

Victoria County Groundwater Conservation District

Fiscal Year – 2013 - 2014 Annual Report (October 1, 2013 – September 30, 2014)

Adopted: May 15, 2015

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Purpose of the Annual Report

This report is intended to document the District's performance relative to the goals, objectives and performance standards established in the District's Management Plan.

District Overview

The 79th Texas Legislature created the District in 2005 by passage of House Bill 3423. The citizens of Victoria County confirmed creation of the District by an election held on November 8, 2005. The District was formed to protect, conserve, and prevent waste of the groundwater resources beneath the area of Victoria County. To manage the groundwater resources under its jurisdiction, the District is charged with the rights and responsibilities specified in its enabling legislation; the provisions of Chapter 36 of the Texas Water Code; this Management Plan, and the District Rules.

The Victoria County Groundwater Conservation District Board of Directors consists of five members. These five directors are elected by the voters of Victoria County and serve a four-year term. The District observes the same four precincts as the Victoria County Commissioners' with one at-large position. Director terms are staggered on a two-year election interval in even numbered years.

The District has the rights and responsibilities provided in Chapter 36 of the Texas Water Code and Chapter 356 of Title 31 of the Texas Administrative Code. The District has the authority to undertake hydrogeological studies, adopt a management plan, provide for the permitting of certain water wells, and implement programs to achieve statutory requirements. The District has rule-making authority to implement its policies and procedures to manage the groundwater resources of Victoria County.

The boundaries of the District are the same as Victoria County. This area encompasses approximately 888 square miles. The District is bounded by DeWitt County, Lavaca County, Jackson County, Calhoun County, Refugio County, and Goliad County.

Review of the Goals, Objectives, and Performance Standards from the Approved Management Plan

The management goals, objectives, and performance standards of the District in the areas specified in 31TAC§356.5 are addressed below.

Providing the Most Efficient Use of Groundwater –31TAC 356.5(a)(1)(A) (Implementing TWC §36.1071(a)(1))

Objective: Develop and maintain a Water Well Registration Program (WWRP) for tracking well information for wells within the District's boundaries.

Performance Standard: Each year, beginning in 2008, the District will summarize within the annual report the changes related to water well registration including the number of new and existing wells registered.

Performance Evaluation: SATISFACTORY

The District has developed and maintains a water well registration program and therefore can report on the number of newly registered wells. As of September 2014, the District had registered 1278 water wells which is an increase of 302 during the fiscal year.

See Attachment 1 for supporting documentation.

Objective: Develop and maintain a Water Well Permitting Program (WWPP) for tracking all permits authorizing water well operation and groundwater production.

Performance Standard: Each year, beginning in 2008, the District will summarize within the annual report the changes related to water well permitting including the number of new applications and the disposition of the applications.

Performance Evaluation: SATISFACTORY

The District has developed and is maintaining its water well permitting program and therefore can report on the number of new applications or their disposition. Below is a table representing statistics for applications submitted through September 30, 2014. The District anticipates that the registration applications that did not indicate a desire to validate historic use may choose to validate historic use in the future.

| Application_Status | Application_Outcome | Application_Type_Group | Total |
|--------------------|---------------------|--|-------|
| Closed | Approved | Aggregate Production Application | 2 |
| | | Amendment of Permit or Certificate Application | 5 |
| | | Drilling Permit Application | 225 |
| | | Historic Use Validation Application | 3 |
| | | Operating Permit Application | 35 |
| | | Production Permit Renewal Application | 6 |
| | | Registration Application | 184 |
| | | Waiver and Variance Request Application | 1 |
| | | Well Plugging and Capping Program Application | 1 |
| | Approved Total | | 462 |
| | Withdrawn | Aggregate Production Application | 1 |
| | | Drilling Permit Application | 3 |
| | | Operating Permit Application | 2 |
| | Withdrawn Total | | 6 |
| Closed Total | | | 468 |
| Pending | N/A | Historic Use Validation Application | 1 |
| | | Registration Application | 1 |
| | N/A Total | | 2 |
| Pending Total | | | 2 |
| Postponed | N/A | Drilling Permit Application | 1 |
| | | Operating Permit Application | 2 |
| | N/A Total | | 3 |
| Postponed Total | | | 3 |
| Grand Total | | | 473 |
| | | | |

See Attachment 2 for supporting documentation.

Controlling and Preventing Waste of Groundwater –31TAC 356.5(a)(1)(B) ((Implementing TWC §36.1071(a)(2))

Objective: Develop and maintain a Water Well Inspection Program (WWIP) for non-exempt wells.

Performance Standard: Each year, beginning in 2008, the District will summarize within the annual report the findings of the inspection activities including information regarding the number of wells that require improvement to prevent waste and/or prevent groundwater contamination.

Performance Evaluation: SATISFACTORY

The District has satisfactorily met the performance standard of this objective. The table summarizes the metrics of the objectives:

| INV-20140327-01 | The District investigated a concern of a well owner who expressed concern that a failing septic system of an adjacent property may have resulted in the contamination of groundwater beneath his property and produced by his well. The adjacent landowner ceased operation of the septic system and the matter was resolved. |
|---|---|
| WIF-20140204-01; WIF-20140311-01; WIF-20140407-01; WIF-20140407-02; WIF-20140407-03; WIF-20140407-04 | The District investigated inspected six wells with none of the wells requiring improvement to prevent waste or prevent groundwater contamination. |

See Attachment 3 for supporting documentation.

Objective: Develop and maintain a Groundwater Conservation Education Program (GCEP).

Performance Standard: Each year, beginning in 2008, the District will summarize within the annual report the educational activities including the number of educational materials developed and delivered to local schools, the number of cooperative educational contributions and grants, the number of public speaking events and presentations, the number of

community events participated in, and the number of educational publications.

Performance Evaluation: SATISFACTORY

The District has satisfactorily met the performance standard of this objective. The table summarizes the metrics of the objectives:

| Standard | Performance |
|------------------------|---|
| Materials delivered to | None |
| local schools | |
| Cooperative | 1. WaterWise Water Conservation |
| Education | Educational Program – 2014 |
| Contributions | |
| Public Speaking | South Texas County Judges & |
| Events | Commissioners Association |
| | Conference – June 9-12, 2014 |
| | |
| Community Events | 1. 2013 South Texas Farm and Ranch |
| Participated In | Show – October 23-24, 2013 |
| | |
| Educational | None |
| Publications | |

See Attachment 4 for supporting documentation.

Addressing Conjunctive Surface Water Management Issues – 31TAC356.5 (a)(1)(D) ((Implementing TWC §36.1071(a)(4))

Objective: Participate in the regional water planning process by attending at least two South Central Texas Regional Water Planning Group (Region L) meetings.

Performance Standard: Each year, beginning in 2008, the District will summarize within the annual report the attendees, dates, and the number of meetings attended.

Performance Evaluation: SATISFACTORY

 Objective. The table summarizes the metrics of the objectives:

 Date
 Meeting

The District has satisfactorily met the performance standard of this

| Date | Meeting | |
|------------------|----------------------------------|----|
| November 6, 2013 | South Central Texas RWPG (Region | L) |
| | Workgroup Meeting. | |
| November 7, 2013 | South Central Texas RWPG (Region | L) |
| | Quarterly Meeting | |
| April 23, 2014 | South Central Texas RWPG (Region | L) |
| | Workgroup Meeting | |
| July 24, 2014 | South Central Texas RWPG (Region | L) |
| | Workgroup Meeting | |
| August 7, 2014 | South Central Texas RWPG (Region | L) |
| | Quarterly Meeting | |

Mr. Andruss attended the meetings listed above. Mr. Eller attended a subset of the meeting listed above.

See Attachment 5 for supporting documentation.

Objective: Communicate with GBRA, SARA, City of Victoria, and Victoria County Navigation District concerning conjunctive surface water management issues.

Performance Standard: Each year, beginning in 2008, the District will summarize within the annual report the number of and nature of communications with GBRA, SARA, City of Victoria, and Victoria County Navigation District.

Performance Evaluation: SATISFACTORY

The District has satisfactorily met the performance standard of this objective. The District's participation in the regional water planning process provided opportunities during which the District, GBRA, SARA, and City of Victoria discussed conjunctive use. In addition, the District sent letters to GBRA, SARA, City of Victoria, and the Victoria County Navigation District related to conjunctive use of surface water and groundwater.

See Attachment 5 for supporting documentation.

Addressing Natural Resource Issues which Impact the Use and Availability of Groundwater, and which are Impacted by the Use of Groundwater – 31TAC§356.5 (a)(1)(E) ((Implementing TWC §36.1071(a)(5))

Objective: Develop and maintain a Water Level Monitoring Program (WLMP).

Performance Standard: Each year, beginning in 2008, the District will summarize within the annual report the monitoring activities including the number of wells monitored and the year to year change of water level.

Performance Evaluation: SATISFACTORY

The District has satisfactorily met the performance standard of this objective. The District measured 132 water levels during the fiscal year.

See Attachment 6 for supporting documentation.

Objective: Develop and maintain a Water Quality Monitoring Program (WQMP).

Performance Standard: Each year, beginning in 2008, the District will summarize within the annual report the monitoring activities including the number of wells monitored and the year to year change of water quality.

Performance Evaluation: SATISFACTORY

The District satisfactorily met the performance standard of this objective. The District measured 340 water parameters during the fiscal year.

See Attachment 7 for supporting documentation.

Addressing Drought Conditions – 31TAC356.5 (a)(1)(F) ((Implementing TWC §36.1071(a)(6))

Objective: Collect and review drought condition information related to Victoria County and the surrounding region of Texas on a monthly basis.

Performance Standard: Each year, beginning in 2008, the District will summarize within the annual report the monthly drought information including Palmer Drought Severity Index (PDSI) maps and the Drought Preparedness Council Situation Report updates posted on the Texas Water Information Network website (<u>www.txwin.net</u>). Additionally, the number of weeks and/or months that the District experienced drought based on the PDSI will be reported in the annual report.

Performance Evaluation: SATISFACTORY

The District has satisfactorily met the performance standard of this objective. The District Board of Directors received updates regarding the drought conditions within the District at regular board meetings. During FY13-14, the District experienced 11 months with drought conditions ranging from abnormally dry to moderate drought.

See Attachment 8 for supporting documentation.

Addressing Conservation, Recharge Enhancement, Rainwater Harvesting, Precipitation Enhancement, or Brush Control, Where Appropriate and Cost-Effective – 31TAC356.5 (a)(1)(G) (Implementing TWC §36.1071(a)(7)) *X.A.6.a Conservation*

Objective: Promote groundwater conservation within Victoria County.

Performance Standard: Each year, beginning in 2008, the District will summarize within the annual report the activities directly related to groundwater conservation including educational materials developed and delivered to local schools, cooperative educational contributions and grants, public speaking events and presentations, community event participation, and educational publications. Additionally, the number of activities participated in and the number of educational materials developed or disseminated each year will be reported in the annual report.

Performance Evaluation: SATISFACTORY

The District has satisfactorily met the performance standard of this objective. The District's exhibitor booth at the 2013 South Texas Farm and Ranch Show had over 10 different brochures, pamphlets, and other educational and promotional material directly related conservation, recharge enhancement, rainwater harvesting, and brush control. This event was attended by over 2,000 people. The District's booth had considerable attention and the conservation materials were collected by many attendees.

The District directly promoted conservation of groundwater resources through a guest speaking engagement at South Texas County Judges & Commissioners Association Conference during the fiscal year.

The District directly promoted conservation of water resources through its sponsorship of the Resource Action Groups WaterWise Program during the fiscal year.

See Attachment 9 for supporting documentation.

X.A.6.b Rainwater Harvesting

Objective: Promote rainwater harvesting within Victoria County.

Performance Standard: Each year, beginning in 2008, the District will summarize within the annual report the activities directly related to

promoting rainwater harvesting including the development and dissemination of educational materials via the district website and other educational events. Additionally, the number of activities participated in and the number of educational materials developed or disseminated each year will be reported in the annual report.

Performance Evaluation: SATISFACTORY

The District has satisfactorily met the performance standard of this objective. The District's exhibitor booth at the 2013 South Texas Farm and Ranch Show had over 10 different brochures, pamphlets, and other educational and promotional material directly related to conservation, recharge enhancement, rainwater harvesting, and brush control. . This event was attended by over 2,000 people. The District's booth had considerable attention and the conservation materials were collected by many attendees.

See Attachment 9 for supporting documentation.

X.A.6.c Recharge Enhancement

Objective: Promote recharge enhancement within Victoria County.

Performance Standard: Each year, beginning in 2008, the District will summarize within the annual report the activities directly related to promoting recharge enhancement including the development and dissemination of educational materials via the district website and other educational events. Additionally, the number of activities participated in and the number of educational materials developed or disseminated each year will be reported in the annual report.

Performance Evaluation: SATISFACTORY

The District has satisfactorily met the performance standard of this objective. The District's exhibitor booth at the 2013 South Texas Farm and Ranch Show had over 10 different brochures, pamphlets, and other educational and promotional material directly related to conservation, recharge enhancement, rainwater harvesting, and brush control. This event was attended by over 2,000 people. The District's booth had considerable attention and the conservation materials were collected by many attendees.

See Attachment 9 for supporting documentation.

X.A.6.e Brush Control

Objective: Promote brush control within Victoria County.

Performance Standard: Each year, beginning in 2008, the District will summarize within the annual report the activities directly related to promoting brush control including the development and dissemination of educational materials via the district website and other educational events. Additionally, the number of activities participated in and the number of educational materials developed or disseminated each year will be reported in the annual report.

Performance Evaluation: SATISFACTORY

The District has satisfactorily met the performance standard of this objective. The District's exhibitor booth at the 2013 South Texas Farm and Ranch Show had over 10 different brochures, pamphlets, and other educational and promotional material directly related to conservation, recharge enhancement, rainwater harvesting, and brush control. This event was attended by over 2,000 people. The District's booth had considerable attention and the conservation materials were collected by many attendees.

See Attachment 9 for supporting documentation.

Fiscal Year – 2013 - 2014 Annual Report Attachment 1



Victoria County Groundwater Conservation District 2805 N. Navarro St, Suite 210, Victoria, TX 77901 Phone: (361) 579 - 6863 | FAX: (361) 579 - 0041 www.vcgcd.org | admin@vcgcd.org

A signature of a VCGCD official is required for the document to be considered valid.

Well Registration Certificate: WRC - GW-000708 - 01



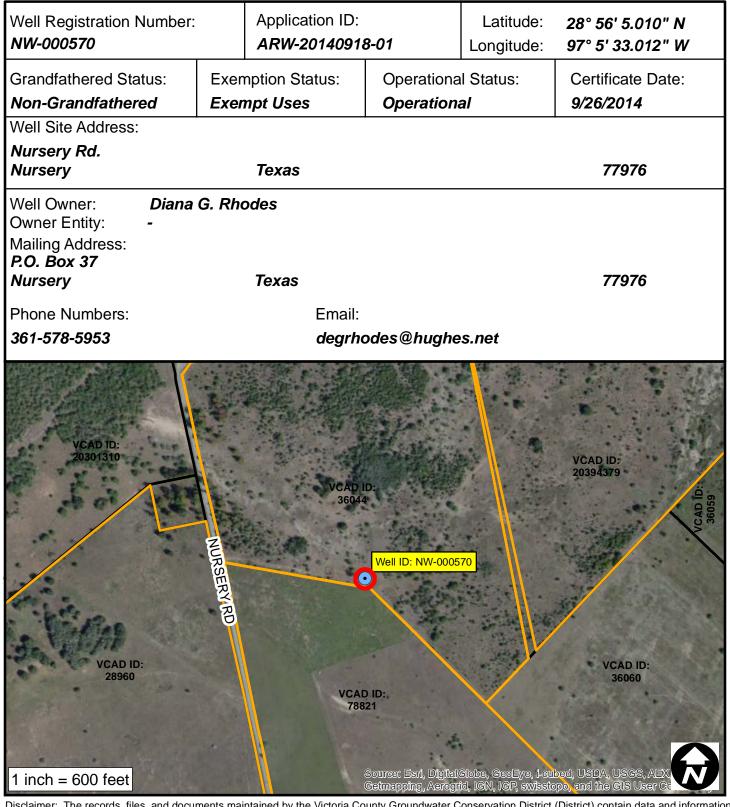
from many sources. The District can not guarantee the accuracy or validity of such data and information. The District specifically disclaims any warranty or guarantee relating to the accuracy or validity of any such data and information. All users of such data and information should conduct such investigation and review as necessary to independently determine the accuracy or validity of such data and information.



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A signature of a VCGCD official is required for the document to be considered valid.

Well Registration Certificate: WRC - NW-000570 - 01



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Fiscal Year – 2013 - 2014 Annual Report Attachment 2

AppYearMonth (Multiple Items)

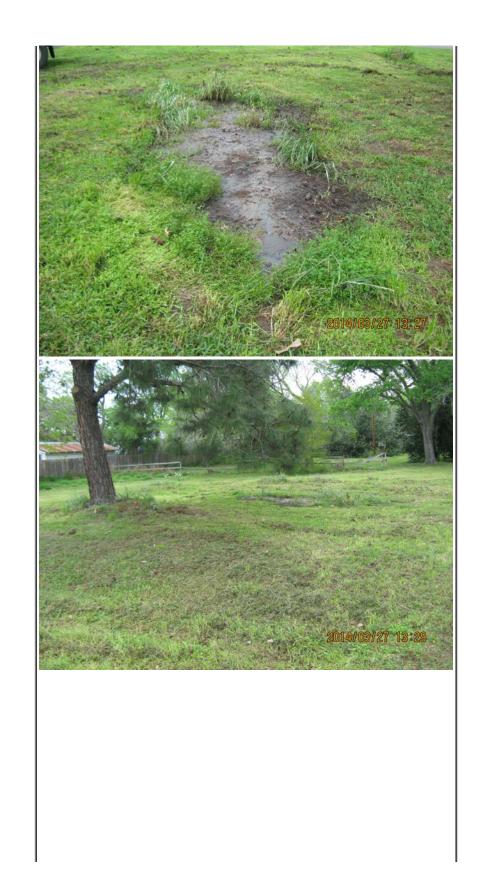
| * | | |
|---------------------|--|--|
| Application_Outcome | Application_Type_Group | Total |
| Approved | Aggregate Production Application | 2 |
| | Amendment of Permit or Certificate Application | 5 |
| | Drilling Permit Application | 225 |
| | Historic Use Validation Application | 3 |
| | Operating Permit Application | 35 |
| | Production Permit Renewal Application | 6 |
| | Registration Application | 184 |
| | Waiver and Variance Request Application | 1 |
| | Well Plugging and Capping Program Application | 1 |
| Approved Total | | 462 |
| Withdrawn | Aggregate Production Application | 1 |
| | Drilling Permit Application | 3 |
| | Operating Permit Application | 2 |
| Withdrawn Total | | 6 |
| | | 468 |
| N/A | Historic Use Validation Application | 1 |
| | Registration Application | 1 |
| N/A Total | | 2 |
| | | 2 |
| N/A | Drilling Permit Application | 1 |
| | Operating Permit Application | 2 |
| N/A Total | | 3 |
| | | 3 |
| | | 473 |
| | Application_Outcome Approved Approved Total Withdrawn Withdrawn Total N/A N/A Total N/A | Application_OutcomeApplication_Type_GroupApprovedAggregate Production Application Amendment of Permit or Certificate Application Drilling Permit Application Application Application Operating Permit Application Production Permit Renewal Application Registration Application Waiver and Variance Request Application Well Plugging and Capping Program Application Drilling Permit Application Operating Permit Application Mered Total WithdrawnN/AHistoric Use Validation Application Operating Permit Application Operating Permit Application Drilling Permit Application Operating Permit Application N/A TotalN/ADrilling Permit Application Application Operating Permit Application Operating Permit Application Registration Application |

Fiscal Year – 2013 - 2014 Annual Report Attachment 3

VCGCD - Aquifer Monitoring - Investigation - INV-20140327-01 - Potential Contamination of Groundwater by Failing Septic System - Closed



Associated Documentation:



| | 2014//03/27 18:33 |
|---|-------------------|
| Water Quality Monitoring Reports | |

Description of Investigation:

Mr. Sills of 13406 Nursery Drive, Nursery, Texas 77967, expressed concern that a failing septic system of an adjacent property may have resulted in the contamination of groundwater beneath his property and produced by his well.

Investigation Log:

20140326 - Mrs. Sills spoke with Tim Andruss (TA) about septic issue near her home. Septic system of adjacent landowner had failed creating a large septic pool to form on her property in close proximity to her water well. TA offered to investigate potential impact to groundwater resources.

20140327 - Tim Faltysek (TC) visits site and investigates issue. TC collects photos of septic pool, baseline water quality parameters of the nearby water well. Landowner agrees to register water wells.

20140328 - TA spoke with Victoria County Health Department (VCHD) staff regarding apparent septic system failure. VCHD aware of issue caused by adjacent landowner's septic system failure. VCHD pursuing enforcement actions related to septic system failure.

20140407 - TA spoke with VCHD regarding matter. VCHD stated the issue had not been resolved. VCHD intended to escalate enforcement efforts. TA contacted Mr. Sills to provide

an update on the investigation.

20140407 - TC collected water samples from well GW-000578 and submitted the samples to B Environmental (BE) for analysis of E.Coli. contamination.

20140416 - BE provided test results, identified as WQM-20140416-01 to the District indicating EColi presence in groundwater sample. TA notified Mr. Sills of contamination and provided information on the test results and proper disinfection procedures. TA informed Mr. Sills of District's willingness to test for the presence of E. coli. after proper disinfection of well GW-000578.

20140423 - TC collected water samples from wells GW-000586 and GW-000587 and submitted the samples to VCHD for analysis of E.coli. contamination.

20140428 - VCHD provided test results to the District indicating the lack of EColi presence in groundwater sample.

20140527 - TC collected water sample from well GW-000578 and submitted the sample to B-Environmental (BE) for analysis for E.coli. contamination after disinfection.

20140603 - BE provided test results, identified as WQM-20140603-01, to the District indicating EColi was not present in the groundwater sample. TC notified Mr. Sills that there was no presence of EColi after disinfection.

Investigation Findings:

- 1. Presence of septic pool in close proximity of water well GW-000578
- 2. Presence of E. coli in water sample from water well GW-000578 before disinfection.
- 3. Presence of no E. coli in the water sample from well GW-000578 after disinfection.

District Action:

1. Sample Collection and Analysis

VCGCD RECORDS (6 Documents Displayed)

| RECORD_INDEX_ID | RECORD_SERIES_ID | RECORD_NAME | RECORD_CREATION_DATE | RECORD_DESTRUCTION_ELIGIBILITY_DATE | KEYWORD1 | KEYWORD2 | KEYWORD3 | KEYWORD4 | KEYWORD5 |
|-----------------|------------------|-----------------|----------------------|-------------------------------------|------------------------|---|-----------------|----------|----------|
| 25494 | UT5025-04 | WIF-20140204-01 | 02/04/2014 | [Blank] | RECORDS | Inspection Logs and Reports of Water Related Facilities | NW-000210 | [Blank] | [Blank] |
| 25495 | UT5025-04 | WIF-20140311-01 | 03/11/2014 | [Blank] | RECORDS | | R1GW- 000001 | [Blank] | [Blank] |
| 25496 | UT5025-04 | WIF-20140407-01 | 04/07/2014 | [Blank] | | Inspection Logs and Reports of Water Related Facilities | GW-000576 | [Blank] | [Blank] |
| 25497 | UT5025-04 | WIF-20140407-02 | 04/07/2014 | [Blank] | INSPECTIONS RECORDS | Inspection Logs and Reports of Water Related Facilities | NW-000179 | [Blank] | [Blank] |
| 25498 | UT5025-04 | WIF-20140407-03 | 04/07/2014 | [Blank] | RECORDS | Inspection Logs and Reports of Water Related Facilities | NW-000122 | [Blank] | [Blank] |
| 25499 | UT5025-04 | WIF-20140407-04 | 04/07/2014 | [Blank] | INSPECTIONS RECORDS | Inspection Logs and Reports of Water Related Facilities | NW-000425 | [Blank] | [Blank] |

Victoria County Groundwater Conservation District

WELL INSPECTION FORM (Page1)

WIF- 20140204-01

| VCGCD Well ID: | NW-000210 |
|--------------------------|------------------------------------|
| Latitude: | 28° 44' 40.000' N |
| Longitude: | 97° 6' 58.023" W |
| Grandfathered Status: | GRANDFATHERED NON-GRANDFATHERED |
| Exemption Status: | |
| Well Owner Name: | Crest Holdings |
| Well Site Address: | 8741 W.S. HWY 595 |
| Purpose of Use: | Commercial |

| Does the well appear be properly located in accordance with state and district rules? | yes |
|---|-----|
| Does the well appear to be constructed to state and district standards? | yes |
| Does the well appear to be causing or contributing waste of groundwater as defined and described in the District's Rules? | NO |
| Does the well appear to be properly sealed or capped? | |
| Does the well appear to be contributing to the pollution or damage of the aquifer? | ND |

WELL INSPECTION FORM (Page 2)

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e 6

WIF- 20140204-01

| No | tes |
|----------------|-----|
| Fairly new Wel | L |

Recommended Corrective Action None

Jim Halety Sale Signature of District Representative

<u>**J-10-**3014</u> Date

Tim FullySelc Printed Name of District Representative

Victoria County Groundwater Conservation District

WELL INSPECTION FORM (Page1)

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WIF- 20140311-01

| VCGCD Well ID: | RIGW-00000 |
|--------------------------|---------------------------------|
| Latitude: | 28° 47.06114 |
| Longitude: | 97° 02.973W |
| Grandfathered Status: | GRANDFATHERED NON-GRANDFATHERED |
| Exemption Status: | |
| Well Owner Name: | Florco, Inc. |
| Well Site Address: | |
| Purpose of Use: | |

| Does the well appear be properly located in accordance with state and district rules? | yes |
|---|-----|
| Does the well appear to be constructed to state and district standards? | yes |
| Does the well appear to be causing or contributing waste of groundwater as defined and described in the District's Rules? | NO |
| Does the well appear to be properly sealed or capped? | |
| Does the well appear to be contributing to the pollution or damage of the aquifer? | |

WELL INSPECTION FORM (Page 2)

- 1 **-** -

WIF- 20140311-01

| Notes | |
|-------|--|
| None | |
| | |
| | |
| | |

| | Recommended Corrective Action | | |
|---|-------------------------------|--|--|
| | None | | |
| ; | | | |
| | | | |
| | | | |
| | | | |

<u>Jim Jaleys</u>f Signature of District Representative

<u>3-11-2014</u> Date

Tim FAItysek Printed Name of District Representative

Victoria County Groundwater Conservation District

WELL INSPECTION FORM (Page1)

WIF- 20

20140407-01

| VCGCD Well ID: | 2w-000574 |
|--------------------------|------------------------------------|
| Latitude: | 28° 53.403 |
| Longitude: | 96° 50.237 |
| Grandfathered Status: | GRANDFATHERED NON-GRANDFATHERED |
| Exemption Status: | EXEMPT NON-EXEMPT |
| Well Owner Name: | Wallace Brown |
| Well Site Address: | 171 Pocte oak Bend |
| Purpose of Use: | House hold |

| Does the well appear be properly located in accordance with state and district rules? | Yes. |
|---|---------|
| Does the well appear to be constructed to state and district standards? | yez |
| Does the well appear to be causing or contributing waste of groundwater as defined and described in the District's Rules? | , NO |
| Does the well appear to be properly sealed or capped? | |
| Does the well appear to be contributing to the pollution or damage of the aquifer? | |

WELL INSPECTION FORM (Page 2)

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| | Notes | |
|------|-------|------|
| | | |
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| None | | |

WIF-

| Recommended Corrective Action | |
|-------------------------------|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| None | |

Jim Falty SJ Signature of District Representative

<u>4-7-2014</u> Date

Tim FaltySek Printed Name of District Representative

Victoria County Groundwater Conservation District

WELL INSPECTION FORM (Page1)

<u>.</u>-

WIF- 20140407-02

| VCGCD Well ID: | NW-000179 |
|--------------------------|------------------------------------|
| Latitude: | 28° 41.078 WN |
| Longitude: | - · |
| Grandfathered Status: | GRANDFATHERED NON-GRANDFATHERED |
| Exemption Status: | |
| Well Owner Name: | Rafael Resendez |
| Well Site Address: | 19593 Em 1686 |
| Purpose of Use: | |

| 4 | | |
|---|----------|---|
| | Yes | Does the well appear be properly located in accordance with state and district rules? |
| | NO | Does the well appear to be constructed to state and district standards? |
| | NO | Does the well appear to be causing or contributing waste of groundwater as defined and described in the District's Rules? |
| h | | Does the well appear to be properly sealed or capped? |
| ł | un/1 now | Does the well appear to be contributing to the pollution or damage of the aquifer? |

WELL INSPECTION FORM (Page 2)

Notes Well Head in Covered up with gravel

WIF-

Recommended Corrective Action Needs to Be Reworked 6 uncover Will Head.

Tim Fallys Signature of District Representative

<u>4-7-2014</u> Date

Tim Falty Self Printed Name of District Representative

Victoria County Groundwater Conservation District

WELL INSPECTION FORM (Page1)

WIF- 20140407 - 03

| VCGCD Well ID: | NW-000122 |
|--------------------------|-------------------------|
| Latitude: | 28° 40.434 N |
| Longitude: | 96° 54.869 W |
| Grandfathered Status: | |
| Exemption Status: | EXEMPT // NON-EXEMPT |
| Well Owner Name: | Nelda Flores |
| Well Site Address: | 10796 HW41855 |
| Purpose of Use: | House hold |

| <u>yes</u> | Does the well appear be properly located in accordance with state and district rules? |
|------------|---|
| Yes | Does the well appear to be constructed to state and district standards? |
| NO | Does the well appear to be causing or contributing waste of groundwater as defined and described in the District's Rules? |
| | Does the well appear to be properly sealed or capped? |
| NU | Does the well appear to be contributing to the pollution or damage of the aquifer? |

WELL INSPECTION FORM (Page 2)

WIF-

| | Notes | |
|--------------|-------|--|
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| | Recommended Corrective Action | |
|----------|-------------------------------|--|
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| | | |
| | 3 | |
| | None | |
| | | |
| | | |
| | | |
| <u> </u> | | |

Signature of District Representative

<u>47-2014</u> Date

Tim FallySek Printed Name of District Representative

10

Victoria County Groundwater Conservation District

WELL INSPECTION FORM (Page1) WIF-

20140407-04

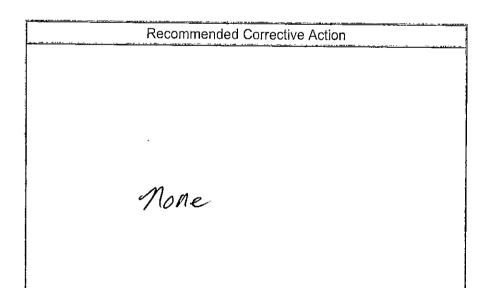
| VCGCD Well ID: | NW-000425 |
|--------------------------|------------------------------------|
| Latitude: | 28° 40.501N |
| Longitude: | 96° 54.877W |
| Grandfathered Status: | GRANDFATHERED NON-GRANDFATHERED |
| Exemption Status: | EXEMPT NON-EXEMPT |
| Well Owner Name: | Jonell Baumback |
| Weil Site Address: | 10715 HWY 1855 |
| Purpose of Use: | Household |

| Does the well appear be properly located in accordance with state and district rules? | yes_ | |
|---|------|--|
| Does the well appear to be constructed to state and district standards? | yes | |
| Does the well appear to be causing or contributing waste of groundwater as defined and described in the District's Rules? | | |
| Does the well appear to be properly sealed or capped? | | |
| Does the well appear to be contributing to the pollution or damage of the aquifer? | NO | |

WELL INSPECTION FORM (Page 2)

WIF-

| | Notes | |
|------|-------|--|
| | | |
| | | |
| | | |
| | | |
| ~ | | |
| none | | |
| | | |
| | | |
| | | |



<u>Tim</u> <u>Jalego</u> Signature of District Representative

<u>4.7.2014</u> Date

Tim Falt ySt

Fiscal Year – 2013 - 2014 Annual Report Attachment 4

VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT 2805 N NAVARRO ST STE 210 VICTORIA, TX 77901-3947 3220 09-06 88-255/1131 DATE 4-3-2014 04 PH(361)579-6863 PAY TO THE ORDER ums \$ 10,572.88 Seventy trus of 88, ΰÓι ARS 14De: Naram ctoria First-Victoria National Bank Texas firstvictoria.com PO, 001 2 05 **#003220**# 41131025524 235660 ക് Teli The solution (Sector

| | 9 3 # 32 URCE A | CTION PROGRAMS | <u>.</u> | INVOICE NU | MBER: | 05311408127-1 | |
|--|-----------------------|-------------------------------------|------------------------------------|---|--------------------------------|-----------------|---------------------|
| 976 UNITED CIRCLE SPARKS, NV 89431 (888) 438-9473 FAX (800) 544-8051 | | | INVOICE DATE: INVOICE DUE DATE: | | 6/11/2014 7/ 11/2014 | 9-3-2014 B.P | |
| | SOLD TO: | | | | | | |
| | CONSERVA ATTN: TIM | VARRO ST. | | RAP REPRES CUSTOMER N PURCHASE C PROGRAM T | NO: DRDER NO: | | ER RWISE PROGRAM |
| DATE | ORDER ID | SHIP TO | PARTICIPANTS | COST | FREIGHT | TOTAL | RAP REFERENCE |
| 1/30/2014 | 464590 | BLOOMINGTON ELEMENTARY SCHOOL | 81 | \$2,823.66 | \$202.50 | \$3,026.16 | 4485 |
| 1/30/2014 | 464591 | MISSION VALLEY ELEMENTARY SCHOOL | 35 | \$1,220.10 | \$87.50 | \$1,307.60 | 4485 |
| 2/7/2014 | 464997 | GUADALUPE ELEMENTARY SCHOOL | 28 | \$976.08 | \$70.00 | \$1,046.08 | 4513 |
| 2/19/2014 | 465602 | WILLIAM WOOD ELEMENTARY SCHOOL | 4 | \$139.44 | \$10.00 | \$149.44 | 4513 |
| 2/21/2014 | 465880 | ALOE ELEMENTARY SCHOOL | 104 | \$3,625.44 | \$260.00 | \$3,885.44 | 4513 |
| 2/19/2014 | 465603 | WILLIAM WOOD ELEMENTARY SCHOOL | 15 | \$522.90 | \$37.50 | \$560.40 | 4514 |
| 2/19/2014 | 465603 | WILLIAM WOOD | 2 | \$0.00 | \$0.00 | \$0.00 | 4514 |



16

im. m 9.3.14

\$40.00

\$557.76

BUDGET UPDATE

NURSERY ELEMENTARY

SCHOOL

PROGRAM BUDGET: \$10,572.88 CUMULATIVE TO DATE: \$10,572.88 BUDGET REMAINING: \$0.00

469307

4/1/2014

CURRENT INVOICE PARTICIPANTS: 285 COST: \$9,865.38 FREIGHT: \$707.50

INVOICE TOTAL:

\$597.76

\$10,572.88

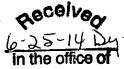
4645

Page 1 of 1

| Victoria County Groundwater Conservation District | Transaction Detail Worksheet |
|---|--|
| Cycle: FY14M1 2 Transaction Date: 9/3/14 | king Institution: Prosperity Bank Bank Account: 7060023566 |
| Transaction ID: CK # 3220 | nsaction Amount: -10,572-88 Transaction Type: Expense |
| Transaction Name: Resource action | Ograms / Pin I I I I I I I I I I I I I I I I I I I |
| Transaction Description: $P O : 001609 / P C$ | 77-1276-IN/ (regian Type: 1276-Water wis |
| | on Transaction to Budget Accounts |
| 2120 – FIT Withheld (Employee) | 5310 - Meeting Registrations |
| 2150 – FICA/SS/Medicare Withheld (Employer) | 5315 - Educational Materials |
| 2155 – FICA/SS/Medicare Withheld (Employee) | 5326 - Travel Expenses |
| 2160 – SUTA (Employer) | 5356 - Public Education |
| 2170 – Retirement Withheld (Employer) | 5360 - Public / Legal Notices |
| 2175 – Retirement Withheld (Employee) | 5365 - Memberships / Dues / Subscriptions |
| 2180 – Health Benefits Withheld (Employer) | 5401 - Legal Services |
| 2182 – Health Benefits Withheld (Employee) | 5403 - Other Professional Services |
| 2190 – Child Support Withheld (Employee) | 5405 - Research and Consultation $-10, 512.88$ |
| 4120 - Tax Collections | 5410 - Tax Assessor |
| 4130 - Interest Income | 5411 - Appraisal District |
| 4140 - District Fees | 5413 - Property and Casualty Insurance |
| 4150 - Grants | 5415 - Bank Analysis |
| 4160 - Refunds | 5420 - Election Expenses |
| 4170 - Delinquent Tax Collections | 5425 - Equipment Repair |
| 4180 - Delinquent Tax Penalties and Interest | 5441 - Event Sponsorship |
| 5201 - District Manager Wages | 5442 - Advertisements |
| 5202 - Admin. Assistant Wages | 5450 - Office Rent |
| 5203 - Aquifer Monitoring Technician Wages | 5460 - Regional Planning |
| 5205 - Retirement Benefits | 5470 - Information Technology Services |
| 5220 - Health Benefits | 5495 - Aquifer Monitoring |
| 5250 - Social Security | 5601 - Vehicle |
| 5255 - Medicare | 5602 - Software |
| 5260 - State Unemployment | 5603 - Hardware |
| 5305 - Office and Meeting Supplies | 5604 - Equipment |



Victoria County Groundwater Conservation District 2805 N. Navarro St, Suite 210, Victoria, Texas 77901 (361) 579-6863 (361) 579-0041 Website: www.vcgcd.org Email: admin@vcgcd.org



Participation Acknowledgement Form

| PROGRAM/EVENT INFORMATION | | | | | | | |
|---|---|--------------------------|---------------------------|------------|---|-------------|-------------|
| Program/Event Title: | South Texas County Judges & Commissioners Association Conference | | | | | | |
| Program/Event Date: | June 9-12, 2014 | P. S. | rogram/Event Location: | Centre, | Padre Islan 7355 Padre Iland, TX 78 | e Blvd., So | |
| Program Description: | | | | | | | |
| Description of VCGCD Participation: | participated in a panel discussion about groundwater conservation districts on Julie 10, 2014 from 3:20-4:10 pm. | | | | | | |
| | DISCUS | SIO | NITOPICS | | | aver (C | |
| Eff | icient Use of Groundwater | <u></u> | Prevent | ing Wa | ste of Grou | undwater | $ V\rangle$ |
| | Conjunctive Use | $\overline{\mathcal{V}}$ | | Natu | ıral Resour | rce Issues | V |
| | Drought Conditions | | | | Con | servation | V |
| | Recharge Enhancement | | | Rai | in Water H | arvesting | |
| | Precipitation Enhancement | | | | Brus | h Control | |
| | Preventing Subsidence | ∇ | | Desire | d Future C | onditions | \bigvee |
| | | INA | TURE | i di si si | | | |
| Signature of Program/Event Coordinator Date | | | | | | | |
| Signature of Program/Event Coordinator Date ' | | | | | | | |
| Ashley Mathews | | | | | | | |
| Printed Name and Title of Program/Event Coordinator | | | | | | | |





Commissioners Court Training SPI Convention Centre, Theater



Rersons attending this session earn four (4) continuing education hours.

1:20 pm - 2:10 pm

The Role of the County Relating to Maintenance, Preservation, and Cemetery Laws in Texas Wenny McWilliams, Texas Historical Commission

Eldon McCurley, University of Texas at

Better Road, Safer Roads,

Safer Workers

Refreshment Break

Arlington

Exhibit Hall

& Allen, P.C.

2:10 pm - 3:00 pm

3:00 pm - 3:20 pm

3:20 pm - 4:10 pm

Groundwater Conservation Districts

Sponsored by McCreary, Veselka, Bragg

Im Allison, Allison, Bass & Magee, LLP
 Tim Andruss, South Central Texas
 Regional Water Planning Group
 Billy Howe, Texas Farm Bureau

4:10 pm - 5:00 pm

Unincorporated Areas of the County **Chuck Kimbrough**, Bickerstaff Heath Delgado Acosta LLP

5:00 pm

Adjourn





8



Victoria County Groundwater Conservation District 2805 N. Navarro St, Suite 210, Victoria, Texas 77901 (361) 579-6863 Website: www.vcgcd.org (361) 579-0041 Email: admin@vcgcd.org

Participation Acknowledgement Form

| Program/Event Title:2013 South Texas Farm & Ranch ShowProgram/Event Date:October 23 & 24, 2013Program/Event Location:Victoria Community Center, Victoria, TexasProgram Description:Program Location:Victoria Community Center, Victoria, Texas | | | | | |
|---|----------|--|--|--|--|
| Date: October 23 & 24, 2013 Location: Victoria Community Center, Victoria, Texas Program | | | | | |
| | | | | | |
| | | | | | |
| Description of VCGCD Participation: Exhibit Booth and presentation with Educational Materials related to Groundwater Resources. | | | | | |
| DISCUSSION TOPICS | | | | | |
| Efficient Use of Groundwater X Preventing Waste of Groundwate | | | | | |
| Conjunctive Use X Natural Resource Issue | | | | | |
| Drought Conditions X Conservation | | | | | |
| Recharge Enhancement X Rain Water Harvestin | | | | | |
| Precipitation Enhancement Brush Contr | | | | | |
| Preventing Subsidence Desired Future Condition | s X | | | | |
| SIGNATURE | | | | | |
| Kena Scheren 10/23/13 | | | | | |
| Signature of Program/Event Coordinator Date | | | | | |
| Rena Scherer - Co Chairman Printed Name and Title of Program/Event Coordinator | | | | | |

| VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT 2805 N NAVABRO ST STE 210 | 09-06 | 2718 |
|---|--------------|-------------------------|
| VICTORIA, TX 77901-3947 PH(361)579-6863 | DATE 11-1-12 | 88-255/1131 · - 04 ; |
| For hundred sixty of holio | show \$ | 460.00 |
| For Bowth # 46 Rental Fee - 2013 Show | | DOLLARS D |
| | - Bennit El | р мр |
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Victoria County Groundwater Conservation District

2805 N. Navarro St., Suite 210, Victoria, Texas 77901 Phone: (361)579-6863 FAX: (361)579-0041 Website: <u>www.vcgcd.org</u> Email: <u>admin@vcgcd.org</u>

APPLICATION TO REGISTER A WELL

Complete this application for the purposes of obtaining a well registration certificate for an existing well.

Note: In accordance with the District's rules, the District may request additional information not requested in this application in order to consider the application administratively complete.

Instructions:

- 1. Complete the form to the best of your knowledge and belief.
- 2. Type or print all information.
- 3. Attach copies of any relevant documentation or information to this application.
 - a. Attach a copy of the well driller's well log if the well was drilled after Year 2008.
 - b. Attach documentation demonstrating authority to act as an agent of the landowner if the application is submitted under the signature other than the landowner's signature.
- 4. If a portion of the information requested on this form cannot be provided, please indicate this by entering "unknown" in the related blank space



ARW-____-

Victoria County Groundwater Conservation District

| SECTION 1: WELL OWNER INFORMATION Last Name, First Name, Middle Initial | | | | |
|--|--------------|---------------|-------------------|----------------|
| | | | | |
| | Owner Entity | y (Partnershi | p / Corporation / | / Trust, etc.) |
| | | | | |
| Mailing Address: | | | | |
| City: | | | State: | Zipcode: |
| Phone: | | | | |
| E-Mail: | | | | |

| SECTION 2: WELL LOCATION INFORMATION | | | |
|--------------------------------------|------------|----------|--|
| Property Address: | | | |
| City: | State: | Zipcode: | |
| Nearest Intersection: | | | |
| Latitude: | Longitude: | | |



| A | R∖ | N | - |
|---|----|---|---|
| | | | |

Victoria County Groundwater Conservation District

| SECTION 3: WEL | L CONSTRUCTION INFORMATION driller's well log if available:) |
|--|---|
| Well Completion Year | Well Depth (Feet Below Surface) |
| Casing Material (PVC, Steel, Other) | Casing Diameter (Inches) |
| Depth to Top of Screen (Feet Below Surface) | Depth to Bottom of Screen (Feet Below Surface) |
| | Well Capacity (Gallons per Day) |

SECTION 4: WELLUSE INFORMATION An "Exempt Well" is a well that 1) is used solely for domestic purposes or for providing water for livestock, poultry or personal recreational use that is drilled, completed, or equipped so that it is incapable of producing more than 28,800 gallons (20 gpm) of groundwater per day; or 2) a well otherwise exempt under the provisions of Section

36.117, Water Code. All other wells are considered "Non-Exempt Wells." Is the subject well constructed and operated as an "Exempt Well?"

YES | NO

3

SECTION 5 AGREEMENT

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision; the information submitted is, to the best of my knowledge and belief, true, accurate and complete; and I agree to operate the well in accordance with the Victoria County Groundwater Conservation District's Rules and the State of Texas' regulations. Further, I certify under penalty of law that I am the well owner or I am authorized to act as the agent of the well owner.

Signature of Well Owner or Authorized Agent

Date

Printed Name of Well Owner or Authorized Agent

ARW - Application To Register A Well - Adopted

Page 3 of 3

Revision: 0 Adopted: 5/18/2012



Victoria County Groundwater Conservation District

 2805 N. Navarro St., Suite 210, Victoria, Texas
 77901

 Phone: (361)579-6863
 FAX: (361)579-0041

 Website: www.vcgcd.org
 Email: admin@vcgcd.org

APPLICATION TO VALIDATE HISTORIC USE OF A WELL

Complete this application for the purposes of obtaining a historic use validation permit to operate a grandfathered, non-exempt well.

Note: In accordance with the District's rules, the District may request additional information not requested in this application in order to consider the application administratively complete.

Instructions:

- 1. Complete the form to the best of your knowledge and belief.
- 2. Type or print all information.
- 3. Attach copies of any relevant documentation or information to this application.
 - a. Attach deed or other documentation demonstrating ownership of the proposed well location.
 - b. Attach location map depicting property lines, existing wells, and potential sources of groundwater contamination.
 - c. Attach any waiver or variance requests of the District's rules.
 - d. Attach documentation demonstrating authority to act as an agent of the landowner if the application is submitted under the signature other than the landowner's signature.
- 4. If a portion of the information requested on this form cannot be provided, please indicate this by entering "unknown" in the related blank space.



AVW-

Victoria County Groundwater Conservation District

| SECTION 1: WELL OWNER INFORMATION Last Name, First Name, Middle Initial | | | | |
|--|-------------------------------|-------------------|-----------|--|
| | Owner Entity (Partnership / C | Corporation / Tru | st, etc.) | |
| Mailing Address: | | | | |
| City: | | State: | Zipcode: | |
| Phone: | | | | |
| E-Mail: | | | | |

| SECTION 2: WELL LOCA | TION INFORM | ATION |
|---|-----------------|----------|
| Property Address: | | |
| City: | State: | Zipcode: |
| Nearest Intersection: | | |
| Latitude: | Longitude: | |
| If the subject well is registered with the Distri well registration identification: | ct, specify the | WRC |
| If the subject well is not registered with the D the well registration application identif | | 4RW |
| Specify the acreage of the well site pr | operty: | |

i



AVW-____

Victoria County Groundwater Conservation District

| SECTION 3: HISTORIC USE INFORMATION | | | | |
|---|------------------------------|-------|--|--|
| An "Exempt Well" is a well that 1) is used solely for domestic purposes or for providing water for livestock, poultry or personal recreational use that is drilled, completed, or equipped so that it is incapable of producing more than 28,800 gallons (20 gpm) of groundwater per day; or 2) a well otherwise exempt under the provisions of Section 36.117, Water Code. | | | | |
| Between January 1990 and December 2008, was the subject well operated in a manner that would not be considered exempt by the District? | YES NO | | | |
| Specify the year between 1990 and 2008 for which historic use validation is requested: | | | | |
| - Specify the maximum production rate for the subject well within the year for which validation of historic use is requested? | Per Minute: | GPM | | |
| | Per Day: | GPD | | |
| | Per Month: | GPMo | | |
| | Per Year: | Ac-Ft | | |
| Specify the purpose to which the groundwater was used within the year for which validation of historic use is requested: | | | | |
| Within the year for which historic use validation is | YES NO | | | |
| requested, was the subject well operated as part of an interconnected multi-well system? | YES NO | | | |
| | tion request. (Attach additi | onal | | |
| of an interconnected multi-well system? Describe the evidence supporting the validation | tion request. (Attach additi | onal | | |
| of an interconnected multi-well system? Describe the evidence supporting the validation | tion request. (Attach additi | onal | | |
| of an interconnected multi-well system? Describe the evidence supporting the validation | tion request. (Attach additi | onal | | |
| of an interconnected multi-well system? Describe the evidence supporting the validation | tion request. (Attach additi | onal | | |



AVW-_____

Victoria County Groundwater Conservation District

| SECTION 4: AGREEMENT | | | | |
|---|---------------------------------|--|--|--|
| I certify under penalty of law that this document and all attachments were prepared under my direction or supervision; the information submitted is, to the best of my knowledge and belief, true, accurate and complete; and I agree to operate the well in accordance with the Victoria County Groundwater Conservation District's Rules and the State of Texas' regulations. Further, I certify under penalty of law that I am the well owner or I am authorized to act as the agent of the well owner. | | | | |
| | | | | |
| Signature of Well Owner or Authorized Agent | Date | | | |
| Printed Name of Well Owner or Authorized Agent | | | | |
| NOTARY PUBLIC'S CER | TIFICATE | | | |
| Subscribed and sworn to before me, by the said | ı | | | |
| this day of, 20, t | o certify which witness my hand | | | |
| and seal of office. | | | | |
| | | | | |
| Notary Public Signature | | | | |
| Notary Public Printed Name | | | | |
| Notary Public in and for | _County, Texas. | | | |
| My commission expires | | | | |



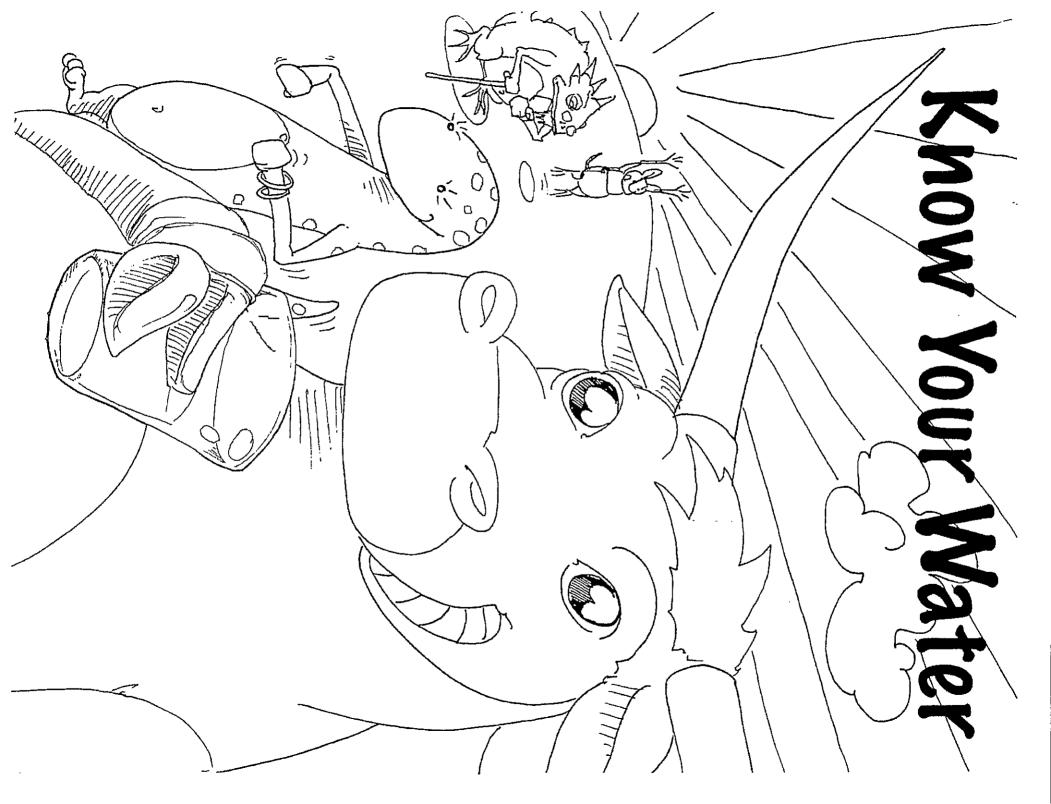
AVW-_____-

Victoria County Groundwater Conservation District

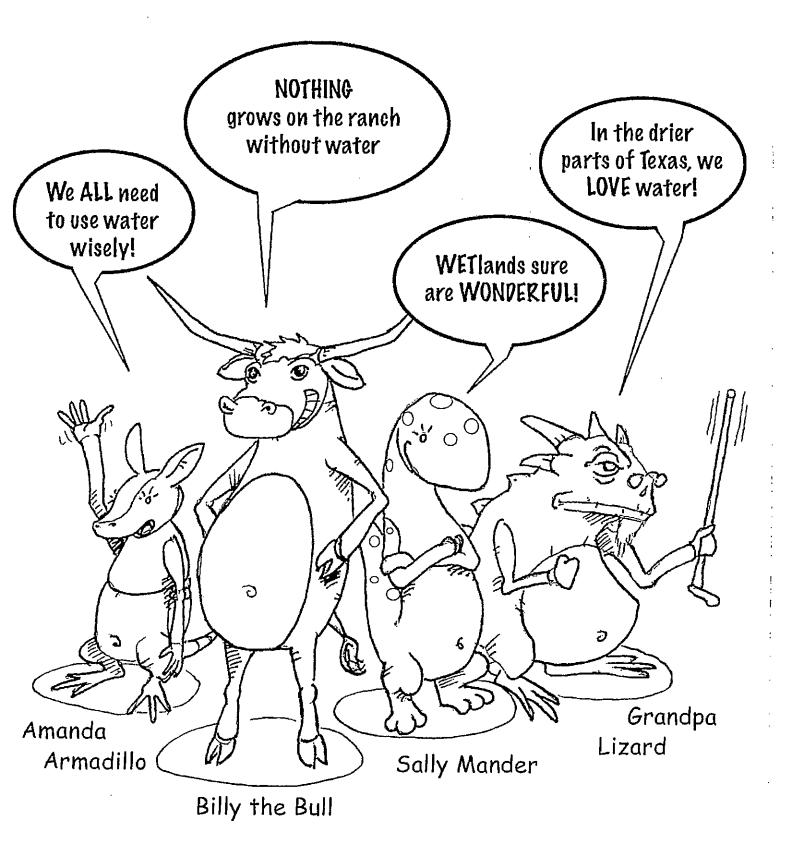
AFFIDAVIT OF PAST PRODUCTION

| Before me, the undersigned authority, appeared who, being duly sworn states as follows: "1. I am 18 years of age or older and competent to submit this affidavit. 2. To the best of my knowledge and belief, the information contained in the attached application to validate the historic use of a well is true and correct. 3. All available information concerning groundwater production during the validation period has been provided to the Victoria County Groundwater Conservation District." | | | | |
|---|--|--|--|--|
| Signature | | | | |
| NOTARY PUBLIC'S CERTIFICATE | | | | |
| Subscribed and sworn to before me, by the said, | | | | |
| this day of, 20, to certify which witness my hand | | | | |
| and seal of office. | | | | |
| | | | | |
| Notary Public Signature | | | | |
| Notary Public Printed Name | | | | |
| Notary Public in and forCounty, Texas. My commission expires | | | | |

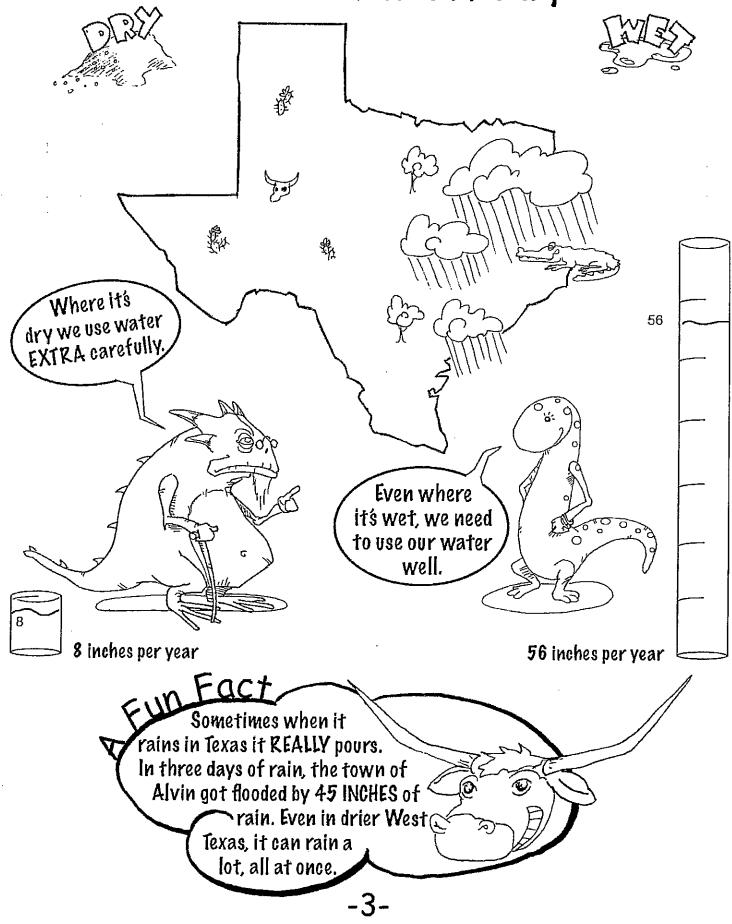
.

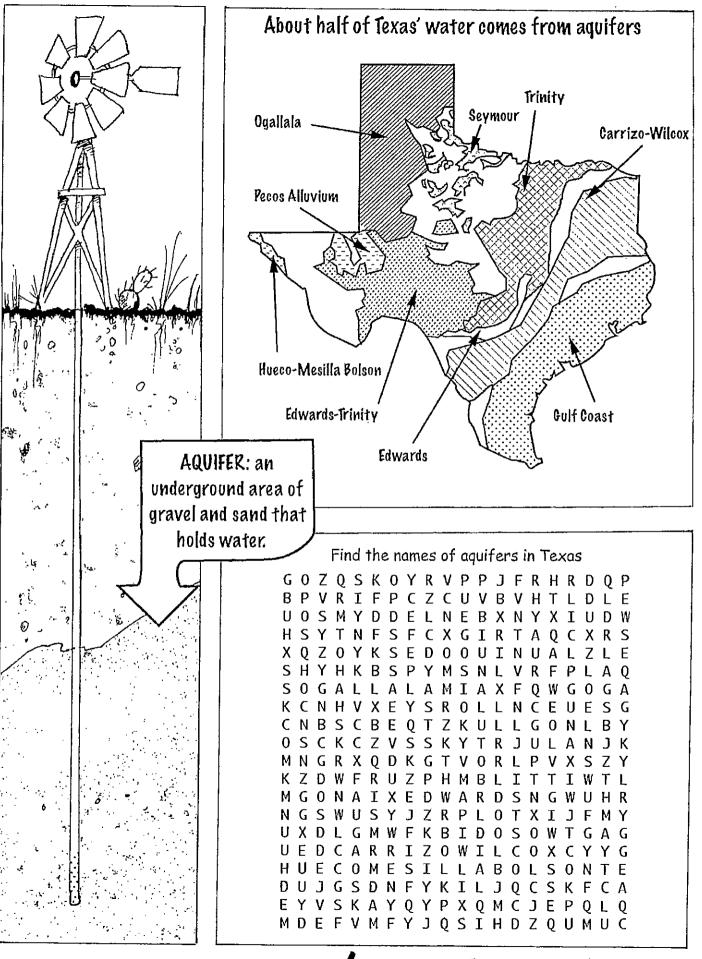


We all use water differently



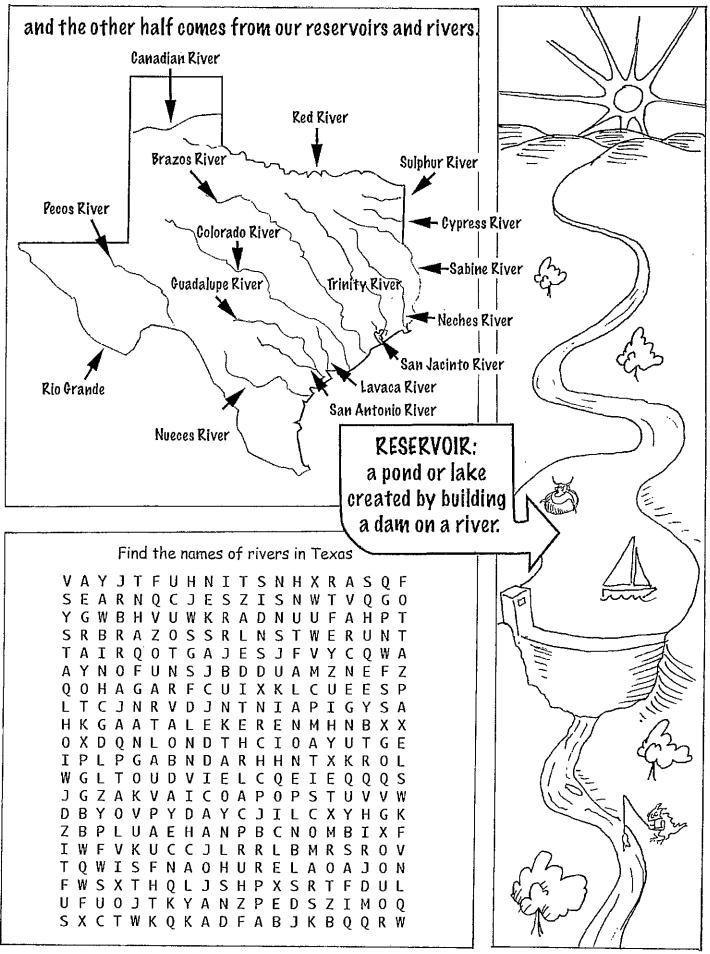
Texas is both wet and dry

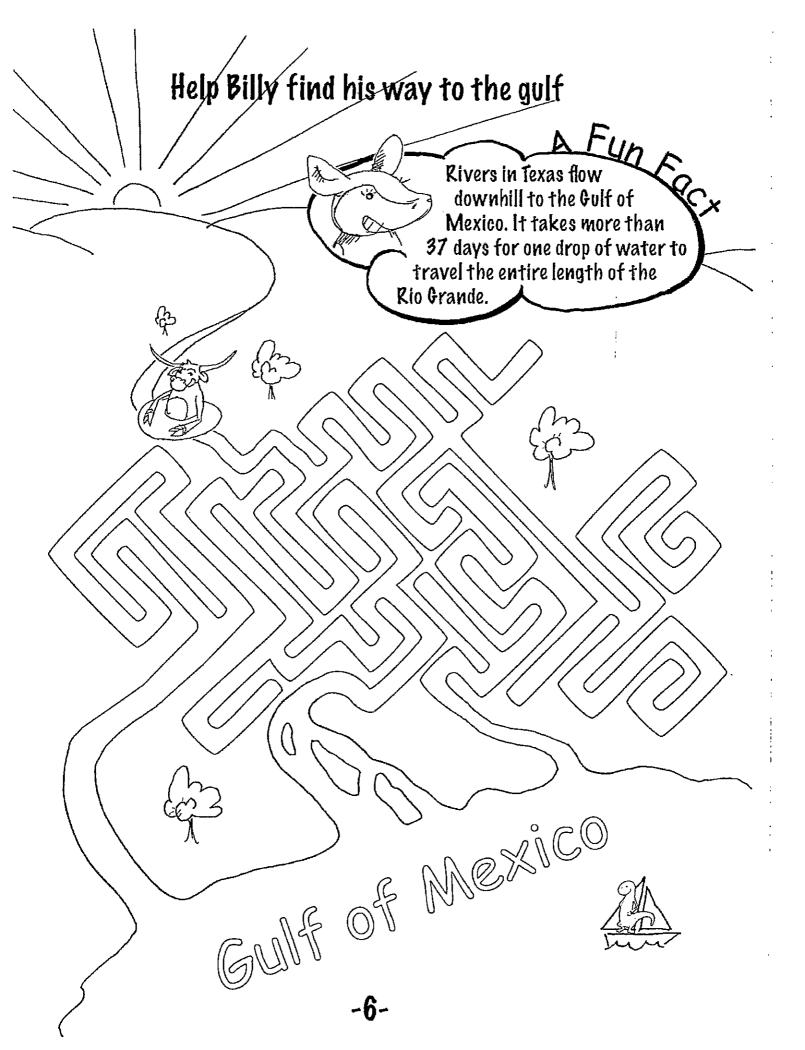




Find answers to these puzzles at

-4-



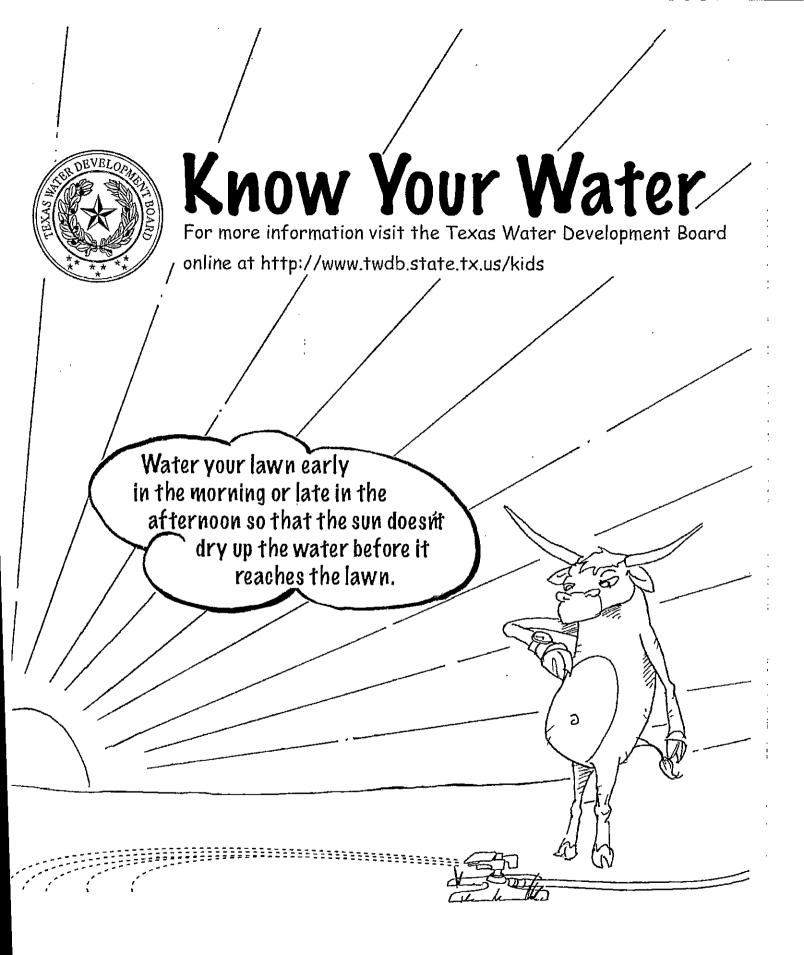


Water is important for both humans and animals 22 2 S 23 20 27 26 ۵ 24 28 19 ,30 29 18 : 11 33 15 14 **°**3 • 31 32 13 . <u>ب</u>ر. 04 <u>م</u>ر م ہ 6 • 5 *7 å 62 .1 -act More than half of the human body (about 65%) is made of water. You can go for weeks with-out food, but only days without

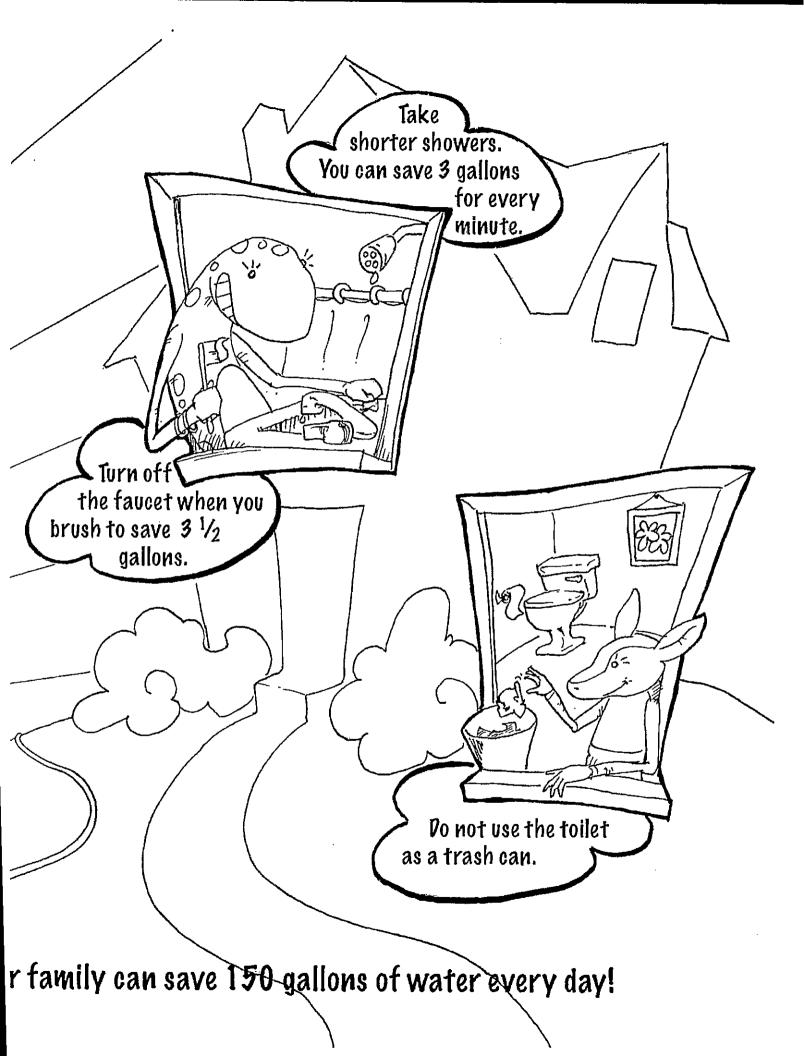
270

-7-

water.



Color in this poster and put it on your wall to show how you



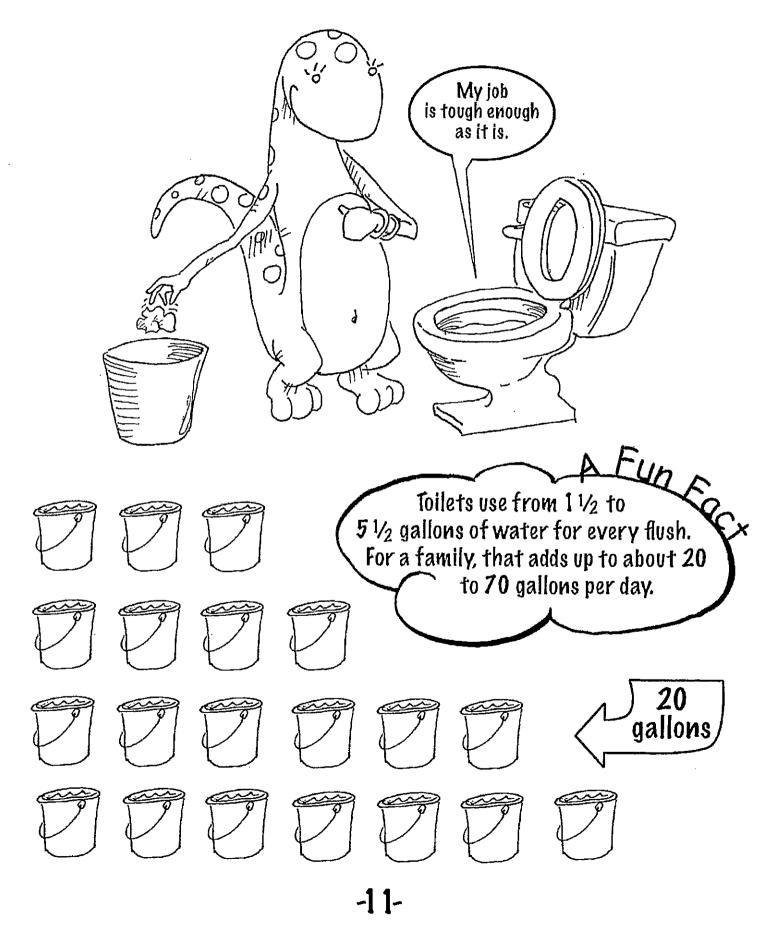
Turn off the water while you brush your teeth



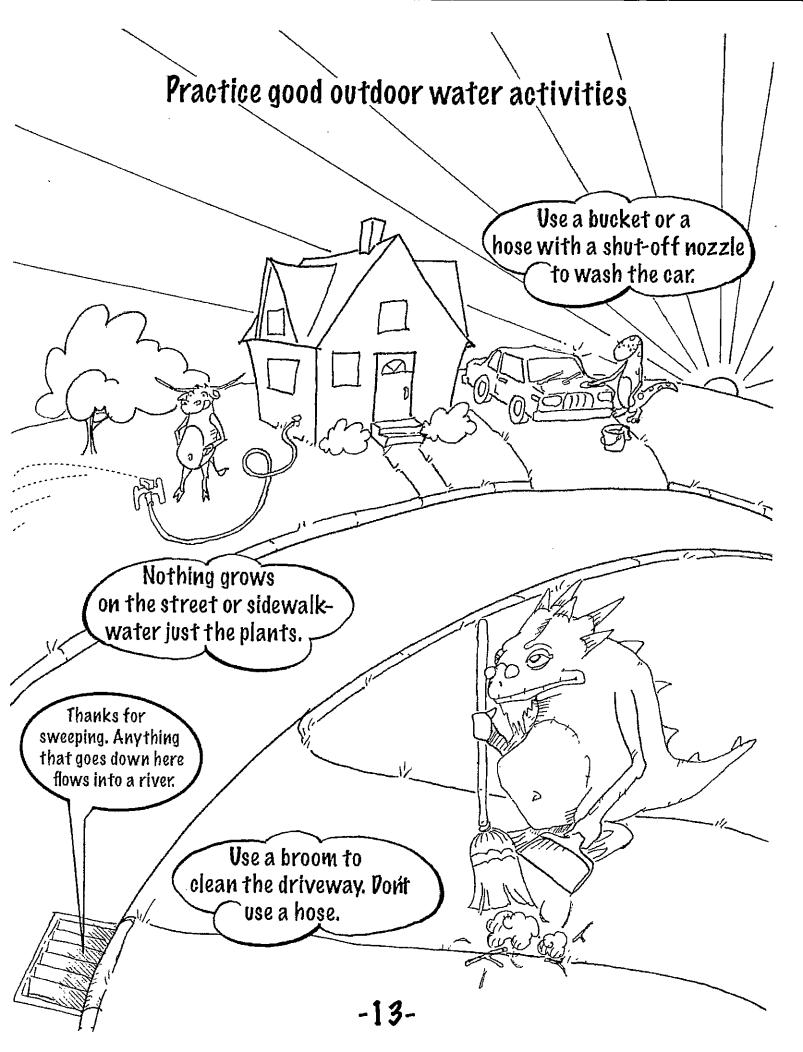
Leaving the water on uses 4 gallons of water.

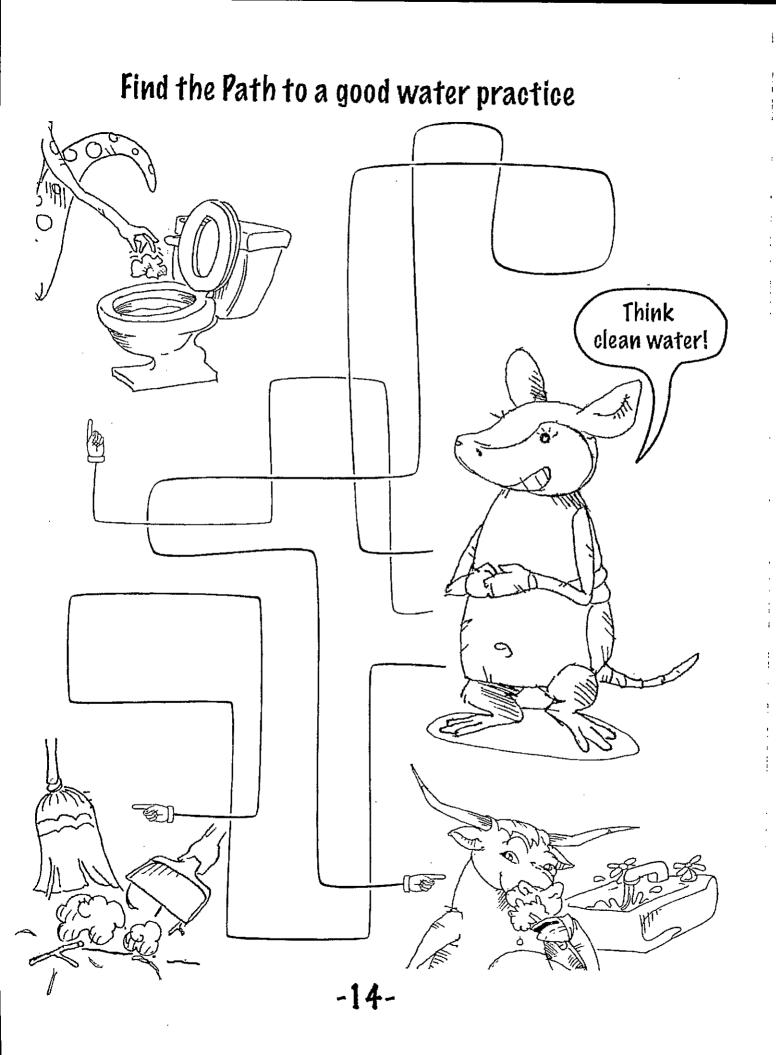
Turning the water off while you brush uses only 1/2 gallon.

A toilet is not a trash can.



Take shorter showers to save water Draw a Water saving Shower Eaci A 15 minute shower uses 45 gallons of water. If you shorten your shower to 5 minutes, you use 15, gallons of water. Back in my day an entire family would reuse the same water to bathe. That made it important to be the first in line to take a bath.



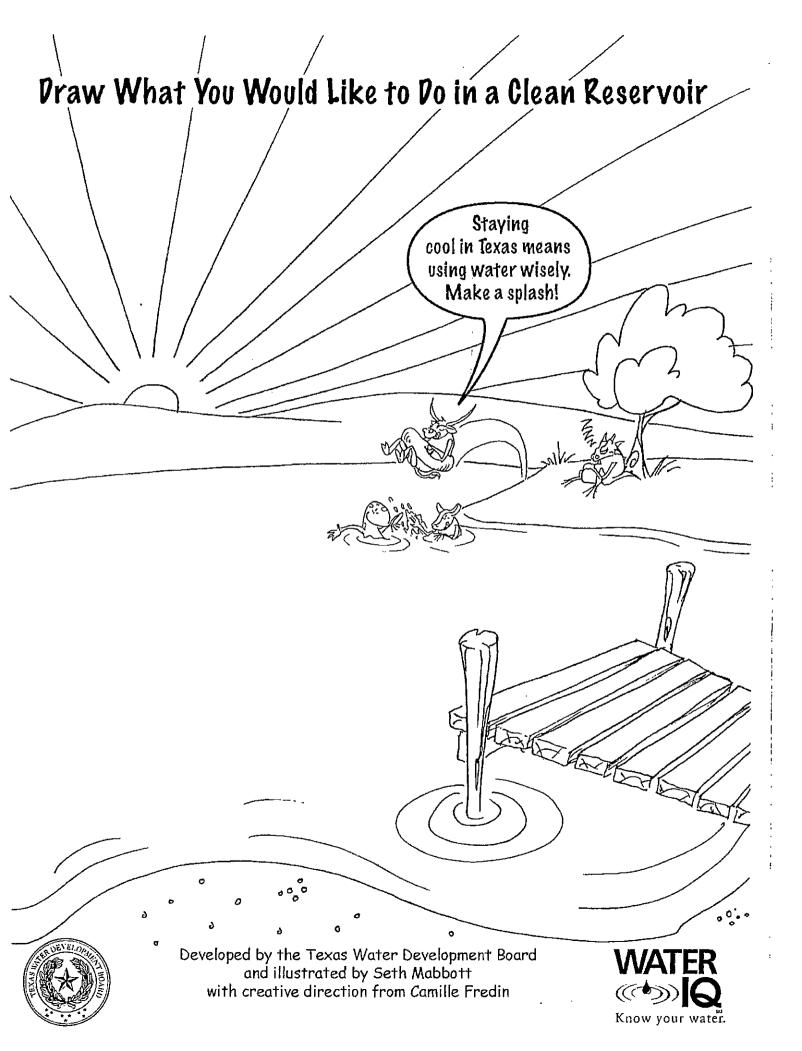


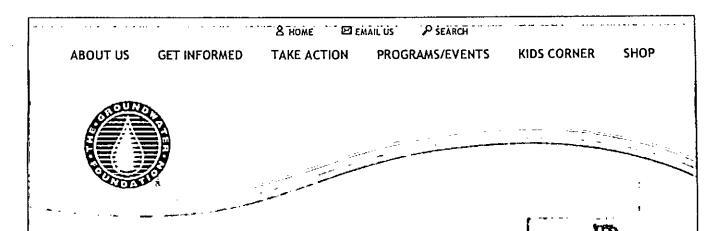
Use what you have learned to fill in the blanks.

| Water is important for people and animals because |
|---|
| هن الن الن الن الن الن الن الن الن الن ال |
| In the bathroom I can save water by |
| l use water for |
| ار این |

Now write your own story about water. Here are some words you can use.

| Reservoir Aquifer | Toilet Sink | Swim | Morning |
|--|---|---|---|
| Gulf of Mexico | | Plants | Afternoon |
| | Shower | Trash | Fish |
| Rio Grande | Drink | Brush | Boat |
| ر همی همی کمی جمع است کمی شد. شمه اجها شمه شمه کمی کمی است است ا | | | |
| راحيا فتني التي شارد التية البن العار التي كارت التياريسي العار العار العار ال | میں اس کی اس کی ایک ایک ایک ایک ایک ایک ایک ایک ایک | ر مند هند عن امن امن هم عن من اسر اس من من عن عن من | یس هم می مدیر شد. این هم می می اس کر با ی می این می این می می می می می می می باید بی می می می می می می می می م این این این این این این این این این این |
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Easy Ways to Conserve Water

Don't Let It Run.

We have all developed the bad habit of letting the faucet run while wait for the shower to warm up, while we brush our teeth, or while wait for a cold glass of water. Keeping a pitcher of water in the refrigerator or turning the faucet off while we brush our teeth can save several gallons of water each day! It's simple really, before you turn on the tap, think of ways you can use less water to accomplish the same purpose.

Fix The Drip.

There is no such thing as a little drip. A leaky faucet with a drip of just 1/16 of an inch in diameter (about this big -o-) can waste 10 gallons of water every day. You can turn off that drip by replacing worn washers or valve seats with the help of your parents. The silent leak. Even worse than the careless hand on the faucet is the silent toilet bowl leak, probably the single greatest water waster in homes. A leak of one gallon every 24 minutes—an average amount—totals 2.5 gallons per hour or 60 gallons per day! To check your toilet for a leak, place a few drops of food coloring in the tank and wait. If the color appears in the bowl, then there's a leak. Often these leaks can be fixed with a few minor adjustments, cleaning calcium deposits from the toilet ball in the tank, or by replacing worn valves.

Close The Hose.

Letting the garden hose run faster or longer than necessary while we water the lawn or wash the car often becomes a careless and wasteful habit. A $\frac{1}{10}$ inch garden hose under normal water pressure pours out more than 600 gallons of water per hour and a $\frac{1}{10}$ inch hose delivers almost 1,900 gallons in the same length of time. If left on overnight, one garden hose can easily waste twice as much water as the average family uses in a month.

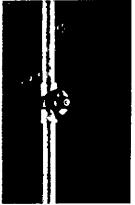
Irrigate Wisely.

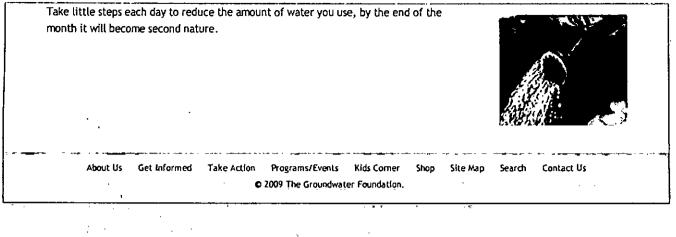
We have all seen the neighbor waters their lawn during an afternoon thunder storm. We have all seen the corner business whose whose automatic sprinkler system consistently over-waters causing sheets of water to flow across sidewalks and parking lots. Be wise, watch the weather and irrigate only during the cooler parts of the day (early morning or late evening). How do you know if you lawn requires water? Try the step test. If you walk across your lawn and the grass does not spring back up, then it's time to water. Most grass varieties require minimal watering (1/4 - 1/2 inches, once or twice a week). Set a small cup next to your sprinkler to measure the amount your particular sprinkler delivers.

Check The Plumbing.

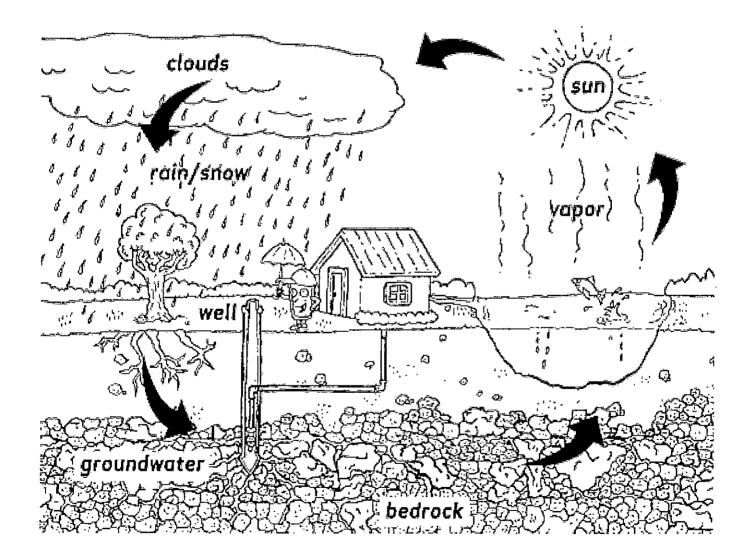
Proper maintenance is one of the most effective water savers. Faucet washers are inexpensive and take only a few minutes to replace. At home, check all water taps, hoses, and hose connections (even those that connect to dishwashers and washing machines) for leaks. Check the garden hose too—it should be turned off at the faucet, not just at the nozzle.







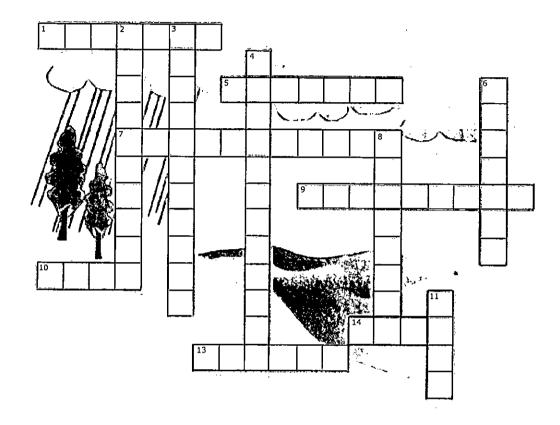






Water Cycle Crossword

From The Groundwater Foundation. Learn more at www.groundwater.org.



ACROSS

- 1. Layers of soil, sand and rocks that store groundwater.
- 5. To contaminate, to become unclean.
- 7. Water that is found underground in the cracks and spaces in the soil, sand and rocks.
- 9. Groundwater leaves the ground and enters a lake or stream in a ______ area.
- 10. An example of precipitation.
- 12. A pipe in the ground that is used to remove water from an aquifer.
- 13. Water on the earth's surface which moves into a lake or stream without absorbing into the soil.

DOWN

- The largest use for groundwater is _____.
- 3. The stage of the water cycle when water changes from a liquid to a vapor.
- 4. Clouds are an example of this.
- A long period of dry weather could cause a _____.
- 8. Part of the water cycle when water soaks into the soil.
- The movement of water underground is called groundwater ______

Water Cycle Crossword

From The Groundwater Foundation. Learn more at www.groundwater.org.

ANSWER KEY

ACROSS

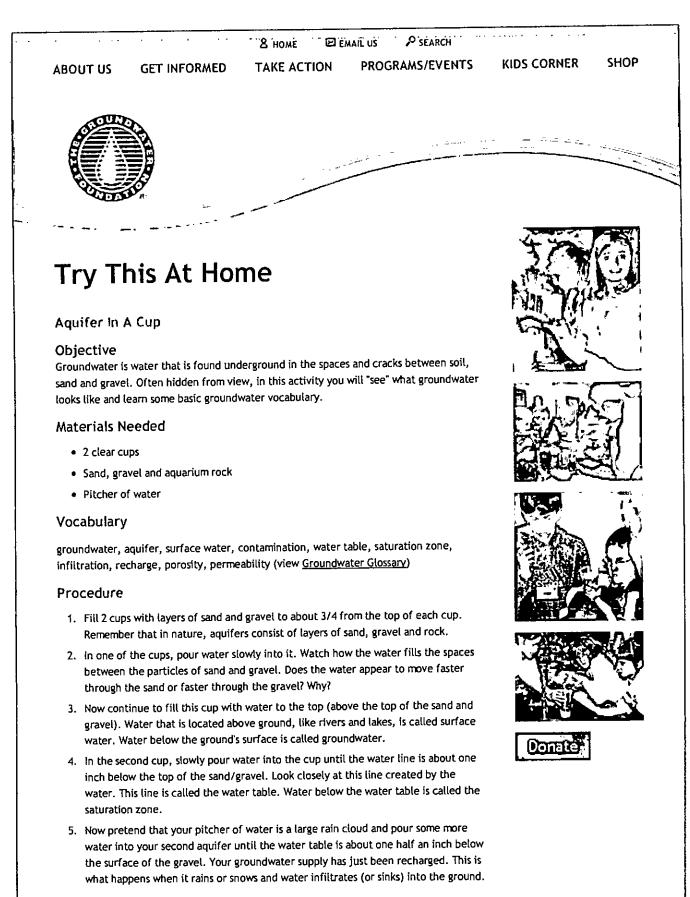
- aquifer
- 5. pollute
- 7. groundwater
- 9. discharge
- 10. rain
- 12. well
- 13. runoff

DOWN

- 2. irrigation
- 3. evaporation
- 4. condensation

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- 5. drought
- 8. recharge
- 11. flow



Optional Extensions

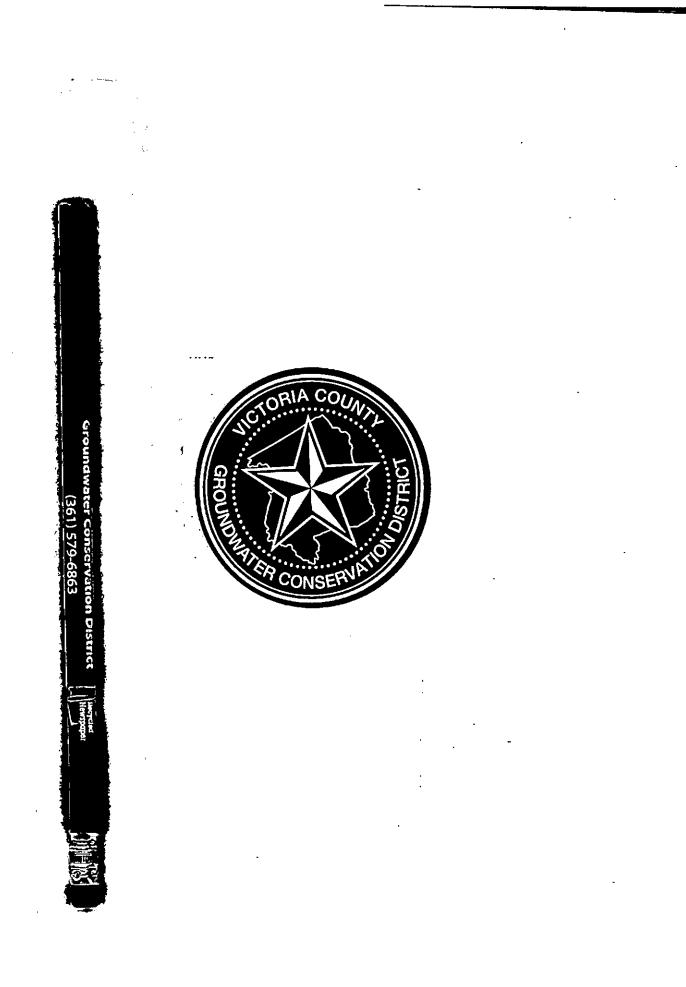
 Use liquid food coloring or powdered drink mix to represent a <u>source of</u> <u>groundwater contamination</u>. Sprinkle or pour the contamination on the surface of the gravel. Sprinkle water (to represent rain) on top of the gravel and contaminant. Observe and discuss what happens.

Groundwater Word Search

The Groundwater Foundation. Learn more at www.groundwater.org.

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aquifer condensation drink drought evaporation fuel groundwater irrigate permeable pollution precipitation recharge runoff saturation zone spring well



Registration Concepts

Exempt Well: a well that is used solely for domestic purposes or for providing water for livestock, poultry or personal recreational use that is drilled, completed, or equipped so that it is incapable of producing more than 28,800 gallons (20 gpm) of groundwater per day; or a well otherwise exempt under the provisions of Section 36.117, Water Code.

Non-Exempt Well: a water well that is not an "Exempt Well" requiring a permit authorizing groundwater production.

Grandfathered Well: a well that existed prior to the original adoption of the District rules (Oct. 3, 2008) and is not abandoned. The well is not subject to the spacing requirements of the District. Grandfathered wells are either an exempt well or nonexempt well. Wells drilled after Oct. 3, 2008 are considered new wells and are not grandfathered.

Validation of Historic Use: the process of obtaining a validation permit authorizing groundwater production for a specific quantity for a specific purpose of use based on evidence of such production during the District's validation period (Jan. 1, 1990 to Oct. 3,2008).

Frequently Asked Questions about Water Well Registration

Why does VCGCD wish to register water wells in Victoria County? The registration of water wells directly supports the District's efforts to achieve its mission to conserve, preserve, protect and prevent waste of Victoria County's groundwater resources.

What are the benefits of registration to the well owner? The benefits include: proper offset of new wells; improved communication between the District and well owners; and opportunity to participate in the District's programs.

Does VCGCD require all water wells to be registered? No. Registration of grandfathered exempt wells is voluntary. Registration is required prior to production of groundwater from a non-exempt well.

Does VCGCD require meters on wells? No. Under no circumstances are meters required. However, groundwater production from nonexempt wells must be reported accurately. Operators of non-exempt wells may choose to use meters for reporting purposes or other adequate measuring techniques.

Does VCGCD charge a fee to register water wells? No. The VCGCD Board has explicitly set a \$0.00 fee for well registration.

Does VCGCD require extensive documentation about a well for it to be registered. No.

Does VCGCD allow existing wells to be used as they were in the past (Historic Use)? Yes. See Validation of Historic Use.

Does VCGCD grandfather wells that existed prior to the district being formed? Yes. Primarily applies to well spacing requirements.



VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT

Water Well Registration

In order to protect historic groundwater use, to grandfather well spacing of existing wells, and support aquifer management activities, the District has implemented a water well registration and validation program. Through this program, the District will develop a water well inventory of water wells within Victoria County.

Office Address:

Victoria County Groundwater Conservation District Dr. Patti Dodson Health Center 2805 N. Navarro St., Suite 210 Victoria, Texas 77901

| Phone: | 361-579-6863 |
|---------|-----------------|
| FAX: | 361-579-0041 |
| E-mail: | admin@vcgcd.org |

WWW.VCGCD.ORG

Information about Water Well Registration in Victoria County, Texas

Exempt Water Wells

Registration of grandfathered exempt wells is voluntary and can be achieved by submitting basic information about the well to the District. In particular, the registration application must include the well owners name, mailing address, well address/ location, and the number of wells being registered at that location. Optional information about the well construction such as well casing data, screening depth, pump size can be submitted and will aid the District in developing county-level pumping estimates and selection of wells for inclusion in the District's monitoring programs. (Participation in District monitoring programs is voluntary.) Registration of grandfathered exempt wells is voluntary and applied for by submitting the following form: Application to Register a Water Well.

Registration of new exempt wells is mandatory and applied for by submitting the following form: **Application to Register a Water Well**.

After the District completes its processing of the registration application, the District will generate a well registration certificate that documents the well ID, owner name, and exempt status. A copy of the certificate is archived at the District's office and can be obtained by request.

Non-Exempt Water Wells

Registration of grandfathered non-exempt wells is required and should be initiated prior to groundwater production for nonexempt uses. The information required for registering non-exempt wells is more detailed. In particular, the identification of the well's precise location (i.e. GPS coordinate) is required. Additional information, if known, should be submitted on the application as well. Registration of grandfathered non-exempt wells is applied for by submitting the following form: Application to Register a Water Well.

Registration of new non-exempt wells is mandatory and applied for by submitting the following form: Application to Register a Water Well

After the District completes its processing of the registration application, the District will generate a well registration certificate that documents the well ID, owner name, and authorized use. A copy of the certificate is archived at the District's office and can be obtained by request.

After the registration process is complete, the production permitting process will be initiated.

Historic Use Validation

Grandfathered non-exempt wells are eligible for validation of historic use. The successful completion of the validation process results in the District approving a validation permit. The validation permit documents and authorizes future production (pumping) of groundwater in a specific amount for a specific use from specific wells. (Groundwater production from non-exempt wells must be authorized by either a validation permit or an operating permit.) Validation of historic use is applied for by submitting the following form: Application to Validate Historic Use.

In addition to the information required to register the non-exempt well such as well owner information, well location, well construction information, the applicant seeking validation of historic groundwater production must submit evidence supporting the applicant's claim regarding the amount of groundwater pumped historically and the purpose of its use.

The VCGCD Board, after a public hearing, will determine the appropriate conditions for the validation permit including the authorized annual production amount and purpose of use.

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| Please submit this portion of the bro | chure to: | | | | | |
| Victoria County GroundWater Conse | rvation District | | | | | |
| 2805 N. Navarro'St., Ste. 210, Victo | ria, Tx 77901 | | | | | |
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The Victoria County Groundwater Conservation District is a political subdivision of the State of Texas created by the Texas Legislature in 2005 (Special District Local Laws Code Chapter 8812) and was confirmed by 73 percent of the voters in November 2005.

The District funds its operation through the collection of a small ad valorem tax. The fiscal year 2012-2013 tax rate was set at 0.915 cents per \$100 taxable value by the VCGCD Board of Directors.

The VCGCD Board of Directors is comprised of locally-elected board members one member from each county precinct as well as an at-large member.

VCGCD Board of Directors:

Precinct 1:Mr. Jerry HrochPrecinct 2:Mr. Thurman S. Clements, Jr.Precinct 3:Mrs. Barbara DietzelPrecinct 4:Mr. Mark Meek

At Large: Mr. Kenneth Eller

VCGCD Staff: The District employs two staff members to carry out the district operations.

| General Manager: | Mr. Timothy Andruss |
|-------------------|---------------------|
| Admin. Assistant: | Mrs. Donna Yanta |
| Field Technician: | Mr. Tim Faltysek |



VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT

District Overview

Working to conserve, preserve, protect, and prevent waste of groundwater resources within Victoria County for the benefit of Victoria County's landowners, citizens, economy, and environment.

Office Address:

Victoria County Groundwater Conservation District Dr. Patti Dodson Health Center 2805 N. Navarro St., Suite 210 Victoria, Texas 77901

| Phone: | 361-579-6863 |
|---------|-----------------|
| FAX: | 361-579-0041 |
| E-mail: | admin@vcgcd:org |

WWW.VCGCD:ORG

Victoria County Groundwater Conservation District Activities

Management Plan & District Rules

Since the formation of the District, the District's directors, staff, and consultants have worked with local stakeholders to gather input regarding the management and rules of the District. In October 2008, the VCGCD Board of Directors approved the District's first management plan and adopted the first set of rules.

The District's management plan and rules can be downloaded from the following web addresses:

www.vcgcd.org/index.html www.vcgcd.org/forms-and-rules.html

Well Registration and Validation of Historic Use

In order to protect historic groundwater use, to grandfather well spacing of existing wells, and support management activities, the District has implemented a water well registration and historic use validation program.

Registration of grandfathered exempt wells (see District Rules for Exempt Well Definition) is voluntary and is a simple and free process of indicating where the water well is located. Registration of an exempt well is accomplished by submitting the following form: Application to Register a Water Well. Registration of non-exempt wells (see District Rules for Non-Exempt Well Definition) is not voluntary. With the registration of these wells, applicants are able to request validation of historic use. Registration of a nonexempt well is accomplished by submitting the following forms: Application to Register a Water Well and Application to Validate Historic Use.

Water Well Permitting

The District, through the adoption of the District rules, requires new water wells to be permitted prior to drilling and in some instances prior to operation. Generally speaking, if a new well will be used for non-exempt uses or is drilled, constructed, or equipped to produce more than 28,800 gallons per day, then an operating permit is required prior to pumping the well.

Regional Planning

The State of Texas relies on regional water planning efforts to coordinate the water planning activities of Texas. The District actively participates in the regional planning efforts.

The District is completely contained within Groundwater Management Area 15 (GMA 15) and is one of the voting members of GMA 15. GMA 15 adopted a Desired Future Condition (DFC) for the Gulf Coast Aquifer on July 14, 2010. The DFC is stated as follows:

"An average drawdown of the Gulf Coast Aquifer

within the GMA 15 boundary of 12 feet relative to year 1999 starting conditions in accordance with Table 7 of GAM Run 10-008 Addendum."

The Texas Water Development Board established the Modeled Available Groundwater (MAG) for GMA 15 in report GAM Run 10-028 MAG. The MAG for Victoria County was computed to be 35,694 acrefeet per year.

In addition, the District is a voting member of the South Central Texas Regional Planning Group (Region L). Region L is currently developing the Regional Water Plan which identifies the water management strategies to be used to match available water supplies to future water needs within the Region L boundary.

Monitoring & Studies

The District conducts water quality and water level monitoring activities as well as sponsors hydrogeologic studies of the aquifer.

District Meetings

The District holds monthly meetings which are open to the public. The meetings are scheduled for the 3rd Friday of each month. Meeting agendas are published in advance on the District website. www.vcgcd.org/meetings.html

The Texas Manual on Rainwater Harvesting

Texas Water Development Board

"Thirð Editign.»



Texas Water Development Board Report 362

Water Conservation Implementation Task Force

Water Conservation Best Management Practices Guide

November 2004

Appendix C Technical Evaluation Procedures for Edwards Aquifer Recharge Enhancement

Victoria County Groundwater Conservation District Water Conservation Education Program 2010 - 2011

Final Project Report: Water Analysis in Victoria County Victoria West High School Submitted by Denise Andruss Aquatic Science Instructor



Water Analysis in Victoria County

Denise Andruss, Victoria West High School

Joint Project of Victoria County Groundwater Conservation District and Victoria Independent School District

Subject: Aquatic Science Grade Level: 11th - 12th Grade Time Frame: approximately two weeks of instruction on a block schedule

Objectives:

The student will describe the unique characteristics and structure of water molecules.

The student will construct water molecules.

The student will analyze water samples.

The student will compare the quality of groundwater samples collected throughout Victoria

County.

The student will describe types and sources of water pollution.

The student will explain the effects of contaminants on groundwater.

The student will understand the importance of protecting groundwater resources.

Alignment with VCGCD Goals:

Goal 1: Develop and maintain a Groundwater Conservation Education Program including the development of educational materials, distribution of grants, provide speakers and presentations, and participate in community events.

Goal 2: Develop educational materials and activities related to groundwater conservation in Victoria County.

Description of Project:

This focus of this project is to evaluate the quality of groundwater at a variety of sites and sources throughout Victoria County. The introduction to the project consists of an indepth look at point and nonpoint source pollutants and their effect on water sources. Included with this is a detailed study of water including its unique properties and characteristics. This will be accomplished through experiments focusing on the structure and behavior of water molecules. The concepts taught will be expanded and strengthened through the use of 3-D water molecule

kits. This is an important component of the unit as the structure and properties of water directly relate to the process of contaminant transport.

The next phase of the project will focus on groundwater flow within an aquifer. Through the use of a Groundwater Exploration Activity Model, students will be able to visualize the structure and flow that occurs in aquifers. Students will "pump" wells and use dyes to simulate the contamination of a groundwater source. This will help them to understand how pollution directly affects the quality of groundwater.

The last phase of my project will involve the testing of water samples from a variety of well sites throughout Victoria County. Water samples will be collected from wells at different locations in Victoria County. Students will then test the water for alkalinity, ammonia, chlorine, chromium, copper, dissolved oxygen, hardness, iron, nitrate, pH, and phosphate. The students will then analyze test results and compare water quality from the various sites.

Overview of Unit Lessons:

Lesson 1: Water Quality Factors

Time Frame: 1 class period (90 minutes)

Materials: Packets from GBRA website describing pollution sources, student handout

- 1) Introduction: Class discussion on point and nonpoint pollution and examples of each.
- 2) Water Quality Factors Guided Reading: Students work in pairs to go through packets and answer questions on pollution and sources.
- 3) Pollution Source Evaluation: After completing packets, student pairs use the information to evaluate the pollution sources and decide which are the most damaging to water resources.
- 4) Assessment: Student handout. Justification of pollutant evaluations

Lesson 2: Properties of Water

Time Frame: 1 class period (90 minutes)

Materials per lab group: penny, dish soap, pipette, paper towels, ice tray, water with red food coloring, molecular model kits depicting water

- 1) Introduction: Review properties of water including surface tension, cohesion, polarity, molecular structure of water, bonding of water molecules, bimolecular, density, solubility
- 2) Lab: Students work through the various lab stations to explore some of the unique properties of water. Molecular models are used to demonstrate the structure and chemical behavior of water molecules. Discussion questions at the end of the lab are designed to tie the material into groundwater protection.
- 3) Evaluation: Lab handout. Discussion water properties and relationship to contamination. Discussion on importance of protecting groundwater resources

Lesson 3: Groundwater Exploration Activity Model

Time Frame: 2 to 3 class periods (90 minutes each)

Materials: Groundwater Exploration Model, large syringes, pipettes, food coloring

Day 1

- 1) Speaker: Guest speaker from Victoria County Groundwater Conservation District. The speaker discussed topics related to the aquifer, protection of groundwater, issues related to groundwater.
- 2) With the speaker, students worked as a group to construct the Groundwater Exploration Model. Emphasis was placed on accurately constructing a model that represented conditions in Victoria County which included identifying aquifer layers by type of soil and scientific name.
- 3) Evaluation: Participation

Day 2 - 3

- 1) Introduction: Review of aquifer layers and movement of water through an aquifer.
- 2) Groundwater Exploration Activity Model Lab: Student groups observe the groundwater model and how water flows through it. Students sketch and label what they have observed. Students simulate "pumping" wells in the model and observe the effects on the well pumped and neighboring wells. Students distinguish between confined and unconfined wells. They pump both types of wells and observe the results. Students use food coloring to pollute unconfined and confined wells and observe the effects. Students also use the model to simulate the water cycle.
- Evaluation: Drawing of groundwater model showing aquifer layers and water flow. Recorded observations from lab activities. Discussion of the effects of soil layers, pumping, and pollutants on groundwater.

Lesson 4: Victoria County Well Water Investigation Time Frame: 2 class periods (90 minutes each)

Materials:

Test tab water investigation kit, well water samples from different locations throughout Victoria County, city tap water

1) Introduction: Discuss importance of water quality. Explain methods of testing and types of tests.

- 2) Well Water Testing Lab: Students obtain different well water samples and perform a variety of tests using the Test Tab kit. Students test the well water samples for alkalinity, ammonia, chlorine, chromium, copper, dissolved oxygen, hardness, iron, nitrate, pH, and phosphate. One group tests city tap water so the results can be compared to well water. Each station contains background information and directions on how to conduct the test. Healthy values are provided and the students compare the value of their sample to that of healthy water. At the end of the lab, students determine the overall health of their water sample based on their test results. As a class, students share results and evaluate the quality of water samples obtained from the various locations.
- 3) Evaluation: Recorded test results and observations for the water sample. Evaluation of overall quality of the water sample. Participation in evaluation of water samples from throughout Victoria County.

| Names | Class | Date |
|----------|-------|------|
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Water Quality Factors

What is point source pollution? Give one example.

What is nonpoint source pollution? Give one example.

Agriculture

- 1) Point or nonpoint pollution?
- 2) What types of agriculture practices create pollution?
- 3) How does runoff affect water sources?
- 4) How does livestock affect water sources?

Cities and Towns

- 1) Point or nonpoint pollution?
- 2) What are the common pollutants in urban runoff?
- 3) What is impervious cover? Give 2 examples.
- 4) How does illegal dumping affect water sources?
- 5) How do accidents and spills affect water sources?

Construction

- 1) Point or nonpoint pollution?
- 2) What affect do construction sites have on water resources?

- 3) How do sediments affect aquatic plants?
- 4) How do sediments affect nesting sites?
- 5) What are some of the techniques construction sites use to reduce their impact on water resources?

Industrial Pollution

- 1) Point or nonpoint pollution?
- 2) What are some examples of industrial pollution sources?
- 3) What are the effects of industrial pollution?
- 4) What agencies regulate this type of pollution?

Residential Runoff

- 1) Point or nonpoint pollution?
- 2) Why is this type of runoff a problem?
- 3) What are common residential pollutants?

Wastewater Treatment Plants

- 1) Point or nonpoint pollution?
- 2) What do these facilities release?
- 3) What are the effects of these types of pollutants?

As a group, discuss and answer the following questions:

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1) Which is more dangerous to water sources, point or nonpoint pollution? Why?

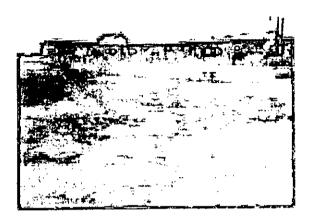
2) What are some ways cities can reduce the pollutants that enter water sources?

3) What are some ways industry can reduce the pollutants that enter water sources?

4) What are some ways individuals can reduce the pollutants that enter their water source?

5) Why is protecting and preserving our water important? Include at least 4 reasons.

Water Quality Factors Agriculture



Non-point source pollution sites are much harder to discover and trace. This makes them harder to regulate and monitor.

Non-point source pollution is corrected by:

- preventing the pollution in the first place,
- keeping the pollutants from reaching streams and rivers.



Agriculture practices, such as farming and ranching, can contribute pollutants to watersheds. Crops, feedlots, and pastures are considered nonpoint source pollution sites. These sites can be a source of runoff that includes:

- fertilizers from crops
- sediments eroding from bare soils
- elevated bacteria from animal wastes
- ammonia
- pesticides, insecticides and herbicides

Livestock can overgraze, creating very short grass. This holds back less runoff than longer grasses.



Water Quality Factors Cities and Towns

Cities and towns contribute nonpoint source pollutants. This is sometimes called "urban runoff." Most street drains flow through pipes directly into streams or lakes – rainwater (stormwater) is NOT treated!

Common pollutants found in urban runoff are:

- sediments from bare soils
- bacteria from wastes
- nutrients from fertilizers
- oil from parking lots
- gasoline
- metals
- antifreeze and grease
- pesticides
- trash

Impervious cover refers to parts of the landscape that cannot absorb water the way soil and vegetation do. Concrete, asphalt roads, and rooftops all create impervious cover. They increase the flow of water to streams, lakes and rivers.

Illegal dumping of trash along roads contributes to urban runoff.





Accidents and spills along highways and roads may be infrequent but can cause concentrated pollutants to enter the watershed in a short amount of time.

Non-point source pollution sites are much harder to discover and trace. This makes them harder to regulate and monitor.

Non-point source pollution is corrected by:

- preventing the pollution in the first place
- keeping the pollutants from reaching streams and rivers

Water Quality Factors Construction

Construction sites are considered nonpoint sources of pollution. These areas can cause high levels of sediments to reach waterways, as well as nutrients from fertilizers applied to new lawns and landscaping.

Sediments such as soil, clay and silt settle on aquatic plants and reduce the sunlight they can absorb. This reduces photosynthesis, which in turn reduces the oxygen available to animal life.

Sediments can cover nesting sites as well. They cause water to turn brown and muddy, and they increase turbidity.

Constructions sites are required by law to install erosion control devices and equipment. These include black cloth fencing to slow sediment, and sand bags and barriers in storm drains to slow runoff.

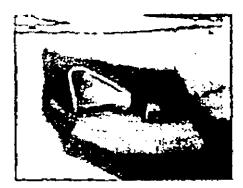




Non-point source pollution sites are much harder to discover and trace. This makes them harder to regulate and monitor.

Non-point source pollution is corrected by:

- preventing the pollution in the first place,
- keeping the pollutants from reaching streams and rivers.



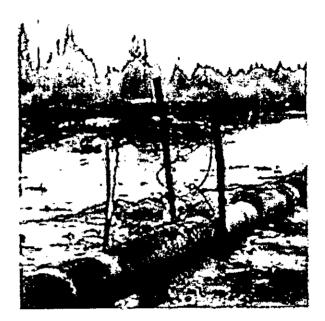
Water Quality Factors Industrial Pollution

Industrial pollution sites are often thought of when most people think of pollution. Industrial facilities are considered point sources of pollution. They can contribute numerous types of toxic substances, chemicals and products (depending on the type of industry).

Oil and gas facilities can be sources of pollution if they leak these products into the groundwater.

Effects of industrial pollution can include:

- color changes
- excessive algae
- odors
- absence of aquatic life
- fish kills
- elevated BOD
- sewage fungus

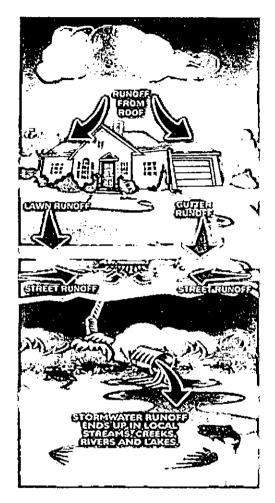




The United States Environmental Protection Agency (EPA) and the Texas Commission on Environmental Quality (TCEQ) are responsible for regulating point source pollution and how to treat it.

Point source pollution is relatively easy to find and trace – all you do is find the pipe. It is usually corrected by removing the pollution from the water before it leaves the pipe.

Water Quality Factors Residential Runoff



Impervious cover means parts of the landscape that cannot absorb water as well as soil and vegetation. Concrete, asphalt, and rooftops all create impervious cover. They increase the flow of water to streams, lakes and rivers.

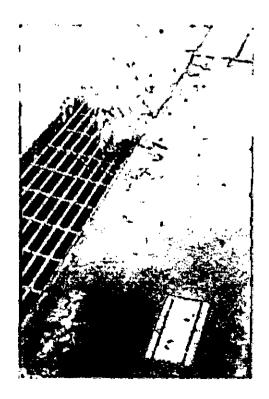
Non-point source pollution sites are much harder to discover and trace. This makes them harder to regulate and monitor.

Non-point source pollution is corrected by:

- preventing the pollution in the first place
- keeping the pollutants from reaching streams and rivers.

Subdivisions and residential areas contribute nonpoint source pollutants. This is sometimes called "residential runoff." This runoff is NOT treated and goes through sewers directly into streams, rivers, and lakes. Common pollutants found in residential runoff are:

- lawn fertilizers
- sediments
- bacteria from pet wastes
- oil drained from cars
- septic tank overflows
- gasoline
- detergents used to wash cars
- antifreeze and grease
- pesticides
- trash



Water Quality Factors Wastewater Treatment Plants

Municipal wastewater treatment plants are considered point sources of pollution. These facilities can release:

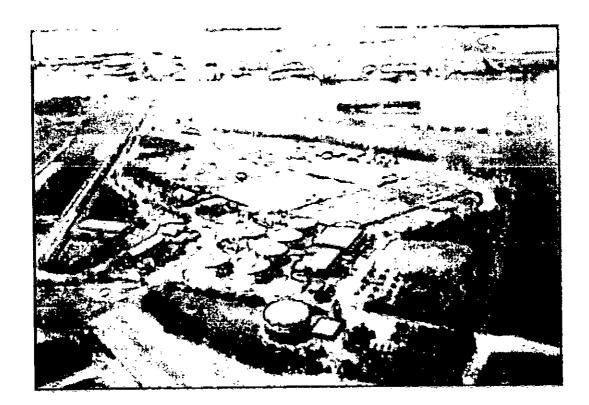
- nutrients
- bacteria
- sediments

The effects of these pollutants include:

- excess algae (algal blooms)
- white foam
- sludge deposits (brown or gray solids)
- absence of fish and insects
- variable DO levels
- high BOD

The United States Environmental Protection Agency (EPA) and the Texas Commission on Environmental Quality (TCEQ) are responsible for regulating point source pollution and how to treat it.

Point source pollution is relatively easy to find and trace – all you do is find the pipe. It is usually corrected by removing the pollution from the water before it leaves the pipe.



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Lab: Properties of Water

Surface Tension

Problem: How many drops of water can a penny hold?

Hypothesis:

Penny only _____ Penny and dish soap _____

Materials: paper towel, pipette, penny, dish soap

Procedure:

- 1. Place a dry penny on the paper towel.
- 2. Slowly add water drops to the penny.
- 3. Look at the penny from the side as you add drops.
- 4. Record observations.
- 5. Record the number of drops the penny held.
- 6. Dry the penny.
- 7. Smear a thin layer of dish soap on the penny.
- 8. Repeat the experiment.
- 9. Record the number of drops the penny held.
- 10. Clean the penny and put away your materials.

Observations:

Penny only --

Penny and soap --

Results:

Drops on a penny _____ Drops on a penny and dish soap _____

Cohesion

Problem: Why does water stick to itself?

Hypothesis: _____

Materials: Ice tray, red water

- 1. Fill the two end depressions of an ice tray with red water.
- 2. Carefully and slowly tilt the end of the tray up until it is vertical.
- 3. Record your observations.

Observations:

Water Molecular Models

Use the water molecules to model the behavior of water.

Sketch a water molecule. Label the ends as hydrogen and oxygen. Include charges.

Water is "polar." What does this mean?

Modeling Cohesion

Cohesion can be modeled by attaching several water molecules together in a suspended chain.

ł

Sketch the water molecules here to show cohesion. Label the ends as O- and H+.

Modeling Liquid Water

The simplest water molecules are bimolecular. What does this mean?

Create 4 different bimolecular water molecules. Sketch and label them below.

Structure of Liquid Water vs. Solid Water Problem: Why Does Ice Float?

Hypothesis: _____

Materials: molecular water models

Procedure:

- 1. Take the 12 water molecules and smush them together in your hand.
- 2. This represents liquid water.
- 3. Bond 6 models in a hexagon to show the open molecular structure of ice.

Based on the molecular structures observed, which is less dense ice or water?

Why does ice float?

Water: The Universal Solvent

Problem: How Does Water Dissolve Substances?

Hypothesis: _____

Materials: molecular water models, sodium ion model, chloride ion model

Procedure:

- 1. Bond the sodium ion (silver) and the chloride ion (green).
- 2. Bond the hydrogen (white) end of 5 water molecules to the 5 pegs on the chloride ion.
- 3. Bond five water molecules to the 5 pegs on the chloride ion.
- 4. The sodium and chloride dissociate (break apart).
- 5. Another water molecule bonds to each ion.

This models how water can dissolve charged ions.

Explain what it means "like dissolves like".

Questions:

1. Describe the following properties of water:

a) Surface Tension

b) Polarity

c) Cohesion

.

- 2. Why is water called the universal solvent?
- 3. How does water's ability to dissolve many substances relate to water pollution?

4. How do the properties of water relate to groundwater contamination?

5. What can you do to protect groundwater resources?

Groundwater Exploration Activity Model

 Sketch the groundwater model. Include soil layers, wells, and water. Label the wells from #1 – 11. Include the lake and tank shown in the model. Label the soil levels with the correct name and soil type. (Jasper, Burkeville, Evangeline, Chicot). Show the direction of water flow. Label the confined and unconfined areas in the model. Include color on your sketch. 2) "Pump" a well using the syringe. Observe what happens in the "pumped" well and neighboring wells. Record your observations.

3) "Pump" an unconfined well. Record observations.

- 4) "Pump" a confined well. Record observations.
- 5) Drain the "lake." Pour water over the soil and observe what happens to the lake. Record observations. What process in nature does this represent?

6) Insert food coloring into a well in an unconfined layer. Time the rate of travel to the edge of the model. Repeat for a confined layer. Record all data in the table below.

| Layer | Time |
|------------------|------|
| Unconfined Layer | |
| Confined Layer | |

What conclusion can you make from this experiment?

Questions:

- 1) How is water stored underground?
- 2) How is groundwater recharged?
- 3) How does the soil type affect the flow of groundwater?
- 4) What does the food coloring represent in the model?
- 5) What will happen if pollutants and wastes are dumped into a well?

- 6) What should be done with an abandoned well? Why?
- 7) How does overpumping affect neighboring wells?
- 8) What steps can be taken to protect groundwater resources?

9) Why is it important to protect groundwater resources?

| Names | Clas | Date | |
|----------|------|------|--|
| 1 Caller | | | |

Victoria County Well Water Investigation

Your group will test a sample of well water from Victoria County in order to determine the quality of the water tested. Location of well water sample ______

SAFETY: You MUST wear safety glasses and an apron. Wash hands after performing the tests. Waste materials can be disposed of in lab sinks.

Station 1 Alkalinity What is alkalinity?

What is buffering and why is it important?

| XXXXXXX | |
|---------|----------|
| | |
| | XXXXXXXX |

Follow the directions to test your water sample for alkalinity. Record results below:

Conclusion:

Station 2 Ammonia What causes ammonia in groundwater?

What are the effects of ammonia in water?

Follow the directions to test your water sample for ammonia. Record results below:

| XXXXXXXX |
|----------|
| |
| - |

Conclusion:

Station 3 Chlorine

How does chlorine enter the water supply?

What are the effects of high chlorine levels?

Follow the directions to test your water sample for chlorine. Record results below:

| | Observations | Ppm Total Chlorine |
|-------------------------|--------------|--------------------|
| Healthy range (found on | | |
| information card) | XXXXXXXX | |
| Well Water Sample | | |
| | | |

Conclusion:

Station 4 Chromium How does chromium enter the water supply?

It is a heavy metal and toxic. What does this mean?

What are the effects of chromium in the water?

Follow the directions to test your water sample for chromium. Record results below:

| | Observations | Ppm Total Chromium |
|-------------------------|--------------|--------------------|
| Healthy range (found on | | |
| information card) | XXXXXXXX | |
| Well Water Sample | | |
| | | |

Conclusion:

Station 5 Copper How does copper enter groundwater?

Why is copper added to water?

:

What are the effects of copper in water?

Follow the directions to test your water sample for copper. Record results below:

| | Ppm Total Copper | | |
|----------|------------------|--|--|
| | | | |
| XXXXXXXX | | | |
| | | | |
| - | XXXXXXXX | | |

Conclusion:

.

Station 6 Dissolved Oxygen

What is dissolved oxygen?

Why is it important?

Would you expect dissolved oxygen in well water? Why or why not?

Follow the directions to test your water sample for dissolved oxygen. Record results below:

| | Observations | Ppm Dissolved Oxygen |
|-------------------------|--------------|----------------------|
| Healthy range (found on | | |
| information card) | XXXXXXXX | |
| Well Water Sample | | |
| | | |

Conclusion:

Station 7 Hardness What does hardness refer to?

How do these minerals enter water?

What is "soft" water?

What is "hard" water?

What problems can hard water cause in homes?

Follow the directions to test your water sample for hardness. Record results below:

| | Observations | Ppm Total Hardness |
|---|--------------|--------------------|
| Healthy range (found on information card) | xxxxxxx | |
| Well Water Sample | | |

Conclusion:

Station 8 Iron

How do iron levels in water become elevated?

What problems do large amounts of iron in water cause?

Follow the directions to test your water sample for iron. Record results below:

| | Observations | Ppm Total Alkalinity |
|-------------------------|--------------|----------------------|
| Healthy range (found on | | |
| information card) | XXXXXXXX | |
| Well Water Sample | | |
| | | |

1

Conclusion:

Station 9 Nitrate How does nitrogen enter water?

What do high levels of nitrate indicate?

Follow the directions to test your water sample for nitrate. Record results below:

| | Observations | Ppm Total Nitrate |
|-------------------------|--------------|-------------------|
| Healthy range (found on | | |
| information card) | XXXXXXXX | |
| Well Water Sample | | |
| | | |

Conclusion:

Station 10 pH What is pH?

What can cause acidic pH readings?

What can cause basic (or alkaline) pH readings?

Follow the directions to test your water sample for pH. Record results below:

| | Observations | pH reading | |
|-------------------------|--------------|------------|--|
| Healthy range (found on | | | |
| information card) | XXXXXXXX | • | |
| Well Water Sample | | | |

Conclusion:

Station 11 Phosphate

How does phosphorus enter water?

What is the effect of phosphorus in waters?

Follow the directions to test your water sample for phosphate. Record results below:

| | Observations | Ppm Total Phosphate | | | |
|-------------------------|--------------|---------------------|--|--|--|
| Healthy range (found on | | | | | |
| information card) | XXXXXXXX | | | | |
| Well Water Sample | | | | | |
| · | | | | | |

Conclusion:

Analyze the overall condition of your well water sample. Provide support for your analysis based on your test results.

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Effects of Brush Management on Water Resources

By:

C. Allan Jones and Lucas Gregory, Texas Water Resources Institute, Texas A&M AgriLife

Texas Water Resources Institute Technical Report November 2008



TR-338 2008



GROUNDWATER



What is Groundwater

Groundwater is water that is found underground in the cracks and spaces in soil and rock. Water that is stored underground and can be retrieved for human use is said to be contained within an

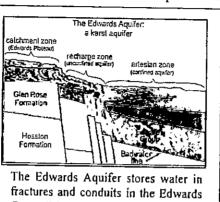
aquifer. Aquifers can be found in almost any geographic area, however, their productivity can vary greatly. Flux of water in an aquifer is part of the hydrologic cycle. Precipitation and surface water may recharge aquifer by an infiltration through overlying soil and rock. This water can later be released by discharging at springs, lakes, or rivers, or by pumping at wells. Groundwater flow

through and near aquifers can dissolve openings in soluble rock, creating caves.

Why is Groundwater Important?

Although the majority of the Earth's surface is covered with oceans, seawater is salty and cannot be drunk by humans without extensive treatment. About a third of the freshwater on the planet is locked up in the form of ice, and freshwater in rivers and lakes is easily contaminated and greatly overused in many places. Further, some areas do not have rivers and lakes nearby. In areas such as San Antonio, nearly 100% of the water used is pumped from wells. Nationally, half of the population of the United States drinks groundwater, and most of the crops in the US are irrigated with groundwater.

Groundwater supports a unique array of biota in the caves, springs, and lakes associated with aquifers. Often, these organisms are limited in distribution and are therefore especially vulnerable to changes in the quantity and quality of water in aquifers.



Group (Musgrove, 2000).

People's Impact on Groundwater

Groundwater recharge in some areas can filter water of natural impurities, but in other areas the rapid rate of infiltration speeds contamination into aquifers. This is true not only of pollutants

on the surface, but items we intentionally bury, such as gasoline tanks, septic systems, and landfills Ouick infiltration can carry these contaminants into aquifers, making the water source for many people undrinkable.

The rate of groundwater discharging to the surface naturally is controlled largely by the amount of recharge

Humans modify this by pumping elsewhere. groundwater from wells. Areas such as Houston have pumped groundwater faster than it could be replaced, resulting in the permanent lowering of the ground surface. This subsidence damages buildings, roads, and pipelines, and makes areas more prone to flooding. Additionally, overpumping in coastal areas can cause saltwater intrusion, making the groundwater undrinkable.

Groundwater's Impact on People

Development of cities and transportation patterns was historically controlled by the distribution of surface water, but groundwater certainly played a role. Groundwater discharging at springs served as the center of commerce in some areas. Communities could not exist in the absence of water. Today, development in some areas is regulated to protect our critical water resources.

Future of Our Groundwater

The future of our groundwater resources depends on protection of aquifers from pollution and conservation of water to prevent over-use.



WHAT IS AN AQUIFER?

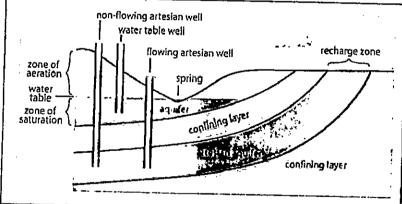


Definition of an Aquifer

An aquifer is a body of rock that can store and transmit significant quantities of water (Gunn, 2004). These characteristics vary according to porosity and permeability. Porosity is the percentage of open space in a rock. Permeability is the degree to which a rock allows the transmission of fluids through these pore spaces. Even if a rock has high porosity and contains water, it is not considered an aquifer unless it has high enough permeability to get the water out.

Parts of an Aquifer

Less permeable rock below an aquifer that keeps groundwater from draining away is called a confining bed (also known as aquitard or aquiclude). The water table in an aquifer is at



the very top of the zone of saturation (the zone where water completely fills all the. interconnected pore spaces). Water in this zone is called phreatic water. Between the water table and the land surface is the zone of aeration, which can also contain some water (known as vadose water). At the bottom of the zone of aeration, water usually occurs a few centimeters above the water table due to capillary action. At the top of the zone of aeration, water may be held in the soil. Water in the intermediate area of the zone of aeration is usually moving down toward the zone of saturation.

When an aquifer is bounded on top and bottom by confining beds, it is called an artesian aquifer. Water enters an artesian aquifer where the confining layer is absent – the recharge zone. Water in an artesian aquifer is under pressure from the weight of the water at higher elevations. Because of this pressure, wells drilled into an artesian aquifer will have water forced up. If the water level is higher than the elevation of the land in the area, it is a flowing artesian well.

Types of Aquifers

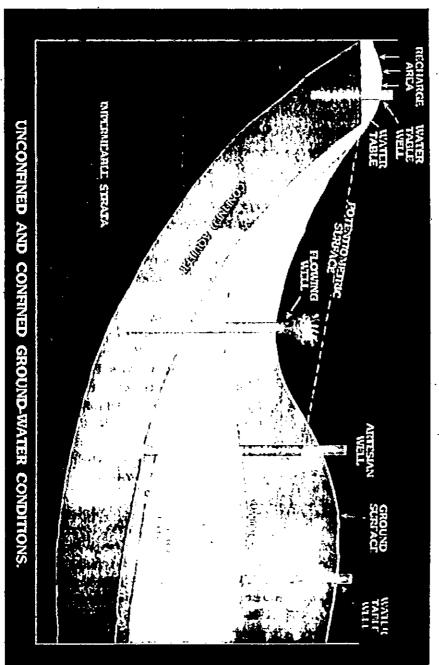
By use: A primary aquifer is the single most important economic source of groundwater in an area. Aquifers supplying minor amounts are secondary aquifers. A sole source aquifer provides all of the drinking water to an area.

By location: Bedrock aquifers occur in consolidated rock. Surficial (or water table) aquifers occur in unconsolidated sediment between the soil and bedrock. Perched aquifers are small and separated from a main aquifer below it by a confining layer and a zone of aeration. Artesian aquifers are bounded above and below by confining beds.

By host rock: Most aquifers occur in carbonate, clastic, or volcanic rocks. Aquifers in carbonate rocks (also called karst aquifers) transmit water through fractures or dissolved passages. Clastic aquifers may be consolidated or unconsolidated and transmits water slowly through the spaces between sediments. Volcanic rocks, when fractured, can have very high permeability, but this type of aquifer is rare in Texas. Other rock types, such as granite in the Llano region of Texas, can also act as a local aquifer when fractured.

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Quifers

Gulf Coast Aquifer

The Gulf Coast aquifer forms a wide belt along the Gulf of Mexico from Florida to Mexico. In Texas, the aquifer provides water to all or parts of 54 counties and extends from the Rio Grande northeastward to the Louisiana-Texas border. Municipal and irrigation uses account for 90 percent of the total pumpage from the aquifer. The Greater Houston metropolitan area is the largest municipal user, where well yields average about 1,600 gal/min.

The aquifer consists of complex interbedded clays, silts, sands, and gravels of Cenozoic age, which are hydrologically connected to form a large, leaky artesian aquifer system. This system comprises four major components consisting of the following generally recognized water-producing formations. The deepest is the Catahoula, which contains ground water near the outcrop in relatively restricted sand layers. Above the Catahoula is the Jasper aquifer, primarily contained within the Oakville Sandstone. The Burkeville confining layer separates the Jasper from the overlying Evangeline aquifer, which is contained within the Fleming and Goliad sands. The Chicot aquifer, or upper component of the Gulf Coast aquifer system, consists of the Lissie, Willis, Bentley, Montgomery, and Beaumont formations, and overlying alluvial deposits. Not all formations are present throughout the system, and nomenclature often differs from one end of the system to the other. Maximum total sand thickness ranges from 700 feet in the south to 1,300 feet in the northern extent.

Water quality is generally good in the shallower portion of the aquifer. Ground water containing less than 500 mg/l dissolved solids is usually encountered to a maximum depth of 3,200 feet in the aquifer from the San Antonio River Basin northeastward to Louisiana. From the San Antonio River Basin southwestward to Mexico, quality deterioration is evident in the form of increased chloride concentration and saltwater encroachment along the coast. Little of this ground water is suitable for prolonged irrigation due to either high salinity or alkalinity, or both. In several areas at or near the coast, including Galveston Island and the central and southern parts of Orange County, heavy municipal or industrial pumpage had previously caused an updip migration, or saltwater intrusion, of poor-quality water into the aquifer. Recent reductions in pumpage here have resulted in a stabilization and, in some cases, even improvement of ground-water quality.

Years of heavy pumpage for municipal and manufacturing use in portions of the aquifer have resulted in areas of significant water-level decline. Declines of 200 feet to 300 feet have been measured in some areas of eastern and southeastern Harris and northern Galveston counties. Other areas of significant water-level declines include the Kingsville area in Kleberg County and portions of Jefferson, Orange, and Wharton counties. Some of these declines have resulted in compaction of dewatered clays and significant land surface subsidence. Subsidence is generally less than 0.5 foot over most of the Texas coast, but has been as much as nine feet in Harris and surrounding counties. As a result, structural damage and flooding have occurred in many low-lying areas along Galveston Bay in Baytown, Texas City, and Houston. Conversion to surface-water use in many of the problem areas has reversed the decline trend.

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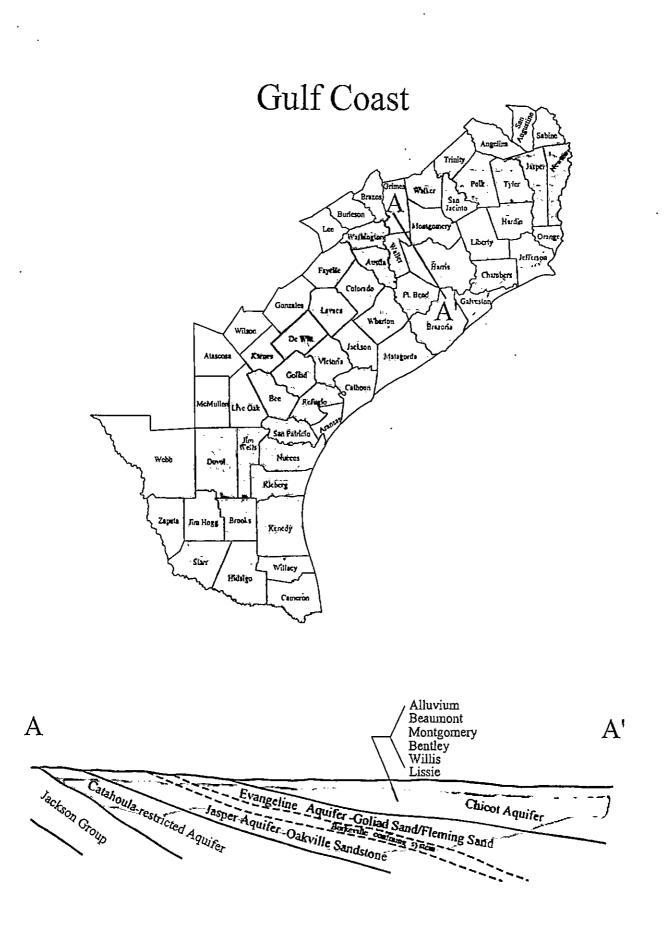
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Modified from Baker, 1979



GROUNDWATER CONTAMINATION

Sources of Contamination

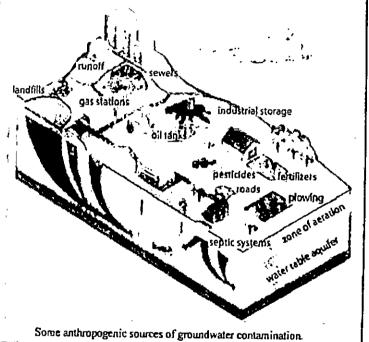
Contamination of groundwater is a serious problem because the pollutants often travel unnoticed until tested. This is especially problematic in karst aquifers because of the rapid movement of contaminants. Once contaminated, an aquifer is difficult to clean and the effects can linger for many years.

- Excess organic matter: farm animal wastes, leaky sewers and septic systems.
- Toxic organic compounds: landfills, gas stations, industrial sites, oil tanks, urban runoff.
- Acidic runoff: vehicle exhaust which forms acid rain.
- Dissolved salts: industrial sites, salt used to deice roads.
- Excess nitrates and phosphorous: fertilizers.
- Heavy metals: industrial sites and landfills.
- Microbial contaminants: animal and human wastes.
- Suspended sediment: plowing of fields, construction of roads and buildings, logging, urban runoff.
- Thermal pollution: industrial sites.
- Emerging contaminants: landfills, leaky sewers and septic systems. (Emerging contaminants are new pollutants, such as hormones and drugs, about which we do not yet understand the potential impacts.)
- Radioactive contaminants: wastewater discharge from factories, hospitals, and mines.

The most prevalent groundwater contaminant may be herbicides and pesticides. In a study of aquifers across the US, herbicides and pesticides were detected in about half (Barbash, 2001).

Contamination by Nature

Many of the items listed here as contaminants do occur naturally as well. Some are actually necessary to support healthy ecosystems. Organic matter, nitrates, and phosphorous all contribute to the diversity of life associated with groundwater. It is not the simple presence of these items that is problematic, but the excess amounts that pollutes groundwater resources for both human use and natural ecosystems.



Even when all precautions are taken, natural disturbances can impact groundwater quality. Storms can create large amounts of runoff that quickly carry pollutants into water supplies without being filtered. Fires can remove ground cover and cause increased sediment pollution. Landslides and earthquakes can break sewer lines and release contaminants from septic systems, landfills, and underground storage containers.

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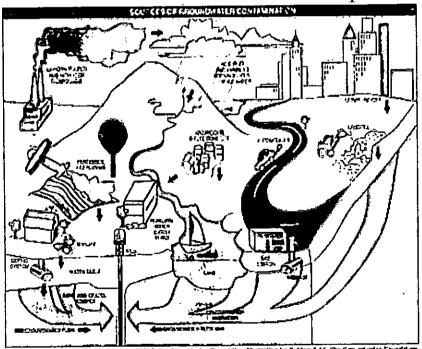
Produced by the The University of Texas at Austin Environmental Science Institute, 2005 Groundwater: The Lifeblood of Central Texas For more information: www.esi.utexas.edu/outreach/groundwater

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| l | Groundwater Foundation: Sources of Groundwater Contamination Page 1 | | | | | | |
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Sources of Groundwater Contamination

Groundwater contamination occurs when man-made products such as gasoline, oil, road salts and chemicals get into the groundwater and cause it to become unsafe and unfit for human use. Some of the major sources of these products, called contaminants, are storage tanks, septic systems, hazardous waste sites, landfills, and the widespread use of road salts, fertilizers, pesticides and other chemicals.



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Storage tanks may contain gasoline, oil, chemicals, or other types of liquids and they can either be above or below ground. There are estimated to be over 10 million storage tanks buried in the United States and over time the tanks can corrode, crack and develop teaks. If the contaminants leak out and get into the groundwater, serious contamination can occur.

Septic systems can be another serious contamination source. <u>Septic systems</u> are used by homes, offices or other buildings that are not connected to a city sewer system. Septic systems are designed to slowly drain away human waste underground at a slow, harmless rate. An improperly designed, located, constructed, or maintained septic system can

Groundwater Foundation: Sources of Groundwater Contamination

leak <u>bacteria</u>, <u>viruses</u>, <u>household chemicals</u>, and other contaminants into the groundwater causing serious problems.

In the United States today, there are thought to be over 20,000 known abandoned and uncontrolled hazardous waste sites and the numbers grow every year. Hazardous waste sites can lead to groundwater contamination if there are barrels or other containers laying around that are full of hazardous materials. If there is a leak, these contaminants can eventually make their way down through the soil and into the groundwater.

Landfills are another major source of contamination. Landfills are the places that our garbage is taken to be buried. Landfills are supposed to have a protective bottom layer to prevent contaminants from getting into the water. However, if there is no layer or it is cracked, contaminants from the landfill (car battery acid, paint, household cleaners, etc.) can make their way down into the groundwater.

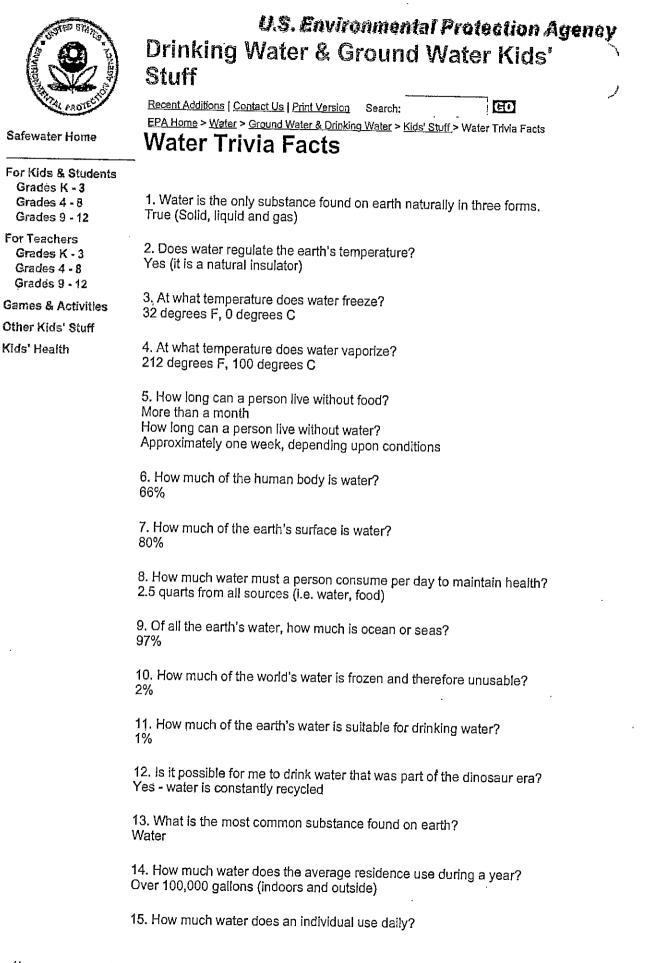
The widespread use of road salts and chemicals is another source of potential groundwater contamination. Road salts are used in the wintertime to put melt ice on roads to keep cars from sliding around. When the ice melts, the salt gets washed off the roads and eventually ends up in the water. <u>Chemicals</u> include products used on lawns and farm fields to kill weeds and insects and to fertilize the plants. When the rain comes, these chemicals get washed into the ground and eventually into the water.

We have to remember that since groundwater is part of the <u>hydrologic cycle</u>, contaminants in other parts of the cycle, such as the atmosphere or bodies of surface water, can eventually be transferred into our groundwater supplies.

So now that you know the risks to groundwater, what can we do about it? <u>Click here to</u> <u>meet and join a network of communities</u> full of people who can help you and your community protect its groundwater.

About Us Get Informed Take Action Programs/Events Kids Corner Shop Site Map Search Contact Us © 2008 The Groundwater Foundation.

| | | | | & номе | 🖾 EMAIL US | |
|------------------|---------------------------|--|------------|-------------|----------------|------|
| ABOUT US | GET INFORMED | TAKE ACTION | PROGRAMS/E | VENTS | KIDS CORNER | SHOP |
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| | | | | | | |
| | 0 Ways to | | and | T | : | |
| Conse | rve Grou | ndwater | | | i . | |
| 1. Dispose of ch | emicals properly. | | | | | |
| 2. Take used m | otor oil to a recycling o | enter, | | | | |
| 3. Limit the am | ount of fertilizer used | on plants. | | | | |
| 4. Take short sh | nowers. | | | | | |
| 5. Shut water o | ff while brushing teeth | | | | | |
| 6. Run full load | s of dishes and laundry | | | | | |
| 7. Check for lea | aky faucets and have th | em fixed. | | | | |
| 8. Water plants | only when necessary. | | | | | |
| 9. Keep a pitche | er of drinking water in t | the refrigerator. | | | | |
| 10. Get involved | in water education. | | | | | |
| About Us | Get Informed Take A | ction Programs/Events © 2008 The Groundwate | | op Site Map | Search Contact | Us |



Over 100 gallons (all uses)

16. What does a person pay for water on a daily basis? National average is 25 cents

17. How many community public water systems are there in the United States? 54,000

18. How much water do these utilities process daily?38 billion gallons

19. What does it cost to operate the water systems throughout the country annually? Over \$3.5 billion

20. How many miles of pipeline and aqueducts are in the United States and Canada? Approximately one million miles, or enough to circle the earth 40 times

21. What were the first water pipes made from in the US? Fire charred bored logs

22. Where was the first municipal water filtration works opened and when? Paisley, Scotland in 1832

23. Of the nation's community water supplies, what percentage are investorowned? 15 %

24. How many households use private wells for their water supply? More than 13 million

25. How much water is used to flush a toilet? 2-7 gallons

26. How much water is used in the average five-minute shower? 15-25 gallons

27. How much water is used on the average for an automatic dishwasher?9-12 gallons

28. On the average, how much is used to hand wash dishes? 9-20 gallons

29. How much does one gallon of water weigh? 8.34 pounds

30. What is the weight of water in one cubic foot? 62.4 pounds

31. How much water drops with an inch of rain? One inch of inch of rainfall drops 7,000 gallons

32. How much water does it take to process a quarter pound of hamburger? Approximately one gallon

33. How much water does it take to produce one ton of steel? 62,600 gailons

34. How much water is used to produce a single day's supply of U.S. newsprint? 300 million gallons

35. What is the total amount of water used to manufacture a new car, including new tires? 39,090 gallons per car

36. How much water must a dairy cow drink to produce one gallon of milk? Four gallons

37. How much water is used during the growing/production of a chicken? 400 gallons

38. How much water is used during the growing/production of almonds? 12 gallons

39. How much water is used during the growing/production of french fries? 6 gallons

40. How much water is used during the growing/production of a single orange? 13.8 gallons

41. How much water is used during the growing/production of a watermelon? 100 gallons

42. How much water is used during the growing/production of a loaf of bread? 150 gallons

43. How much water is used during the growing/production of a tomato? 3 gallons

44. How much water is used during the growing/production of rice? 35 gallons

45. How much water us used during the production of an egg? 120 gallons

Safewater Home | About Our Office | Publications | Calendar | Links | Office of Water | En Español

EPA Home | Privacy and Security Notice | Contact Us

Last updated on Tuesday, February 28th, 2006 URL: http://www.epa.gov/safewater/kids/water_trivia_facts.html

http://www.epa.gov/safewater/kids/water trivia facts.html

8

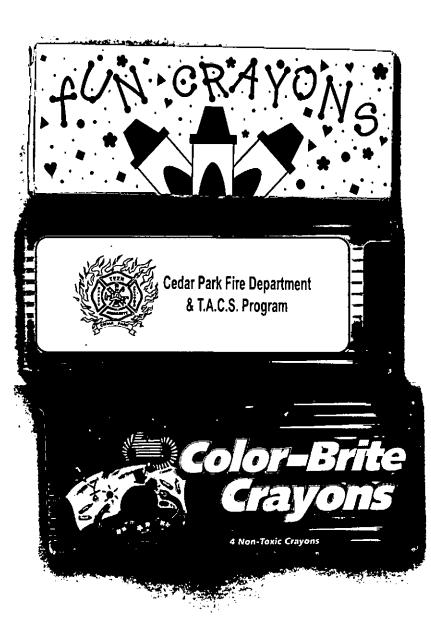




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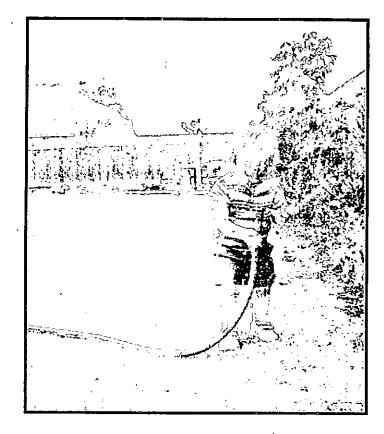
TEXAS WATER DEVELOPMENT BOARD K-12 EDUCATIONAL RESOURCES

Children today will face a daunting challenge when they are adults: managing and conserving Texas' dwindling water supplies. So that they are equipped for this challenge, these future decision makers will need to be educated on the scientific background as well as the complex issues surrounding this critical resource.

The place to begin water education is in the school classroom. School programs can result in both short- and long-term water savings. The information students learn now is often shared with their parents and affects current water use patterns in their households. Youth educated about water resources are also more likely to make life-long behavioral changes.



Water Loss Manual



Texas Water Development Board

P.O. Box 13231 Austin, Texas 78711-3231



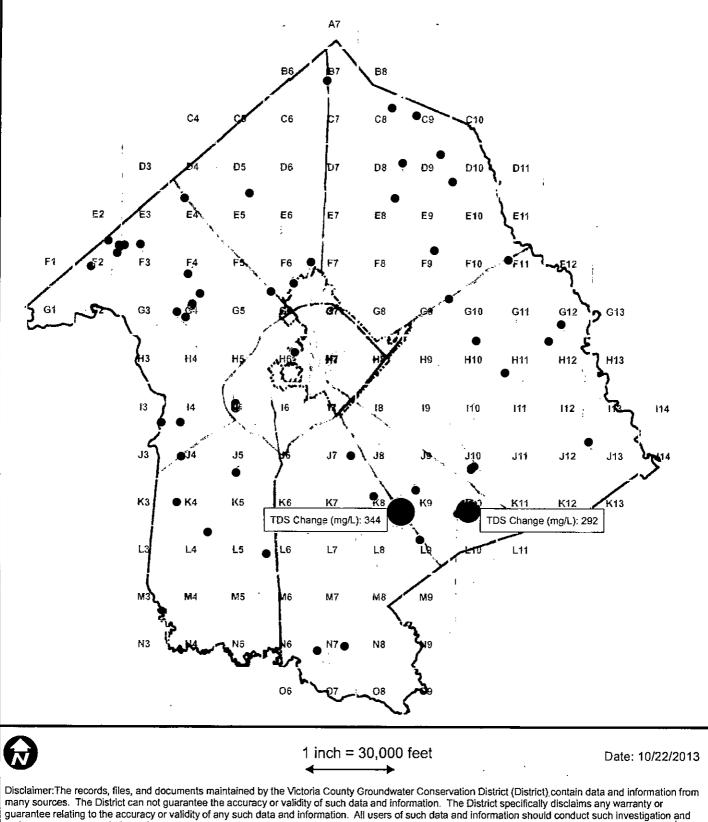
May 2005



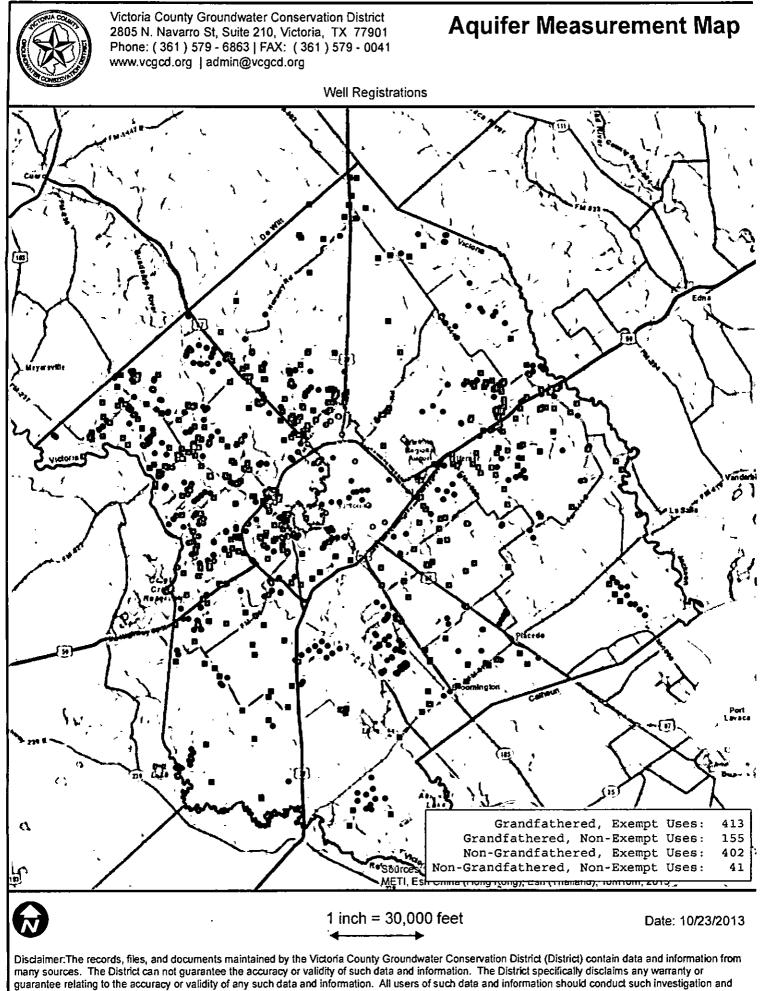
Victoria County Groundwater Conservation District 2805 N. Navarro St, Suite 210, Victoria, TX 77901 Phone: (361) 579 - 6863 | FAX: (361) 579 - 0041 www.vcgcd.org | admin@vcgcd.org

Aquifer Measurement Map

Maximum Water Quality (TDS) Flux for Measurements Collected Between 2009 and 2013



review as necessary to independently determine the accuracy or validity of such data and information.



review as necessary to independently determine the accuracy or validity of such data and information.

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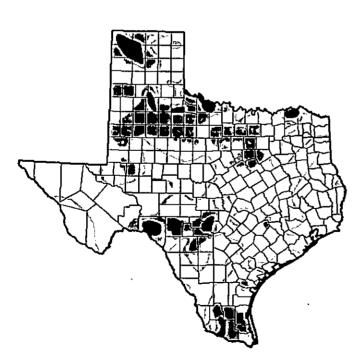
Victoria County Groundwater Conservation District

Drought Condition Monitoring – Texas Map

http://droughtmonitor.unl.edu/Home/StateDroughtMonitor.aspx?TX

U.S. Drought Monitor Texas

÷



October 15, 2013

(Released Thursday, Oct. 17, 2013) Valid 7 a.m. EDT

| Drought Conditions (Percent Area) | | | | | | real |
|---------------------------------------|-------|-------|-------|-------|-------|-------|
| | | 00-04 | | | | C1 |
| Current | 8,10 | 90.90 | 65.25 | 21.73 | 3.19 | 0.12 |
| Last Wook 1092013 | 6.60 | £3.40 | 70.47 | 25.41 | 4,41 | 0.12 |
| 3 Months Ago 2162013 | Q.30 | 89.70 | 94.3B | 70.99 | 33.43 | 12.07 |
| Start of Calendar Year \$7/2013 | 3.04 | 65.95 | 87.00 | 65.39 | 35.03 | 11.98 |
| Start of Water Year 101/2013 | 6.62 | 93,38 | 70.95 | 25.08 | 4.01 | 0.12 |
| One Year Ago 101 67012 | 17.08 | 82.92 | 62.47 | 31.26 | 15.80 | 3.20 |

<u>intensity,</u>

DB Abnometty Dry

03 Extreme Drought f 🗇 D1 Moderate Drought D4 Exceptional Drought

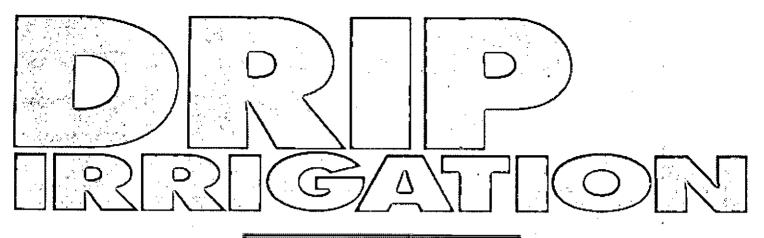
D2 Severe Drought

The Drought Monitor focuses on broad-scale conditions, Local conditions may vary. See accompanying text summary for forecast statements.

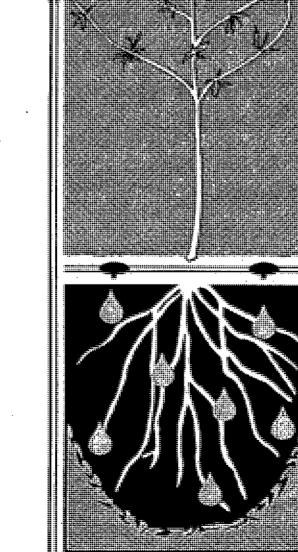
Author: Richard Tinker CPO/NOAA/NWS/NCEP



http://droughtmonitor.uni.edu/

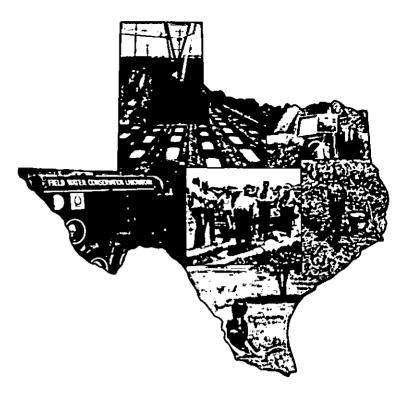


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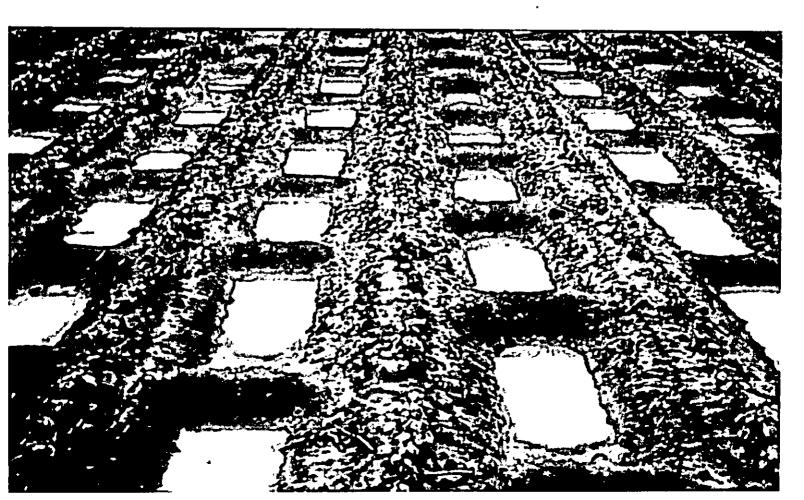


Saves Water • Saves Energy • Grows Healthier Plants

WATER MANAGEMENT NOTE







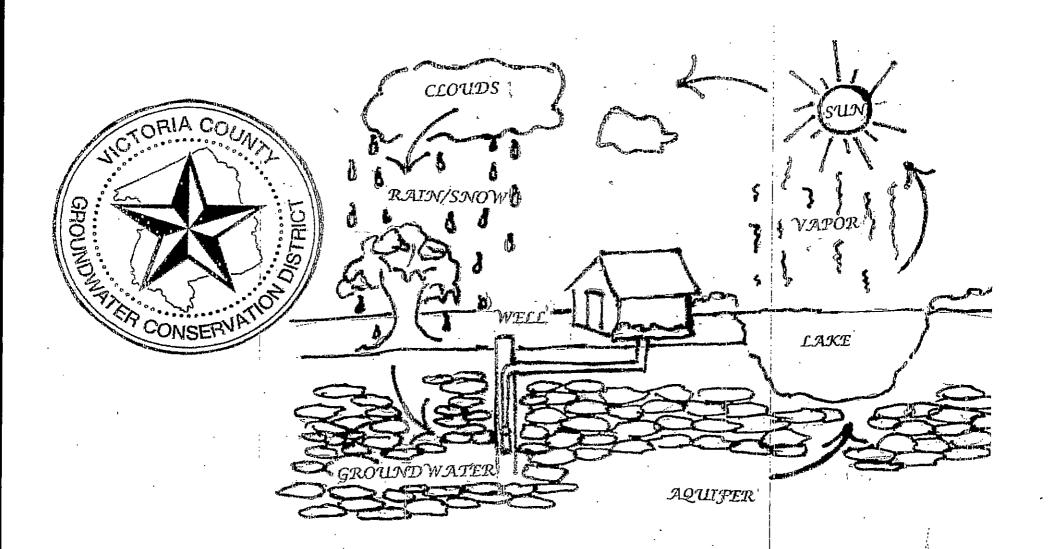
SOIL MOISTURE MONITORING AN OVERVIEW OF MONITORING METHODS AND DEVICES

MOEMENT

NOTE

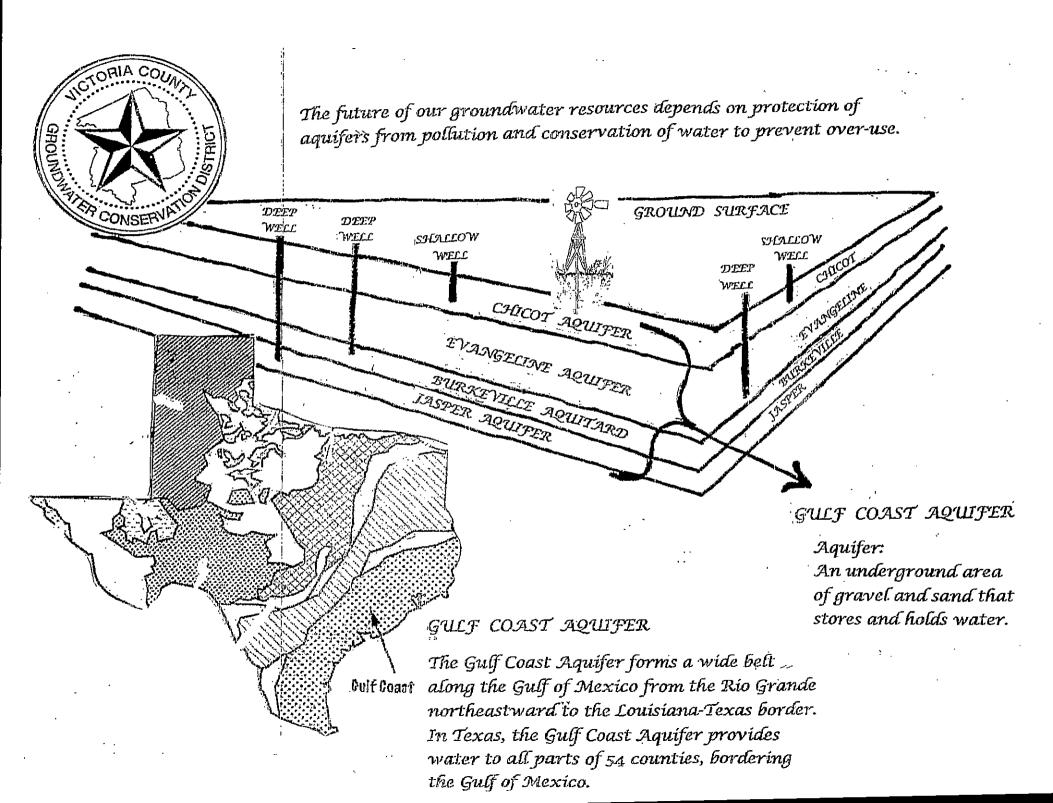






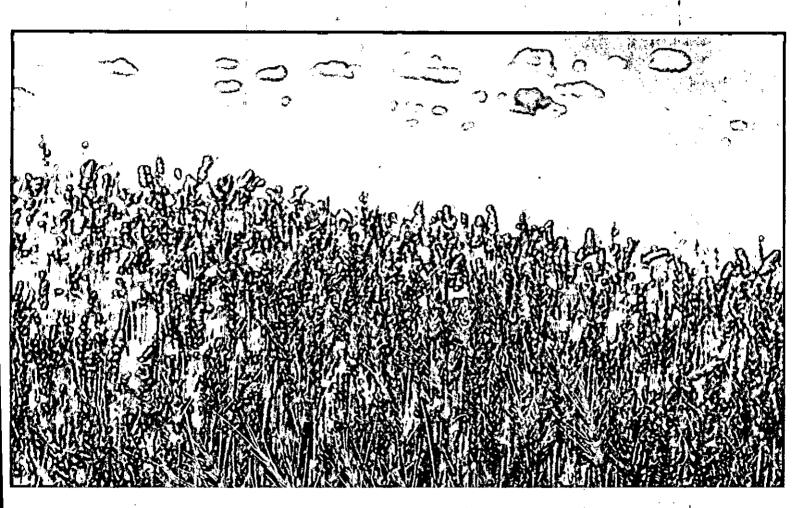
WHAT IS GROUNDWATER?

Groundwater is water that is found underground in the cracks and spaces in soil and rock. Groundwater that is stored underground and can be retrieved for human use is said to be contained within an aquifer.



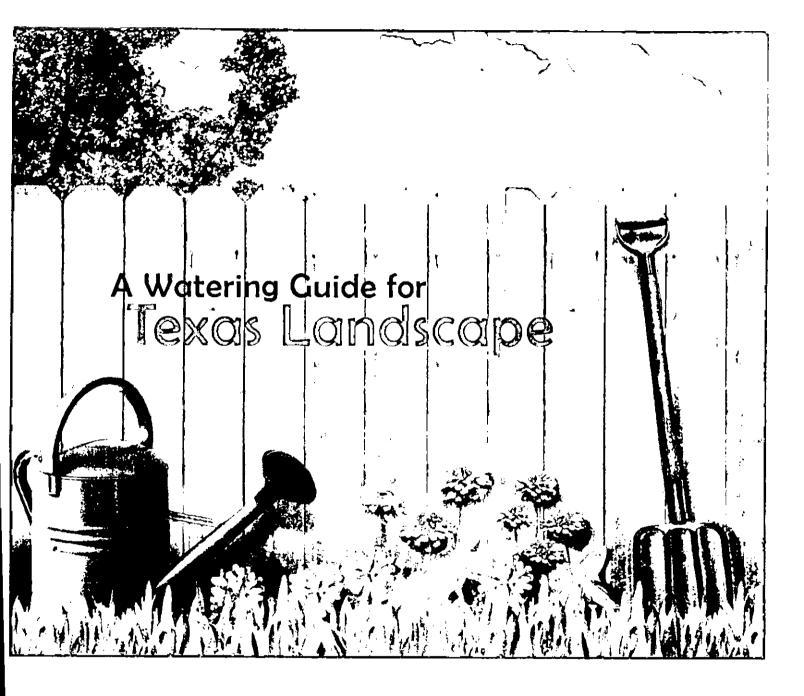
Agricultural Water Conservation Best Management Practices

OVERVIEW





Texas Water Development Board Conservation Division



Texas Water Development Board

www.twdb.texas.gov

P.O. Box 13231 Austin, Texas 78711-3231



Visit the following Web site for additional information. www.epa.gov/watersense WATER CONSERVING TIPS



USING WATER MORE EFFICIENTLY will not only save money but, more importantly, will also help protect the quality of life of future Texans.

With the vastness of Texas, it's easy to forget two important facts about our state: we are subject to frequent droughts, and our population is projected to double in the next 50 years. The cost of developing new or additional supplies in that same time period is estimated to be \$30.7 billion.

To ensure that we have enough cost-effective water for current and future Texans, we need to reduce the amount of water we waste.

04/13

Texas Water Development Board

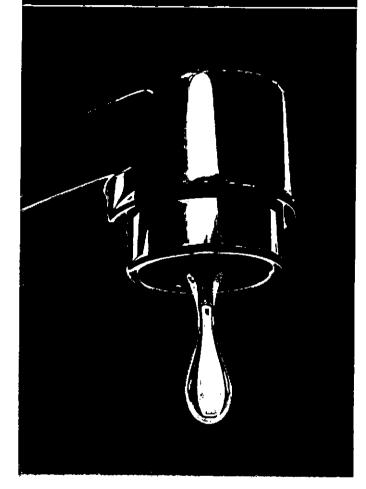
www.twdb.texas.gov

P.O. Box 13231 Austin, Texas 78711-3231



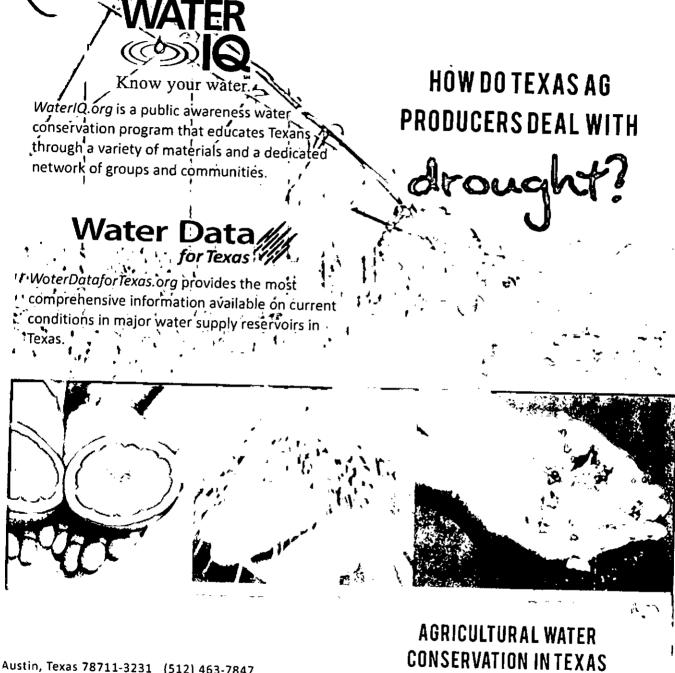
Visit the following Web site for additional information. www.epa.gov/watersense

CONSERVING WATER INDOORS



YOU CAN EASILY SAVE a minimum of 20 gallons per day just by installing water-efficient fixtures and reducing leaks.

Per capita water use in Texas averages 164 gallons per person per day. By adopting water-saving measures, you can reduce that amount and save money. Making a habit of conservation makes sense. It protects the water resources of both current and future Texans.



Austin, Texas 78711-3231 (512) 463-7847

Texas Water Development Board

Victoria County Groundwater Conservation District's Select Resources related to Groundwater Resources

Groundwater Conservation

Water Conservation Best Management Practices Guide, Texas Water Development Board, Report 362, 2004

Link: http://www.twdb.state.tx.us/conservation/municipal/plans/doc/WCITFBMPGuide.pdf

Rainwater Harvesting

The Texas Manual on Rainwater Harvesting, Texas Water Development Board, Third Edition, 2005

Link: http://www.twdb.state.tx.us/publications/reports/RainwaterHarvestingManual 3rdedition.pdf

Harvested Rainwater

Website: http://rainwater.sustainablesources.com/

Recharge Enhancement

Technical Evaluation Procedures for Edwards Aquifer Recharge Enhancement, South Central Regional Planning Group (Region L), 2011 Regional Water Plan, 2010

Link: http://www.regionitexas.org/2011 RegWaterPlan/2011 vol2/AppendixC.pdf

Brush Control

Effects of Brush Management on Water Resources, Texas Water Resources Institute, TAMU AgriLife, 2008

Link: http://www.tsswcb.texas.gov/files/docs/Jones Gregory 2008 TR-338.pdf

Brush Busters – Brush Control Program

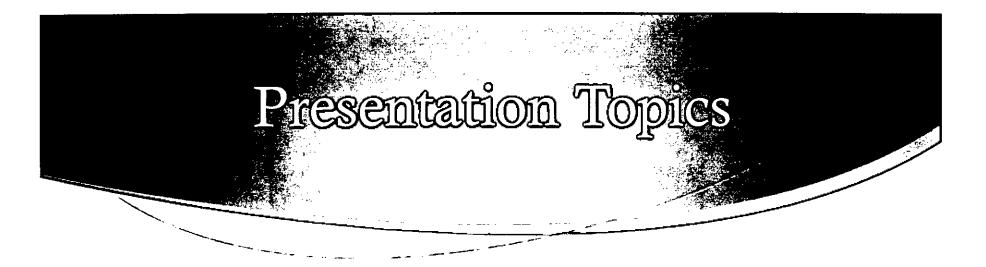
Website: http://texnat.tamu.edu/about/brush-busters/

"Groundwater Situation



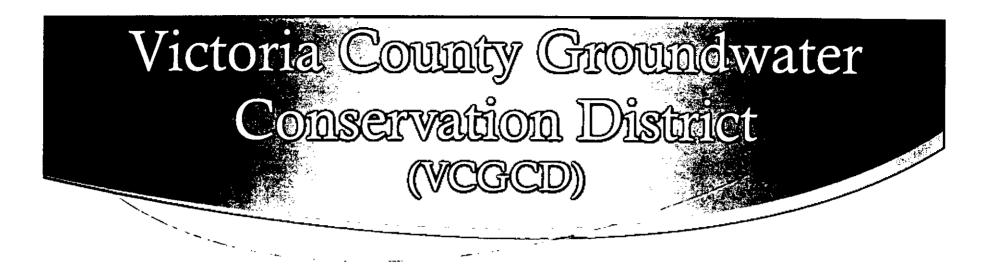
2013 South Texas Farm and Ranch Show Victoria Texas October 24, 2013 Tim Andruss





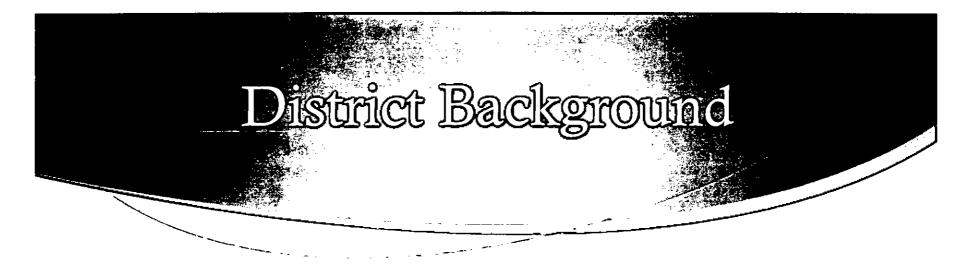
- **b** District Overview
- Status Reports:
 - **6** Regional Water Planning
 - Rule Making and Permitting
 - Aquifer Monitoring





- Created by Texas Legislature and Confirmed by Victoria County Voters in 2005.
- Board of Directors comprised of 5 Locally-Elected Directors:
 - Mark Meek, Precinct 4, Board President
 - Jerry Hroch, Precinct 1, Board Vice-President
 - Barbara Dietzel, Precinct 3, Board Secretary
 - Thurman S. Clements Jr., Precinct 2, Board Director
 - Kenneth Eller, At-Large, Board Director





- Mission: "...to conserve, preserve, protect, and prevent waste of groundwater resources within Victoria County..."
- Method: "...the acquisition and dissemination of hydrogeologic information, the development of programs and incentives to conserve and protect groundwater resources, and the adoption and enforcement of fair and appropriate District rules governing the production and use of the groundwater resources..."



District Background Generalization of Fundamental Policies

- Manage for Long-Term Sustainability
- Protect Historic Use
- Exempt Certain Groundwater Uses from Certain Permitting and Registration Requirements (e.g. Domestic and Livestock Wells)
- Permit Non-Historic Groundwater Production based on Acreage Owned or Controlled and Spacing relative to other Wells (1/2 acre-foot of production per acre owned or controlled)



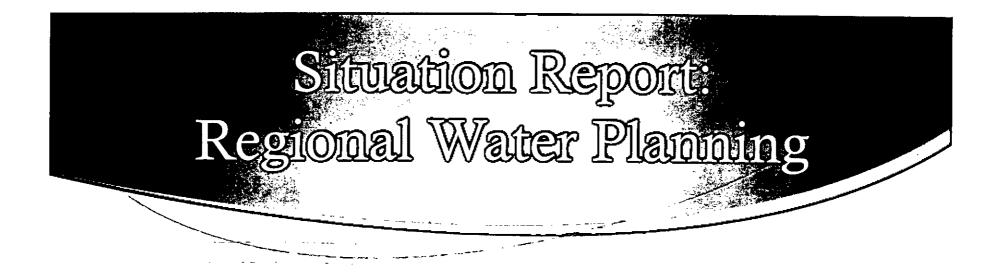
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Primary Activities

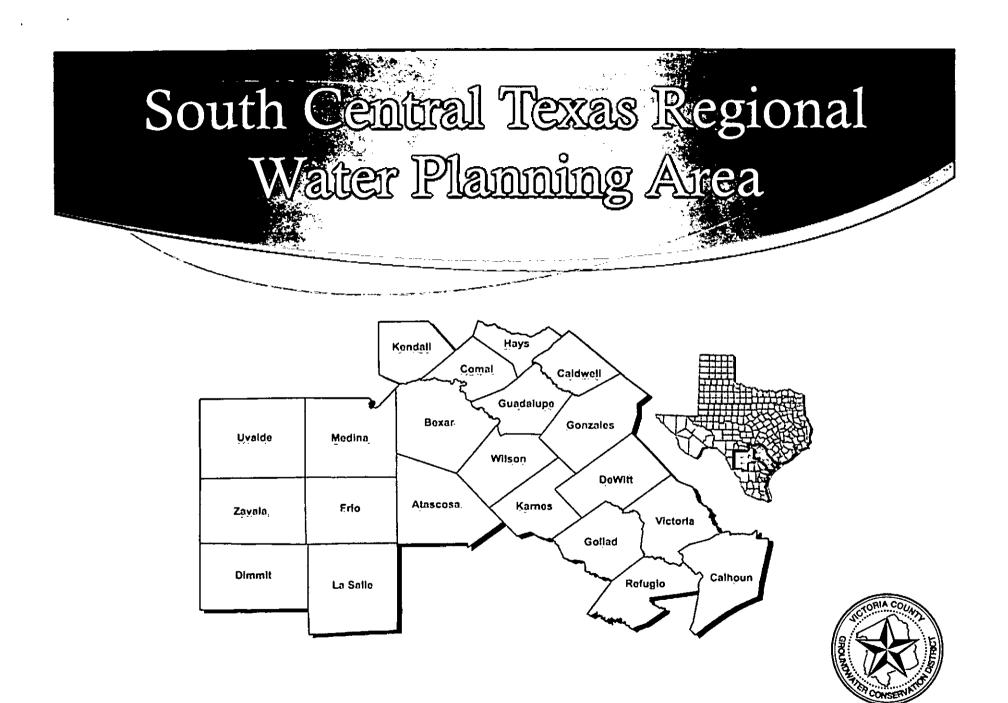
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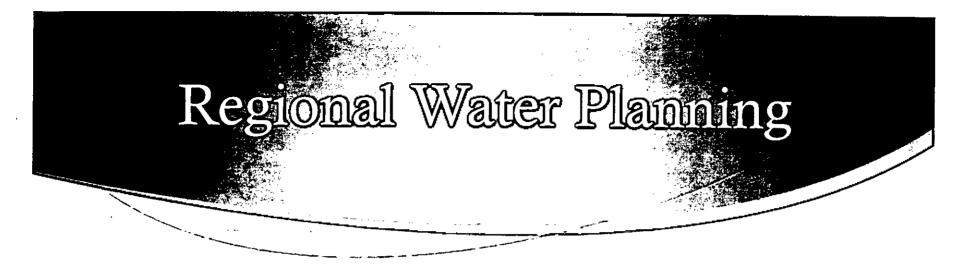
- Planning
- Permitting Rules Adopted in 2008
- Aquifer Monitoring
- Research and Investigation
- Public Education











• South Central Texas Regional Water Planning Group (aka Region L)

"Available Supplies"

- "Present Demands"

"Present Supplies(+) or Needs(-)"

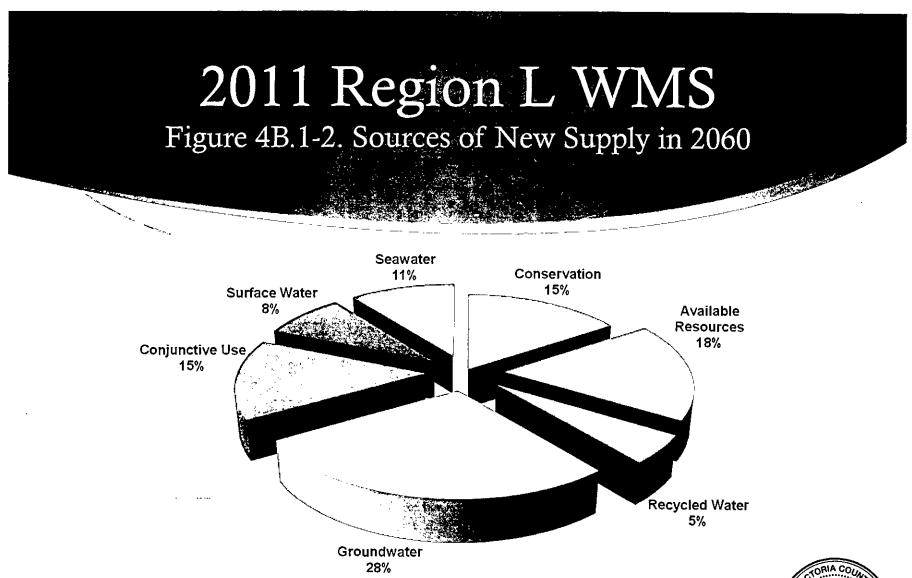
"Present Supplies(+) or Needs(-)"

- "Future Demands"

"Future Need"

- Conceptualize "Water Management Strategies" (WMS) to provided water to the "Future Needs"
- WMS (i.e. future water project) can include Groundwater Development Projects.





Source: 2011 South Central Texas Regional Water Plan, Volume I – September 2010, Figure 4B.1-2



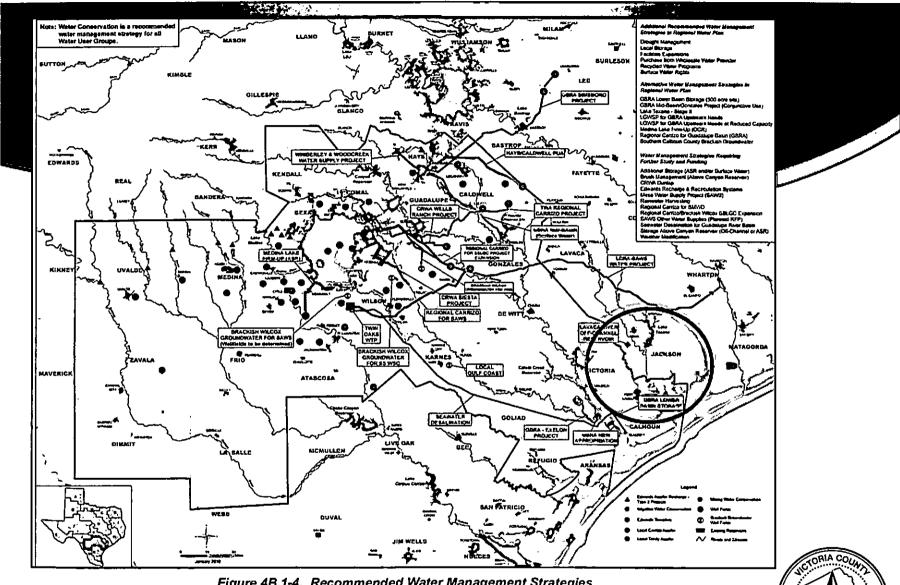
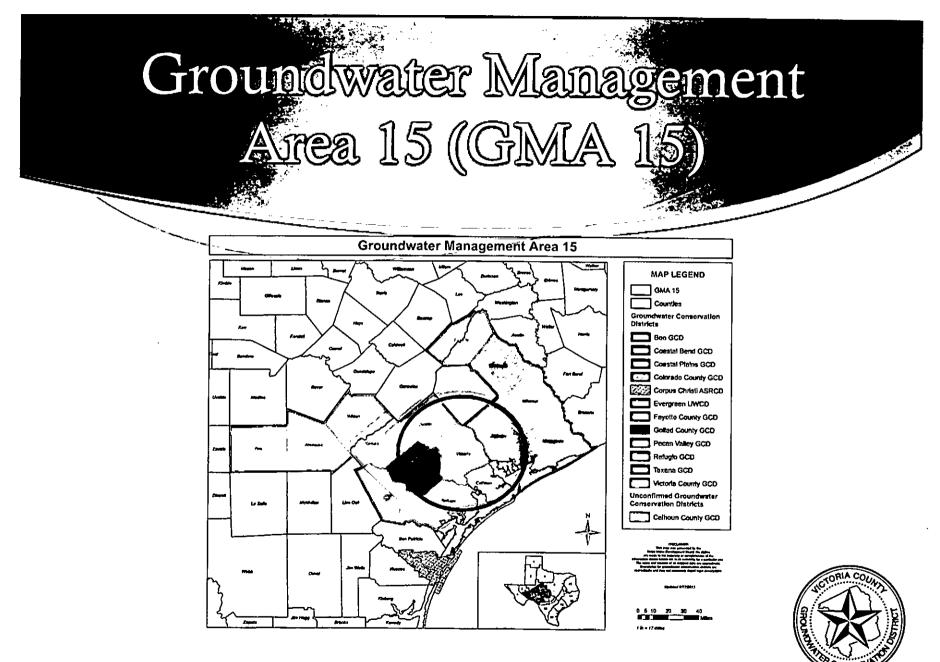
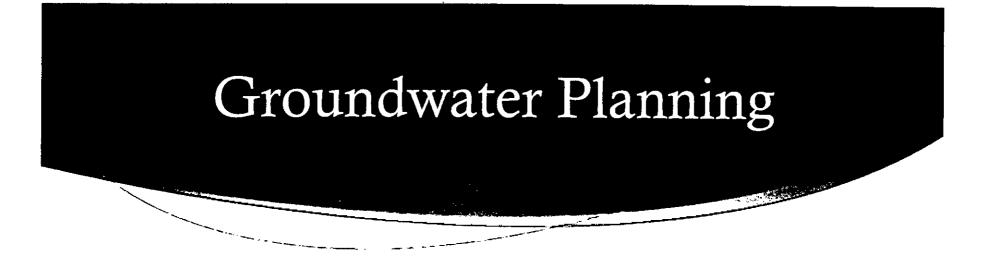


Figure 4B.1-4. Recommended Water Management Strategies

Source: 2011 South Central Texas Regional Water Plan, Volume I – September 2010, Figure 4B.1-2







- Desired Future Condition (DFC): Management Goal for Groundwater Conservation Districts
- Modeled Available Groundwater (MAG): Amount of Groundwater that (at least theoretically) that can be permitted and produced along with non-permitted production and achieve the DFC.



GMA 15 Desired Future Condition

An <u>average drawdown</u> of the Gulf Coast Aquifer within the GMA 15 boundary of <u>12 feet relative to year 1999</u> starting conditions in <u>accordance with Table 7 of GAM Run 10-008</u> <u>Addendum.</u>



GMA 15 Modeled Available Groundwater

| · · · | Goundwater Conservation | | | Y | ear | | | 1 |
|-------|---|---------|---------|---------|---------|---------|---------------------------------------|------|
| · _ | District | 2010 | 2020 | 2030 | 2040 | 2050 | 2060 | |
| | Bee GCD | 9,504 | 9,504 | 9,480 | 9,480 | 9,428 | 9,428 | |
| | Calhoun County GCD* | 2,995 | 2,995 | 2,995 | 2.995 | 2,995 | 2,995 | 1 |
| | Coastal Bend GCD | 178,493 | 178,493 | 178,493 | 178,493 | 178,493 | 178,493 | 1 |
| | Coastal Plains GCD | 45,896 | 45,896 | 45,896 | 45,896 | 45,896 | 45,896 | 1 |
| | Colorado County GCD | 48,953 | 48,953 | 48,953 | 48,953 | 48,953 | 48,953 | 1 |
| | Evergreen UWCD | 3,243 | 3,235 | 3,230 | 3,226 | 3,222 | 3,116 | 1 |
| | Fayette County GCD | 9,204 | 9,073 | 8,905 | 8,895 | 8,886 | 8,856 | 1 |
| Į | Goliad County GCD | 11,699 | 11,699 | 11,699 | 11,699 | 11,699 | | + |
| | Lavaca County GCD* | 20,385 | 20,385 | 20,385 | 20,385 | 20,378 | | + |
| | Pecan Valley GCD | 14,701 | 14,636 | 14,630 | 14,619 | 14,616 | | + |
| | Refugio GCD | 29,328 | 29,328 | 29,328 | 29,328 | 29,328 | | + |
| 1 | Texasa GED | 76386 | -76 386 | 76 386 | -76 386 | 76 386 | · · · · · · · · · · · · · · · · · · · | rf 🛛 |
| | Victoria County GCD | 35,694 | 35,694 | 35,694 | 35,694 | 35,694 | 35,694 | |
| | Total (excluding non-district areas) | 483,486 | 483,282 | 483,079 | 483,054 | 482,979 | 482,838 | |
| | No District | 1,872 | 1,872 | 1,872 | 1,872 | 1,872 | 1,872 | ł |
| | Total (including non-district areas) | 488,353 | 488,149 | 487,946 | 487,921 | | 487,705 | 1 |

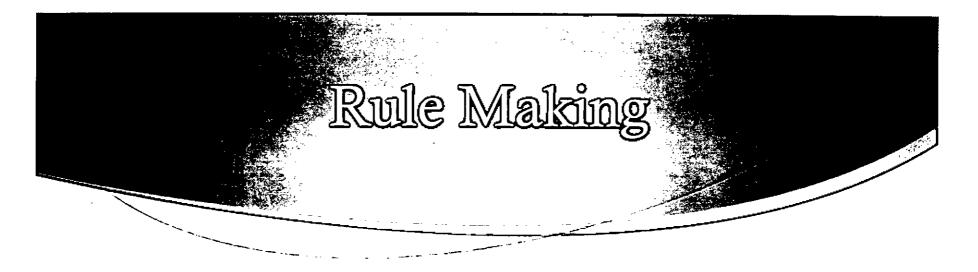
CONSERVICE OF

Source: Texas Water Development Board, GR10-028_MAG

Situation Report: Rule Making and Permitting

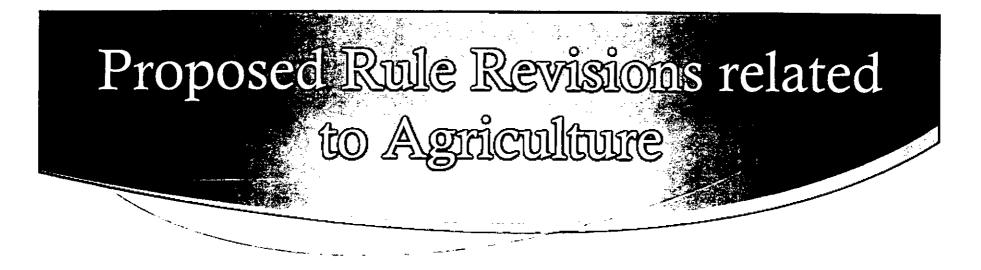
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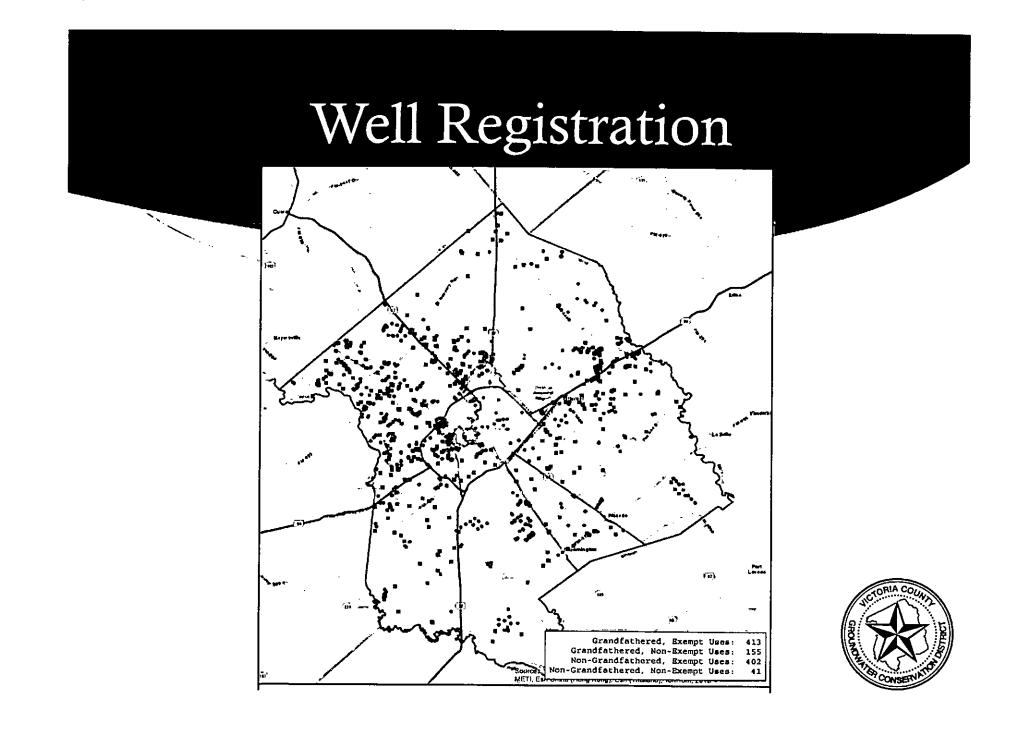
- VCGCD adopted rules related to water well registration, validating historic use, permitting procedures, water well spacing requirements, and groundwater production limitations in 2008.
- VCGCD is presently revising the District's Rules with Possible Adoption in November 2013.
- Fundamental Policies regarding Registration, Historic Use, and Well Spacing and Production Limitations remain in the Proposed Rules.



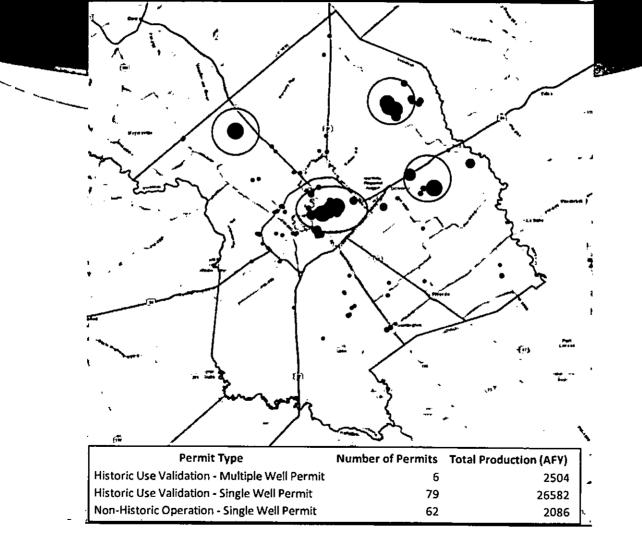


- Deadline for applying for protection of historic use set at December 31, 2015.
- Expansion of Historic Use Validation Period.
- Rules defined to allow for effective aggregate production permitting for well fields and well systems
- Annual Groundwater Production Reporting for Permitted, Non-Exempt Use Wells (e.g. irrigation wells)

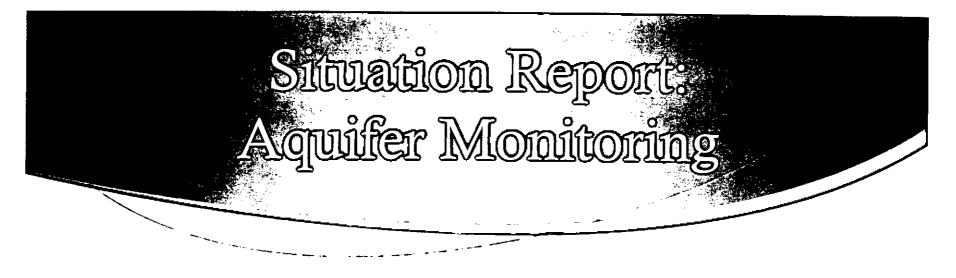




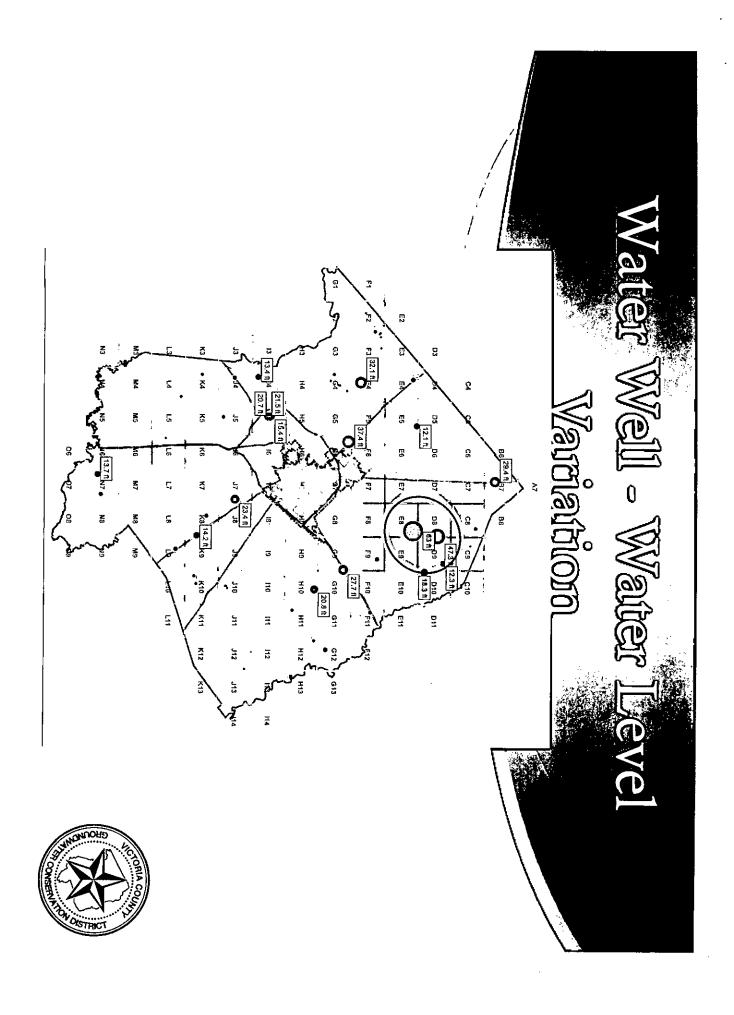
Production Permitting



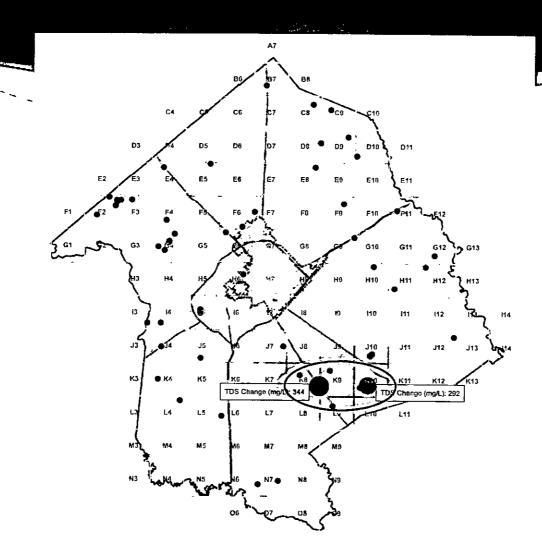






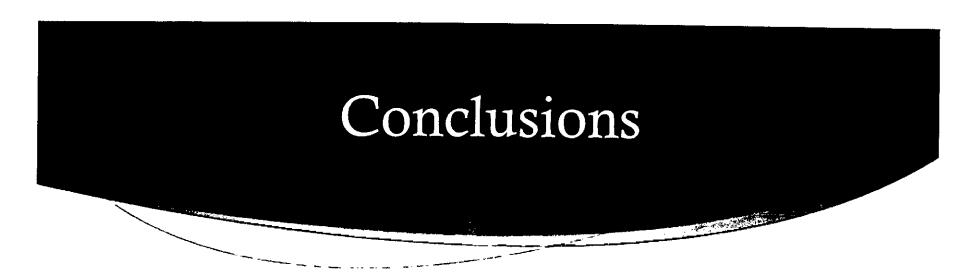


Water Well - TDS Variation



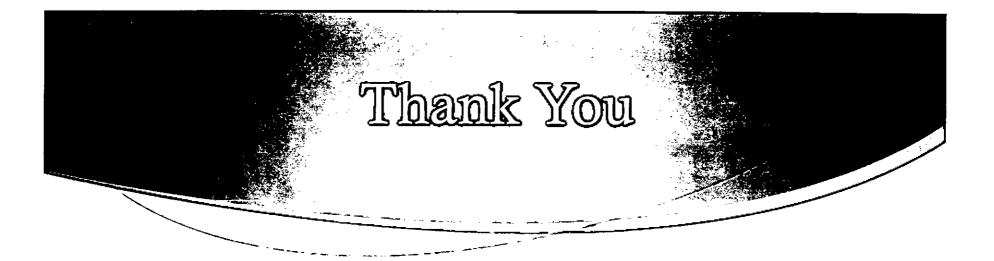


A



- Groundwater will be looked to as a supply for future needs.
- Groundwater resources will be managed/regulated/ permitted in order to protect, conserve and preserve the resource.
- Aquifer monitoring will need to continue and grow to ensure groundwater resources are managed and developed in a sustainable manner





Tim Andruss, General Manager

Victoria County Groundwater Conservation

2805 N. Navarro St., Suite 210 Victoria, Texas 77901

Phone: (361) 579 -6863

Email: tim.andruss@vcgcd.org



Fiscal Year – 2013 - 2014 Annual Report Attachment 5

| JCTORIA COUNTA | INVOICE: 2014-228 |
|--|-----------------------|
| VICTORIA COUNTY GROUNDWATER C | CONSERVATION DISTRICT |
| Travel and Expense Cla | aim |
| TO: VICTORIA COUNTY GROUNDWATER CONSERVATION DIS | STRICT Pd 10 31 56 |
| CHECK IF: ADVANCE X REIMBURSEMENT | 1-29-14 #124 28-13 |
| PAYABLE TO: Andruss | y per it o |
| TRAVEL LOCATION: Regim L - San antoni | o, R |
| PURPOSE OF TRIP: Regin L Executive Com | mittee Workshop |
| | |
| DATE(S) EXPENSES WERE INCURRED: 4/23/14 | |
| DATE(S) EXPENSES WERE INCURRED: $4/23/14$ (113 miles $\chi_{2} = 226$ miles AUTOMOBILE MILEAGE: 226 MILES @ 0.56 PER MILE A | \$ 126.56 |
| MEALS: KENNETH TIM THURMAN MARK BARBARA B of | D MTG. \$ |
| LODGING | \$ |
| REGISTRATION FEES | \$ |
| TIPS AND INCIDENTALS | \$ |
| OTHER EXPENSES (EXPLAIN) | \$ |
| | \$ |
| | \$ |
| SUBTOTAL | \$ 126.56 |
| LESS ADVANCE (IF ANY) | s 0.00 |
| TOTAL DUE EMPLOYEE . | |
| I certify that the expenses listed above were incurred by me in the performance or VCGCD business and I have not received reimbursement from any other source. | f official |
| V/ | DATE: 4708/14 |
| | DATE: |
| DEPT. APPROVAL | DATE: |

| IN INCIONIA COUNT | VOICE: 2013-218 |
|---|---------------------------------|
| VICTORIA COUNTY GROUNDWATER CONSER | RVATION DISTRICT |
| CK#12972 Travel and Expense Claim | 1-12-12 |
| TO: VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT | 11-3.D. 11-15-13 11-15-13 |
| CHECK IF: ADVANCE X REIMBURSEMENT | 11-15-15 HE |
| PAYABLE TO: Tim Andruss | |
| TRAVEL LOCATION: San antonio River Authority- Sa | nantonio, TX 78204 |
| PURPOSE OF TRIP: Mag work Group | |
| 0 | |
| | |
| DATE(S) EXPENSES WERE INCURRED: 11-6-13 | |
| AUTOMOBILE MILEAGE: 234 MILES @ 0.565 PER MILE | \$ 132.21 |
| MEALS: KENNETH TIM THURMAN MARK BARBARA B of D MTG. | \$ |
| LODGING | \$ |
| REGISTRATION FEES | \$ |
| TIPS AND INCIDENTALS | \$ |
| OTHER EXPENSES (EXPLAIN) | \$ |
| | \$ |
| | \$ |
| SUBTOTAL | \$ 132.21 |
| LESS ADVANCE (IF ANY) | \$_0.00 |
| TOTAL DUE EMPLOYEE | \$ 132.21 |
| I certify that the expenses listed above were incurred by me in the performance of official VCGCD business and I have not received reimbursement from any other source. | 1.1 |
| | |
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| | |

| APUA CO. | |
|---|--|
| INVC | DICE: 2013-219 |
| VICTORIA COUNTY GROUNDWATER CONSERV | ATION DISTRICT |
| CK # 2973 Travel and Expense Claim | 12-13 |
| TO: VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT | 1BD. |
| | -15-13 |
| PAYABLE TO: Tim Andruss | YE |
| TRAVEL LOCATION: San antonio Water System, 2800 V | (5 Hury 28/N. |
| PURPOSE OF TRIP: Region L meeting Sand | Intonio, IX |
| | |
| | |
| DATE(S) EXPENSES WERE INCURRED: Nov 7, 2013 | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| AUTOMOBILE MILEAGE: 230 MILES @ 0.565 PER MILE | \$ 129.95 |
| MEALS: KENNETH TIM THURMAN MARK BARBARA B of D MTG. | \$ |
| LODGING | \$ |
| REGISTRATION FEES | \$ |
| TIPS AND INCIDENTALS | \$ |
| OTHER EXPENSES (EXPLAIN) | \$ |
| | \$ |
| | \$ |
| SUBTOTAL | \$ 129.95 |
| LESS ADVANCE (IF ANY) | \$ 0.00 |

| TOTAL | DUE EMPLOYEE \$ <u>129.95</u> |
|---|-------------------------------|
| I certify that the expenses listed above were incurred by me VCGCD business and I have not received reimbursement f SIGNATURE | |
| TITLE: | DATE: |
| DEPT. APPROVAL | DATE: |

| JCTORIA COUNT | /OICE: 2014-236 |
|---|---|
| VICTORIA COUNTY GROUNDWATER CONSER | VATION DISTRICT |
| Travel and Expense Claim | 7-31-14 |
| TO: VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT | 7-31-14 HE 1130114 |
| CHECK IF: ADVANCE X REIMBURSEMENT | 1. P |
| PAYABLE TO: Tim Andruss | |
| TRAVEL LOCATION: FROM VICtoria GCD to Gonzale PURPOSE OF TRIP: Staff Workshop Meeting Chego | s to Sanantonio |
| PURPOSE OF TRIP: Staff Workshop Meeting Clegn | unh) |
| | |
| | <u> </u> |
| DATE(S) EXPENSES WERE INCURRED: 7/24/2014 | |
| 133 miles x 2 AUTOMOBILE MILEAGE: 266 MILES @ 0.56 PER MILE | \$ 148-96 |
| MEALS: KENNETH TIM THURMAN MARK BARBARA B of D MTG. | \$ |
| LODGING | \$ |
| REGISTRATION FEES | \$ |
| TIPS AND INCIDENTALS | \$ |
| OTHER EXPENSES (EXPLAIN) | \$ |
| | \$ |
| | \$ |
| SUBTOTAL | \$ 148.96 |
| LESS ADVANCE (IF ANY) | \$ 0-00 |
| TOTAL DUE EMPLOYEE | \$ 148.96 |
| I certify that the expenses listed above were incurred by me in the performance of official VCGCD business and have not received reimbursement from any other source. | , |
| SIGNATURE: DATE: | 7/29/14 |
| TITLE: DATE: | |
| DEPT. APPROVAL DATE: | |

| 1000 8=10-14 8-11-14 INV | OICE: 2014-238 |
|---|-----------------------|
| VICTORIA COUNTY GROUNDWATER CONSERV | |
| Travel and Expense Claim | pl 8/8/14 |
| TO: VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT | pd 8/8/14 CK# 3189 |
| CHECK IF: ADVANCE X REIMBURSEMENT | Ci - |
| PAYABLE TO: Tim Andruss | 1.201.42 |
| TRAVEL LOCATION: San antonio Water System San | n antonio, X |
| TRAVEL LOCATION: <u>San Antonio Watu System San</u> PURPOSE OF TRIP: <u>to attend Region Lontg</u> . | |
| | |
| | |
| DATE(S) EXPENSES WERE INCURRED: 8/2/2014 ISTURES X 2 AUTOMOBILE MILEAGE: 230 MILES @ 0.56 PER MILE | \$ 128.80 |
| MEALS: KENNETH TIM THURMAN MARK BARBARA B of D MTG. | \$ |
| LODGING | \$ |
| REGISTRATION FEES | \$ |
| TIPS AND INCIDENTALS | \$ |
| OTHER EXPENSES (EXPLAIN) | \$ |
| | \$ |
| | \$ |
| SUBTOTAL | \$ 128.80 |
| LESS ADVANCE (IF ANY) | \$_0.00 |
| TOTAL DUE EMPLOYEE | \$ 128.80 |
| <u>I certify that the expenses listed above were incurred by me in the performance of official</u> VCGCD business and I have not received reimbursement from any other source. | delit |
| SIGNATURE: DATE: | 0/8/17 |
| TITLE: DATE: | |
| DEPT. APPROVAL DATE: | |

Fiscal Year – 2013 - 2014 Annual Report Attachment 6

| | Measuremen | nt Event Data | |
|--------------------------|---|---------------------------|---|
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 9-27-13 | 8:40 AM | AW-000227 | |
| Location: | 1570 FM 3085 | | |
| Contact: | | ta | |
| Access Notes: | - | | |
| | | | |
| Field Notes: | | | |
| | | | |
| 1 | Measurer | nent Data | _ |
| Tape Cleaned Me | Measurer asurement Point Confirmed Technician | Device Type: STee | Tape |
| | | Primary | isulement Type |
| | tysek | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| | | | |
| 70.0 | 40.25 | 0.2 | 29.55 |
| Measurement Note: | | | |
| | | | |
| Tape Cleaned T-Me | asurement Point Confirmed | Device Type: STeel | TARE |
| | Technician | Mea | surement Type |
| Tim Falt | ysek | Confirmation | |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 65.0 | 35.27 | 0.2 | 29.53 |
| Measurement Note: | 0001 | Vid | 21.00 |
| inclusion chieffe hole | | | |

WLM-2013/001-02 VCGCD Water-Level Measurement Field Form

| | medioaronno | nt Event Data | |
|-------------------------|---|--|--|
| surement Date | Measurement Time | District Well ID | State Well ID |
| -27-13 | 9:05mm | \$w-0001 | 81 |
| Location: | 1570 FM 3085 | | |
| Contact: | Danel Swabe | ide_ | |
| Access Notes: | | | |
| <u> </u> | | | |
| d Notes: | | | |
| | Measure | ment Data | |
| e Cleaned Me | easurement Point Confirme | d Device Type: 57 | leel Tape |
| | A | Deimae | Measurement Type |
| | | | |
| easurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 40. | 14.8 | 1.5 | 23.7 |
| surement Note: | | | |
| Cleaned 🔽 Me | easurement Point Confirme | d Device Type: | |
| | Technician | | Measurement Type |
| | | Confirm | nation |
| easurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| | | | |
| surement Note: | | | |
| n and Date: | Im Faltyse | L 10 | -01-13 |
| | $\begin{array}{c} -27-13 \\ \text{Location:} \\ \text{Contact:} \\ \text{Access Notes:} \\ \end{array}$ | -27-13 9:0574m Location: 1570 FM 3085 Contact: Danuel Swabo Access Notes: Measure: d Notes: Measure: c Cleaned Measure: Tim Fm/Hysek easurement Water Mark Hold (ft) 14.8 Surement Note: | 27-13 9:05 mm A w - 600 l Location: 1570 FM 3085 Contact: Dawel Swabe.d.g Access Notes: Measurement Data d Notes: Measurement Data c Cleaned Measurement Point Confirmed Device Type: 5,777 Technician Technician Tim Fm/Hyselk Priman Pasurement Water Mark Measurement Hold (ft) 14.8 1.5 Surement Note: |

| | District Well ID | State Well ID |
|-------------------------|---|---|
| Measurement Time | | |
| 110 10/00 | 0 - 000.10 | |
| anel Swoped | G | |
| | | |
| | | |
| | | |
| | | |
| | | 1 Thank |
| echnician | Mei | asurement Type |
| - | Primary | |
| Water Mark | Measurement | Water Level - Depth |
| (ft) | Point (ft) | Below Surface (ft) |
| 395 | 1.2 | 29.3 |
| 07:0 | | |
| | | |
| surement Point Confirme | d Device Type: STee | 1 TAPE |
| echnician | Mea | asurement Type |
| | Confirmation | 1 |
| Water Mark | Measurement | Water Level - Depth Below Surface (ft) |
| (11) | Point (it) | Below Surface (II) |
| 24.7 | 1.2 | 29-1 |
| / | 5. sec. 74 | |
| | Measure surement Point Confirme echnician Water Mark (ft) 39.5 surement Point Confirme echnician Water Mark (ft) | Measurement Data Surement Point Confirmed Device Type: STee Primary Water Mark Measurement (ft) Primary Water Mark Measurement (ft) I.2 surement Point Confirmed Device Type: STee cechnician Measurement grid I.2 Surement Point Confirmed Device Type: STee Confirmation Measurement Water Mark Measurement (ft) Point (ft) |

| Measurement Date | Measurement Time | District Well ID | State Well ID |
|-----------------------|--|------------------------|--------------------------|
| 9-27-13 | 1.21pm | Jw-000590 | TF- |
| Location: | 28°51,612N - | 96°54.671.W | |
| Contact: | Jim Rosenquest | • | 2 1990 A |
| Access Notes: | - ' | Sector Sector | |
| | | | a second and a second as |
| Field Notes: | | | |
| | | 15.4 | - |
| Tane Cleaned I | Measure asurement Point Confirme | ement Data | 1 7000 |
| Tape Cleaned 12 Mea | asurement Point Confirme Technician | N | leasurement Type |
| | Hysen | Primary | |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 15.0 | 28.8 - | 1.8 | 44.4 |
| Measurement Note: | | | |
| | | 1 | |
| Tape Cleaned T-Mea | asurement Point Confirme | ed Device Type: STee | 1 TARE |
| | Technician | N | leasurement Type |
| TIM FALTYS- | ell | Confirmati | on |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 80 | 33.6 | 1.8 | 44.6 |
| | | | |
| Measurement Note: | | | |



| and the second second second | | Measuremen | | |
|------------------------------|---|--------------------------------------|---|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID | |
| 9-27-13 | 2:45 pm | HW-000562 | | |
| Location: | Nickel Rd. | | | |
| Contact: | Mark Meer | | | |
| Access Notes: | - | | | |
| Field Notes: | - | | The second second | |
| Fana Clashad I TMa | | ement Data ed Device Type: S Te | al Taxa | |
| | Technician | ed Device Type. 0 /2 | Measurement Type | |
| TIM Falt | week | Primary | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| 70.0 | 20.25 | 1.9 | 47.85 | |
| Measurement Note: | _ | | | |
| Tape Cleaned F-Mea | asurement Point Confirm | ed Device Type: STe | el TADE, | |
| | Technician | | Measurement Type | |
| Tim FAlt | YSER | Confirmat | tion | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| 15.0 | 25.25 | 1.9 | 47.85 | |
| Measurement Note: | _ | | | |
| | and the second se | | | |

| | | nt Event Data | |
|--|--------------------------------------|--|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 10-17-2013 | 1:44PM | Gw-000395 | |
| | 1190 Benbow Roc | ld | and the second |
| Contact: | Mark Meek | | |
| Access Notes: | - | | |
| | - | and the second | |
| Field Notes: | and her | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| Tana Claanad I | Measurer surement Point Confirmed | nent Data | 1-5-00 |
| rape Cleaned 1- Mea | Surement Point Confirmed | Me Me | easurement Type |
| TIM FAILYS | | Primary | |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 50ft. | 23.75+ | 1.85 ft | 24.45 |
| Measurement Note: | asiltt | 1.05 TT | 01.15 |
| Heastrement Note. | | | |
| | ouromont Boint Confirmos | L Dovico Tupo: STan | 1 7.00 |
| Tana Claanad I T Maa | | | easurement Type |
| Tape Cleaned T-Mea | Technician | | AND |
| | Technician | Confirmatio | <u>/11</u> |
| TIM FAI | tysek | Confirmatio | the second se |
| | | the second s | Water Level - Depth Below Surface (ft) |
| Tim Fal Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| Trm Fra-1 Measurement Hold (ft) 45 F4 | tyselC Water Mark | Confirmation Measurement | Water Level - Depth |
| Tim Fal Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Deptr Below Surface (ft) |

WLm - 20140328-01 VCGCD Water-Level Measurement Field Form

| | | nt Event Data | | | | |
|----------------------------|---------------------------|---------------------------|--------------------------------|---------------------------------|--|--|
| Measurement Date | Measurement Time | District Well II | D _ , Şt | ate Well ID | | |
| 3-27 2014 | 8:45 AM | \$6-0001S | 8 | | | |
| Location: 871 albuerte Rd. | | | | | | |
| Contact: Gene Rydel | | | | | | |
| Access Notes | Access Notes - | | | | | |
| | | <u> </u> | | | | |
| Field Notes: | | | | | | |
| | | ment Data | | | | |
| I Tape Cleaned J Me | easurement Point Confirme | d Device Type: 5 | <u>TEEL TAPE</u> Méasuremen | t Tuno | | |
| | Technician | Prima | | птуре | | |
| TIMF-Alty sel | | | | | | |
| Measurement Hold (ft) | Water Mark (ft) | Mēasurement Point (ft) | | Level - Depth y Surface (ft) | | |
| | | | | | | |
| 86 | 9.4 | 2.1 | | 4-5 | | |
| Measurement Note: | - | | | | | |
| The Cleaned The | easurement Point Confirme | d Device Type: S | | | | |
| | Technician | | Measuremer | nt Type | | |
| TIM FALTYSE | K | <u>Confi</u> | rmation | | | |
| Measurement | Water Mark | Measurement | | Level - Depth | | |
| Hold (ft) | (ft) | Point (ft) | Belov | v Şurface (ft) | | |
| 92 | 15.2 | 2.1 | 74 | . 7 | | |
| Measurement Note: | | | | | | |
| Sign and Date: | Jim Faltyset. | 3-28- | 2014 | | | |



یں۔ <u>۱۹۵۶ - ۱۹۵۶ - ۱۹۷۶</u> VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | l | | |
|---------------------------|---------------------------|-----------------|---------------------|---|--|
| Measurement Date | Measurement Time | District | Well ID | State Well ID | |
| 3-27-2014 | 9:00 Am | NW-0 | 00016 | | |
| Location: 871 albrecht Rd | | | | | |
| Contact: | | | | | |
| Access Notes | | | | | |
| | | | | | |
| Field Notes: | | | | | |
| | | ment Data | | | |
| Trape Cleaned Trans | easurement Point Confirme | d Device Typ | | | |
| | Technician | | | asurement Type | |
| Tim Falt | vsek | | <u>Primary</u> | | |
| Measurement Hold (ft) | Water Mark (ft) | Méasur Point | | Water Level - Depth Below Surface (ft) | |
| 95 | 24.8 | 2.5 | | 67.7 | |
| Measurement Note: | | | | | |
| | easurement Point Confirme | d Device Typ | De: STeel | TADE | |
| | Technician | | | asurement Type | |
| TIMF-Altysek | - | | Confirmation | 1 | |
| Measurement | Water Mark | Measur | | Water Level - Depth | |
| Hold (ft) | (ft) | Poin | t (ft) | Below Surface (ft) | |
| 89 | 18.5 | 2. | 5 | 68 | |
| Measurement Note: | | | | | |
| Sign and Date: | Jim Faleyst | 3-2 | 8-2014 | | |

WLM - 2014 0328-0う VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | |
|--------------------------|----------|---------------------------|---------------|--------------------|---------------------|
| Measurement I | Date | Measurement Time | District | Well ID | State Well ID |
| 3-27-2014 | ' | 9:15 AM | 20-0 | 00159 | |
| Location 871 allerect 2d | | | | | |
| Contact Gene Rydell | | | | | |
| Acces | s Notes | <u> </u> | | | |
| · | | | | | |
| Field Notes: | | | | | |
| | • | | ment Data | | |
| Tape Cleaned | <u> </u> | easurement Point Confirme | d Device Ty | | |
| | | Technician | | | asurement Type |
| TIM F | E 144.5 | ell | | <u>Primary</u> | |
| Measureme | | Water Mark | | rement | Water Level - Depth |
| Hold (ft) | | (ft) | Poir | nt (ft) | Below Surface (ft) |
| 97 | į | 18.8 | 1.2 | 5 | 76.95 |
| Measuremen | t Note: | | | | |
| I. Tape Cleaned | I J T Me | easurement Point Confirme | d Device Ty | /pe: | |
| | | Technician | | Me | asurement Type |
| | | - | | <u>Confirmatio</u> | <u>n</u> [|
| Measureme | nt | Water Mark | Measu | rement | Water Level - Depth |
| Hold (ft) | | (ft) | Poir | nt (ft) | Below Surface (ft) |
| | | | | | |
| Measuremen | nt Note: | | · | | |
| Sign and Da | ite: | Jun Faleys | 3-2-8 | 8-2014 | |

WLM - 20140331-01 VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | | | |
|--------------------|---------------------------|------------------------|---------------------|--|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID | | |
| 3-28-2014 | | DW-000579 | | | |
| Location | | Drive 9705.80 | 0 W 28°55.895 N | | |
| Contact: Lee Sills | | | | | |
| Access Notes: | | | | | |
| | | | | | |
| Field Notes: | - | | | | |
| • | · | ment Data | | | |
| Trape Cleaned TM | easurement Point Confirme | d Device Type: STEEL | TAPE | | |
| | Technician | | asurement Type | | |
| TIM FAILYSE | L | <u>Primary</u> | | | |
| Measurement * | Water Mark | Méasurement | Water Level - Depth | | |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) | | |
| 60 | 8.25 | 1.5 | 50.25 | | |
| Measurement Note: | | | | | |
| Tape Cleaned I-M | easurement Point Confirme | d Device Type: STEE | L TAPE | | |
| | Technician | Me | asurement Type | | |
| TIM FALtyse | eK | <u>Confirmatio</u> | <u>n</u> | | |
| Measurement | Water Mark | Measurement | Water Level - Depth | | |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) | | |
| 56 | 4.4 | 1.5 | 50.1 | | |
| Measurement Note: | | | | | |
| Sign and Date: | Jim Faloys | 3-31-2014 | | | |



ωμm- 20140331-02 VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | | | |
|--|---------------------------|--------------------------|------|---|--|
| Measurement Date | Measurement Time | District Well | ID . | State Well ID | |
| 3-28-2014 | 9:45 AM | Jw-000 | 571 | | |
| Location: 13378 Nursery Dr. 9705.7924 28055.426N | | | | | |
| Contact: | | | | | |
| Access Notes | <u> </u> | | | | |
| | | | | | |
| Field Notes: | | | | | |
| | | ment Data | - | _ | |
| Tape Cleaned] | easurement Point Confirme | ل Device Type: ک | | | |
| | Technician | | Meas | urement Type | |
| TIMFAltyse | ek | Prim | ary | | |
| Measurement Hold (ft) | Water Mark (ft) | Measuremer Point (ft) | it | Water Level - Depth Below Surface (ft) | |
| 65 | 5.64 | 2.15 | | 57.21 | |

Measurement Note:

Trape Cleaned | TMeasurement Point Confirmed | Device Type: STEEL

| | Technician | | leasurement Type |
|--------------------------|--------------------|---------------------------|---|
| TIM FALTYSUL | | <u>Confirmati</u> | on |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 68 | 8.7 | 2.15 | 57.15 |
| Measurement Note: | | | |

20140331-03

VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | |
|------------------------|-------------------|------------------|---------------|--|--|
| 🔟 Measurement Date | Measurement Time. | District Well ID | State Well ID | | |
| 3-28-2014 | 10:51 AM | 16-000 552 | | | |
| Location | 651 Mission Vall | ey Acres Rd | | | |
| Contact | David William | | | | |
| Access Notes | | - | | | |

Field Notes:

Measurement Data

Trape Cleaned | F Measurement Point Confirmed | Device Type: STEEL TABE

| Technician | | Measurement Type | |
|--------------------------|--------------------|---------------------------|---|
| TIM FALLY | 'sek | Primary | |
| Measurement Hold (ft) | Wåter Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 70 | 4.9 | 1.8 | 63.3 |
| Measurement Note: | | | |

Tape Cleaned | Theasurement Point Confirmed | Device Type: STEEL THOE

| Technician | | M | easurement Type |
|--------------------------|--------------------|---------------------------|---|
| Tim Faltyse | et. | Confirmation | <u>on</u> |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 68 | 29 | 1.8 | 63.3 |
| Measurement Note: | | | |
| Sign and Date: | Jim Faleys | 1 3-31-201 | 4 |

WLm - 20140331-04 VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | | | | |
|---------------------------------------|-----------------------------|---------------------------|---|--|--|--|
| . Measurement Date. | Measurement Time | District Well ID | State Well ID | | | |
| 3-28-2014 | 12:08 pm | 10-00049Y | | | | |
| Location | | | | | | |
| Contact: | Contact: Paul Bon or den JR | | | | | |
| Access Notes | <u> </u> | | | | | |
| Field Notes: | - | | | | | |
| | | ment Data | | | | |
| Trape Cleaned TMe | easurement Point Confirme | d Device Type: 57EE | L TAPE | | | |
| · · · · · · · · · · · · · · · · · · · | Technician | | asurement Type | | | |
| Tim Faltyse | K | <u>Primary</u> | | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | | | |
| 105 | 7.6 | 1. 0 | 95.6 | | | |
| Measurement Note: | | | | | | |
| Tape Cleaned T-M | easurement Point Confirme | | | | | |
| | Technician | | easurement Type | | | |
| TIMFALTYSE | 10 | <u>Confirmatio</u> | <u>n</u> | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | | | |
| 108 | 10.65 | 1. 8 | 95.55 | | | |
| Measurement Note: | | | | | | |
| Sign and Date: | Jim 7 aleysel | 3-31-201 | iγ | | | |



د مريد 2 0 1 4 0 3 3 1 - 0 5 VCGCD Water-Level Measurement Field Form

| ······ | Measureme | nt Event Data | a _ | |
|--------------------------|---|----------------|-----------------|---|
| Measurement Date | Measurement Time | District | Well ID | State Well ID |
| 3-28-2014 | 3:35pm | Dw-0 | 000047 | |
| Location | 2885 LMU12 | | | |
| Contact | Tim Andruss | | | |
| Access Notes | | | | ····· |
| | | | - · · · · · · · | · |
| Field Notes: | - | | | |
| | | ment Data | C - - - | _ |
| Tape Cleaned TM | easurement Point Confirme Technician | d Device Typ | oe: 5766 | EL TAPE |
| | Technician | | | asurement Type |
| TIM FALTYSE | k | | <u>Primary</u> | |
| Measurement Hold (ft) | Wäter Mark (ft) | Measur Poin | | Water Level - Depth Below Surface (ft) |
| 70. | 10.7 | 1.3 | | 58 |
| Measurement Note: | | | | |
| J. Tape Cleaned J.M | easurement Point Confirme | d Device Ty | | |
| | Technician | | Ме | asurement Type |
| Tim FAlty | set | | Confirmation | <u>n</u> |
| Measurement | Water Mark | Measur | | Water Level - Depth |
| Hold (ft) | (ft) | Poin | t (ft) | Below Surface (ft) |
| 63 | 3.45 | 1. | 3 | 58.25 |
| Measurement Note: | | | | |
| Sign and Date: | Jun Faltysl | 3-31 | 1-2014 | · |

ساییں۔ 20140402-01 VCGCD Water-Level Measurement Field Form

| | | Measuremen | t Event Data | |
|------------------|-------------|-------------|------------------|---------------|
| Measurement Date | Measu | rement Time | District Well ID | State Well ID |
| 3-31-2014 | 10:5 | | NW-000426 | |
| Location: | 14711 | Fm 236 | | |
| Contact: | F An | McBean | | |
| Access Notes: | | | | |

Field Notes:

Measurement Data

Tape Cleaned | T-Measurement Point Confirmed | Device Type: STEEL TARE

| Technician | | Ň | leasurement Type |
|--------------------------|--------------------|---------------------------|---|
| TIM EAHYSER | | Primary | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 135 | 3.45 | 2.45 | 129.1 |
| Measurement Note: | | | |

Tape Cleaned | T-Measurement Point Confirmed | Device Type: S TEE L TAPE

| Technician | | N | Measurement Type | |
|--------------------------|--------------------|---------------------------|---|--|
| TIM FALLYS | ek | <u>Confirmati</u> | ion | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| 140 | 8.43 | 2.45 | 129.12 | |
| Measurement Note: | ~ | | | |
| Sign and Date: | Jim Faltos | l 4-2-20 | 514 | |



WLm- 20140402-02 VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | |
|------------------------|---------------------------|---------------------------------------|---------------------|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID | |
| 3-31-2014 | 11:39 Am | DW-000588 | | |
| Location: | | 28° 51.8 | 63N | |
| Contact: | Ellis G. Smith | | | |
| Access Notes | <u> </u> | · · · · · · · · · · · · · · · · · · · | | |
| | | | | |
| Field Notes: | | | | |
| | | ment Data | | |
| Tape Cleaned TAM | easurement Point Confirme | d Device Type: <u>STE</u> | EL TAPE | |
| r | Technician | | easurement Type | |
| TIM FAItyse | t | <u>Primarv</u> | | |
| Measurement ' | Water Mark | Measurement | Water Level - Depth | |
| Hold (ft) | (ft) | Point (ft) | Bèlow Surface (ft) | |
| 95 | 4.53 | 1.6 | 88.85 | |
| Measurement Note: | | | | |
| Tape Cleaned TM | easurement Point Confirme | d Device Type: STEE | L TADE | |
| | Technician | | easurement Type | |
| Tim Faltyse | K | Confirmatio | <u>n</u> | |
| Measurement | Water Mark | Measurement | Water Level - Depth | |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) | |
| 98 | 7.55 | 1.6 | 88.85 | |
| Measurement Note: | _ | | | |
| Sign and Date: | 1. 2 Dur 0 | 16 7 - 001 | | |
| | Jun Faltyse | 4-2-2010 | 1 | |

لامین 20140402 - 03 VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | |
|--------------------|---------------------------|----------------------|---------------------|
| Measurement Date | Measurement Time. | District Well ID | State Well ID |
| 3-:31-2014 | 1:32pm | 2W-000591 | |
| *Location | 96° 54.451 W | 28° 50.7 | 81N |
| Contact | Jim Rosenquest | • | |
| Access Notes | | | |
| | | | |
| Field Notes: | | | |
| | Measure | ment Data | |
| Tape Cleaned T_M | easurement Point Confirme | | |
| | Technician | | asurement Type |
| TIM FALTYS | ek | Primary | |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Bélow Surface (ft) |
| 105 | 57.4 | 1.5 | 46.1 |
| Measurement Note: | _ | | |
| Tape Cleaned TM | easurement Point Confirme | d Device Type: STE | EL TAPE |
| | Technician | Me | asurement Type |
| TIMF-Alty | SUL | Confirmatio | <u>n</u> |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 60 | 12.4 | 1.5 | 46.1 |
| Measurement Note | | | |
| Sign and Date: | Jun 7 altysi | 1 4-2-20 | 014 |

WLM – 20140402-04 VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | |
|--------------------------|---------------------------|---------------------------|---|
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 3-31-2014 | 2:30pm | \$4-000562 | |
| 'Location: | | 20057.764M | / |
| Contact: | MARIK Meell | | |
| Access Notes | <u> </u> | | ······································ |
| Field Notes: | / | | · · · · · · · · · · · · · · · · · · · |
| Tane Cleaned I | Measure | ment Data | 1. Jane |
| | Technician | | easurement Type |
| TimFalty | | Primary | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 55 | 8.2 | 1.9 | 44.9 |
| Measurement Note: | - | | |
| Tape Cleaned Troffe | easurement Point Confirme | d Device Type: •STel | EL TAPE |
| | Technician | M | easurement Type |
| TIMF Altys | ell | <u>Confirmation</u> | <u>on</u> |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 57 | 10.2 | 1.9 | 44.9 |
| Measurement Note: | | | ····· |
| Sign and Date: | Jin Faltys | 1 4-2-201 | 14 |



WLM- 20140402-0.5 VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | |
|------------------|------------------|----------------------|---------------|
| Measurement Date | Measurement Time | 🗁 🖉 District Well ID | State Well ID |
| 3-26-2011 | 2:55 pm | AW-000576 | |
| C. /Location | | Berd . 96 50.237 | 28° 53.403 |
| Contact | Wallace Brown | I | |
| Access Notes | | | |

Field Notes:

Measurement Data

T-Tape Cleaned | T-Measurement Point Confirmed | Device Type: STEEL TAPE Measurement Type Technician Primary lim Faltysell Water Level - Depth Measurement Wåter Mark Measurement Below Surface (ft) Hold (ft) Point (ft) (ft) 90 53.0 1.85 34.35 Measurement Note:

Tape Cleaned | T-Measurement Point Confirmed | Device Type: STEEL TAPE

| Technician | | N | leasurement Type |
|--------------------------|--------------------|---------------------------|---|
| | | <u>Confirmat</u> | <u>ion</u> |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 60 | 23-81 | 1.85 | 34.34 |
| Measurement Note: | · · · | | |
| Sign and Date: | Jim Faltys | 4-2-20 | 014 |

WLM- 20140402-06

VCGCD Water-Level Measurement Field Form

| | Measuremen | nt Event Data | |
|--------------------------|---------------------------|---------------------------|---|
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 3-26-2014 | 11:10 Am | NW-000 425 | |
| Location: | 10715 HWY 185 | - 5 | |
| Contact: | Janelle Baumk | pack | |
| Access Notes: | TW DOCI | A ALLANT L.C. | 0.010 |
| | nin ni novot | | |
| Field Notes: | | | |
| | Measuren | nent Data | |
| Tape Cleaned J-Me | asurement Point Confirmed | | L TAPE |
| | Technician | | leasurement Type |
| Tim FAltyseic | | Primary | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 65 | 23.3 | 1.3 | 40.4 |
| Measurement Note: | | | |
| Tape Cleaned J-Me | asurement Point Confirmed | d Device Type: STEE | ELTADE |
| | Technician | | leasurement Type |
| Tim FAltyse | | Confirmati | ion and a second |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 70 | 28.3 | 1.3 | 40.4 |
| Measurement Note: | | | THE DAY |
| Sign and Date: | Jim Falty Sil | 4-2-2014 | |

AND TOODWENT PREVI-

لورية - 20140402-07 VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | |
|-----------------------|-------------------------------|--------------------|---------------------|
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 3-26-2014 | | 16-000533 | |
| Location: | 645 Repkirk | 'd | |
| Contact | 645 Repark R Tom FAltysell | | |
| Access Notes | <u> </u> | | |
| | | | |
| Field Notes: | | | |
| | | ment Data | |
| T-Tape Cleaned T-Me | easurement Point Confirme | | |
| | Technician | | asurement Type |
| Tim Fultysel | U | <u>Primary</u> | |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 45 | ى | . 8 | 39.2 |
| Measurement Note: | | | |
| The Cleaned The | easurement Point Confirme | | |
| | Technician | | easurement Type |
| Tim Falty | selv | <u>Confirmatio</u> | <u>n</u> |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 48 | 8.1 | . 8 | 39.1 |
| Measurement Note: | <u> </u> | | |
| Sign and Date: | Im faleys! | 42-2014 | |

WLm- 20140402-07 VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | |
|--------------------------|-------------------------------|---------------------------------------|---|
| Measurement Date | Measurement Time | District Well ID | ' State Well ID |
| 3-26-2014 | | 16-000533 | |
| Location. | 645 Repark | 'd | |
| Contact: | 645 Repark R Tim FAltysell | | |
| Access Notes | ~ | · · · · · · · · · · · · · · · · · · · | |
| | · | | |
| Field Notes: | | | |
| · | | ment Data | |
| Tape Cleaned T-Me | Easurement Point Confirme | | |
| | Technician | | easurement Type |
| Tim Fultysel | U | Primary | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 45 | ى | . 8 | 39.2 |
| Measurement Note: | | | |
| Trape Cleaned TM | easurement Point Confirme | d Device Type: STEE | L TAPE |
| | Technician | Me | easurement Type |
| Tim Falty. | colle | Confirmatio | <u>n</u> |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 48 | 8.1 | . 8 | 39.1 |
| Measurement Note: | - | <u> </u> | |
| Sign and Date: | Im faloyse | 42-2014 | |

| | Measuremei | nt Event Data | |
|------------------|------------------|------------------|---------------|
| Measurement Date | Measurement Time | District Well 1D | State Well ID |
| 3.26-2014 | 2:20pm | AW-000150 | |
| Location. | 5664 Mid wa | y Road South | |
| _Contact | MURA FeuerBa | cher | |
| Access Notes | _ ' | | |

Field Notes:

Measurement Data

Trape Cleaned | Theasurement Point Confirmed | Device Type: STEEL TAPL

| Technician | | Ň | Measurement Type | |
|--------------------------|--------------------|---------------------------|---|--|
| Tim Faltysek | | <u>Primary</u> | Primary | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| 65 | 32.5 | 2.9 | 29.6 | |
| Measurement Note: | ~ | | | |



Tape Cleaned | T-Measurement Point Confirmed | Device Type: STEEL TAPE

| | Technician | | Aeasurement Type |
|--------------------------|--------------------|---------------------------|---|
| TIM FALLY | sell | <u>Confirmat</u> | ion |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| しこ Measurement Note: | 29.5 | | |
| Sign and Date: | Jun Laboys 1 | | |

| Measurement Event Data | | | | |
|-------------------------|---------------------------|------------------------|---------------------|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID | |
| 4-1-2014 | 11:25 AM | 2W-000583 | | |
| Location | 28° 31. 248 N | 97.00,0 | 67W | |
| Contact: | | 5/12 | | |
| Access Notes | | | | |
| | | | | |
| Field Notes: | | | | |
| · | | ment Data | _ | |
| I Tape Cleaned] - Ma | easurement Point Confirme | | | |
| | Technician | | easurement Type | |
| Tim Galtyse | k | Primary | | |
| Measurement | Wåter Mark | Measurement | Water Level - Depth | |
| Hold (ft) | (ft) | Point (ft) | Bělow Surface (ft) | |
| 30 | 20.8 | 2-50 | 6.62 | |
| Measurement Note: | | | n | |
| Tape Cleaned I-Mo | easurement Point Confirme | ed Device Type: STEE | 2 Tape | |
| | Technician | Me | easurement Type | |
| Fim FAL | tysell | Confirmatio | <u>on</u> | |
| Measurement | Water Mark | Measurement | Water Level - Depth | |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) | |
| 15 | 5.8 | 2.58 | 6.62 | |
| Measurement Note: | | | | |
| Sign and Date: | Jum falleys | 4-2-20 | 14 | |

نور المراجم CGCD Water-Level Measurement Field Form

| | Measureme | ent Event Data | | | |
|--------------------------|---------------------------|----------------------------------|---|--|--|
| Measurement Date | Measurement Time | e District Well ID State Well ID | | | |
| 3-24-2014 | 7:21 Am | Dus-000510 | 79-16-608 | | |
| Location | city Park | | | | |
| Contac | ;' | | | | |
| Access Notes | - | | | | |
| ···· | | · · · · · | | | |
| Field Notes: - | | | | | |
| | Measure | ement Data | | | |
| Tape Cleaned T-W | easurement Point Confirme | ed Device Type: STE | EL TADE | | |
| | Technician | M | easurement Type | | |
| Kenneth El | ler | Primary | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | | |
| 33. | .25 | 3++ | 29.75 | | |
| Measurement Note | | | | | |
| Tape Cleaned T-W | easurement Point Confirm | | | | |
| <u> </u> | Technician | | easurement Type | | |
| Kenneth | Eller | <u>Confirmation</u> | <u>on</u> | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | | |
| 33 | .25 | 3 | 25.75 | | |
| Measurement Note | | | | | |
| Sign and Date: | Jun Faltys | 1 4-2-2010 | 1 | | |
| | / | | | | |

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| | Measureme | nt Event Data | ` |
|--------------------------|---------------------------|---------------------------|---|
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 3-24-2014 | 5:00 Am | 2w-000607 | 79-08-805 |
| Location: | AW 87 6 Rent Wood | 1 / Cemilers | |
| Contact | ~ |) | |
| Access Notes | ~ | | |
| | | | |
| Field Notes: | | | |
| | | ment Data | |
| Tape Cleaned J-Me | easurement Point Confirme | d Device Type: STE | EL TAPE |
| , | Technician | Me | easurement Type |
| Kennet | K Eller | Primary Primary | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 60 | 4.8 | ,95 | 54.25 |
| Measurement Note: | | | |
| Thape Cleaned The | easurement Point Confirme | | |
| | Technician | | easurement Type |
| Kennet | Eller | <u>Confirmatic</u> | <u>on</u> |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 65 | 9.8 | .95 | 54.25 |
| Measurement Note: | | | |
| Sign and Date: | In Falcys | 4-2-2014 | |
| l | wir i weige | | |

| | Measureme | nt Event Data | |
|------------------|--------------------|------------------|---------------|
| Measurement Date | , Measurement Time | District Well ID | State Well ID |
| 3-24-2014 | 8:18 pm | \$w-000.589 | |
| Location | 301 Kingwood | Forest | |
| _Contact: | James Neuman | n | |
| Access Notes | | | |

Field Notes:

Measurement Data

Tape Cleaned | TAteasurement Point Confirmed | Device Type: STEEL TAPE

| | Technician Measurem | | easurement Type |
|--------------------------|---------------------|---------------------------|---|
| Kennet | L Eller | Primary | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 60 | 9.3 | 2.1 | 48.6 |
| Measurement Note: | | | |

Totape Cleaned | Totaleasurement Point Confirmed | Device Type: STEEL THAN,

| Technician | | N N | leasurement Type |
|--------------------------|--------------------|---------------------------|---|
| Kenneth | Gler | <u>Confirmat</u> | <u>ion</u> |
| Measurement Hold (ft) | Water Mark (ft) | Méasurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 55 | 4.3 | 21 | 48.6 |
| Measurement Note: | | | |
| Sign and Date: | Jun Faltyn | 4-2-2014 | 1 |

| | Measurem | ent Event Data | |
|------------------|------------------|---------------------------------|-----------|
| Measurement Date | Measurement Time | asurement Time District Well ID | |
| 3-24-2014 | 8:35 AM | DW-000617 | 79-07-305 |
| Location: | HWY87N- Nec. | + Dewith County | line |
| Contact | | | |
| Access Notes: | - | | |

Field Notes:

Measurement Data

Totape Cleaned | Toteasurement Point Confirmed | Device Type: STEEL Trape Technician Measurement Type **Primary** Kenneth Eller Measurement Water Mark Measurement Water Level - Depth Hold (ft) Below Surface (ft) (ft) Point (ft) 5.7 77.8 85 1.5 Measurement Note:

Trape Cleaned | Theasurement Point Confirmed | Device Type: STEEL TARE

| | Technician Mea | | leasurement Type |
|--------------------------|--------------------|---------------------------|---|
| Kenneth 6 | E/ler Confirmation | | on |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 90 | 10.7 | 1.5 | 77.8 |
| Measurement Note: | _ | | |
| Sign and Date | Jun Faltyn | 4-2-2014 | |

WLm - 20140402-14 VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | |
|--------------------------|---------------------------|----------------|----------------|---|--|
| Measurement Date | | | | State Well ID | |
| 3-24-2014 | 9:56 | Aw-000 | 0.544 | 79-07-902 | |
| Location | Stec FM 44 | | | | |
| Contact | Jeff Laughan | n | | | |
| Access Notes | | | | | |
| | | | | | |
| Field Notes: | | | | | |
| | Measure | ment Data | | | |
| Tape Cleaned | easurement Point Confirme | | DE: S TEE | L TARA | |
| | Technician | | Me | asurement Type | |
| Kenneth (| - Ellet | | <u>Primarv</u> | | |
| Measurement Hold (ft) | Water Mark (ft) | Measur Poin | | Water Level - Depth Below Surface (ft) | |
| | | | | | |
| 80 | 16.45 | 1. | | 62.55 | |
| Measurement Note: | | | | | |
| | easurement Point Confirme | d I Device Tv | DE: STEEL | TADO | |
| | Technician | | Me | asurement Type | |
| Kenn | eth Eller | | Confirmation | <u>n</u> | |
| Measurement | Water Mark | Measur | | Water Level - Depth | |
| Hold (ft) | (ft) | . Poin | it (ft) | Below Surface (ft) | |
| 70 | 6.3 | 1 | | 627 | |
| Measurement Note: | / | | | | |
| | | | | | |
| Sign and Date: | In Faltys! | 4-2-2 | 014 | | |

| ······ | Measureme | nt Event Data | | |
|-------------------|---------------------------|------------------|--------------|---------------------|
| Measurement Date | Measurement Time | District W | /ell 1D | State Well ID |
| 3-24-2014 | 9:21 Am | Jw-000. | 599 | 19-07-703 |
| Location | | | | |
| Contact | Mrs. Freddie H. | | | |
| Access Notes: | | | | |
| r | | | | |
| Field Notes: | | | | |
| / / | | ment Data | _ | |
| Tape Cleaned Me | easurement Point Confirme | d Device Type: | | |
| | Technician | | | asurement Type |
| Kenneth | Eller | <u>Pr</u> | <u>imary</u> | · |
| Measurement | Water Mark | Measuren | | Water Level - Depth |
| Hold (ft) | (ft) | Point (f | t) . | Below Surface (ft) |
| 115 | 3.8 | 1.7 | | 109.5 |
| Measurement Note: | | | | |
| Tape Cleaned FM | easurement Point Confirme | d Device Type: | STEE | L TADY |
| | Technician | | | asurement Type |
| Kenneth | Êller | <u>Cc</u> | onfirmation | l : |
| Measurement | Water Mark | Measuren | | Water Level - Depth |
| Hold (ft) | (ft) | Point (f | t) | Below Surface (ft) |
| 115 | 3.8. | 1.7 | | 109.5 |
| Measurement Note: | | | | |
| Sign and Date: | Juni Jally Sel | 4-2- | 2014 | |

WLM- 20140402-16

VCGCD Water-Level Measurement Field Form

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| · · · · · · · · · · · · · · · · · · · | Measureme | nt Event Data | | | | |
|---------------------------------------|---------------------------|---------------------------|---|--|--|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID | | | |
| 3-24-2014 | 9:59 Am | JW-000 603 | 79-16-703 | | | |
| Location | | - | | | | |
| Contact: | Daniel Jeiner | 101/ | | | | |
| Access Notes | y | 9 | | | | |
| | | | | | | |
| Field Notes: | Field Notes: | | | | | |
| | - | ment Data | | | | |
| Tape Cleaned TAVe | asurement Point Confirme | | | | | |
| · · · · · · · · · · · · · · · · · · · | Technician | | asurement Type | | | |
| therin. | eth Eller | Primary | | | | |
| Measurement | Water Mark | Measurement | Water Level - Depth | | | |
| Hold (ft) | (ft) | Point.(ft) | Below Surface (ft) | | | |
| 70 | 13.15 | 2.32 | 54.53 | | | |
| Measurement Note: | | | | | | |
| Tape Cleaned | easurement Point Confirme | d Device Type: | | | | |
| | Technician | Me | asurement Type | | | |
| | | Confirmatio | <u>n</u> | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | | | |
| | | | | | | |
| Measurement Note: | | | | | | |
| Sign and Date: | Jim Faltys | 1 4-2-2014 | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | |

| | Measurem | ent Event Data | |
|------------------|------------------|------------------|---------------|
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 3-24-2014 | 10:20 AM | SW-000602 | 79-16.701 |
| Location: | | | |
| Contact; | Deniel Jime | nez | |
| Access Notes: | · | | |
| | · · · | | |

Field Notes:

Measurement Data

Tape Cleaned | Measurement Point Confirmed | Device Type: STEEL TAPE

| Technician | | M | Measurement Type | |
|--------------------------|--------------------|---------------------------|---|--|
| Kennetl | Eller | <u>Primary</u> | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| 50.0 | 1.8 | 3.0 | 45.2 | |
| Measurement Note: | | | | |

T-Tape Cleaned | T-Measurement Point Confirmed | Device Type: ----

| Technician | | | Measurement Type |
|--------------------------|--------------------|---------------------------|---|
| | | Confirm | nation |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| | | <u> </u> | |
| Measurement Note: | - | | |
| Sign and Date: | Lim Faleyse | 4.2-201 | Ч |

| - | | nent Event Data | |
|--------------------------|---|---|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 3-24-2014 | 10:33 Am | Sw-000601 | 79-16-702 |
| Location: | chucken Dr | 6 Chaparral D | r. |
| Contact: | Daniel June | nez | |
| Access Notes: | NET DOG | ULLENT DE | GUL |
| | | | |
| Field Notes: | - | | |
| | Macau | rement Data | |
| Tape Cleaned I | - | ned Device Type: S TE | EL THON |
| | Technician | Me | easurement Type |
| Kenn | eth Eller | Primary | |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 50 | 3.95 | 3.0 | 43.05 |
| Measurement Note: | 0.10 | 5.0 | 7 9.05 |
| readar officine froter | | | |
| | aguramant Daint Canfirm | ed Device Type: | |
| Tape Cleaned L — Me | | the second s | asurement Type |
| Tape Cleaned F-Me | Technician | Me | NAMES OF TAXABLE PARTY OF TAXABLE PARTY. |
| Tape Cleaned F-Me | NOVARIAN AND ADDRESS AND ADDRESS OF A DECK OF | Me Confirmatio | n (A 3 A |
| Tape Cleaned F-Me | NOVARIAN AND ADDRESS AND ADDRESS OF A DECK OF | the second se | n Water Level - Depth |
| | Technician | Confirmatio | <u></u> |
| Measurement | Technician Water Mark | Confirmatio Measurement | Water Level - Depth |
| Measurement Hold (ft) | Technician Water Mark | Confirmatio Measurement | Water Level - Depth |
| Measurement | Technician Water Mark | Confirmatio Measurement | Water Level - Depth |
| Measurement Hold (ft) | Technician Water Mark | Confirmatio Measurement | Water Level - D |

PARATINE CONTRACT SET STATES

| | Measurem | ent Event Data | |
|------------------|------------------|------------------|---------------|
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 3-24-2014 | 11:38 Am | 26-000608 | 19-15-903 |
| Location | Chetoville Rd | l. & Coletovilly | RLE |
| Contact | Greg Cordon | _ | |
| Access Notes | | | |

Field Notes:

Measurement Data

| | surement Point Confirm Technician | | leasurement Type |
|--------------------------|--------------------------------------|---------------------------|---|
| Kenneth | Eller | Primary | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 50 | 2.85 | 1.76 | 45.39 |
| Measurement Note: | | | |

Tape Cleaned | Theasurement Point Confirmed | Device Type: STEEL TAPY

| Technician Kenneth Eller | | | Measurement Type |
|-----------------------------|--------------------|---------------------------|---|
| | | Confirmat | ion |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 55 | 7.85 | 1.74 | 45.39 |
| Measurement Note: | - | | |
| Sign and Date: | Jim Faleysel | . 4-2-201 | 4 |

WLm- 20140402 - .19 VCGCD Water-Level Measurement Field Form

| · · · · · · · · · · · · · · · · · · · | | nt Event Dat | | | | |
|---------------------------------------|----------------------------------|---------------|---------------------|---|--|--|
| Measurement Date | Measurement Time | District | Well ID | State Well ID | | |
| 3-24-2014 | 11:38 Am | | | 19-15-903 | | |
| Location | Caetoville Rd. & Coletovilly RdE | | | | | |
| Contact | GRey Cordon | | | | | |
| Access Notes: | | | | | | |
| | ······ | | | | | |
| Field Notes: | | | | | | |
| , , | | ment Data | | | | |
| T-fape Cleaned T-Me | easurement Point Confirme | d Device Ty | | | | |
| | Technician | - · | | asurement Type | | |
| Kenneth | Ellen | | <u>Primary</u> | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measu Poin | rement it (ft) | Water Level - Depth Below Surface (ft) | | |
| 50 | 2.85 | 1.7 | 4 | 45.39 | | |
| Measurement Note: |) | | | | | |
| Tape Cleaned J-Me | easurement Point Confirme | d Device Ty | pe: <u>8 TÊE</u> | L TAPE | | |
| - | Technician | | | asurement Type | | |
| Kenno | th Eller | | Confirmatior | <u>1</u> | | |
| Measurement | Water Mark | Measu | | Water Level - Depth | | |
| Hold (ft) | (ft) | Poir | nt (ft) | Below Surface (ft) | | |
| 55 | 7.85 | 1. | 74 | 45.39 | | |
| Measurement Note: | — | | | | | |
| Sign and Date: | Jim Faleysel | . 4-; | 7-2014 | , | | |

| | Measuremer | nt Event Data | |
|------------------|------------------|------------------|---------------|
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 3-24-2014 | 11:51 Am | AW-000085 | |
| Location | 1653 Coletoville | Rd.W. | |
| Contact | | | |
| Access Notes | | | |

Field Notes:

Measurement Data

 Tape Cleaned | Theasurement Point Confirmed | Device Type: STEEL They

 Technician
 Measurement Type

 LennetL Eller
 Primary

 Measurement
 Water Mark
 Measurement
 Water Level - Depth

| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
|-------------------|-------|------------|--------------------|
| 50. | 11.75 | 2.2 | 3 6.05 |
| Measurement Note: |) | | |



Trape Cleaned | Theasurement Point Confirmed | Device Type: STEEL THOR

| Technician | | M | Measurement Type | |
|--------------------------|--------------------|---------------------------|---|--|
| Kenneth Eller | | Confirmation | <u>Confirmation</u> | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| 45 | 6.75 | 2.2 | 36.05 | |
| Measurement Note: | ~ | | | |
| Sign and Date: | Jim Faltyse | 4-2-2014 | | |

| Measurement Event Data | | | | |
|------------------------|------------------|------------------|---------------|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID | |
| 3-24-2014 | 12:10 pm | Dw-000609 | 79-23-303 | |
| Location | HWY595 ON | N CREETE Rd | | |
| Contact; | Drey Dordon | | | |
| Access Notes | | | | |

Field Notes:

Measurement Data

Technician Technician Primary Kenneth Eller Water Mark Water Level - Depth Measurement Measurement Below Surface (ft) Hold (ft) (ft) Point (ft) 36 2-8 45 6.2 Measurement Note:

Tape Cleaned | THEasurement Point Confirmed | Device Type: STEEL TAPE

| Technician | | M | Measurement Type | |
|--------------------------|--------------------|---------------------------|---|--|
| Kenneth Eller | | <u>Confirmation</u> | Confirmation | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| 50 Measurement Note: | 11.2 | 2.8 | 36 | |
| Sign and Date: | Jun Fattysel | 4.2-2014 | | |

WLM- 20140402-22 VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | |
|--------------------------|---|---------------------------|---|--|
| , Measurement Date | Measurement Time | District Well ID | State Well ID | |
| 3-24-2014 | 12:42 pm | Aw-000611 | 79-24-102 | |
| Location | 193 Deven F | 20. | | |
| Contact | | | | |
| Access Notes | | | | |
| [| | | | |
| Field Notes: | | | | |
| | Measure | ment Data | | |
| Tape Cleaned TM | easurement Point Confirme Technician | d Device Type: 5 TE | ELTAPE | |
| | Technician | | easurement Type | |
| Kennet | h Eller | <u>Primary</u> | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| 60 | Ч.5 | 3.35 | 52 | |
| Measurement Note: | ~ | | | |
| T-Tape Cleaned FM | easurement Point Confirme | d Device Type: STEE | L TAPE | |
| | Technician | Me | easurement Type | |
| Kenr | leth Eller | <u>Confirmatio</u> | <u>n</u> | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| 65 | 9.95 | 3.35 | 51.7 | |
| Measurement Note: | | | | |
| Sign and Date: | Im Faleys | 4.2-2014 | · · · · · · · · · · · · · · · · · · · | |

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23

VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | |
|------------------------|------------------|------------------|---------------|--|--|
| Measurement Date | Measurement Time | District Well 1D | State Well ID | | |
| 324-2014 | 1:01 pm | DW-000612 | 19-24-702 | | |
| Location | | | | | |
| | Jue Gordon | | | | |
| Access Notes: | | | | | |

Field Notes:

Measurement Data

Trape Cleaned | Transaurement Point Confirmed | Device Type: STEEL TAME

| Technician | | . N | Measurement Type | |
|--------------------------|--------------------|---------------------------|---|--|
| Kenneth Ellen | | <u>Primary</u> | Primary | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| 55 | 1.7 | 3.31 | 49.99 | |
| Measurement Note: | | | | |

Trape Cleaned | Measurement Point Confirmed | Device Type: STEEL TAPE

| Technician Kenneth Ellen | | N | Measurement Type <u>Confirmation</u> | |
|-----------------------------|--------------------|---------------------------|---|--|
| | | <u>Confirmati</u> | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| 60 | 6.7 | 3.31 | 49.99 | |
| Measurement Note: | - | | | |

| Measurement Event Data | | | | |
|--|---------------------------|--|-------------------------|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID | |
| 3-24-2014 | 1:35pm | 10w-000492 | | |
| Location | | | | |
| Contact: | | | | |
| Access Notes | | | | |
| | | = | | |
| Field Notes: | - | | | |
| | Measure | ment Data | | |
| | | | There | |
| | easurement Point Confirme | Me | asurement Type | |
| II.a. | 11 1711 | Primary | ····· | |
| Measurement | Water Mark | Measurement | Water Level - Depth 🔻 | |
| Hold (ft) | (ft) | Point (ft) | ,* Below Surface (ft) ; | |
| 50 | 5.35 | 1.5 | 43.15 | |
| Measurement Note: | | · · · · · · · · · · · · · · · · · · · | | |
| Tape Cleaned T-Me | easurement Point Confirme | d Device Type: S TEE | LTAPE | |
| and the second s | Technician | <u>, </u> | asurement Type | |
| Lennet Ellec Confirmation Measurement Water Mark Measurement Water Level - Depth | | | | |
| Measurement | Water Mark | Measurement | • Water Level - Depth | |
| Hold (ft) | n | Ροιητ (π) | Below Surface (ft) | |
| 55 | 10.35 | 1.5 | 43.15 | |
| Measurement Note: | - | | | |
| ····· | | | ······ | |
| Sign and Date | Jun 7 claysel | 4-2-2014 | | |

VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | |
|------------------------|------------------|------------------|---------------|--|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID | | |
| 3-24-2014 | 2! 14 pm | JW-000375 | 80-17-101 | | |
| Location | Bois-D-ark | • | | | |
| Contact; | Jadhie Schmidt | | | | |
| Access Notes: | ~ | | | | |

Field Notes:

Measurement Data

Trape Cleaned | Measurement Point Confirmed | Device Type: STEEL Trape

| · · · · · · · · · · · · · · · · · · · | Technician | | Measurement Type | |
|---------------------------------------|--------------------|---------------------------|---|--|
| Kenne | th Eller | Primary | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| 20 | 5.1 | 1.0 | 13,9 | |
| Measurement Note: | _ | | | |

T-Tape Cleaned | T-Measurement Point Confirmed | Device Type: STEEL TAPE

| | Technician | Me | easurement Type |
|--------------------------|--------------------|---------------------------|---|
| Kennet | hEller | Confirmation | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 22 | 7.1 | 1.0 | 13.9 |
| Measurement Note: | | | |
| Sign and Date: | Initalitys 1 | 4-2-2014 | · . |

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VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | | |
|------------------------|------------------|------------------|---------------|---|--|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID | 4 | | |
| 3-24-2014 | 2:30pm | \$60-000320 | 80-17-501 | | | |
| Location | Old Bloomington | Rd & Fm 1686 | | | | |
| Contact; | | | | | | |
| Access Notes | | | | | | |

Field Notes:

Measurement Data

| Trape Cleaned TriMe | asurement Point Confirme | ed Device Ty | pe: STEE | L TAPE |
|--|--------------------------|----------------|----------------|--|
| and the second | Technician | | Me | asurement Type 👘 👘 |
| Kenn | eth Eller | | <u>Primary</u> | |
| Measurement Hold (ft) | Water Mark , (ft) | Measu | | Water Level - Depth Below Surface (ft) |
| 40 | 1.95 | 2 | | 36.05 |
| Measurement Note: | | | | |

Tape Cleaned | Theasurement Point Confirmed | Device Type: --

| | Technician | Me | asurement Type |
|--------------------------|--------------------|---------------------------|---|
| | - | Confirmatio | <u>n</u> |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| - | Ē | | - |
| Measurement Note: | | | |
| Sign and Date: | Juni Faltysel | 4-2-2014 | |

VCGCD Water-Level Measurement Field Form

| | Measurement Event Data | | | | | |
|------------------|------------------------|------------------|---------------|--|--|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID | | | |
| 3-24-2014 | 2:42pm | NW-000122 | 80-17-602 | | | |
| Location | 10794 HWY | 1855 | | | | |
| Contact | MA. Flores - | Nelds Flores | | | | |
| Access Notes: | <u> </u> | | | | | |

Field Notes:

Measurement Data

Trape Cleaned | Transaction Point Confirmed | Device Type: STEEL Trape

| | Technician | | Measurement Type | |
|--------------------------|--------------------|---------------------------|------------------|--|
| Kennet | - Eller Primary | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | | |
| 55 | 9.1 | 2.3 | 43.6 | |
| Measurement Note: | _ | | | |

Mape Cleaned | Measurement Point Confirmed | Device Type: STEEL TAPE

| | Technician Measurer Kenneth Eller <u>Confirmation</u> | | Measurement Type | |
|--------------------------|--|---------------------------|---|--|
| Ken | | | ion | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| 60 | 14.1 | 2.3 | 43.6 | |
| Measurement Note: | <u> </u> | | | |
| Sign and Date: | Im Fallers | 1 4-2-201 | 4 | |

wLm - 2 0 1 4 0 4 0 3 - 0 1 VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | | | |
|--------------------------------|--|---------------|--------------------|---|--|--|--|
| Measurement Date | Measurement Date Measurement Time District Well ID State Well ID | | | | | | |
| 4-3-2014 | 9:22 Am | Dw-0 | 00101 | | | | |
| *** ** * Location 11641 Fm 616 | | | | | | | |
| Contact | Sam Bustop | | | | | | |
| Access Notes | - 1 | | | | | | |
| | | | | | | | |
| Field Notes: | | | | | | | |
| | - | ment Data | | _ | | | |
| Tape Cleaned TMe | easurement Point Confirme | d Device Ty | | | | | |
| | Technician | | | asurement Type | | | |
| Tim Fal: | tysek | | Primary | | | | |
| Measurement | Water Mark | Measur | | Water Level - Depth Below Surface (ft) | | | |
| Hold (ft) | (ft) | Poin | π (π) | Below Sujiace (ii) | | | |
| 45 | 19.1 | 2.0 | 5 | 23.85 | | | |
| Measurement Note: | | | | | | | |
| Tape Cleaned | easurement Point Confirme | d Device Ty | | | | | |
| | Technician | | | asurement Type | | | |
| TIM Fa | Hyself | | <u>Confirmatio</u> | <u>n</u> | | | |
| Measurement | Water Mark | | remènt | Water Level - Depth | | | |
| Hold (ft) | (ft) | Poir | nt (ft) | Below Surface (ft) | | | |
| 39 | 13.1 | 2.05 23.85 | | 23.85 | | | |
| Measurement Note: | | | | | | | |
| Sign and Date: | Juni Fallysel | · 4-, | 3-2014 | / | | | |

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WLM- 20140403-02 VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | | |
|------------------------------|----------|---------------------------|---|--------------------|---------------------|--|
| Measurement D | ate | Measurement, Time | Measurement Time District Well ID State Well ID | | | |
| 4-3-201 | 1 | 10:15 | Jw-c | 20100 | | |
| инан (так) Станования (ЦС | cation | 11041 Fm 61 | 6 | | | |
| C | contact: | Sam Bishop | | | | |
| Access | Notes: | <u> </u> | | | | |
| · · · · · | | | | | | |
| Field Notes: | ~ | | | | | |
| | | | ement Data | ~ ~ | | |
| Tape Cleaned | F-Me | asurement Point Confirme | d Device Ty | pe: 57EE | L TAPE | |
| | | Technician | | | asurement Type | |
| Tim | FAL | tysek | | <u>Primary</u> | | |
| Measuremen | t | Water Mark | | rement | Water Level - Depth | |
| Hold (ft) | | (ft) | Poir | nt (ft) | Below Surface (ft) | |
| 55 | | 29.15 | 2. | 3 | 23.55 | |
| Measurement | Note: | | | | | |
| Tape Cleaned | I Tome | easurement Point Confirme | ed Device Ty | pe: STEE | LTAPE | |
| | | Technician | | Me | asurement Type | |
| Tim | FM | Hysell | | <u>Confirmatio</u> | <u>n</u> | |
| Measuremen | it | Water Mark | | rement | Water Level - Depth | |
| Hold (ft) | | (ft) | <u>Poir</u> | <u>nt (ft)</u> | Below Surface (ft) | |
| 40 | | 14.15 | 2.3 23.55 | | 23.55 | |
| Measurement | Note: | | | | | |
| Sign and Date | e: | Jui Faloy Su | 4-3- | 2014 | · · · · | |

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VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | | |
|------------------------|---------------------------------|-------------------|---------------|--|--|--|
| Measurement Date | Measurement Time | District, Well ID | State Well ID | | | |
| 3-25-2014 | 8:35 AM | JW-600311 | 80-17-905 | | | |
| Location | Location Indiana St & Second St | | | | | |
| | Home cheek | | | | | |
| Access Notes: | | | | | | |

Field Notes:

Measurement Data

Totape Cleaned | TotMeasurement Point Confirmed | Device Type: STEEL Trape

| Technician | | Measurement Type | |
|--------------------------|--------------------|---------------------------|---|
| Kenneth Eller | | Primary | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 35 | i | 2.83 | 31.17 |
| Measurement Note: | | | |

Tape Cleaned | Theasurement Point Confirmed | Device Type: STEEL THOP

| Technician | | Me | easurement Type |
|--------------------------|--------------------|---------------------------|---|
| Kenneth | Kerneth Eller | | <u>on</u> |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 38 | 4 | 2.83 | 31.17 |
| Measurement Note: | - | | |
| Sign and Date: | Im Falerse | 4-8-2014 | |

WLM- 20140408 - 0.2 VCGCD Water-Level Measurement Field Form

| | Measureme | ent Event Data | |
|------------------|------------------|------------------|---------------|
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 3-25-2014 | 8:55AM | DW-000616 | 80-18-401 |
| | | ton High School | - |
| Contact: | Secretary - | | |
| Access Notes: | | | |

Field Notes: 96° 51.283W 28° 40.327N

Measurement Data Trape Cleaned | T-Measurement Point Confirmed | Device Type: STEEL TANE Technician Measurement Type Primary Ellen Kenneth Measurement Water Mark Measurement Water Level - Depth Below Surface (ft) Hold (ft) (ft) Point (ft) 50 13.75 34.55 1.7 Measurement Note:

Trape Cleaned | Treasurement Point Confirmed | Device Type: STEEL TAPE

| Technician | | N N | Measurement Type | |
|--------------------------|--------------------|---------------------------|---|--|
| | | Confirmat | ion | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| 52 | 15.75 | 1. 7 | 34.55 | |
| Measurement Note: | | | | |
| Sign and Date: | Jun Faleysi | 4-8-20 | 514 | |

VCGCD Water-Level Measurement Field Form

| | Measuremer | it Event Data | |
|------------------|--------------------|------------------|---------------|
| Measurement Date | Measurement Time * | District Well ID | State Well ID |
| 3-25-2014 | 9:23 Am | NW-000310 | |
| Location | 98 Severe Qui | West | |
| | Rodney Howell | • | |
| Access Notes: | | | |

Field Notes:

Measurement Data

 Tape Cleaned | T
 Measurement Point Confirmed | Device Type:
 STEEL Tape

 Technician
 Measurement Type
 Primary Kenneth Eller Water Level - Depth Water Mark Measurement Measurement Below Surface (ft) Hold (ft) Point (ft) (ft) 2.55 33 9.3 23.15 Measurement Note:

Trape Cleaned | Measurement Point Confirmed | Device Type: STEEL Tupe

| Technician | | Measurement Type | |
|--------------------------|--------------------|---------------------------|---|
| Kenneth E | Kenneth Eller | | on |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 38 | 12.3 | 2.55 | 23.15 |
| Measurement Note: | ~ | | |
| Sign and Date: | Jun Faleys | 4-8-2014 | / |

VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | |
|--------------------------|---------------------------------------|--------------------------------------|---|
| 🛴 Measurement Date | Measurement Time | District Well ID | State Well ID |
| 3.252014 | 9:32 AM | 6w-000489 | 80-18-402 |
| Location | 239 Serene Du | ii | |
| Contact: | Jesse Estrada | | |
| Access Notes: | | | |
| Field Notes: | · · · · · · · · · · · · · · · · · · · | | |
| Tana Cleaned I Tana | Measure easurement Point Confirme | ment Data d I Device Type: S TE A | -1- TIANO. |
| | Technician | | easurement Type |
| Kienneth E | · · · · · · · · · · · · · · · · · · · | Primary | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 40 | 4.2 | 1.42 | 3438 |
| Measurement Note: | | | |
| Tape Cleaned T-Me | easurement Point Confirme | d Device Type: S TEL | EL Tope |
| | Technician | | leasurement Type |
| | | <u>Confirmati</u> | on |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 43 | 7.2 | 1.42 34.38 | |
| Measurement Note: | _ | | |
| Sign and Date: | Jum Falty & | 4-8-2010 | / |

VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | |
|------------------------|----------------------------|---------------------|---------------|---|
| Measurement Date | Measurement Time | District | lell ID ' | State Well ID |
| 3.25-2014 | 10:21 Am | 10-000 | 620 | 80-10-401 |
| Location | | voy r.d. S | | |
| , Contac | E Tim ILolle | | | |
| Access Notes | š - | | | |
| | | | | |
| Field Notes: | - | | | |
| | | | | |
| | Measure | ment Data | A | , |
| Tape Cleaned T.A | Technician | d Device Type | STEE | TAPE |
| | Technician | | | asurement Type |
| Kenneth | | | <u>rimary</u> | |
| Measurement | Water Mark | Measurer Boist (| | Water Level - Depth Below Surface (ft) |
| Hold (ft) | (ft) | Point (| | |
| ¥0 | 5 | D | | 39.5 |
| Measurement Note | - | | | |
| | | | | |
| 🖵 Tape Cleaned 🗔 N | leasurement Point Confirme | d Device Type | <u> </u> | |
| | Technician | | Ме | asurement Type |
| - | - | <u> </u> <u>C</u> | onfirmatio | <u>n</u> |
| Measurement | Water Mark | Measurer | | Water Level - Depth |
| Hold (ft) | (ft) | Point (| ft) | Below Surface (ft) |
| - | - | <u> </u> | | - |
| Measurement Note | · | I <u></u> | | L |
| | | | | |
| Sign and Date: | Jim Fallys | 4-8.2 | 014 | |

VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | |
|---------------------------------------|---------------------------|---------------------------|---|--|
| Measurement Date | Measurement Time C. | District Well ID | | |
| 3-25-2014 | 10:41 AM | DW-00023 | 19 80-10-101 | |
| Location | HWY59N& Be | | | |
| Contact | <u>~_</u> | | | |
| Access Notes: | <u></u> | | | |
| | | | | |
| Field Notes: | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | |
| | | ment Data | | |
| The Cleaned The | easurement Point Confirme | d Device Type: 37 | <u>EEL TAPE</u> Measurement Type | |
| | Technician | Primary | Measurement type | |
| | LEller | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| | | | | |
| 65 | 6.95 | 2 | 56.05 | |
| Measurement Note: | ····· | | | |
| | | | | |
| T-Tape Cleaned T-Me | easurement Point Confirme | d Device Type: 57 | EEL TAPE | |
| | Technician | | Measurement Type | |
| Kennoth | ELLER | Confirm | ation | |
| Measurement | Water Mark | Measurement | Water Level - Depth | |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) | |
| 75 | 16.95 | 2 | 5 6.05 | |
| Measurement Note: | _ | | | |
| L | L | # | | |
| Sign and Date: | 1 2 4 4 | | L/ | |
| | Jun Faltypet | c 4-8-201 | <u> </u> | |

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WLM- 20140408-07 VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | |
|--|------------------|-----------------------|---------------|--|--|
| Measurement Date | Measurement Time | July District Well ID | State Well ID | | |
| 3-25-2014 | 10:56 Am | DW-000311 | 80-02-804 | | |
| Location US HWY 59N Service 12d 6 F-M 4445 | | | | | |
| Contact - | | | | | |
| Access Notes | | | | | |

Field Notes:

Measurement Data

ToTape Cleaned | To Measurement Point Confirmed | Device Type: STEEL Type

| | Technician | | leasurement Type |
|--------------------------|--------------------|---------------------------|---|
| Kenneth Eller | | Primary Primary | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 45 | 11 | 1.0 | 32.2 |
| Measurement Note: | <u> </u> | | |

Tape Cleaned | TMeasurement Point Confirmed | Device Type: S TEEL TAPE

| Technician | | Measurement Type | |
|--------------------------|-----------------------|---------------------------|---|
| Kenneth E | Kenneth Eller Confirm | | tion |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 48 | 14 | 1.8 | 3.2.2 |
| Measurement Note: | _ | | |
| Sign and Date: | Im Faltys 1 | 4-8-2014 | / |

したかー 20140408-08 VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | | |
|--------------------------|--------------------------------------|---|--------------|---|--|--|
| LMeasurement Date | Measurement Time | Measurement Time District Well ID State Well ID | | | | |
| 325-2014 | 11:18 Am | Dw- | 000366 | 80-02-102 | | |
| Location | Location J-2 Rarch Rd & Nichel Rd | | | | | |
| Contact | Maril Meek | | | | | |
| Access Notes: | <u> </u> | | | | | |
| Field Notes: | Field Notes: | | | | | |
| Torra Classed I Toda | Measure easurement Point Confirme | ment Data | OF STEEL | Tana | | |
| | Technician | | | asurement Type | | |
| | | | Primary | | | |
| 1Le nneth | Water Mark | Measur | omont | Water Level - Depth | | |
| Measurement Hold (ft) | (ft) | Point | | Below Surface (ft) | | |
| 70 | 11-3 | U | | 58.7 | | |
| Measurement Note: | - | | | | | |
| | easurement Point Confirme | d Device Typ | | | | |
| | Technician | | | asurement Type | | |
| Kennet | LELLER | I | Confirmation | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measur Poin | | Water Level - Depth Below Surface (ft) | | |
| 73 | 14. 3 | 0 | | 58.7 | | |
| Measurement Note: | | | | | | |
| Sign and Date: | Jim Faltyset | 4 | 8-2010 | 1 | | |

ULm- 20140408-09 VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | | | |
|-----------------------|--|-----------------------|---------------------|--|--|
| Measurement Date | Measurement Date Measurement Time District Well ID State Well ID | | | | |
| 3.25-2014 | 11:31 Am | JW-000364 | 86-22-101 | | |
| Location | Location Young Rd & Burroughs Rd | | | | |
| , Contact: | Contact: Matic Meel | | | | |
| Access Notes: | | | <u></u> | | |
| | | | | | |
| Field Notes: | | | | | |
| | | ment Data | | | |
| Trape Cleaned TriMe | easurement Point Confirme | | | | |
| | Technician | | easurement Type | | |
| Kenne | th Eller | Primary | | | |
| Measurement | Water Mark | Measurement | Water Level - Depth | | |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) | | |
| 60 | 5.5 | 1 | 53.5 | | |
| Measurement Note: |) | | | | |
| Tape Cleaned TM | easurement Point Confirme | d Device Type: STEE | EL TAPE | | |
| | Technician | Me | easurement Type | | |
| Kenneth | Eller | <u>Confirmation</u> | <u>on</u> | | |
| Measurement | Water Mark | Measurement | Water Level - Depth | | |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) | | |
| 63 | 8.5 | | 53.5 | | |
| Measurement Note: | | <u></u> | | | |
| Sign and Date: | Juni Fally Seb | 4-8-2014 | | | |

WLM - 20140408 - 10 VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | |
|--------------------------|---------------------------|----------------|-----------------------|---|--|
| Measurement Date | Measurement Time | District | Well ID | State Well ID | |
| 3-25-2014 | 11:43 Am | 26-01 | 50614 | 86-01-301 | |
| Location | Wilson Rd & | 444 N | | | |
| Contact; | L | <u> </u> | | | |
| Access Notes | | | | | |
| Field Notes: | <u></u> | | | | |
| | | ement Data | 57-15 | · | |
| T-Tape Cleaned T-Me | Technician | a Device Ty | pe: <u>5766</u> Me | asurement Type | |
| 11 | | | Primary | | |
| Kennath | | Magay | | Water Level - Depth | |
| Measurement Hold (ft) | Water Mark (ft) | Measur Poin | | Below Surface (ft) | |
| 99 | 4.1 | 9.9 | 5 | 85.4 | |
| Measurement Note: | <u> </u> | | | | |
| Tape Cleaned F Me | easurement Point Confirme | ed Device Ty | pe: | | |
| | Technician | | Ме | asurement Type | |
| | - | | <u>Confirmatio</u> | <u>n</u> | |
| Measurement Hold (ft) | Water Mark (ft) | | rement nt (ft) | Water Level - Depth Below Surface (ft) | |
| | | | | | |
| Measurement Note: | | | | L | |
| | | | | | |
| Sign and Date: | Jim Faltys. | l 4- | 8-2010 | • | |



VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | |
|--------------------------|---------------------------|-----------------------|-------------|---|
| Measurement Date | Measurement Time | District We | | State Well ID |
| 3-25-2014 | 12:06 pm | Dw-000 | 620 | 66-57-903 |
| Location | J-2 Ranch Rd | 6 Young 12 | | |
| Contact Access Notes | ~ | • • • • • | | |
| Access Notes: | | | | |
| | | | | |
| Field Notes: | | | | |
| | | ment Data | | |
| Tape Cleaned TMe | easurement Point Confirme | d Device Type: | | |
| | Technician | | | asurement Type |
| Kenneth | Eller | Pri | mary | |
| Measurement Hold (ft) | Water Mark (ft) | Measurem Point (fi | | Water Level - Depth Below Surface (ft) |
| 110 | 39.5 | 1.55 68.95 | | |
| Measurement Note: | | | | |
| Tape Cleaned TMe | easurement Point Confirme | d Device Type: | | |
| | Technician | | | asurement Type |
| Kenneth | Eller | Co | onfirmation | <u>n</u> |
| Measurement | Water Mark | Measurem | | Water Level - Depth |
| Hold (ft) | . (ft) | Point (f | t) | Below Surface (ft) |
| 90 | 19.5 | 1.55 | | 68,95 |
| Measurement Note: | | | | |
| Sign and Date: | Juni? altys | 4-8-20 | 14 | |

VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | |
|------------------------|------------------|------------------|---------------|--|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID | | |
| 3-25-2014 | 12:32 pm | Dw-000021 | 66-57-801 | | |
| Location | 13227 5-2 | rand Rd | | | |
| Contact | Kennuth Elic | -r | | | |
| Access Notes: | - | | | | |

Field Notes:

/

Measurement Data

| Tape Cleaned TMe | asurement Point Confirme | ed Device Type: STc | ELTAPE |
|--------------------------|--------------------------|---------------------------|---|
| | Technician | N | leasurement Type |
| Kenne | th Eller | Primary | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 45 | 3,4 | .8 | 40.0 |
| Measurement Note: | | | |

T-Tape Cleaned | T-Measurement Point Confirmed | Device Type: STEEL TAPE

| | Technician | | easurement Type |
|--------------------------|--------------------|---------------------------|---|
| Kenneth | Eller | Confirmation | <u>on</u> |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 48 | 6.4 | cδ | 40.8 |
| Measurement Note: | | | |
| Sign and Date: | Jim Faltys! | 4-8-2014 | |

VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | |
|------------------|------------------|---------------------------------------|---------------|
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 3-25-2014 | 12:47 pm | 10-000339 | 66-57-406 |
| Location: | 25225 45HW | 877 N Fordtra | V.F.D. |
| Contact | ` | • | |
| Access Notes | | , , , , , , , , , , , , , , , , , , , | |

Field Notes:

Measurement Data

| Thape Cleaned Thea | surement Point Confirme | ed Device Ty | pe: STEL | EL TAPE |
|--------------------------|-------------------------|----------------|-------------------|---|
| | Technician | | . N | leasurement Type |
| Kenneth | Eller | | <u>Primary</u> | |
| Measurement Hold (ft) | Water Mark (ft) | Measu Poir | rement 1t (ft) | Water Level - Depth Below Surface (ft) |
| 105 | 7.2 | 1.4 | 5 | 96.35 |
| Measurement Note: | | | | |
| Thape Cleaned J Mea | asurement Point Confirm | ed Device Ty | pe: STE | EL TAPE |
| | Technician | | Measurement Type | |
| | | | | |

| | rçonnolun | | | |
|--------------------------|--------------------|---------------------------|---|--|
| Kenneth | Eller | Confirmation | ation | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| (10 | 12.2 | 1-45 | 96.35 | |
| Measurement Note: | | | | |
| Sign and Date: | Lim Falers | 4-8-2014 | | |

WLm- 20140408-14 VCGCD Water-Level Measurement Field Form

| | | ent Event Data | | | |
|--------------------------|---------------------------|--|-----------------|--|--|
| Measurement Date | Measurement Time | 🗧 🔇 District Well ID | State Well ID | | |
| 3-25-2014 | 1:12 Am | JUD -000606 | 79-08-201 | | |
| Locat | | RJ. | | | |
| Cont | | on | | | |
| Access No | es. – | | | | |
| | | | | | |
| Field Nòtes: | / | | | | |
| | Measur | ement Data | | | |
| Tape Cleaned 17 | Measurement Point Confirm | ed Device Type: STEL | EL TADE | | |
| | Technician | | easurement Type | | |
| Kenneth Eller Primary | | | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Water Level - De Point (ft) Below Surface (| | | |
| 95 | 2.5 | .7 91.8 | | | |

2.5 95 Measurement Note:

Trape Cleaned | Theasurement Point Confirmed | Device Type: STEEL TAPE

| | Technician Measurement | | easurement Type |
|--------------------------|------------------------|---------------------------|---|
| Kenneth | Eller | Confirmation | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 95 | 2-5 | .7 | 91.9 |
| Measurement Note: | _ | | |
| Sign and Date: | Jun Faltys | 47-2014 | |

WLm- 20140422-01 VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | | |
|----------------------|--------------------------------------|--|---------------------------------------|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID | |
| 4-22-2014 | 9:25 AM | GW-000130 | | |
| Location | 28 wellspring | Blud. | | |
| Contact | TIM RAM Day | ···· • • • • • • • • • • • • • • • • • | | |
| Access Notes | | • • • • • • | | |
| · · · | | | 1 | |
| Field Notes: | _ | | | |
| L | | | · · · · · · · · · · · · · · · · · · · | |
| E Anna Clannad I E M | Weasure easurement Point Confirme | ment Data | a tana | |
| | Technician | | easurement Type | |
| Tim Foltysel | | Primary | | |
| Measurement | Water Mark | Measurement | Water Level - Depth | |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) | |
| 100 | 10.45 | 1.1 | 88.45 | |
| Measurement Note: | | | | |
| | | | | |
| Thape Cleaned TH | easurement Point Confirme | d Device Type: STE | EL TAPE | |
| | Technician | | easurement Type | |
| Tim FALty | sek | <u>Confirmation</u> | <u>Confirmation</u> | |
| Measurement | Water Mark | Measurement | Water Level - Depth | |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) | |
| 102 | 12:45 | 1.1 | 88.45 | |
| Measurement Note | | | | |
| Sign and Date: | 1 7 0 / |) | | |
| | Jum Faltys | 4-22 | -2014 | |



د 20140423 - 01 VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | |
|--|--|--|---|
| : Measurement Date | Measurement Time | District Well ID | State Well ID |
| 4-23-2014 | 9:30 Am | AW-000587 | |
| Location | 97° 05.732 W | 28° 55, 399 N | |
| Contact: | Mike Hooven - | Pct 2 Barn | <u></u> |
| Access Notes: | | | · · · · · · · · · · · · · · · · · · · |
| | | | |
| • • • • | - | | |
| Field Notes: | | | |
| Field Notes: | | | |
| Field Notes: | Measure | ment Data | |
| | | | EL TADY |
| | Measure asurement Point Confirme Technician | d Device Type: STEE | EL TADY_ leasurement Type |
| Tape Cleaned | asurement Point Confirme Technician | d Device Type: STEE | |
| Tape Cleaned J-Me TIm FayltySe Measurement | asurement Point Confirme Technician // Water Mark | d Device Type: STEL N Primary Measurement | leasurement Type Water Level - Depth |
| Tape Cleaned J-Me TIM F-14-1445e | asurement Point Confirme Technician /C | d Device Type: STEL N Primary | leasurement Type |
| Tape Cleaned J-Me TIm Fm/HySe Measurement | asurement Point Confirme Technician // Water Mark | d Device Type: STEL N Primary Measurement | leasurement Type Water Level - Depth |

Cleaned Technician Measurement Type Confirmation

| 10m Fortyser | <i>•</i> | | <u></u> |
|--------------------------|--------------------|---------------------------|---|
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 75 | 5.2 | 1.9 | 67.9 |
| Measurement Note: | | | |
| Sign and Date: | Juni Faltys | L | |

WLM - 20140523 - 01 VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | |
|---------------------------------------|---|--|--|
| Measurement Date | Measurement Time | - District Well ID | State Well ID |
| 5-23-2014 | 2:30pm | AW-000590 | |
| Location | | CLIMPORT 611 F | oster Feild dr. |
| Contact | Jim Rosenquest | | |
| Access Notes; | 96 54.6704 | J 28051,61 | 3H |
| | | ······································ | |
| Field Notes: | | | |
| | Measure | ment Data | |
| Tape Cleaned | | - | ELTADE |
| | easurement Point Confirme Technician | Me | easurement Type |
| TIM FALLYSE | ····· | Primary | |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 70 f4 | 23.7 | 1-8+ | 44.5 |
| Measurement Note: | | | |
| | easurement Point Confirme | d Device Type: STE | FL TAD |
| | Technician | | easurement Type |
| Tim Falty | cak | Confirmatio | <u>on</u> |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 67f4 | 20.7 | 1.851 | 44.5 |
| Measurement Note: | | | |
| · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | ······································ |
| Sign and Date: | Juni Jabers | 5-23-201× | |

We with the second seco

| | Measuremen | t Event Data | |
|------------------|-------------------|------------------|---------------|
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 5-23-2014 | 3.'00 | 280-000682 | |
| Location | Victoria County (| Urport 96.5: | 5,515 W |
| Contact | Jin Rosenquest | 28.51 | .592 |
| Access Notes: | - / | | |

Field Notes:

Measurement Data

| | Technician | Γ. IV | leasurement Type |
|--------------------------|--------------------|---------------------------|---|
| | | Primary | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 64 | 12.3 | 2.1 | 48.6 |

Tape Cleaned | T-Measurement Point Confirmed | Device Type: STEEL TAPE

| | Technician | | Measurement Type | |
|--------------------------|--------------------|---------------------------|---|--|
| | | Confirmat | ion | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| 53 | 1.3 | 2.1 | 49.6 | |
| Measurement Note: | | | | |
| Sign and Date: | Jem Faleys | J. 5-23-2 | 014 | |



WLm- 20140703-01 VCGCD Water-Level Measurement Field Form

| | Measureme | ent Event Data | |
|------------------|------------------|------------------|---------------|
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 7-2-2014 | 9:10 Am | NW-000333 | |
| Location | 2782 mallet | + Drive | |
| Contact: | | | |
| Access Notes | | | |

Field Notes:

| | | ment Data | |
|--------------------------|---------------------------|---------------------------|---|
| Tape Cleaned TMe | asurement Point Confirme | | |
| | Technician | N | leasurement Type |
| Tim Falcosel | | Primary | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 65 | 23.5 | 2.2 | 39.3 |
| Measurement Note: | | | |
| Tape Cleaned J-Me | easurement Point Confirme | | |
| | Technician | N | leasurement Type |
| TIM FALLY | sel | Confirmat | ion |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 58 | 16.5 | 2.2 | 39.3 |
| Measurement Note: | | | |
| Sign and Date: | In Faleys | l 7-3- | -2014 |



لي لي 20140703-02 VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | |
|--|--|---------------------------|---|
| Measurement Date | Measurement Time | District Well ID | State Well, ID |
| 7-2-2012 | 10135 Am | NW-000030 | , |
| Location. | 1895 Kemper Lit | | |
| Contact | 1895 Kempu Lit Gary Dufour | , ·· | |
| Access Notes: | | | |
| ······································ | | | · · · · · · · · · · · · · · · · · · · |
| Field Notes: | <u> </u> | | |
| | Measure | ment Data | |
| Tape Cleaned TM | ivieasure easurement Point Confirme Technician | d Device Type: 57 | TEEL TAPE |
| | Technician | | Measurement Type |
| | | <u>Primary</u> | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 70 | 17.9 | 2.0 | 50.1 |
| Measurement Note: | _ | | |
| Tape Cleaned T-Me | easurement Point Confirme | d Device Type: 57 | EEL TAPE |
| | Technician | | Measurement Type |
| | | Confirm | ation |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 63 | 10:9 | 2:0 | 50.1 |
| Measurement Note: | | | |
| Sign and Date: | Jun Zalley | z 7 | -2-2614 |
| | V | | |

WLm- 20140814-01 VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | |
|---------------------------|---------------------------|---------------------------|---|
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 8-14-2014 | D:30Am | DW-000 700 | |
| Location | 14555 U.S. Hu | Y. 87 IN | · · · · · · · · · · · · · · · · · · · |
| Contact | Mr. Bill Kyle | | |
| Access Notes: | / | | |
| F | | | |
| Field Notes: | 97° 06.568 | W- 28°5 | 5.694N |
| | Measure | ment Data | |
| Tape Cleaned The | easurement Point Confirme | - | Take |
| | Technician | | asurement Type |
| TIMFALLYS | .k. | Primary | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| · 90 | 16.85 | 2.82 | 70.33 |
| Measurement Note: | • • | | |
| Tape Cleaned T-M | easurement Point Confirme | d Device Type: STEE | -L THE |
| | Тесніпісіал | Më | asurement Type |
| Confirmation Confirmation | | | <u>n</u> |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 95 | 21.85 | 2.82 | 70.33 |
| Measurement Note: | | ······ | |

Sign and Date:

:

In Talys 8-14-2014



| | | WLM 2014 | 0902-01 |
|---------------------------------------|----------------------------|------------------|---------------------|
| VCGCD | Water-Level N | leasurement | Field Form |
| | Measureme | nt Event Data | |
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 9.2-2014 | 11:24 Am | 1 W.000101 | |
| Location | 11041 FM616 | | |
| Contact | Sam Bestoj | | ···· |
| Access Notes | | <u>-</u> | |
| • | · | | |
| Field Notes: 96° | 43.000 28. | 44.121 | |
| | Measure | ment Data | |
| Tape Cleaned 🗂 Me | asurement Point Confirmed | d Device Type: | |
| | Technician | | easurement Type |
| | * • | <u>Primary</u> | |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 50 | 19.3 | 2.05 | 28.65 |
| Measurement Note: | <u> </u> | | |
| Tape Cleaned T Me | easurement Point Confirmed | d Device Type: | |
| · · · · · · · · · · · · · · · · · · · | Technician | | easurement Type |
| | | Confirmation | on |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 45. ⁻ | 14.5 | 2.05 | 24.00 |
| Measurement Note: | | | |
| Sign and Date: | Jin Faltysek | | -2014 |

| | | WLM- | 2014090.2 - (| | |
|--------------------------|--------------------------|--------------------------------|---|--|--|
| VCGCD | Water-Level | | | | |
| | Measureme | nt Event Data | · | | |
| Measurement Date | Measurement Time | District Well ID State Well ID | | | |
| 9-2-2014 | 10:51 Am | AW-000102 | | | |
| Location | 11041 Fm 616 | - | | | |
| Contact | Sam Beologi | | | | |
| Access Notes | | | | | |
| · · · · · · | - | | ···· | | |
| Field Notes: Pur | p was renning | <u> </u> | | | |
| | 0 | ment Data | ~ | | |
| Tape Cleaned I | asurement Point Confirme | | | | |
| | Technician | | Aeasurement Type | | |
| | | Primary | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | | |
| 70 | 27.5 | 23 | 40.20 | | |
| Measurement Note: | | | | | |
| Tape Cleaned Me | asurement Point Confirme | | | | |
| | Technician | | leasurement Type | | |
| | | <u>Confirmati</u> | on | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | | |
| 64 | 21.5.2 | 2.3 | 40.16 | | |
| Measurement Note: | | | | | |
| Sign and Date: | Jun Falcus | 1 9-2- | 210-14 | | |

r

| | | WL-M- | 2014 | 0909-01 |
|--------------------------|--------------------------------------|---------------------|-------------|---|
| VCGCD | Water-Level | Measure | ment F | ield Form |
| | Measureme | ent Event Data | | |
| Measurement Date | Measurement Time | District W | /ell ID | State Well ID |
| 9-9-2014 | 9:05 AM | 2W-000 | 510 | 79-16-608 |
| Location: | Mc Cright Dr d | FB Lowe | HY Dr. | |
| Contact | | | • | |
| Access Notes | | | | |
| Field Notes: | | | | (29.15) |
| | Measure easurement Point Confirme | ment Data | S Tt | EL THOR |
| | Technician | | | asurement Type |
| Kenneth 4 | Eller | <u><u>Pr</u></u> | rimary | |
| Measurement Hold (ft) | Water Mark (ft) | Measuren Point (| | Water Level - Depth Below Surface (ft) |
| 34 30 | 8.5 .11 | 8.5 11 2.10 27.79 | | |
| Measurement Note: | | | | |
| Trape Cleaned TM | easurement Point Confirme | d Device Type | | |
| | Technician | | | asurement Type |
| | | <u>C</u> | onfirmation | |
| Measurement Hold (ft) | Water Mark (ft) | Measurer Point (| 1 | Water Level - Depth Below Surface (ft) |
| | | 2:10 | , . | |
| Measurement Note: | | | | |
| Sign and Date: | Jim Faley Su | £ | 9-9-2 | 614 |

WLM-20140909-02

VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | | |
|------------------------|--|------------------|--------------|---------------------|--|--|
| Measurement Date | Measurement Time | District Well ID | | State Well ID | | |
| 9-5-2014 | 9:20 AM | 2w-000607 | | 79-08-805 | | |
| Location | HWY87 & River | wood D | c. Con | nontay | | |
| Contact: | | | | - | | |
| Access Notes | | | | _ | | |
| | · · · · · · · · | | | | | |
| Field Notes: | | | | (54.28) | | |
| To Tape Cleaned P Me | Measurement Data Measurement Point Confirmed Device Type: S7tTL TAPL Technician Measurement Type | | | | | |
| Kenneth El | 1/46 | | Primary | | | |
| Measurement | Water Mark | Measu | rement | Water Level - Depth | | |
| Hold (ft) | (ft) | | nt (ft) | Below Surface (ft) | | |
| 80 | 10.1 | .95 | | 68.95 | | |
| Measurement Note: | | | | | | |
| | | | | | | |
| Tape Cleaned Me | easurement Point Confirme | d Device Ty | | | | |
| | Technician | | | asurement Type | | |
| Ilchnoth & | Eller | | Confirmation | - | | |
| Measurement | Water Mark | Measurement | | Water Level - Depth | | |
| Hold (ft) | (ft) | P01 | nt (ft) | Below Surface (ft) | | |
| 75 | 4.8 | .95 | | 69.25 | | |
| Measurement Note: | | | | | | |
| | | | | | | |
| | | | | | | |
| Sign and Date: | Juni Fallys | ٩ ا | -9-201 | 4 | | |
| 75. | Juin Faltys 4.8 | , 9 5 | | 69.25 | | |

wun-20140909-03 VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | | |
|-------------------------------------|---|--|---|--|--|--|
| Measurement Date | Measurement Time District Well ID State Well ID | | | | | |
| 9-9-2014 | 9:41 AM | DW-000589 | | | | |
| Location | 301 King Wood | Forest Dr. | | | | |
| Contact: | James Neuma | n | | | | |
| Access Notes: | | ······································ | · · · · · · · · · · · · · · · · · · · | | | |
| Field Notes. | 576- 3368 | > | (48.60) | | | |
| E Fana Classod I | Measure | ment Data | 1 | | | |
| Tape Cleaned 1- Mil | easurement Point Confirme Technician | | easurement Type | | | |
| Kenneth El | | Primary | | | | |
| Measurement Hold (ft) | Measurement Water Mark Measurement | | Water Level - Depth Below Surface (ft) | | | |
| 60 | 16 | 1.1 | 58,60 | | | |
| Measurement Note: | | • | | | | |
| Tape Cleaned | easurement Point Confirme | ed Device Type: \$ 76 | EL TAPE | | | |
| | Technician | M | easurement Type | | | |
| Kenneth E | ller | Confirmation | <u>on</u> | | | |
| Measurement | Water Mark | Measurement | Water Level - Depth | | | |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) | | | |
| 106 | .6 | 1.) | 58.60 | | | |
| Measurement Note: | | | | | | |
| Sign and Date: Jun Fabrysk 9-9-2014 | | | | | | |

| • | | WLm - 20 |) 4 0 9 0 9 - 0 4 |
|---------------------------------------|---------------------------|------------------------|---|
| VCGCD | Water-Level N | leasurement | Field Form |
| | | nt Event Data | |
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 9-9-2014 | 10:10 pm | AW-000577 | |
| Location | 13370 Nursery | Dr. | · · · · · · · · · · · · · · · · · · · |
| Contact | | · · · · · · | |
| Access Notes | • | | |
| | | | |
| Field Notes: | | | . (57.15) |
| <u></u> . | | · | <u> </u> |
| | ~ Measure | ment Data | |
| Tape Cleaned | easurement Point Confirme | d Device Type: S TEL | L TAPE |
| | Technician | | asurement Type |
| Henneth | Eller | Primary | |
| Measurement | Water Mark | Measurement | Water Level - Depth Below Surface (ft) |
| Hold (ft) | (ft) | Point (ft) | Below Surface (it) |
| 65 | 5.3 3 35 | 2.5 | 59.57.15 |
| Measurement Note: | | | |
| · · · · · · · · · · · · · · · · · · · | l | ····· | |
| Tape Cleaned | easurement Point Confirme | d I Device Type: STE | EL TADY |
| | Technician | | asurement Type |
| Kenne | K Ellen | <u>Confirmatio</u> | <u>n</u> |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft), | Point (ft) | Below Surface (ft) |
| 65 | 5-73 5.3 | a.is | 57.15 |
| Measurement Note: | | | |
| Sign and Date: | , , , | 9-9-2014 | (|

Page 1 of 1

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| $w_{Lm-20140909-05}$ | | | | | | | |
|--|---------------------------------------|---------------------------|--------------------|---|--|--|--|
| VCGCD Water-Level Measurement Field Form | | | | | | | |
| | Measurement Event Data | | | | | | |
| Measurement Date | Measurement Time | | | | | | |
| 9+9-2014 | 10: 15Am | 10-0 | 00578 | | | | |
| Location | | | | | | | |
| Contact | LeeSills | | | | | | |
| Access Notes: | · · · · · · · · · · · · · · · · · · · | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | · | | | | |
| Field Notes: | | | | (50.10) | | | |
| | Мозенго | ment Data | | Č. | | | |
| Tape Cleaned J | easurement Point Confirme | | ne STA | KI TADO | | | |
| | Technician | | Me | asurement Type | | | |
| Kenneth El | Icr | | <u>Primary</u> | | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | | Water Level - Depth Below Surface (ft) | | | |
| 40 | <i>7.</i>] | 45 | | 50,40 | | | |
| Measurement Note: | | | | | | | |
| Tape Cleaned TMe | easurement Point Confirme | d Device Ty | pe: 5 TE | EL TERE | | | |
| | Technician | ····· | Ме | asurement Type | | | |
| Kenneth E | ller | | <u>Confirmatio</u> | <u>n</u> | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | | Water Level - Depth Below Surface (ft) | | | |
| 60 | 8.1 | 1,5 | | 56.40 | | | |
| Measurement Note: | | | | | | | |
| Sign and Date: | In Fally | 9-9- | 2014 | | | | |

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WLm-20140909-06 VCGCD Water-Level Measurement Field Form

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| Measurement Event Data | | | | | |
|------------------------|---|---------------|----------|---------------------|--|
| Measurement Date | Measurement Time District Well ID State Well IE | | | State Well ID | |
| 9-5-2014 | 10:25 Am | DW-000587 | | | |
| Location | 13323 Nursery | Drive | | | |
| Contact | Kevin Janak - (| ounty Pct | -2.Barn |) | |
| Access Notes | | | | | |
| | | | | | |
| Field Notes: | | | | (67.40) | |
| | / | ment Data | | - | |
| Trape Cleaned TM | easurement Point Confirme | d Device Ty | | | |
| | Technician | | | asurement Type | |
| Kenneth El | len | | Primary | | |
| Measurement | Water Mark | Measur | | Water Level - Depth | |
| Hold (ft) | (ft) | Poin | t (ft) | Below Surface (ft) | |
| 75 | 2.4 | 1,9 | | 70.7 | |
| Measurement Note: | | , | | | |
| Tape Cleaned M | easurement Point Confirme | d Device Ty | pe:STEFT | THIRO. | |
| | Technician | | Mea | asurement Type | |
| Kenneth E | Elfi- Confirmation | | | | |
| Measurement | Water Mark | Measur | | Water Level - Depth | |
| Hold (ft) | (ft) | Poin | ι (π) | Below Surface (ft) | |
| 75 | 2.4 | 1,9 | | 10.7 | |
| Measurement Note: | • | | | | |
| Sign and Date: | Date: In-Faley 51 9-5-2014 | | | | |

| u_{1} u_{2} u_{2 | | | | | | | |
|--|---------------------------------------|---------------------------|---|--|--|--|--|
| VCGCD Water-Level Measurement Field Form | | | | | | | |
| Measurement Event Data | | | | | | | |
| Measurement Date | Measurement Time | District Well ID | State Well ID | | | | |
| 9-5-14 | 10:45 AM | LW-000617 | 79-07-305 | | | | |
| Location | 4.5.14WY. 87 New | · Ouwatt. Co. Li | | | | | |
| Contact | | | | | | | |
| Access Notes | | | ÷ | | | | |
| | | | | | | | |
| Field Notes: | | | (77.50) | | | | |
| | B // | mant Data | | | | | |
| E The Olympical Edit | asurement Point Confirme | ment Data | 1 7. | | | | |
| I | Technician | | asurement Type | | | | |
| 1/ 1/ | | Primary | asurement type | | | | |
| Kenneth | Eller | | | | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Levei - Depth Below Surface (ft) | | | | |
| | | | · · | | | | |
| 85 | 5.10 | ı.Ś | 11.9 | | | | |
| Measurement Note: | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | | |
| Tape Cleaned 1- Me | easurement Point Confirme | | | | | | |
| | Technician | Confirmatio | easurement Type | | | | |
| | Ellen | | | | | | |
| Measurement | Water Mark | Measurement Rejet (#) | Water Level - Depth Below Surface (ft) | | | | |
| Hold (ft) | (ft) | Point (ft) | Below Surface (it) | | | | |
| 85 | 5.6 | 1.5 | 27.9 | | | | |
| Measurement Note: | | | | | | | |
| <u></u> | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | | | | |
| Sign and Date: | Jun Faltys | 9-5-2014 | | | | | |



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WLM-20140909-08 VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | | |
|--------------------------|---|---------------------------|----------------|---|--|--|
| Measurement Date | Measurement Time | District | Well ID | State Well ID | | |
| 9-5-2014 | 11:07 | JW-0 | 00606 | 19-08-201 | | |
| Location | 4398 Nursery R | | | | | |
| Contact | Fredic Deleon | | | | | |
| Access Notes | | | | | | |
| ···· | | | | | | |
| Field Notes: | | | | (1.50) | | |
| | Measure | ment Data | | | | |
| | asurement Point Confirme | | pe: 570E | I TADY | | |
| | Technician | | | asurement Type | | |
| Kenneth L | Eller | | <u>Primary</u> | | | |
| Measurement | Water Mark | Measurement | | Water Level - Depth | | |
| Hold (ft) | (ft) | Poin | it (ft) | Below Surface (ft) | | |
| 10.5 | ,5,5 | ר, | | 103.75 | | |
| Measurement Note: | | | | | | |
| | | | | | | |
| Tape Cleaned T Me | easurement Point Confirme Technician | d Device Ty | | asurement Type | | |
| | | | Confirmation | | | |
| | | | | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | | Water Level - Depth Below Surface (ft) | | |
| | | | | | | |
| | | | | | | |
| Measurement Note: | | | | | | |
| | | | | | | |
| Sign and Date: | Im Faligal | 9-5 | 2014 | | | |

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لالس 20140909 - 09 VCGCD Water-Level Measurement Field Form

| 10000 | | weasurement | |
|--------------------------|---|---------------------------|---|
| · · · | | ent Event Data | · ···· |
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 9-9-2014 | 11:40 Am | SW-000544 | 79-07-902 |
| Location | | lalype River | |
| Contact | Jeft Laughann | | |
| Access Notes | · - | | |
| Field Notes: | | | (62.7 |
| | Measure | ement Data | |
| | / | | FLANDE |
| | easurement Point Confirme Technician | M | easurement Type |
| Hennet LEL | | Primary | • • • • • • • • • • • • • • • • • • • |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 74 | 2.75 | 1.0 | 70,25 |
| Measurement Note: | | | |
| Tape Cleaned 	Me | easurement Point Confirme | ed Device Type: | |
| • | Technician | • | easurement Type |
| | | <u>Confirmation</u> | o <u>n</u> |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| | | 1.0 | |
| Measurement Note: | | • • | |
| Sign and Date: | 1 2 1. | 9-8-2014 | |

| | | WLW | n- 2(| 0140909-10 |
|--------------------------|---------------------------|---------------------|-----------------|---|
| VCGCD | Water-Level | Measur | ement F | Field Form |
| | Measureme | nt Event Data | a | |
| Measurement Date | Measurement Time | | Well ID | State Well ID |
| 9-9-2014 | 12:00 DM | DW-000599 79-07-703 | | |
| Location | Fm 236 and Cel | precht | Rd. | |
| Contact: | Mrs. Fuddie Her | nold - | | |
| Access Notes | | | | · · · · · · · · · · · · · · · · · · · |
| Field Notes: | | | | (109.50) |
| Į | • • • • • • | | | |
| / | Measure | ment Data | | - |
| Trape Cleaned TMe | easurement Point Confirme | d Device Ty | <u>pe: 575(</u> | 56 TADE |
| Measurement Data | | | asurement Type | |
| Kenneth El | | | <u>Primary</u> | |
| Measurement Hold (ft) | Water Mark (ft) | Measur Poin | | Water Level - Depth Below Surface (ft) |
| 120 | 8.2 | 1:7 | | 110.1 |
| Measurement Note: | | 4 | | |
| Tape Cleaned T Me | easurement Point Confirme | d Device Typ | | |
| | Technician | | | asurement Type |
| | | | Confirmation | 1 |
| Measurement Hold (ft) | Water Mark (ft) | Measur Poin | | Water Level - Depth Below Surface (ft) |
| | | 1.7 | | |
| Measurement Note: | | | | |
| Sign and Date: | Sim Faltys | 9-9-20 | 14 | |

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wcm-20140909-11 VCGCD Water-Level Measurement Field Form

| | Measurement Event Data | | | | | |
|------------------|------------------------|------------------|---------------|--|--|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID | | | |
| 9-9-2014 | 12:38 | JW-000603 | 79-16-703 | | | |
| Location | Chucker Dr | & Junkley In. | | | | |
| Contact | Δ Δ | 1enez | | | | |
| Access Notes: | | | | | | |

Field Notes:

(54.53)

Measurement Data

| Tape Cleaned | Technician | ······································ | Aeasurement Type |
|--------------------------|--------------------|--|---|
| Kernett | Eller | Primary | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 65 | 6.25 | 2.5 | 56.25 |
| Measurement Note: | · · · | · · · · · · · · · · · · · · · · · · · | , |

□ Tape Cleaned | □ Measurement Point Confirmed | Device Type:

| Technician | | Measurement Type | |
|--------------------------|--------------------|---------------------------|---|
| | | <u>Confirmati</u> | <u>on</u> |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| | | | |
| Measurement Note: | | | • |
| Sign and Date: | the 7 a Down | C_C2014 | · · · · · · · · · · · · · · · · · · · |

WLM - 20140909 - 12 VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | | |
|------------------------|------------------|------------------|---------------|--|--|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID | | | |
| 9-5-2014 | 12:42 | DW-000602 | 79-16-701 | | | |
| Location: | Chuchan Dr. O | I rouse Drive . | | | | |
| Contact: | Daniel Jimene | | | | | |
| Access Notes | | | | | | |

Field Notes:

(45.20)

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Measurement Data

| Technician | | | Measurement Type | |
|--------------------------|--------------------|---------------------------|---|--|
| Kenneth | Eller | Primary | · . | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| 40 | 5.4 | 1.10 | 53.5 | |

☐ Tape Cleaned | ☐ Measurement Point Confirmed | Device Type:

| Technician | | | Measurement Type | |
|--------------------------|--------------------|---------------------------|---|--|
| ٠ | | <u>tion</u> | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| | | | i | |
| Measurement Note: | | | | |
| Sign and Date: | Juin 7 a Atra | 9-9-2014 | • | |

WLM-20140909-13_ VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | | |
|------------------------|------------------|------------------|---------------|--|--|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID | | | |
| 9-9-2014 | 12:45 | 10000601 | 79-16-702 | | | |
| Location | Chuckon Dr. C | Chapanal Dr | | | | |
| Contact: | Daniel Jemen | | | | | |
| Access Notes | | J | | | | |

Field Notes:

(4305)

Measurement Data

.

| | Technician | N | leasurement Type |
|--------------------------|--------------------|---------------------------|---|
| Kenneth | Eller | <u>Primary</u> | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 65 | 13.1 | 1.10 | 50.8 |

☐ Tape Cleaned [☐ Measurement Point Confirmed] Device Type:

| Technician | | Measurement Type | |
|--------------------------|--------------------|---------------------------|---|
| | | <u>Confirmat</u> | <u>ion</u> |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| Measurement Note: | | | 1 |
| Sign and Date: | Jim Jalan | 9-5-2014 | |

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WLM- 20140909-14

VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | |
|------------------------|---|---------------|---------------------|---------------------|--|
| Measurement Date | Measurement Time | | Well ID | State Well ID | |
| 9-5-2014 | 1:15 p.m | JW-c | 800000 | 79 - 18 - 903 | |
| Location | Location Coletoville Rd & Coletoville Rd E. | | | | |
| Contact | Shep Gordon | | <u> </u> | | |
| Access Notes | Access Notes | | | | |
| r | | | | | |
| Field Notes: | | | | (4539) | |
| | Measure | ment Data | | | |
| Tape Cleaned TM | easurement Point Confirme | d Device Ty | | | |
| | Technician | | | asurement Type | |
| Kenneth | Kenneth Elleh Primary | | | | |
| Measurement | Water Mark | Measu | | Water Level - Depth | |
| Hold (ft) | (ft) | Poin | | Below Surface (ft) | |
| 50 | 2.35 | 3 | D | 45.65 | |
| Measurement Note: | | | | | |
| | easurement Point Confirme | d Device Tv | DE: STE | EL TAR | |
| | Technician | <u>- </u> | | asurement Type | |
| Kenneth | Ellen | | Confirmatior | 1 | |
| Measurement | Water Mark | Measu | rement | Water Level - Depth | |
| Hold (ft) | (ft) | Poin | it (ft) | Below Surface (ft) | |
| 50 | 2.35 | 2, | 0 | 45.65 | |
| Measurement Note: | | | | | |
| Sign and Date: | Juin Falignt | 9-5-2015 | P | | |

WLM-20140909-15

Below Surface (ft)

41.65

Water Level - Depth Below Surface (ft)

VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | |
|------------------|------------------|----------------------------------|---------------------|
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 9-5-2014 | 1:26 pm | BW-000085 | |
| Location | 1053 Coleto vill | BW-000085 e. Rd W | |
| Contact | | | |
| Access Notes | | | |
| | | | |
| Field Notes: Pum | p. Rumony | | (36.05) |
| | • | ment Data d Device Type: 57 | EEL TADE |
| | Technician | M | easurement Type |
| Idenne | th Eller | <u>Primary</u> | |
| Measurement | Water Mark | Measurement | Water Level - Depth |

Measurement

Point (ft)

2.2

| Ĩ |
|---|
| |

| Tape Cleaned | asurement Point Confirm | ed Device Type: 57 | EEL TAPE |
|--------------------------|-------------------------|---------------------------|-------------------------------------|
| | Technician | Ν | leasurement Type |
| Kennet | L Eller | <u>Confirmat</u> | ion |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - De Below Surface (|
| 55 | 7,15 | 2.2 | 45.65 |
| Measurement Note: | | | |

Water Mark

(ft)

.15

Sign and Date:

Measurement

Hold (ft)

Measurement Note:

45

Juni Faltyn 9-5-2014

| | | WLM | -20140909-16 |
|----------------------|---------------------------|---|---|
| VCGCD | Water-Level | Measureme | nt Field Form |
| | Measureme | ent Event Data | |
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 9-9-2014 | 1:4400 | JW-0001 | 09. 19-23-303 |
| Location | HWY595 & NW | Creek Rd. | · · · · |
| Contact | | | |
| Access Notes: | | | |
| r | | | |
| , Field Notes: | | | (3600) |
| | Moocuro | ment Data | ·• |
| Tape Cleaned j T | easurement Point Confirme | | EEL TAR |
| | Technician | a Device Type. D / | Measurement Type |
| Kennel | h Eller | Primary | <u>!</u> |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 45 | 3.45 | 2.8 | 36.75 |
| Measurement Note: | | | • |
| | | | |
| T-Tape Cleaned T-M | easurement Point Confirme | d Device Type: > | |
| | Technician | Confirm | Measurement Type |
| Kenneth | <u>Eller</u> | | |
| Measurement | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| Hold (ft) | | | |
| l QS | 3.5 | 2.8 38.7 | |
| Measurement Note: | | • · · · · · · · · · · · · · · · · · · · | |
| | | | ل م بہری ہے۔ |
| Sign and Date: | Jim Fallys | 9-5-2014 | |

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•VCGCD Water-Level Measurement Field Form

| Measurem | ent Event Data | |
|------------------|------------------|--|
| Measurement Time | District Well ID | State Well ID |
| 2:050m | JW 000610 | 79-23-601 |
| Cologne Rds. | Studdel Rd | |
| Ronnin Stock | | |
| | | |
| | Measurement Time | 2:00 pm dw 000610 Cologne Ros Studed Rd |

Field Notes:

(46.70)

Measurement Data

| | Technician | N | leasurement Type |
|--------------------------|--------------------|---------------------------|---|
| Keppet | h Eller | <u>Primary</u> | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Deptr Below Surface (ft) |
| 60 | 10.95 | 1.7 | 47.35 |

Tape Cleaned [Theasurement Point Confirmed | Device Type:

| Technician | | Ν | Measurement Type | |
|--|--|---------------------------|---|--|
| Confirmation | | | ion | |
| Measurement Water Mark Hold (ft) (ft) | | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| | | | | |
| Measurement Note: | | - - | • •••••••• | |

Jim Falige 9-5-2014 Sign and Date:

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WLm-20140909-18 VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Dat | a | |
|--------------------|---------------------------|---|---------------------|---|
| Measurement Date | Measurement Time | Measurement Time District Well ID State Well ID | | |
| 9-5-2014 | 2:16pm | du- | 200611 | 79-24-102 |
| Location | Devens Rdo F | m446 | | |
| Contact | Dreg Dordon | | | · · · · · · · · · · · · · · · · · · · |
| Access Notes | | | | |
| Г - | | | | |
| Field Notes: | | | - | (51.76) |
| _ | Measure | ment Data | | |
| TTape Cleaned TM | easurement Point Confirme | d Device Ty | pe: STE | EL STADE |
| | Technician | | Me | asurement Type |
| Kennet | L Eller | | <u>Primary</u> | |
| Measurement | Water Mark | Measur | | Water Level - Depth Below Surface (ft) |
| Hold (ft) | (ft) | Poin | (H) | |
| 60 | 4,25 | 3.3 | | .52.4 |
| Measurement Note: | | | | |
| Trape Cleaned | easurement Point Confirme | d I Device Ty | DE: STEE | "L TAPE |
| | Technician | | | asurement Type |
| Kennet | Eller | | Confirmation | <u>n</u> . |
| Measurement | Water Mark | Measur | 1 | Water Level - Depth |
| Hold (ft) | (ft) | Poin | t (ft) | Below Surface (ft) |
| 40 | 4.25 | 3.35 | | 52.4 |
| Measurement Note: | | • | | |
| | | | | |
| Sign and Date: | Jun Fallys | 9-4- | 2014 | |

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| | | | | 0140909-19 |
|--------------------------|--------------------------|---------------------------------------|---------------------|---|
| VCGCD | Water-Level | Measur | ement l | Field Form |
| | Measureme | ent Event Dat | ta | |
| Measurement Date | Measurement Time | Distric | t Well ID | State Well ID |
| 9-9-2014 | 2:20pm | Jw-0 | 00612 | 79-24-702 |
| Location; | theman city Rdd | Flemin | g frairi | |
| Contact? | Sreg Dorgon | | | |
| Access Notes | | | | |
| { | | | | ······································ |
| Field Notes: | | | | (49.55) |
| | Measure | ment Data | | |
| | asurement Point Confirme | | ine STEF | -1 Than |
| | Technician | | Me: | asurement Type |
| Kanked E | 5//er | | Primary | |
| Measurement Hold (ft) | Water Mark (ft) | | rement nt (ft) | Water Level - Depth Below Surface (ft) |
| 60 | 6.1 | 3.31 | | 50,59 |
| Measurement Note: | | · · · · · · · · · · · · · · · · · · · | | |
| | asurement Point Confirme | d I Device Tv | Dei S TEE | LTADI |
| | Technician | | | asurement Type |
| Kenneth | Eller | | Confirmation | <u>1</u> |
| Measurement Hold (ft) | Water Mark (ft) | | rement nt (ft) | Water Level - Depth Below Surface (ft) |
| 60 | 6.1 | 3.31 | | 50,59 |
| Measurement Note: | | | | , |
| Sign and Date: | Jim Falty | 9-5-; | 1014 | |

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WLm-20140909-20 VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Dat | a | |
|--------------------------|---------------------------|--|---------------------|---|
| Measurement Date | Measurement Time | asurement Time District Well ID State Well I | | |
| 9-9-2014 | 2:41 | NW-000030 | | |
| Location | 1895 Kempin C | | | |
| Contact | Dary Dulan | L . | | |
| Access Notes | , _ | | | |
| | | | | |
| Field Notes: | | | | (50.10) |
| | Magaura | ment Data | | . (|
| Cane Cleaned I CM | easurement Point Confirme | ment Data d t Device Tv | in STER | LTH |
| | Technician | u i Device Ty | | asurement Type |
| 1/- 1/1 | -1 . | | Primary | |
| Kerneth E | | Maaru | | |
| Measurement Hold (ft) | Water Mark (ft) | Measu Poir | rement it (ft) | Water Level - Depth Below Surface (ft) |
| | | | | |
| 55 | 255 | 2.0 | > | 50,45 |
| Measurement Note: | | | • | •• |
| | | | | |
| Tape Cleaned TMe | asurement Point Confirme | d Device Ty | pe: STEET | TAPE |
| | Technician | | | isurement Type |
| Kenneth | Eller | | Confirmation | ' ' |
| Measurement | Water Mark | Measu | | Water Level - Depth |
| Hold (ft) | (ft) | Poir | nt (ft) | Below Surface (ft) |
| 55 | 2.55 | 2 .0 | | 50.45 |
| Measurement Note: | | 5 | | |
| Cize and Date: | 1 0 0 | · · · · · · · · · · · · · · · · · · · | | |
| Sign and Date: | Sin Fallopa | t G- | 9-2014 | |

WLM-20140909-21

VCGCD Water-Level Measurement Field Form

| Measurement Date | Measureme Measurement Time | nt Event Data District Well ID | State Well ID |
|---------------------------------------|---------------------------------------|-----------------------------------|---------------------|
| | | | ······ |
| 9-9-2014 | 2:58 pm | 10-000613 | 79-32-602 |
| | Mc Fuddin Rd. | | |
| Contact | | | |
| Access Notes: | Discharge Ry | i Holds W | ater! |
| · · · · · · · · · · · · · · · · · · · | V * | | |
| Field Notes: Cou | ld not get a | good readily | (36,0) |
| | | ment Data | |
| Tape Cleaned T Me | easurement Point Confirme | | |
| | Technician | | easurement Type |
| | | Primary | |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| | | | |
| Measurement Note: | | | J |
| measurement note: | | | |
| | | • | i |
| Tape Cleaned T Me | easurement Point Confirme | | |
| | Technician | | easurement Type |
| | | Confirmatio | <u>n</u> |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| | | | |
| Measurement Note: | · · · · · · · · · · · · · · · · · · · | · | |
| | | | |
| <u> </u> | | | |
| Sign and Date: | Simtalign! | 9-9-2014 | |
| | | · • | |

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| | | | -20140909 - |
|---------------------------------------|--|---------------------------------------|--|
| VCGC | D Water-Level i | Measuremen | t Field Form |
| | Measureme | ent Event Data | · - · · · · · · · · · · · · · · · · · · |
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 9-9-2-014 | 31.15pm | JW-000492 | 2 |
| Locatio | 1562 mczadd | <u>~ R.d. N.</u> | |
| Conta | ct Streta Knohel | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| Access Note | s | | |
| · · · · · · · · · · · · · · · · | | <u> </u> | |
| Field Notes: | ~ | | (45.15 |
| | Measure | ement Data | |
| Tape Cleaned | Measurement Point Confirme | ed Device Type; 576 | EL TADE |
| · · · · · · · · · · · · · · · · · · · | Technician | | Measurement Type |
| Renneth | Eller | <u>Primary</u> | |
| Measurement | Water Mark | Measurement | Water Level - Dept |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 55 | 9.55 | 1.5 | 43.85 |
| Measurement Note | 2: | 4 1 • | |
| | | | |
| rape Cleaned 1-1 | Measurement Point Confirme Technician | | Measurement Type |
| 1/ | | Confirma | |
| Kenneth | | · · · · · · · · · · · · · · · · · · · | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Dept Below Surface (ft) |
| | . C | · · · · · · · · · · · · · · · · · · · | |
| 55 | 8:55 | 1.5 | 43.45 |
| Measurement Note | : | • | |
| Sign and Date: | 1 2 0 -: | | |
| olgh and Date. | Jun Falign | 9-9-2014 | |

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WLm-20140909-23

VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | | | |
|------------------------|---------------------------------------|------------------|---------------|--|--|--|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID | | | | |
| 9-9-2-014 | 3.510M | Jw-000375 | 80-17-101 | | | | |
| Location | Location Bois-D-GAL | | | | | | |
| | | 1 Jackie Schmid | + - Chri | | | | |
| Access Notes | · · · · · · · · · · · · · · · · · · · | | | | | | |

Field Notes:

/

(13.90)

Measurement Data

| Tape Cleaned TMea | asurement Point Confirm Technician | ed Device Ty | /ре:) <i>1сЕ</i> М | EL TAPE easurement Type |
|--------------------------|---------------------------------------|----------------|-------------------------------|---|
| Kenneth & | Fller | | Primary | |
| Measurement Hold (ft) | Water Mark (ft) | | rement nt (ft) | Water Level - Depth Below Surface (ft) |
| +521 | 4.5 | 1,0 | | 15,5 |
| Measurement Note: | | | | |

☐ Tape Cleaned | ☐ Measurement Point Confirmed | Device Type:

| T | Technician | | Measurement Type | |
|---------------------------------------|---------------------------------------|--|---|--|
| | | | ion | |
| Measurement Hold (ft) | | | Water Level - Depth Below Surface (ft) | |
| | | | | |
| Measurement Note: | | J | | |
| · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | ······································ | ··· · · · · · · · · · · · · · · · | |

Sign and Date:

In Faliga 9-9-2014

WLM-20140909-24

VCGCD Water-Level Measurement Field Form

| | Measureme | | | | | | |
|--|---------------------------|--|---|--|--|--|--|
| | Measurement Event Data | | | | | | |
| Measurément Date | Measurement Time | District Well ID | State Well ID | | | | |
| 9-5-2014 | <u>yiloom</u> | JW-000320 | 80-17-501 | | | | |
| Location Old Bloom: Kyton Rd & PM 1686 | | | | | | | |
| Contact: | Contact | | | | | | |
| Access Notes | | | | | | | |
| | | | | | | | |
| Field Notes: | | | (36.65) | | | | |
| | | ment Data | | | | | |
| Tape Cleaned T-Me | asurement Point Confirme | d Device Type: <u>STE</u> | EL TAPE | | | | |
| | Technician | Me | easurement Type | | | | |
| Kenneth El | Kenneth Eller Primary | | | | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | | | | |
| 45 | 4.65 | a | 38.35 | | | | |
| Measurement Note: | | | а <u>на,</u> | | | | |
| Tape Cleaned | easurement Point Confirme | d Device Type: | | | | | |
| | Technician | Me | easurement Type | | | | |
| | Confirmation | | | | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | | | | |
| | | 2 | | | | | |
| Measurement Note: | | | | | | | |
| іI | · ···· | ······································ | · · · · · · · · · · · · · · · · · · · | | | | |

Sign and Date:

Jun Taliga 9-5-2014

ULM - 20140909 - 25 VCGCD Water-Level Measurement Field Form

| ······ | Measureme | nt Event Data | - 7 | | | | |
|---------------------------------------|---|---------------------|-----------------|---|--|--|--|
| Measurement Date | Measurement Time | District W | /ell ID | State Well ID | | | |
| 9-9-2014 | 4118 pm | NW-00 | 0122 | 80-17-602 | | | |
| Location | Hwy1853 6 Die | bel Or. | | | | | |
| Contact | Contact: alue Playes | | | | | | |
| Access Notes | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | · | | | |
| Field Notes: | | | | (43.66) | | | |
| | Measure | ment Data | | | | | |
| Tape Cleaned The | easurement Point Confirme | d Device Type | STEL | I THOR | | | |
| | Technician | | | surement Type | | | |
| Kennett | Eller | <u>Pi</u> | rimary | | | | |
| Measurement | Water Mark | Measurer | | Water Level - Depth | | | |
| Hold (ft) | (ft) | Point (| ft) | Below Surface (ft) | | | |
| SŨ | 3.7 | 2.3 | | 44.4 | | | |
| Measurement Note: | | | | | | | |
| | | | . ST. | | | | |
| | easurement Point Confirme Technician | | | surement Type | | | |
| | | C | onfirmation | | | | |
| Kenneth E | | | | | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurer Point (| | Water Level - Depth Below Surface (ft) | | | |
| | | | | | | | |
| 50 | 3.3 | 2.3 44.4 | | | | | |
| Measurement Note: | | | _ | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Sign and Date: | Jem Falegret | 1 9-5-2 | NY | • | | | |
| | - som runget | 1.00 | | | | | |

| | Water-Level i | ent Event Data | |
|--------------------------|---------------------------|---------------------------------------|---|
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 9-5-2014 | 4:38 pm | 10-000311 | 80-17-905 |
| Location | Findiana sto Se | cond st | |
| Contact | | · · · | |
| Access Notes | | | |
| Field Notes: | | | (มก) |
| | Measure | ment Data | - 1 |
| Tape Cleaned | asurement Point Confirme | | |
| | Technician | | easurement Type |
| Kenneth C | | Primary | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| | | - | |
| _40 | <u> </u> | 2.83 | 32.47 |
| Measurement Note: | | | · |
| Tape Cleaned The | easurement Point Confirme | d Device Type: STE | EL TAPP. |
| | Technician | | easurement Type |
| Kenneth | Eller | <u>Confirmati</u> | on |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 40 | 4.7 | 283 . | 32.17 |
| Measurement Note: | * • • • • • | | |
| | | · · · · · · · · · · · · · · · · · · · | |
| | | - | |

WLm-20140909-27 VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | | |
|--------------------------|---|--------------------------------|---------------------|---|--|--|
| Measurement Date | Measurement Time | District Well ID State Well ID | | | | |
| 9-9-2014 | 4:56 pm | dw-e | 00616 | 80-18-401 | | |
| Location | Location! FM 6/6 @ Loui Rd. Bloomington Higl School | | | | | |
| Contact | Contact | | | | | |
| Access Notes: | | | | | | |
| | | | | | | |
| Field Notes: | | | | (34.00) | | |
| | Measure | ment Data | _ | | | |
| T-Tape Cleaned T-M | easurement Point Confirme | d Device Ty | pe: <u>576</u> | EL TAPE | | |
| | Technician | | | asurement Type | | |
| Kenneth | Eller | | <u>Primary</u> | | | |
| Measurement | Water Mark | Measur | | Water Level - Depth | | |
| Hold (ft) | (ft) | Poin | it (ft) | Below Surface (ft) | | |
| 4D | 2.2 | 1. | ר | 36,1 | | |
| Measurement Note: | | | | | | |
| Tape Cleaned TM | easurement Point Confirme | d Device Ty | pe: STEE | I TADE | | |
| | Technician | | Mea | asurement Type | | |
| | | | Confirmation | 1 | | |
| Measurement Hold (ft) | Water Mark (ft) | Measur Poin | | Water Level - Depth Below Surface (ft) | | |
| VD | 22 | 1.7 | | 36,1 | | |
| Measurement Note: | | | | | | |
| Sign and Date: | Jun Jalup | 9-5-20, | 14 | ······································ | | |
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WLM-20140909-28

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| | vvater-Level i | Neasurement | |
|--------------------------|--|---------------------------|---|
| | | nt Event Data | |
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 9-5-2014 | 5:08pm | NW- 000310 | |
| Location | | west | |
| Contact; | Rodney Howel | | |
| Access Notes: | | | |
| | . | | |
| Field Notes: | | | (23.15) |
| | Measure | ment Data | |
| Tape Cleaned T-Me | | | FL TADO. |
| | asurement Point Confirme Technician | M M | easurement Type |
| Kenneth E | | Primary | • |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 3 0 · · · | 3.7 | 2-55 | 23.75 |
| Measurement Note: | | | • |
| | asurement Point Confirme Technician | d Device Type: STa | EL THOY |
| | Technician | M | easurement Type |
| Kanneth C | | Confirmation | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| | | | |
| | | 2.55 | |
| Measurement Note: | | | i |
| Sign and Date: | Jim Faliger | Q (A. 11/ | |

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WLm- ? 0 1 4 0 9 0 9 - 2 9 VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | | |
|--------------------------|---------------------------|----------------|---------------------|---|--|--|
| Measurement Date | Measurement Time | District | Well ID | State Well ID | | |
| 9-9-2014 | 5:170m | 260-0 | 00489 | 80-18-402 | | |
| Location | 259 E.Serene | | | | | |
| Contacti Jesse Catuada | | | | | | |
| Access Notes | Access Notes | | | | | |
| [| | | | | | |
| Field Notes: | | | (| (34.38) | | |
| | Measure | ment Data | | | | |
| Tape Cleaned T-Me | asurement Point Confirme | d Device Ty | | | | |
| | Technician | | | asurement Type | | |
| Kenneth | Eller | | <u>Primary</u> | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measur Poin | | Water Level - Depth Below Surface (ft) | | |
| 40 | 2.8 | 1. 47 | 2 | 35.78 | | |
| Measurement Note: | | | | | | |
| | easurement Point Confirme | d Device Ty | pe: STET | ELTOPT | | |
| | Technician | | Mea | asurement Type | | |
| /Leneth | Eller | | Confirmation | 1 | | |
| Measurement Hold (ft) | Water Mark (ft) | Measur Poin | | Water Level - Depth Below Surface (ft) | | |
| 40 | 2.8 | 1.4 | 2 | 35.78 | | |
| Measurement Note: | | | | | | |
| Sign and Date: | Jun Falty | - 9-5 | 2014 | | | |

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WLm-20140909-30 VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | | |
|------------------------|----------------------------|-----------------------|---------------------------------------|--|--|--|
| Measurement Date | | | | | | |
| 9-9-2014 | S.50AN | JW-000028 | 80-10-401 | | | |
| Local | on Hillen Rd + Mid | way Rd. | | | | |
| Cont | Contact Jim (Lolle | | | | | |
| Access No | | | | | | |
| | | | | | | |
| Field Notes: | | | (35.50) | | | |
| | Measure | ement Data | | | | |
| Tape Cleaned | Measurement Point Confirme | ed Device Type: 570 | ELTADE | | | |
| | Technician | | leasurement Type | | | |
| Keni | ett, Eller | <u>Primary</u> | | | | |
| Measurement | Water Mark | Measurement | Water Level - Depth | | | |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) | | | |
| 45 | .2 | 6 | 38.8 | | | |
| Measurement No | te: | | | | | |
| | Measurement Point Confirme | ed Device Type: 578 | ELTAPE leasurement Type | | | |
| | Technician | N | leasurement Type | | | |
| Kennet | Eller | <u>Confirmati</u> | <u>on</u> | | | |
| Measurement | Water Mark | Measurement | Water Level - Depth | | | |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) | | | |
| 45 | .2 | 6 | 38-8. | | | |
| Measurement Note: | | | | | | |
| Sign and Date: | In Falty | 1 9-5-2014 | · · · · · · · · · · · · · · · · · · · | | | |

| 1 - | | | | 0140909- | | |
|--------------------------|------------------------------|-----------------|-------------------|---|--|--|
| VCGCE | Water-Level | l Measur | ement | Field Form | | |
| | Measure | ment Event Dat | a | · · · · · · · · · · · · · · · · · · · | | |
| Measurement Date | Measurement Time | Distric | Well ID | State Well ID | | |
| 9-9-2014 | bill pn | - JW-0 | 00239 | 80-10-101 | | |
| Location | Location HWY 59 N & Beck Rd. | | | | | |
| Contact | THUR MUCH J. | Clement | <u>s -2 r.</u> | | | |
| Access Notes: | | <u>.</u> | | | | |
| Field Notes: | | | | (560) | | |
| | | urement Data | • | • | | |
| Tape Cleaned TM | easurement Point Confin | med Device Ty | pe: STE | ELTAPE | | |
| | Technician | | Me | asurement Type | | |
| Kenne | H Eller | | <u>Primary</u> | · | | |
| Measurement Hold (ft) | Water Mark (ft) | Measu Poin | rement it (ft) | Water Level - Depti Below Surface (ft) | | |
| 75 | 5.25 | 2 | 41 | 67.75. | | |
| Measurement Note: | | - | | , | | |
| Tape Cleaned P M | easurement Point Confir | med Device Ty | pe: 576 | EL TAPE | | |
| | Technician | | | asurement Type | | |
| Kennuth | ELLer | | Confirmation | <u>n</u> | | |
| Measurement Hold (ft) | Water Mark (ft) | Measur Poin | rement it (ft) | Water Level - Depti Below Surface (ft) | | |
| 25:1 | 5.25 | 2 | | 67.75 | | |
| Measurement Note: | | | | | | |
| Sign and Date: | Jun Fally | 1 9-5-0 | 2014 | | | |
| | | | | | | |

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CULM-20140909-32 VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | | |
|---------------------------------------|---------------------------|--------------------------------|---------------------|---|--|--|
| Measurement Date | Measurement Time | District Well ID State Well ID | | | | |
| 9-9-2014 | 6:22 pm | Jw-0 | 77500 | 80-62-804 | | |
| Location | HWY59N Servi | ce Rd 6 F | -m444 | S | | |
| Contact | | | | | | |
| Access Notes | | | | | | |
| · · · · · · · · · · · · · · · · · · · | - | | | | | |
| Field Notes: | | | | (32.10) | | |
| · | | ment Data | | | | |
| Tape Cleaned Mo | easurement Point Confirme | d Device Ty | | | | |
| | Technician | | | asurement Type | | |
| Kennuf | Eller | | <u>Primary</u> | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measur Poin | rement it (ft) | Water Level - Depth Below Surface (ft) | | |
| 40 | 4.4 | 1.8 |) | 33.8 | | |
| Measurement Note: | | | | V | | |
| Tape Cleaned PM | easurement Point Confirme | d Device Ty | pe: STEE | EL TAPE | | |
| | Technician | | Mea | asurement Type | | |
| Kenneti | Eller | | Confirmation | <u>1</u> / | | |
| Measurement | Water Mark | Measur | | Water Level - Depth | | |
| Hold (ft) | (ft) | Poin | it (ft) | Below Surface (ft) | | |
| 40 | 4.V | 1.8 | | 83.8 | | |
| Measurement Note: | : | | 7 | 4 | | |
| Sign and Date: | Juni Faltysel | 9-5 | 2014 | | | |
| | / | | | | | |

| | | wlm- | 201 | 40910-01 |
|--------------------------|----------------------------|----------------|-------------------|---|
| VCGCI | O Water-Level I | Measur | ement l | Field Form |
| | Measureme | ent Event Dat | а | |
| Measurement Date | Measurement Time | | t Well ID | State Well ID |
| 9-10-2014 | 1:25pm | Aw-0 | OOBB7 | |
| Location | 13515 6 SHUNGT 1 | d l | | <u></u> |
| | Sandy - | SHELL | これど | |
| Access Notes | | | | |
| r | | | | · · · · · · · · · · · · · · · · · · · |
| Field Notes: | | | | 152 ft. depth |
| | Measure | ment Data | | • |
| | leasurement Point Confirme | | De: Steel | Tan |
| | Technician | | | asurement Type |
| Kenneth | Eller | | Primary | |
| Measurement Hold (ft) | Water Mark (ft) | Measu Poir | rement ht (ft) | Water Level - Depth Below Surface (ft) |
| SO | 6.65 | 3 | i. | 40,35 |
| Measurement Note | | | L. L. L. | |
| | leasurement Point Confirme | d I Device Tv | no: Steal | |
| | Technician | | Mea | asurement Type |
| Kennet | L Eller | · | Confirmation | |
| Measurement Hold (ft) | Water Mark (ft) | Measur Poin | rement it (ft) | Water Level - Depth Below Surface (ft) |
| So | 4.65 | 3 | | 40.35 |
| Measurement Note | : | | | |
| Sign and Date: | Jim Faley | Sel 9 | 7-20-20 | 014 |

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VCGCD Water-Level Measurement Field Form

| | Measureme | ent Event Dat | a | |
|--------------------------|--------------------------|---------------------------|---------------------|---|
| Measurement Date | Measurement Time | District Well ID | | State Well ID |
| 9-10-2014 | 4:07 pm | 26-0 | 00339 | 66-57-406 |
| Location | HWY77 & Ford | tron 12d | | D |
| Contact; | · · · | | | |
| Access Notes | | | | |
| | | | | r |
| Field Notes: | | | • | (96.35 |
| | | ement Data | | |
| 🕺 Tape Cleaned 🔽 Me | asurement Point Confirme | d Device Ty | | |
| | Technician | | | asurement Type |
| Renne | th Eller | | <u>Primary</u> | 1 |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | | Water Level - Depth Below Surface (ft) |
| 110 | 6-5 | 1.4 | 5 | 102.05 |
| Measurement Note: | · · | | | |
| Tape Cleaned 1 Me | asurement Point Confirme | d Device Ty | | |
| | Technician | | | asurement Type |
| Kennel | h Eller | | Confirmation | <u>1</u> |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | | Water Level - Depth Below Surface (ft) |
| 110 | 6.5 | 1.45 | | 102.05 |
| Measurement Note: | - | | | |
| Sign and Date: | Jim Faliga | 9-1 | 6-2011 | |

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VCGCD Water-Level Measurement Field Form

| | · · · · | | · · |
|---------------------------------------|---------------------------|----------------------------|---|
| | | nt Event Data | |
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 9-10-2014 | 2:17pm | 2W-000021 | 66-57-801 |
| Location | J-2 Rand Rd C | stress Loppor Rd | · |
| Contact | Kenneth ELLer | | |
| Access Notes: | | | |
| | | | |
| Field Notes: | | | (40.60) |
| - | | ment Data | |
| Tape Cleaned T-Me | easurement Point Confirme | d Device Type: STEC | il TADE |
| · · · · · · · · · · · · · · · · · · · | Technician | M | easurement Type |
| Ken net | L Eller | <u>Primary</u> | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 45 | ./ | , 8 | |
| Measurement Note: | | | |
| Tape Cleaned T Me | easurement Point Confirme | d Device Type: | |
| · · · · · · · · · · · · · · · · · · · | Technician | M | easurement Type |
| Kenni | eth Eller | Confirmatio | <u>on</u> |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 48 | 2,2 | . B | 45 |
| Measurement Note: | | | |
| | | | • |
| Sign and Date: | Jim Zally | Sel 9-102014 | |
| | 21. | <u>sek 9-102014</u> . 8 | 45 |
| 48 | 0.0 | | |

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VCGCD Water-Level Measurement Field Form

| | Measureme | ent Event Data | | |
|--------------------------|--------------------------------------|---|---|---|
| Measurement Date | Measurement Time | Measurement Time District Well ID State Well ID | | |
| 9-10-2014 | 3:05 | DW-000611 | 80-01-301 | |
| Location | Wilson Rd & Fr | M444 | | |
| Contact | | | | |
| Access Notes | 8 | | | |
| Field Notes: | μαρίας το | | (85.40) | |
| | Measure easurement Point Confirme | ement Data | EL TADA | |
| | Technician | | leasurement Type | ٦ |
| Kenne | th Eller | Primary | | 1 |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| 135 | 21.7 | 9.5 | 103.8 | |
| Measurement Note: | , | | | |
| ToTape Cleaned T-M | easurement Point Confirme | | EEL TAPE | _ |
| | Technician | | leasurement Type | 4 |
| Keny | left Eller | <u>Confirmati</u> | <u>on</u> | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| - | | 9.5 | | |
| Measurement Note: | | · · · · · · · · · · · · · · · · · · · | | |
| Sign and Date: | Jim Faltypel | 9-10-2014 | • | |

<u>20140910-05</u>

VCGCD Water-Level Measurement Field Form

| | Measurem | ent Event Data | |
|------------------|---------------------------------------|------------------|---------------|
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 9-20-2014 | 2:40pm | JW-000620 | 66-57-903 |
| Location | J-2 Rance Rd & 4 | burs Rd | |
| Contact | · · · · · · · · · · · · · · · · · · · | | |
| Access Notes | | | |

(69.95)

Measurement Data

| - | Technician | N | leasurement Type | |
|--------------------------|--------------------|---------------------------|---|--|
| Kenneth Eller | | <u>Primary</u> | <u>Primary</u> | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| 15 2-8- | 2.35 | 1.55 | | |

Totape Cleaned | TotMeasurement Point Confirmed | Device Type: STREL TAPE

| | Technician | | Measurement Type | |
|--------------------------|--------------------|---------------------------|---|--|
| Kennet | L Eller | Confirmati | <u>on</u> | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | |
| /05 Measurement Note: | 2,35 | 155 | 101.1 | |
| Sign and Date: | Jun Faleys | J 9-10-2014 | / | |

20140910-06 VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | 1 | |
|--------------------------|--------------------------|------------------|--------------------------------|---|
| Measurement Date | Measurement Time | District | District Well ID State Well IE | |
| 9-10-2014 | まいつ | AW-00 | 0364 | 80-02 -101 |
| | Young ind & Burro | | | |
| Contact | Mark Mede | / | | · · |
| Access Notes | | · · · · · · | | |
| | ····· | | | • |
| Field Notes: | | - | | (53.50) |
| / | | ment Data | _ | |
| Tape Cleaned TMe | asurement Point Confirme | d Device Typ | e: S TEF | -L TAPLE |
| | Technician | | | asurement Type |
| KENNET | H ELLER | <u> </u> | Primary | |
| Measurement | Water Mark | Measure | | Water Level - Depth |
| Hold (ft) | (ft) | Point | (ft) | Below Surface (ft) |
| 75 | 6.5 | 4 | | 67,5 |
| Measurement Note: | | | | |
| Findape Cleaned Finda | asurement Point Confirme | d Device Typ | e: STEE | L TAPE, |
| ····· | Technician | Î | | asurement Type |
| Kennek | Eller | <u>!</u> | Confirmation | <u>n</u> |
| Measurement Hold (ft) | Water Mark (ft) | Measure Point | | Water Level - Depth Below Surface (ft) |
| 75 | 6.5 | l | • | tet 67.5 |
| Measurement Note: | | | | |
| Sign and Date: | Jim Falar | Sibo 9- | 102014 | |
| | | | - /. | |

20140910-07

VCGCD Water-Level Measurement Field Form

| | Measureme | ent Event Data | |
|--------------------|---------------------------|----------------------|---------------------|
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 9-10-2014 | 3:34 pm | DW -000364 | 80-02-102 |
| Location | J-2 Rend Rd + | Nickel Rd. | |
| Contact: | | | |
| Access Notes: | | | |
| | | | · |
| Field Notes: | | | (58.70) |
| - | Measure | ment Data | |
| Tape Cleaned | easurement Point Confirme | d Device Type: S76 | JEL TUPE |
| | Technician | <u> </u> | Measurement Type |
| Kenneth | Eller | <u>Primary</u> | |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 25 | 4.9 | 0 | 70 . |
| Measurement Note: | | | |
| Tape Cleaned The | easurement Point Confirme | d Device Type: STE | EL TAPE |
| | Technician | | Measurement Type |
| Kennet | Eller | <u>Confirmat</u> | lion |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 75 | 4.9 | . 0 | 70.1 |
| Measurement Note: | | | |
| Sign and Date: | Jun Faligal | G-102014 | |

| | | $\omega Lm - 20$ | 140911-01 |
|-----------------------|------------------|---|---------------------------------------|
| VCGCD | Water-Level | Measurement | Field Form |
| | Measureme | ent Event Data | |
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 9+11-2014 | 9:35 | DW-000159 | |
| Location | 871 albrecht | Rd | |
| Contact | Dene Reydell | , · · · · · · · · · · · · · · · · · · · | |
| Access Notes: | | | · · · · · · · · · · · · · · · · · · · |
| F | | | |
| Field Notes: | | | (6.45) |
| | Measure | ment Data | |
| T-Tape Cleaned T-Me | | | EL TANG. |
| | Technician | | asurement Type |
| Tim Fra | Hick V | Primary | |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| -95 | 12 | 25 1.25 | 81.75 |
| Measurement Note: | 1 | | · |
| | | ed Device Type: 375 | |
| F Tape Cleaned F Me | Technician | | asurement Type |
| TIM Fial | tysek | Confirmatio | , |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 90 | 7 | 2051.25 | 81.75 |
| Measurement Note: | | · · · · · · · · · · · · · · · · · · · | |
| Sign and Date: | Suntalions | 1 9-11-201 | 4 |

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| | | | 0140911-0 |
|--------------------------|---|--|---|
| VCGCD | Water-Level | Measurement | Field Form |
| | Measureme | ent Event Data | |
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 9-11-2014 | 9:05 AM | NW-000016 | |
| Location | 871 albrech | F Rd. | |
| Contact | Done Rudel | <u>l</u> | |
| Access Notes: | | | |
| | | · · · · · · · · · · · · · · · · · · · | |
| Field Notes: | | | (67.10) |
| | Moscurr | ement Data | |
| | easurement Point Confirme | | EEL TAR |
| | Technician | | leasurement Type |
| Tim Fra | Husen | Primary | |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 85 | 13.7 | 1.25 | 70.05 |
| Measurement Note: | • | , , | • * |
| | | | |
| Tape Cleaned 1 - Mo | easurement Point Confirme Technician | | leasurement Type |
| 6.11 | | Confirmati | * ' |
| | lsek | · · · · · · · · · · · · · · · · · · · | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| | | _ | |
| 85 | 13.1 | 1.25 | 20,65 |
| Measurement Note: | | | |
| Sign and Date: | 1 1 1 | ······································ | |
| oigh and Date. | Jumtalass | 9-11-2004 | I. |

| · | | | |) 1 4 0 9 1 1 - 0 3 | | | |
|--|---------------------------|------------------|------------------|---------------------|--|--|--|
| VCGCD | Water-Level | Measur | ement | Field Form | | | |
| | Measurement Event Data | | | | | | |
| Measurement Date | Measurement Time | District Well ID | | State Well ID | | | |
| 9:11-2014 | 9:06 AM | \$w-000158 | | | | | |
| Location | Location 871 albrecht Rd | | | | | | |
| Contact | Done Rydell | · | | | | | |
| Access Notes: | Access Notes | | | | | | |
| · · · · · · · · · · · · · · · · · · · | <u></u> | <u> </u> | | | | | |
| Field Notes: | | | | (24.20) | | | |
| Measurement Data | | | | | | | |
| Tape Cleaned TMe | easurement Point Confirme | d Device Ty | pe: STE | EL TAPE | | | |
| | Technician | | Measurement Type | | | | |
| Timl | Timitplysele | | <u>Primary</u> | | | | |
| Measurement | Water Mark | Measurement | | Water Level - Depth | | | |
| Hold (ft) | (ft) | Point (ft) | | Below Surface (ft) | | | |
| 95 | 17,47 | 2.1 | | 75.43 | | | |
| Measurement Note: | | | | | | | |
| | | | A | | | | |
| Tape Cleaned Measurement Point Confirmed Device Type: STEEL TAPE | | | | | | | |
| Technician | | | Measurement Type | | | | |
| TIN Falt | | Confirmation | | | | | |
| Measurement | Water Mark | | rement | Water Level - Depth | | | |
| Hold (ft) | (ft) | Point (ft) | | Below Surface (ft) | | | |
| 92 | 14.5 | 2.1 | | 15.5 | | | |
| Measurement Note: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Sign and Date: Jim FaltarSil 9-11-2014 | | | | | | | |
| | | | | | | | |

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| | | wlm- | 20140911-0 | | | | |
|--------------------------|---------------------------|---------------------------|---|--|--|--|--|
| VCGCD | Water-Level | leasurement | Field Form | | | | |
| Measurement Event Data | | | | | | | |
| Measurement Date | Measurement Time | District Well ID | State Well ID | | | | |
| 9-11-2014 | 10:26 Am | NW-000426 | | | | | |
| Location | Location 14711 FM236 | | | | | | |
| Contact | FAN MC Bean | | | | | | |
| Access Notes | | | | | | | |
| | | | | | | | |
| Field Notes: | | | (29.12) | | | | |
| LI | | | | | | | |
| | | ment Data | | | | | |
| Tape Cleaned I-Me | easurement Point Confirme | | | | | | |
| | Technician | | easurement Type | | | | |
| TIM FAHY | sell | Primary | , | | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | | | | |
| 140 | 1.15 | 2.45 | 130.4 | | | | |
| Measurement Note: | | | | | | | |
| Tape Cleaned T Me | easurement Point Confirme | d Device Type: S7E | EL TARC | | | | |
| | Technician | M | asurement Type | | | | |
| Tim Fo | Im For Hugek | | Confirmation | | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | | | | |
| 140 - | 7.15 . | 245 | 130.4 | | | | |
| Measurement Note: | | • | · · · · · · · · · · · · · · · · · · · | | | | |
| Sign and Date: | Jun Falty | 9-11-2015 | 1 | | | | |

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| | | $a_{\rm L}m - 2$ | 0140911-05 | | | | |
|--|-----------------------------|--|---|--|--|--|--|
| VCGCD Water-Level Measurement Field Form | | | | | | | |
| Measurement Event Data | | | | | | | |
| Measurement Date | Measurement Time | District Well ID | State Well ID | | | | |
| 9-11-2014 | 10:45 pm | DW-000580 | | | | | |
| Locatio | on 677 Cooley Rd | 677 Cooley Rd. | | | | | |
| Conta | | | | | | | |
| Access Not | | ······································ | | | | | |
| Field Notes: | | | (86.85) | | | | |
| | | ement Data | | | | | |
| Tape Cleaned | Measurement Point Confirme | | | | | | |
| | Technician Measurement Type | | | | | | |
| TIMER | Tim Faltysuk Primary | | | | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | | | | |
| 92 | 45 | 1.6 | 89.95 | | | | |
| Measurement Not | e: | | | | | | |
| Trape Cleaned | Measurement Point Confirme | ed Device Type: S TEL | EL TAPE | | | | |
| <u></u> | Technician Measurement Type | | | | | | |
| TIM FA | Hysek | Confirmation | <u>on</u> | | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | | | | |
| 100 | 29 | 1.6 | 90.5 | | | | |
| Measurement Not | | | | | | | |
| Sign and Date: | Jim Faltyse | l 9-11-2014 | / | | | | |

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20140911-06

VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | | |
|--------------------------|---|---------------|---------------------|---|--|--|
| Measurement Date | Measurement Time District Well ID State Well ID | | | | | |
| 9-11-2014 | 11:20 AM | AW-0 | 00552 | | | |
| Location | Location 651 Missio Valley acres Rd. Contact David William | | | | | |
| Contact | David Willia | ni | | | | |
| Access Notes | | | | | | |
| r | | | | | | |
| Field Notes: | | | | (63.30) | | |
| ~ | Measure | ment Data | | X | | |
| Tape Cleaned T-Me | Measure easurement Point Confirme Technician | d Device Ty | pe: <i>STELE</i> | - TAPE | | |
| | Technician | | | surement Type | | |
| Tom Falt | Kel | | <u>Primary</u> | | | |
| Measurement | Water Mark | Measu | | Water Level - Depth | | |
| Hold (ft) | (ft) | Poin | it (ft) | Below Surface (ft) | | |
| 75 | 9:35 | 1.8 | | 63.85 | | |
| Measurement Note: | | | | | | |
| | Easurement Point Confirme | d I Device Tv | pe;STetel | -Tool. | | |
| | Technician | | | isurement Type | | |
| Jun Faltys | el | | Confirmation | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measu | rement at (ft) | Water Level - Depth Below Surface (ft) | | |
| 70 | 4.35 | 1.8 | | 63.85 | | |
| Measurement Note: | 1 | 1.0 | | , -0., - | | |
| | | | | | | |
| Sign and Date: | Jin Faltys | 1 9. | -11-201 | ¥ | | |

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| Measurement Date | Measureme Measurement Time | nt Event Data | |
|--------------------------|-------------------------------|-------------------------------------|---|
| 9-11-2014 | | District Well ID | State Well ID |
| | 11:55 Am 8123 Fm236 | BW -000494 | |
| Contact: | Paul Bonorden | TO | |
| Access Notes: | ture Donor der | 512 | |
| | | | |
| Field Notes: | | | |
| | 12001 | | |
| Tape Cleaned I | Measurer | ment Data d Device Type: S TEE | |
| rape cleaned) = Mea | Technician | | asurement Type |
| TIM Fall | Lysell . | Primary | |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 110 | 10.85 | 1.8 | 9725 |
| Measurement Note: | 1103 | 110 | 11:03 |
| | | | |
| Tape Cleaned T-Mea | surement Point Confirmed | Device Type: STE | |
| 1.5 | Technician | | surement Type |
| TIMFA | Hysell | Confirmation | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 100 | S ABOUT SALE S AND | | 0 |
| 100 | 8.85 | 1.8 | 97-35 |
| leasurement Note: | | | |
| | | | |

Page 1 of 1

VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | |
|--------------------------|---|---------------------------|---------------------|---|
| Measurement Date | Measurement Time District Well ID State Well ID | | | |
| 9-11-2014 | 12:40 pm | 26-000 | 551 | |
| Location | | | | |
| Contact | | • | | |
| Access Notes | L) | | | |
| r | | | | ···· |
| Field Notes: | | | | (46.10) |
| | Measure | ment Data | | ~ |
| T-Tape Cleaned T-Me | easurement Point Confirme | d Device Ty | pe: 37EE | L TADO |
| | Technician | | | asurement Type |
| Tim FAI | tysek | | Primary | |
| Measurement | Water Mark | Measur | | Water Level - Depth |
| Hold (ft) | (ft) | Poin | it (ft) | Below Surface (ft) |
| 70 | 22 | .1.5 | - | 46.50 |
| Measurement Note: | | | | |
| | easurement Point Confirme | d Device Ty | pe: STEL | EL TADE |
| | Technician | | | asurement Type |
| Tim FAI | tysek . | | Confirmation | 1 |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | | Water Level - Depth Below Surface (ft) |
| 73 | 25 | 1,5 | | 46.50 |
| Measurement Note: | | | · · · · · · | |
| Sign and Date: | Jim Faltyp | 9-11-2 | DOI 4 | • |

| VCGCI | D Water-Level N | leasurement | Field Form |
|--------------------------|---|------------------------------------|--|
| | Measureme | nt Event Data | |
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 9-11-2014 | 1:01 pm | JW-000596 | |
| Location | Victoria Courty | Qerport . | |
| Contac | t Jim Rosenquest | | <u> </u> |
| Access Notes | S | | |
| | | | |
| Field Notes: | | | (44.50) |
| <u></u> | | 10.1 | |
| | Measure Neasurement Point Confirme Technician | ment Data d I Dovico Typo: S 77 | The second |
| Tape Cleaned 1 -1 | Technician | | easurement Type |
| TIMFOL | tycek | Primary | , |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| | | | |
| <u> </u> | 8-5 | 1.8 | 44.70 |
| Measurement Note | : | | |
| | _I | | |
| | | - | |
| Tape Cleaned 1 | Aeasurement Point Confirme | d Device Type: S TE | EL TAPE |
| Tape Cleaned | Neasurement Point Confirme Technician | Me | easurement Type |
| TIM FA | Technician Hysek | Me <u>Confirmatio</u> | easurement Ťype <u>on</u> |
| Fim Fra Measurement | Technician | Me Confirmation Measurement | easurement Type on Water Level - Depth |
| TIM FA | Technician Hysek | Measurement Point (ft) | easurement Type on Water Level - Depth Below Surface (ft) |
| Fim Fra Measurement | Technician | Me Confirmation Measurement | easurement Type on Water Level - Depth |
| Em Fa Measurement | Technician Hysek Water Mark (ft) 2:5 | Measurement Point (ft) | easurement Type on Water Level - Depth Below Surface (ft) |
| Measurement Hold (ft) | Technician Hysek Water Mark (ft) 2:5 | Measurement Point (ft) | easurement Type on Water Level - Depth Below Surface (ft) |
| Measurement Hold (ft) | Technician Hysek Water Mark (ft) 2:5 | Measurement Point (ft) | easurement Type on Water Level - Depth Below Surface (ft) |

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WLM- 20140911-10

VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | | | | |
|------------------------------|---------------------------|---------------------------|---|--|--|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID | | | |
| 9-11-2014 | 1:36pm | dw-000576 | | | | |
| Location 171 Post OALL Bend- | | | | | | |
| | Contact Wallace Brown | | | | | |
| Access Notes | <u></u> | | | | | |
| | | | | | | |
| Field Notes: | | | (37.37) | | | |
| L | Niecouro | ment Data | | | | |
| | asurement Point Confirme | | EI-TANG | | | |
| | Technician | | easurement Type | | | |
| Tim Falty | 1611- | Primary | | | | |
| Measurement | Water Mark | Measurement | Water Level - Depth | | | |
| Hold (ft) | (ft) | Point (ft) | Bélow Surface (ft) | | | |
| 54 | 16.7 | 1.85 | 41.45 | | | |
| Measurement Note: | | | | | | |
| Tape Cleaned | Easurement Point Confirme | d Device Type: S TE | EL TADE | | | |
| | Technician | M | easurement Type | | | |
| TIM FALL | hysel | Confirmation | <u>on</u> | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | | | |
| 48 | 4.6 | 1.85 | 41.55 | | | |
| Measurement Note: | | | | | | |
| Sign and Date: | Jum Fatys | 9-11-2014 | 6 | | | |



WLM- 20140911-11 VCGCD Water-Level Measurement Field Form

| Measurement Event Data | | | | | | | |
|---------------------------------------|---------------------------|------------------------|------------------------------|--|--|--|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID | | | | |
| 9-11-2014 | 1:50pm | NW-000550 | | | | | |
| Location | | | | | | | |
| Contact: | | | | | | | |
| Access Notes: | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | |
| Field Notes: | | | | | | | |
| | | ment Data | - | | | | |
| Tape Cleaned Tape | easurement Point Confirme | | | | | | |
| | Technician | | asurement Type | | | | |
| TIMF | altural | Primary | | | | | |
| Measurement | Water Mark | Measurement | Water Level - Depth | | | | |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) | | | | |
| 50 | 21.1 | 1.72 | 27.8 | | | | |
| Measurement Note: | | • • | | | | | |
| Jape Cleaned 1 Me | easurement Point Confirme | d Device Type: S TEL | EL TAPE | | | | |
| | Technician | | easurement [*] Type | | | | |
| TIM FA | Hycek | Confirmatio | o <u>n</u> | | | | |
| Measurement | Water Mark | Measurement | Water Level - Depth | | | | |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) | | | | |
| 45 | 16.1 | 1.72 | 27.81 | | | | |
| Measurement Note: | | | | | | | |
| Cigo and Date: | | | | | | | |
| Sign and Date: | Sim tatys & | 9-11-2014 | | | | | |



| | | ULM- | 2014 | 0912-01 |
|--------------------------|---|----------------|-------------------|---|
| VCGCD | Water-Level | Measur | ement l | Field Form |
| | Measureme | ent Event Dat | ta | |
| Measurement Date | Measurement Time | Distric | t Well ID | State Well ID |
| 9-12-2014 | 9245 | Dw-00 | 0583 | |
| Location | 1400 Cushona | | | |
| Contact ¹ | | | | |
| Access Notes | | | | |
| | - • • · · · · · · · · · · · · · · · · · | | | |
| Field Notes: | | | | (6.62) |
| , | Maasuro | ment Data | | × |
| | asurement Point Confirme | | Ino STER | 1. TAPL |
| | Technician | al Device Ty | | asurement Type |
| Tim Cu | Mysell | | Primary | <u> </u> |
| Measurement | Water Mark | Морец | rement | Water Level - Depth |
| Hold (ft) | (ft) | | nt (ft) | Below Surface (ft) |
| 20 | 10.32 | 2,5 | 8 | 7.1 |
| Measurement Note: | | · P_ (/ | и —і | |
| · | ~ | | | |
| Tape Cleaned TAMe | asurement Point Confirme | ed Device Ty | | |
| | Technician | | 1 | asurement Type |
| TIMPA | Frell | | Confirmation | <u>n</u> |
| Measurement Hold (ft) | Water Mark (ft) | | rement nt (ft) | Water Level - Depth Below Surface (ft) |
| 14 | 4.32 | 200 | 58 | 7.1 |
| Measurement Note: | | | | |
| Sign and Date: | Im Faleys | e 9-1 | 12-2014 | |

20140912-02 VCGCD Water-Level Measurement Field Form

| | Measureme | ent Event Data | | | | |
|--------------------------|---|---------------------------|---|--|--|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID | | | |
| 9-12-2014 | 10:26 gm | NW-000425 | | | | |
| Locatio | Location 10715 HWY1855 | | | | | |
| Conta | | | | | | |
| Access Note | es | | • • • | | | |
| Field Notes: | | | (y.yo) | | | |
| | Measure Measurement Point Confirme Technician | ement Data | | | | |
| FTape Cleaned | Measurement Point Confirme | ed Device Type: 🔿 ⁄ 🤕 | el Tape | | | |
| | | | leasurement Type | | | |
| TIM To | offysek | Primary | - | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | | | |
| 50 | 4.6 | 1.3 | 44,1 | | | |
| Measurement Not | e: | • | - | | | |
| Terrape Cleaned Tr | Measurement Point Confirme | ed Device Type: STE | EL TADO | | | |
| | Technician | | leasurement Type | | | |
| | | <u>Confirmati</u> | on | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | | | |
| 55 | 9.6 | 1.3 | 44.1 | | | |
| Measurement Not | e: | | | | | |
| Sign and Date: | Jim Fallys | 9-12-2014 | | | | |

WLM- 20140912-03

VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | | | | |
|---------------------------------------|----------------------------|---------------------------|---|--|--|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID | | | |
| 9-12-2014 | 11:00 AM | \$10-000595 | | | | |
| Location: Black Bayou Road #1 | | | | | | |
| Contac | " Martin Robles | - | | | | |
| Access Note | sį | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | |
| Field Notes: | | | (51.10) | | | |
| _ | Measure | ment Data | | | | |
| Tape Cleaned Tan | leasurement Point Confirme | d Device Type: STEE | EL TAPE | | | |
| | Technician | Me | easurement Type | | | |
| TIMF | Water Mark | <u>Primary</u> | | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | | | |
| 65 | 11.1 | 2.5 | 51.4 | | | |
| Measurement Note | : | | | | | |
| FTape Cleaned FT | leasurement Point Confirme | d Device Type: 57EC | EL Tope | | | |
| | Technician | | easurement Type | | | |
| | | <u>Confirmation</u> | <u>on</u> | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | | | |
| 60 | 6.1 | 2.5 | 51.4 | | | |
| Measurement Note | : | | | | | |
| Sign and Date: | Limtaltysie | 9-12-2014 | - | | | |

| | | WLM | - 2 (| 140912-04 | | |
|--------------------------|---------------------------------------|---------------|-------------------|---|--|--|
| VCGCD | Water-Level I | Measur | ement | Field Form | | |
| Measurement Event Data | | | | | | |
| Measurement Date | Measurement Time | | t Well ID | State Well ID | | |
| 9-12-201 | 12:40 | Ju - | 0005262 | | | |
| Location | Nickel 12d. | | | | | |
| Contact | Mark Meek | | | | | |
| Access Notes | | | | | | |
| | | | | | | |
| Field Notes: | | | | (44.40) | | |
| | · | | | | | |
| C-Frie Classed Cat | iveasure easurement Point Confirme | ment Data | STR. | -1 - Par | | |
| | Technician | a Device Ty | | asurement Type | | |
| | () , | · · · | Primary | addreinent Type | | |
| -In PA | HYSEK Water Mark | N.4 - | | · · · · · · · · · · · · · · · · · · · | | |
| Measurement Hold (ft) | vvater Mark (ft) | Measu Poir | rement nt (ft) | Water Level - Depth Below Surface (ft) | | |
| 70 | 20 | <i>۲</i> | î | 48.1 | | |
| Measurement Note: | | | | · · | | |
| | easurement Point Confirme | d I Device Tv | ne STO | ELTHOR | | |
| | Technician | | | asurement Type | | |
| Tim Ent | tysek | | Confirmation | | | |
| Measurement | Water Mark | Measu | | Water Level - Depth | | |
| Hold (ft) | (ft) | PUI | nt (ft) | Below Surface (ft) | | |
| 63 | 13 | | 9 | ₩¥_(| | |
| Measurement Note: | | | | | | |
| | 1.0.1 | | | | | |
| Sign and Date: | Sim Fabrys | 9-12 | -2014 | | | |

| | · | WLM- | 20140925 - (|
|--------------------------|---------------------------|---------------------------------------|---|
| VCGCD | Water-Level I | Measurement | Field Form |
| ĭ | Measureme | nt Event Data | |
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 9-25-14 | 8-30AM | AW-000136 | 3 |
| Location | 28 Wellsprin, | Blud. | |
| Contact | TIM Rampey | - | |
| Access Notes | | | |
| | | | |
| Field Notes: | | | (81.45) |
| | Moosuro | ment Data | Ň |
| | easurement Point Confirme | | 17 Thank |
| | Technician | N | leasurement Type |
| The Gil | | Primary | |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 108 | 6-45 | h\ | 100.45 |
| Measurement Note: | | • | • |
| | | · · · · · · · · · · · · · · · · · · · | |
| | easurement Point Confirme | d Device Type: S TE | EL TAPE ' |
| * | Technician | | leasurement Type |
| Tim Fal | tysek . | Confirmati | on . |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 105 | 3.43. | 1.1 | 100.47 |
| Measurement Note: | , | | |
| | | | |
| Sign and Date: | Jim Falty sil | 9-25- 7411 | |

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WLm- 20140925-02 VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | | | | | |
|--------------------------|----------------------------|---------------------------|---|--|--|--|--|
| Measurement Date | Measurement Time | District Well ID | State Well ID | | | | |
| 9-25-14 | 10.05 AM | \$W-000150 | | | | | |
| Location | ocation 5666 mid way Rd S. | | | | | | |
| | Contact Myra Feuerbacher | | | | | | |
| Access Notes | | • | | | | | |
| | | | , | | | | |
| Field Notes: | • | | (29.60) | | | | |
| | Measure | ment Data | | | | | |
| Tape Cleaned T-Me | easurement Point Confirme | | EL TAPE | | | | |
| | Technician | | easurement Type | | | | |
| Tim Fight | ysell | <u>Primary</u> | | | | | |
| Measurement | Water Mark | Measurement | Water Level - Depth | | | | |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) | | | | |
| 40 | 4.5 | 2.9 | 32.6 | | | | |
| Measurement Note: | | | | | | | |
| | easurement Point Confirme | | EL TRAC | | | | |
| | Technician | | easurement Type | | | | |
| TIM FAT | 1415-de | Confirmation | on | | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) | | | | |
| | | · · · · | | | | | |
| 31 | 1,5 | 2.9. | 32.6. | | | | |
| Measurement Note: | | | r | | | | |
| Sign and Date: | Limitalty | 6.) 8-76/11 | ŧ | | | | |
| L | sim rung | 1'L) DOIY | | | | | |

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VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | 1 | |
|--------------------------|---------------------------------------|---------------------------------------|---|---|
| Measurement Date | Measurement Time | District | Well ID | State Well ID |
| 5-25-14 | 11:002AM | 00 <i>53<u>3</u></i> | | |
| * Location | 645 RepKn Rd | · · · · · · · · · · · · · · · · · · · | | |
| | Tim FAltyselc | | | |
| Access Notes: | 7 | | | |
| | | | | |
| Field Notes: | | | | (35.10) |
| | Measure | ment Data | | - |
| Tape Cleaned T-Me | easurement Point Confirme | d Device Ty | pe: <u>5 TE</u> | EL TAPE |
| | Technician | | Me | asurement Type |
| Tim FAH | ysell | | Primary . | |
| Measurement | Water Mark | Measurement | | Water Level - Depth |
| Hold (ft) | (ft) | Poin | t (ft) | Below Surface (ft) |
| 50 | 9,59 | ,8 | | 35.61 |
| Measurement Note: | | • | | • |
| Tape Cleaned | easurement Point Confirme | ed Device Ty | pe: STE | EL TARE |
| | Technician | <u> </u> | Me | asurement Type |
| Tim Fal | ysele | | <u>Confirmatio</u> | <u>n</u> |
| Measurement Hold (ft) | Water Mark (ft) | Measu Poir | rement nt (ft) | Water Level - Depth Below Surface (ft) |
| 47 | 1.57 | .8 | | 39.63 |
| Measurement Note: | | J • • • | - · · · · · · · · · · · · · · · · · · · | |
| | · · · · · · · · · · · · · · · · · · · | | | |
| Sign and Date: | Juni Falizz | 9-25- | 2014 | |

WLM - 20140925 - 04 VCGCD Water-Level Measurement Field Form

| | Measureme | ent Event Data | |
|--------------------------|----------------------------|---------------------------------------|---|
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 9-25-14 | 1:28 pR | DW-000395 | |
| Locat | ion 1190 Benbow | Road | |
| Cont | act: Maril Meell | | |
| Access No | tes. | | |
| | | · · · · · · · · · · · · · · · · · · · | |
| Field Notes: | | | (29.13) |
| | | ement Data | |
| Trape Cleaned T | Measurement Point Confirme | ed Device Type: STEE | L Tope |
| | Technician | | asurement Type |
| TIMF | Altysek | <u>Primary</u> | |
| Measurement | Water Mark | Measurement | Water Level - Depth |
| Hold (ft) | (ft) | Point (ft) | Below Surface (ft) |
| 45 | 16.3 | 1.85 | 26.85 |
| Measurement No | ote: | | 0 |
| Tape Cleaned | Measurement Point Confirme | ed Device Type: STE | EL TAPE |
| | Technician | Me | easurement Type |
| Tim F | To Hysek | Confirmatio | <u>n</u> |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 35 | 6-3 | 1.85 | 26.85 |
| Measurement No | | | |
| Sign and Date: | Jim 7 aleys | 1 9-25-2014 | |

| | Measurem | ent Event Data | | - |
|--------------------------|-------------------------|----------------------|---------------|---|
| Measurement Date | Measurement Time | District W | State Well ID | |
| 2-25-14 | 3)30pm | NW-0004 | f3B | |
| Location | 11 Post OAL GI | enn | | |
| Contact | andrian S. Ca. | nady | | ····· |
| Access Notes | | / | | |
| Field Notes: | | | | |
| بر سر | | ement Data | <u> </u> | |
| Tape Cleaned Me | asurement Point Confirm | ed Device Type: | 5160 | - L-TIPPE |
| | Technician | | imary | asurement Type |
| TIMFAH | Y | | | |
| Measurement Hold (ft) | Water Mark (ft) | Measuren Point (f | | Water Level - Depth Below Surface (ft) |
| 41 | 1.85 | 1.9 | | 37.25 |
| Measurement Note: | | <u> </u> | | |
| Tape Cleaned T-We | asurement Point Confirm | ed Device Type: | STEE | LTAPE |
| | Technician | | Меа | asurement Type |
| TIM FALLYS | ser | <u>C</u> c | onfirmatior | <u>1</u> |
| Measurement Hold (ft) | Water Mark (ft) | Measuren Point (f | | Water Level - Depth Below Surface (ft) |
| 45. | 5.85 | 1.9 | , | 37.25 |
| Measurement Note: | · · · · · · | | | |
| Sign and Date: | Sim Jaltyse | k 9-25-0 | 2014 | · · · · · · · · · · · · · · · · · · · |
| | | | | |
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| | | WL | M- | 2014 | 0929-01 |
|--------------------------|--|------------|----------------------|--|---|
| VCG | CD Water-Le | vel Me | easur | ement l | Field Form |
| | Mea | surement l | Event Dat | a | |
| Measurement Da | | | | Well ID | State Well ID |
| 9-2-5-30 | 3:00pN | L I | GW-00 | 0682 | |
| Loc | ation Utctovia, | | airpoi | Jt. | |
| Co | ntact Jim Rosenq | | • | | |
| Access 1 | | | | | |
| ······ | | | | | |
| Field Notes: | | | | | (4۲. ۵۵) |
| | | f | | | |
| C Tana Classed I | N Measurement Point C Technician | easureme | nt Data Device Tv | STE | 7 500. |
| | Technician | | | Mea | asurement Type |
| Tim En | thall | | | Primary . | |
| Measurement | Water Mark | : | Measu | rement | Water Level - Depth |
| Hold (ft) | (ft) | | Point (ft) | | Below Surface (ft) |
| 58 | 6.15 | | 21 | | 49.75 |
| Measurement N | lote: | | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | |
| Tape Cleaned | Measurement Point C | onfirmed | Device Ty | pe: <i>STEE</i> | L TAPL |
| | Technician | | | | asurement Type |
| TIMEALty | rsek | | | Confirmation | |
| Measurement Hold (ft) | Water Mark (ft) | | Measu Poin | rement it (ft) | Water Level - Depth Below Surface (ft) |
| 55 | 3.16 | | 2 | | 49.74 |
| Measurement N | | 4 | | ······································ | • • • • • • • • • • • • • • • • • • • |
| Sign and Date: | Jum Fall | Ta | 9-2 | 9301/ | <u> </u> |

wtm- 20140930-01 VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | |
|--------------------------|--|---------------------------|---|
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| G-30-2014 | 11: 30 mm | NW-000333 | |
| Location: | 2282 Mallett pr | • | |
| Contact | Author Kenne | | |
| Access Notes: | ······································ | ····· | |
| · | | | |
| Field Notes: | · · · · · · · · · · · · · · · · · · · | | (35.30) |
| | Measure | ment Data | |
| Thape Cleaned The | Measure easurement Point Confirme Technician | d Device Type: S TE | EL TAPE |
| | Technician | Me | asurement Type |
| Tim Full | stell | <u>Primarv</u> | |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 50 | 8.15 | 2.2 | 39.65 |
| Measurement Note: | | | |
| Tape Cleaned T-M | Easurement Point Confirme | d Device Type: STEE | L TAPE |
| | Technician | Me | easurement Type |
| TIM FALT | y 51/L | Confirmatio | <u>n</u> |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 45 | 3-17 | 2.2 | 39.63 |
| Measurement Note: | | | |
| Sign and Date: | Jun Falux | 1 930-2019 | / |

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WLM- 20140930-02 VCGCD Water-Level Measurement Field Form

| Measureme | nt Event Data | |
|---------------------------------------|--|--|
| Measurement Time | District Well ID | State Well ID |
| j:4pm | 1000190 - WW - 000190 | |
| 7401 FM 236 | | |
| arkin Seiler | Ruby Schmidt, | Bateman |
| | r | |
| · · · · · · · · · · · · · · · · · · · | ······ | |
| | | (40.35) |
| | | ` |
| easurement Point Confirme | d Device Type: STEL | EL TAPE |
| Technician | | asurement Type |
| sek | Primary | |
| Water Mark | Measurement | Water Level - Depth |
| (ft) | | Below Surface (ft) |
| 20.8 | 1.2 | 58 |
| | | |
| | di Davias Turas 3 Tik | FI TRA |
| | | easurement Type |
| | | |
| | | Water Level - Depth |
| (ft) | Point (ft) | Below Surface (ft) |
| | ······································ | |
| 5.6 | 1.2 | 58.2 |
| | | |
| l | ······································ | ····· |
| Jun Febr | 9-30- | 2014 |
| | Measurement Time 1.40 7401 Fm 236 Guyn Seiler Measure easurement Point Confirme Technician Water Mark (ft) 20.8 Easurement Point Confirme Technician Measure Water Mark (ft) Water Mark (ft) | $I.41Pm$ $\Delta w - 000190$ 7401 $Fm 236$ Culyn $Seilen / Ruby Schmidt$ Culyn $Seilen / Ruby Schmidt$ Casurement Point Confirmed Device Type: $SIED$ TechnicianMeWater MarkMeasurement(ft) $Primary$ $20 \cdot g$ $I.2$ Easurement Point Confirmed Device Type: $SIED$ $asurement Point Confirmed Device Type:SIEasurement Point Confirmed Device Type:SIEMeasurement Point Confirmed Device Type:SIEMeasurement Point Confirmed Device Type:SIEMaxMeasurementMaxMeasurementMaxMeasurementMaxMeasurementMaxMeasurementMaxMeasurementMaxMeasurementMaxMeasurementMaxMeasurementMaxMeasurementMaxMeasurementMaxMeasurementMaxMeasurement$ |

WLM- 20140930-03 VCGCD Water-Level Measurement Field Form

| | Measureme | nt Event Data | | |
|-------------------------|---------------------------|-----------------|------------|---------------------|
| Measurement Date | | District W | ell ID 🚬 🏠 | State Well ID |
| 9-30-2014 | 2.65pm | 26-00 | 1150 | |
| Location | 5015 Fm 1685 | | | |
| Contact Access Notes | Kevin Janak | | | |
| Access Notes: | | | | |
| | | | | |
| Field Notes: | • | | | |
| | - Measure | ment Data | | |
| Tape Cleaned J-Me | easurement Point Confirme | d Device Type | STE | EL TAPI |
| | Technician | | | asurement Type |
| TIM F-1 | Atysilv | <u>Pr</u> | imary | |
| Measurement | ' Water Mark | Measuren | | Water Level - Depth |
| Hold (ft) | (ft) | Point (| n) | Bèlow Surface (ft) |
| 85 | 15.3 | 11 | | 68.6 |
| Measurement Note: | | , | | |
| | easurement Point Confirme | d Device Type | STE | EL TADE. |
| | Technician | | | asurement Type |
| TimFalt | ysek | <u>C</u> | onfirmatio | <u>n</u> |
| Measurement | Water Mark | Measurer | | Water Level - Depth |
| Hold (ft) | <u>(ft)</u> | Point (| π) | Below Surface (ft) |
| 80 | 1032 | 1.1 | | 68.59 |
| Measurement Note: | | | | |
| Sign and Date: | his Felter | · S_ 31-1 | 0614 | ,,,,, |
| Sign and Date: | Jui Felega | · S-30-0 | 2.614 | |

| - - | | | 0 1 4 0 9 3 0 - 0 4 |
|--------------------------------|---------------------------|---------------------------|---|
| VCGCE | Water-Level I | Measurement | Field Form |
| | Measureme | ent Event Data | |
| Measurement Date | Measurement Time | District Well ID | State Well ID |
| 9-30-2014 | 3:54 PM | AW-000047 | |
| Location | 2885 LMUR | | |
| Contact | Tim Andruss | | |
| Access Notes | | | |
| | | | |
| Field Notes: | | | (58.25) |
| - | 50-0-0-U-0 | ment Data | |
| Kana Claspad I E M | easurement Point Confirme | | EL TAPE |
| | Technician | | easurement Type |
| Υ Υ | | Primary | |
| Jun fallys | | | Mister Louis Danih |
| Measurement ' Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 68 | <i>J.</i> - | 1.3 | \$5.7 |
| Measurement Note: | | , | |
| Tape Cleaned T-M | easurement Point Confirme | d Device Type: S TEL | EL TAPE |
| | Technician | Me | easurement Type |
| ·Tim Falty | sell | <u>Confirmation</u> | <u>m</u> |
| Measurement Hold (ft) | Water Mark (ft) | Measurement Point (ft) | Water Level - Depth Below Surface (ft) |
| 20 | 2.4 | 1.3 | 66.3 |
| Measurement Note: | | | |
| Sign and Date: | 4 | | |
| orgin and bato. | Im tales | 1.9-30-2014 | |

9 12

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Fiscal Year – 2013 - 2014 Annual Report Attachment 7

| ORP Meter: YSI 556 MPS Field DO Meter: YSI 556 MPS Field Thermometer: YSI 556 MPS Chec TDS: YSI 556 MPS Chec Other: | Starting Water Level (ft. below BMP): Casing Stickup (ft.): Starting Water Level (ft. BGL): Total Depth (ft. BGL): Casing Volume (gal.): Disposal of Discharged Water: MA Sampling: N/A eld Calibration: DB 3 Sign Volume Casing Volume (gal.): Disposal of Discharged Water: N/A seld Calibration: DB 3 Sign 4 Logo 4 |
|--|---|
| Dwner: RG.fc.el. ho Sendy Measuring Point (MP) of Well: Basing Diameter (in ID): Bampled by: Tim FaltySck DUALITY ASSURANCE METHODS (describe): Cleaning Equipment: Dedicated Equipment, DI water, and Liqui-Nox Purging: Pars of from FaltySck NSTRUMENTS (Indicate make, model, I.D.) pH: YSI 556 MPS pH: YSI 556 MPS Field Conductivity: YSI 556 MPS DO Meter: YSI 556 MPS Cher Cher Mean Che | Starting Water Level (ft. below BMP): Casing Stickup (ft.): Starting Water Level (ft. BGL): Total Depth (ft. BGL): Casing Volume (gal.): Disposal of Discharged Water: NA Sampling: N/A Held Calibration: DH7-1500 PH-1500 PH-1500 PH Check Solution Field Calibration: Disposal of Discharged Water: NA Sampling: N/A Held Calibration: DBB DO Check Solution Field Calibration (Optional): heck: A check solution will be used to validate calibration. Check Solution Field Readin PH Conductivity Disolo - 8010 ORP Disolo - 242 Disolo - 254 |
| Dwner: RG.fc.el. ho Sendy Measuring Point (MP) of Well: Basing Diameter (in ID): Bampled by: Tim FaltySck DUALITY ASSURANCE METHODS (describe): Cleaning Equipment: Dedicated Equipment, DI water, and Liqui-Nox Purging: Pars of from FaltySck NSTRUMENTS (Indicate make, model, I.D.) pH: YSI 556 MPS pH: YSI 556 MPS Field Conductivity: YSI 556 MPS DO Meter: YSI 556 MPS Cher Cher Mean Che | Casing Stickup (ft.): Starting Water Level (ft. BGL): Total Depth (ft. BGL): Casing Volume (gal.): Disposal of Discharged Water: NA Sampling: N/A Held Calibration: $DH7-1500 / DH4-1460 / P44ao - 152$. ield Calibration: $DH7-1500 / DH4-1460 / P44ao - 152$. ield Calibration: $DH7-1500 / DH4-1460 / P44ao - 152$. ield Calibration: $DH7-1500 / DH4-1460 / P44ao - 152$. ield Calibration: $DH7-1500 / DH4-1460 / P44ao - 152$. ield Calibration: $DH7-1500 / DH4-1460 / P44ao - 152$. ield Calibration: $DH7-1500 / DH4-1460 / P44ao - 152$. ield Calibration: $DH7-1500 / DH4-1460 / P44ao - 152$. ield Calibration: $DH7-1500 / DH4-1460 / P44ao - 152$. ield Calibration: $DH7-1500 / DH4-1460 / P44ao - 152$. ield Calibration (Optional): Image: Check Solution Field Reading - 21 - 25 / 2-63 |
| Measuring Point (MP) of Well: Basing Diameter (in ID): Bampled by: Tim FallySck QUALITY ASSURANCE METHODS (describe): Cleaning Equipment: Dedicated Equipment, DI water, and Liqui-Nox Purging: Pargend from fourset - Iomin NSTRUMENTS (Indicate make, model, I.D.) pH: YSI 556 MPS pH: YSI 556 MPS Field ORP Meter: YSI 556 MPS Field DO Meter: YSI 556 MPS Tbs: YSI 556 MPS Chec TDS: YSI 556 MPS Chec Other: | Total Depth (ft. BGL): Casing Volume (gal.): Disposal of Discharged Water: N/A Sampling: N/A ield Calibration: $DH7-1500 / DH4-1440 / PH/a.0 - 152.$ ield Calibration: $DH7-1500 / DH4-1440 / PH/a.0 - 152.$ ield Calibration: $DH7-1500 / DH4-1440 / PH/a.0 - 152.$ ield Calibration: $DH7-1500 / DH4-1440 / PH/a.0 - 152.$ ield Calibration: $DH7-1500 / DH4-1440 / PH/a.0 - 152.$ ield Calibration: $DH7-1500 / DH4-1440 / PH/a.0 - 152.$ ield Calibration: $DH7-1500 / DH4-1440 / PH/a.0 - 152.$ ield Calibration: $DH7-1500 / DH4-1440 / PH/a.0 - 152.$ ield Calibration: $DH7-1500 / DH4-1440 / PH/a.0 - 152.$ ield Calibration: $DH7-1500 / DH4-1440 / PH/a.0 - 152.$ ield Calibration: $DH7-1500 / DH4-1440 / PH/a.0 - 152.$ ield Calibration (Optional): heck: A check solution will be used to validate calibration. Check Solution Field Readin PH G.88 - 7.2 7.0 3 ORP J2.0.3 ORP J2.0.5 |
| iampled by: Tim FnHySck QUALITY ASSURANCE METHODS (describe): Cleaning Equipment: Dedicated Equipment, DI water, and Liqui-Nox Purging: Pars of from Pars of | Casing Volume (gal.): Disposal of Discharged Water: N/A Sampling: N/A Held Calibration: $DH7-1500 \int DH4-1440' PHJao - 152$. Held Calibration: $6883 & 5774 \mu m k \cdot s$ Held Calibration: $6883 & 5774 \mu m k \cdot s$ Held Calibration: $7800 + 229 mV$ Held Calibration (Optional): heck: A check solution will be used to validate calibration. Temperature $21 - 25 42 - 63$ PH $6 \cdot 8 - 7 \cdot 2 7 \cdot 03$ Conductivity $7430 - 8010 7954$ ORP $212 - 242 229 \cdot 5$ |
| QUALITY ASSURANCE METHODS (describe): Cleaning Equipment: Dedicated Equipment, DI water, and Liqui-Nox Purging: Parse of from for four to purging: Parse of from four to purging: Parse of from four to purging: Parse of four to | Disposal of Discharged Water: N/A Sampling: N/A Held Calibration: $DH7-1500 \int DH4-1460 \int PH100 - 153$. Held Calibration: $6883 & 574 \mu m k \cdot s$ Held Calibration: $7800 + 229 mV$ Held Calibration (Optional): heck: A check solution will be used to validate calibration. Temperature $21 - 25 + 22 - 63$ 0RP + 230 - 8010 + 7554 0RP + 212 - 242 + 229 + 229 |
| METHODS (describe): Cleaning Equipment: Dedicated Equipment, DI water, and Liqui-Nox Purging: Pors of from Pous + - Iomin NSTRUMENTS (Indicate make, model, I.D.) pH: YSI 556 MPS pH: YSI 556 MPS Field Conductivity: YSI 556 MPS Field ORP Meter: YSI 556 MPS DO Meter: YSI 556 MPS Thermometer: YSI 556 MPS Other: Check Y SAMPLING MEASUREMENTS SAMPLING MEASUREMENTS Image: Cond. (µS/cm) Image: Cum. Vol. Purge Rate Temp. (°C) pH Spec. Cond. (µS/cm) Image: Cond. (µS/cm) Image: Cond. (µS/cm) | Sampling: N/A Held Calibration: $DH7-1500 / DH4-1460 / PH100 - 152$. Held Calibration: $6883 & 574 \mu m k \cdot s$ Held Calibration: $7800 \pm 229 m V$ Held Calibration (Optional): heck: A check solution will be used to validate calibration. Temperature $21 - 25 + 22 - 63$ Check Solution = Field Reading PH - 6.8 - 7.2 - 7.03 Conductivity - 212 - 242 - 229.5 |
| Cleaning Equipment: Dedicated Equipment, DI water, and Liqui-Nox Purging: Pars of from Pous + - 10 min NSTRUMENTS (Indicate make, model, I.D.) pH: YSI 556 MPS pH: YSI 556 MPS Field Conductivity: YSI 556 MPS Field DO Meter: YSI 556 MPS DO Meter: YSI 556 MPS Thermometer: YSI 556 MPS Other: Check MSAMPLING MEASUREMENTS Spec. Cond. (µS/cm) Time Cum. Vol. (gal./min.) Purge Rate (°C) pH Spec. Cond. (µS/cm) Image: Specific cond. | Sampling: N/A Held Calibration: $DH7-1500 / DH4-1460 / PH100 - 152$. Held Calibration: $6883 & 574 \mu m k \cdot s$ Held Calibration: $7800 \pm 229 m V$ Held Calibration (Optional): heck: A check solution will be used to validate calibration. Temperature $21 - 25 + 22 - 63$ Check Solution = Field Reading PH - 6.8 - 7.2 - 7.03 Conductivity - 212 - 242 - 229.5 |
| Cleaning Equipment: Dedicated Equipment, DI water, and Liqui-Nox Purging: Pars of from four set - 10 min. NSTRUMENTS (Indicate make, model, I.D.) pH: YSI 556 MPS pH: YSI 556 MPS Field Conductivity: YSI 556 MPS Field DO Meter: YSI 556 MPS DO Meter: YSI 556 MPS Thermometer: YSI 556 MPS Other: Other: YSI 556 MPS Check TDS: YSI 556 MPS Other: Other: YSI 556 MPS Check TDS: YSI 556 MPS Other: Other: YSI 556 MPS Check Other: Other: YSI 556 MPS Purge Rate (gal./min.) PH Spec. Cond. (µS/cm) Image: Image | Sampling: N/A Held Calibration: $DH7-1500 / DH4-1460 / PH100 - 152$. Held Calibration: $6883 & 574 \mu m k \cdot s$ Held Calibration: $7800 \pm 229 m V$ Held Calibration (Optional): heck: A check solution will be used to validate calibration. Temperature $21 - 25 + 22 - 63$ Check Solution = Field Reading PH - 6.8 - 7.2 - 7.03 Conductivity - 212 - 242 - 229.5 |
| NSTRUMENTS (Indicate make, model, I.D.) pH: YSI 556 MPS Field Conductivity: YSI 556 MPS Field ORP Meter: YSI 556 MPS Field DO Meter: YSI 556 MPS Chec TDS: YSI 556 MPS Chec TDS: YSI 556 MPS Chec SAMPLING MEASUREMENTS Time Cum. Vol. Purge Rate (°C) PH Spec. Cond. (gallons) (°C) PH Spec. Cond. (µS/cm) Cum. Vol. (µS/cm) Cond Conductivity (°C) PH Spec. Cond. Conductivity (°C) PH Spec. Conductivity (| INTEL INTEL < |
| NSTRUMENTS (Indicate make, model, I.D.) pH: YSI 556 MPS Field Conductivity: YSI 556 MPS Field ORP Meter: YSI 556 MPS Field DO Meter: YSI 556 MPS Chec TDS: YSI 556 MPS Chec TDS: YSI 556 MPS Chec SAMPLING MEASUREMENTS Time Cum. Vol. Purge Rate (°C) PH Spec. Cond. (gallons) (°C) PH Spec. Cond. (µS/cm) Cum. Vol. (µS/cm) Cond Conductivity (°C) PH Spec. Cond. Conductivity (°C) PH Spec. Conductivity (| ield Calibration: 7800 + 229 mV ield Calibration (Optional): heck: A check solution will be used to validate calibration. Check Solution Field Readin Temperature 21 - 25 22-63 pH 6.8 - 7.2 7.03 Conductivity 7630-8010 7956 ORP 212 - 242 2.20-5 |
| ORP Meter: YSI 556 MPS Field DO Meter: YSI 556 MPS Field Thermometer: YSI 556 MPS Chec TDS: YSI 556 MPS Chec Other: | ield Calibration: 7800 + 229 mV ield Calibration (Optional): heck: A check solution will be used to validate calibration. Check Solution Field Readin Temperature 21 - 25 22-63 pH 6.8 - 7.2 7.03 Conductivity 7630-8010 7956 ORP 212 - 242 2.20-5 |
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| Thermometer: YSI 556 MPS Check TDS: YSI 556 MPS | heck: A check solution will be used to validate calibration. Check Solution Field Readin Temperature 21 - 25 22-63 pH 6.8 - 7.2 7.03 Conductivity 7630-8010 7956 ORP 212 - 242 22.05 |
| TDS: YSI 556 MPS Other: | Check Solution Field Reading Temperature 21 - 25 22-63 pH 6.8 - 7.2 7.03 Conductivity 7630-8010 7956 ORP 212 - 242 220-5 |
| Other: AMPLING MEASUREMENTS Time Cum. Vol. Purge Rate (gal./min.) (°C) pH Spec. Cond. (µS/cm) | Temperature 21 - 25 42-63 pH 6.8 - 7.2 7.03 Conductivity 7630-8010 7956 ORP 212 - 242 222-5 |
| SAMPLING MEASUREMENTS Time Cum. Vol. Purge Rate Temp. pH Spec. Cond. (µS/cm) | pH 6.8 - 7.2 7.03 Conductivity 7630-8010 7956 ORP 212 - 242 22.25 |
| AMPLING MEASUREMENTS Time Cum. Vol. (gallons) (gal./min.) (°C) PH Spec. Cond. (µS/cm) (µS/cm) Cum. Cum. Cum. Cum. Cum. Cum. Cum. Cum. | Conductivity 7630-8010 7956 ORP 212-242 220-5 |
| Time Cum. Vol. (gallons) Purge Rate (gal./min.) Temp. (°C) pH Spec. Cond. (μS/cm) - - - - - - - - - - - - - - - - - - - - - - - - - - - - | ORP 212-242 2225 |
| Time Cum. Vol. (gallons) Purge Rate (gal./min.) Temp. (°C) pH Spec. Cond. (μS/cm) - - - - - - - - - - - - - - - - - - - - - - - - - - - - | |
| Time Cum. Vol. (gallons) Purge Rate (gal./min.) Temp. (°C) pH Spec. Cond. (μS/cm) - - - - - - - - - - - - - - - - - - - - - - - - - - - - | |
| Time (gallons) (gal./min.) (°C) pH (μS/cm) - | ORP DO |
| (gallons) (gal./min.) (°C) · (µS/cm) | Color I I I I I I S (g/L) I Remarks |
| 23pm 59/362e | (mV) (mg/L) (mg/L) |
| 23pm 59/36sec | |
| 23pm 59/362er | |
| 23pn 59/362er | |
| 8.339/m 8.339/m | S C.M. |
| 8.339/m | See Cettic |
| | stata she |
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| | |
| AMPLE INVENTORY | |
| Rettles Callested | |
| Filtration | Preservation Remarks (type) (quality control sample, other) |
| Time Volume Composition (G, P) No. (Y / N) | (ijpo) (quanty control campio, cutor) |
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| omments: | |

Sim tallys1 10-1-1

| Filename | 20130926 - NW-000179.dat |
|------------|--------------------------|
| Model | 556 |
| ID | |
| Revision 🔹 | 1.13 |
| Site name | NW000179 |

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| Date Y/M/D | Time HH:MM:SS1 | Temp C | Cond mS | SpCond uS | TDS g/L | Sal ppt | DOsat % | DO mg/L | pН | pH mV | Orp mV. | Resist MOhm*cm | DOchrg1 |
|------------|----------------|---------|---------|-----------|---------|---------|---------|---------------------------------------|------|---------------------|-----------|----------------|---------|
| 2013/09/26 | 13:34:36 | - 24.50 | 2.136 | 2156 | 1.401 | 1:10 | 107.2 | 8.89 | 6.14 | 34.0 | <u> </u> | 0.000 | 0.0 |
| 2013/09/26 | 13:35:36 | 23.30 | 2.124 | 2195 | | L | 60.1 | | 6.82 | | | | 0.0 |
| 2013/09/26 | 13:36:36 | 23.23 | 2.119 | | | | 58.3 | | 6.81 | | | 0.000 | 0.0 |
| 2013/09/26 | 13:37:36 | 23.21 | 2.118 | 2193 | | | | · · · · · · · · · · · · · · · · · · · | 6.81 | | | 0.000 | 0.0 |
| 2013/09/26 | 13:38:36 | 23.21 | 2.117 | 2192 | 1.425 | | | | 6.80 | | 79.1 | 0.000 | 0.0 |
| 2013/09/26 | 13:39:36 | 23.13 | 2.114 | 2192 | 1.425 | ÷ | | | 6.79 | -2.4 | 79.2 | 0.000 | 0.0 |
| 2013/09/26 | 13:40:36 | 23.20 | 2.116 | 2191 | 1.424 | | | | | | 79.7 | 0.000 | 0.0 |
| 2013/09/26 | 13:41:36 | 23.09 | 2.111 | 2191 | 1.424 | L | | | 6.76 | | 80.3 | | 0.0 |
| 2013/09/26 | 13:42:36 | 23.16 | 2.114 | 2191 | 1.424 | 1.12 | 57.2 | 4.86 | 6.74 | 0.3 | 81.2 | 0.000 | 0.0 |
| 2013/09/26 | . 13:43:36 | 23.07 | 2.110 | 2191 | 1.424 | 1.12 | 57.2 | 4.87 | 6.72 | 1.2 | 82.1 | 0.000 | 0.0 |
| 2013/09/26 | 13:44:36 | 23.13 | 2.114 | 2192 | 1:425 | 1.12 | 57.1 | 4.85 | 6.72 | [¨ [™] 1:4 | ···· 83.2 | 0.000 | 0.0 |
| 2013/09/26 | 13:45:36 | 22.95 | 2.105 | <u> </u> | 1.424 | 1.12 | 57.3 | 4:89 | 6.72 | 1.2 | 84.3 | 0.000 | 0.0 |
| 2013/09/26 | 13:46:36 | 23.01 | 2.108 | 2191 | 1.424 | 1:12 | 57.0 | 4.86 | 6.73 | 0.5 | 85.4 | 0.000 | 0.0 |
| 2013/09/26 | 13:47:36 | 22.99 | 2.106 | 2190 | 1.424 | 1.12 | 57.2 | 4.88 | 6.75 | -0.3 | 86.5 | | 0.0 |
| 2013/09/26 | 13:48:36 | 23.01 | 2.108 | 2191 | 1.424 | 1.12 | 57.0 | 4:86 | 6.77 | -1.3 | 87.3 | 0.000 | 0.0 |
| 2013/09/26 | 13:49:36 | 22.94 | 2.103 | 2189 | 1.423 | 1.12 | 57.1 | 4.87 | 6.79 | -2.4 | 88.2 | 0.000 | 0.0 |

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Limi7 altyr 10-1-13

| - | INDWAT | ER MON | ITORI | VG RE | ECORD | | | | PAGE | 1 of 1 |
|-----------------|------------------------|--|---------------|-------------|------------------------|-------------------|---|-----------------------------|-----------------|---|
| State We | II ID: | | | | District Well | ID: | | | Ē | Date: 9-26-1 |
| ocation: | 16796 | HWY18 | 55 | | | | Starting Wa | ter Level (ft | . below BMP): | |
| | lelda F | | | | | | Casing Stick | (tt.): | | |
| | Point (MP) of W | | 1.1.1.1 | | | | Starting Wa | ter Level (ft | BGL): | |
| asing Diar | meter (in ID): | | | | | | Total Depth | (ft. BGL): | | |
| Sampled by | /: | | | | | | Casing Volu | me (gal.): | | |
| QUALIT | Y ASSURA | ANCE | n Calenda | | 1.1.1 | | 8. J | | 4 (A) | |
| NETHOD | S (describe |): | | | | / | | | | |
| Cleani | ng Equipment: | Dedicated Equip | ment, DI wa | ter, and Li | qui-Nox 🗸 | | Disposal of | Discharged | Water: N | 10 |
| Purgin | g: Purja | I from w. | ell Hec | d 1 | omin. | | Sampling: | N/A | | |
| NSTRUM | IENTS (Indi | cate make, m | odel, I.D.) | | | | | - | | |
| pH: YS | SI 556 MPS | | | | | Field Calibration | on: PH7-1 | 5001P | 44-1460 | PH10.0-152 |
| Condu | ctivity: YSI 556 | 5 MPS | | | | Field Calibration | on: 6883 | 3 8,9 | 14 pim | hos |
| ORP N | Meter: YSI 556 | MPS | | | In the second second | Field Calibratio | on: 7800 | +229 | i mv | |
| | eter: YSI 556 N | The second s | | | | Field Calibration | | | | |
| a 15 6 614 6-54 | ometer: YSI 55 | 56 MPS | | | a line | Check: A che | ck solution wi | ll be used t | o validate cali | bration. |
| - | YSI 556 MPS | | | | | | _ | and the second state of the | Solution | Field Reading |
| Other: | | | | | | | Temperature | | -25 | 22.67 |
| al. | | | | - | | | pH | 6.8 | 7.03 | |
| - | _ | | | _ | | | Conductivity | 7630- | 8010 | 7951 |
| | | | THE STATE | - | | | ORP | 212 | 746 | 0715 |
| SAMPLI | | UREMENTS | | | Same il | 11. A. S. S. | and the set | 1 North | | a martin a star |
| Time | Cum. Vol. (gallons) | Purge Rate (gal./min.) | Temp. (°C) | рН | Spec. Cond. (µS/cm) | Color | ORP (mV) | DO (mg/L) | TDS (g/L) | Remarks |
| | (ganons) | (gai./min.) | - | - | - | - | - | (ing/c) | - 1 | |
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| 2:03 PA | n | 60/215 | | | | | | | | |
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| | | 59/3150 9.679/m | | | | | | | | |
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| AMPL | EINVENT | DRY | | - | | | | | | |
| SAMPLI | E INVENT(| DRY bttles Collected | | | Eiltzahlan | Brocor | untion | | Pa | narke |
| | Вс | ottles Collected | n (G. P) | No | Filtration (Y / N) | Preser (typ | 100000000000000000000000000000000000000 | (| | marks pl sample, other) |
| CAMPLI Time | | | n (G, P) | No. | | | 100000000000000000000000000000000000000 | (| | |
| | Вс | ottles Collected | n (G, P) | No. | | | 100000000000000000000000000000000000000 | | | |
| | Вс | ottles Collected | n (G, P) | No. | | | 100000000000000000000000000000000000000 | (| | |
| | Вс | ottles Collected | n (G, P) | No. | | | 100000000000000000000000000000000000000 | (| | |
| | Вс | ottles Collected | n (G, P) | No. | | | 100000000000000000000000000000000000000 | (| | |
| | Вс | ottles Collected | n (G, P) | No. | | | 100000000000000000000000000000000000000 | (| | |
| | Вс | ottles Collected | n (G, P) | No. | | | 100000000000000000000000000000000000000 | (| | |
| | Вс | ottles Collected | n (G, P) | No. | | | 100000000000000000000000000000000000000 | (| | |
| Time | Bo Volume | ottles Collected | n (G, P) | No. | | | 100000000000000000000000000000000000000 | | quality contro | ol sample, other) |
| | Bo Volume | ottles Collected | n (G, P) | No. | | | 100000000000000000000000000000000000000 | | quality contro | |

Jum taltys/ 10-1-13



| Filename | 20130926 - NW-000122.dat | |
|-----------|--------------------------|--|
| Model | 556 | |
| ID | | |
| Revision | 1.13 | |
| Site name | NW000122 | |

| Date Y/M/D1 | Time HH:MM:SS | Temp C | Cond mS | | | Sal ppt | DOsat % | DO mg/L | pН | pH mV | Orp mV. | Resist MOhm*cm | DOchrgi |
|-------------|---------------|--------|---------|------------------|----------|---------|---------|---------|------|-------|---------|----------------|---------|
| 2013/09/26 | 14:15:50 | 23.51 | 1.945 | 2002 | | 1.02 | | | 6.66 | 4.6 | 146.4 | 0.001 | 0.0 |
| 2013/09/26 | 14:16:50 | 23.20 | 1.923 | 1992 | 1.295 | 1.01 | 37.5 | 3.18 | 6.76 | | 143.5 | 0.001 | - 0.0 🛛 |
| 2013/09/26 | 14:17:50 | 23.17 | 1.920 | 1989 | 1.293 | 1.01 | 35.6 | | 6.79 | -2.7 | 143.8 | 0.001 | 0.0 |
| 2013/09/26 | 14:18:50 | 23.17 | | 1991 | 1.294 | 1.01 | 35.0 | 2.97 | 6.81 | -3.5 | 144.0 | 0.001 | 0.0 |
| 2013/09/26 | 14:19:50 | 23.18 | 1.920 | 1989 | 1.293 | 1.01 | 34:7 | | 6.82 | | 143.9 | 0.001 | 0.0 |
| 2013/09/26 | 14:20:50 | 23.19 | 1.917 | 1985 | 1.291 | 1:01 | 34:5 | | 6.83 | | 143.4 | 0.001 | . 0.0 |
| 2013/09/26 | 14:21:50 | 23.19 | 1.917 | 1986 | 1.291 | 1:01 | 34.7 | 2.95 | 6.84 | -5.5 | | 0.001 | 0.0 |
| 2013/09/26 | 14:22:50 | 23.20 | 1.921 | 1990 | 1.293 | 1:01 | 34:3 | 2.91 | 6.84 | -5.5 | 142.4 | 0.001 | 0.0 |
| 2013/09/26 | 14:23:50 | 23.20 | 1.922 | 1991 | 1.294 | 1:01 | 34.2 | - 2.90 | 6.84 | | 142.0 | 0.001 | 0.0 |
| 2013/09/26 | 14:24:50 | 23.22 | 1.924 | 1992 | 1.294 | 1.01 | 34.1 | 2.90 | 6.84 | -5.7 | 141.4 | 0.001 | 0.0 |
| 2013/09/26 | 14:25:50 | 23.23 | 1.925 | 1992 | 1.295 | | 34.0 | | 6.85 | | 140.4 | 0.001 | 0.0 |
| 2013/09/26 | 14:26:50 | 23.22 | 1.924 | 1992 | 1.295 | 1.01 | 34.2 | 2.90 | 6.85 | -6.0 | 139.6 | 0.001 | 0.0 |
| 2013/09/26 | 14:27:50 | 23.23 | 1:922 | 1990 | <u> </u> | | 34.1 | 1 | 6.85 | | 138.9 | 0.001 | 0.0 |
| 2013/09/26 | 14:28:50 | 23.22 | 1.921 | 1989 | 1.293 | 1.01 | 34.3 | 2.91 | 6.86 | -6.3 | 138.1 | 0.001 | 0.0 |

Jun 7 allen 10-1-13

| | | | | | | wan | n -201 | 100 | 1-05 | | | | |
|-------------|------------------|---|---------------|-------------|-----------------------|---------------------------------------|-------------------|----------------|---|--|--|--|--|
| GROU | INDWAT | ER MON | ITORII | VG RI | ECORD | | | | PAG | E 1 of 1 | | | |
| State Wel | II ID: | | | | District Well | ID: | | | | Date: 9-26-1 | | | |
| | | STHW | | > | | | Starting Wa | ter Level (ft. | below BMP |): | | | |
| | | Baumb | | | | | Casing Stick | kup (ft.): | | | | | |
| | Point (MP) of W | | | 1.1 | | Starting Water Level (ft. BGL): 43.15 | | | | | | | |
| asing Dian | neter (in ID): | | | 1.1 | | Total Depth (ft. BGL): | | | | | | | |
| ampled by | : | | | | | and the second | Casing Volu | ime (gal.): | | | | | |
| QUALIT | Y ASSURA | ANCE | | in The | | | | 1. | | escarkan a c | | | |
| IETHOD | S (describe |): | - 1 | 1 | 1 - C | | | | | | | | |
| Cleanir | ng Equipment: | Dedicated Equip | oment, DI wa | ter, and Li | qui-Nox | 1.4 | Disposal of | Discharged | Water: | | | | |
| Purging | g: | | | | | | Sampling: | | | | | | |
| VSTRUM | IENTS (Indi | cate make, m | odel, I.D.) | | | | | | | | | | |
| pH: YS | SI 556 MPS | | | | | Field Calibrati | on: PH7- | 1500/ | DH4-146 | 0/ PH 10.0 - 152 | | | |
| Condu | ctivity: YSI 556 | MPS | | | | Field Calibrati | ion: 688 | 3 8,9 | 74 p | mhos | | | |
| taches leas | leter: YSI 556 | CALL LINE AND | | _ | - I - I | Field Calibrati | The second second | 1 +27 | 9 m | V | | | |
| DO Me | eter: YSI 556 M | MPS | _ | | | Field Calibrati | | | a star | | | | |
| Charlenten | ometer: YSI 55 | 56 MPS | 1.00 | | | Check: A che | eck solution wi | Il be used t | o validate ca | libration. | | | |
| 1.00.00.0 | YSI 556 MPS | - | | | | | | | Solution | Field Reading | | | |
| Other: | 115 | | | | | | Temperature | | -25 | 22.63 | | | |
| 1 | | | | | | | рH | | - 7.2 | 7.03 | | | |
| | | | | | | | Conductivity | | | 7956 | | | |
| | | | | - | | | ORP | 212- | . 141 | 222.5 | | | |
| AMPLI | NG MEAS | UREMENTS | | . <u></u> | Service Service | 动态方式 | | 1. AL. 1. | 1.000 | 1. 19. 19 B | | | |
| Time | Cum. Vol. | Purge Rate | Temp. | рН | Spec. Cond. | Color | ORP | DO (mg/l) | TDS (g/L) | Remarks | | | |
| | (gallons) | (gal./min.) | (°C) | | (µS/cm) | | (mV) | (mg/L) | | | | | |
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| 1100 | n | Elazo | | | | | | 2. 7. | | Oct Slat | | | |
| 2:48 P | // | 59/3750 8.19/m | ec | | 1 | | - | - | - | pull sheet | | | |
| | | 910/2 | | | | | - | | | | | | |
| | | 8.1910 | | | | | | | | | | | |
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| AWPL | EINVENT | | | in marine | Charles and the | West and | ale China | a state in a | 1. A. | | | | |
| | Bo | ottles Collected | | | Filtration | | vation | , | | emarks | | | |
| Time | Volume | Compositio | on (G, P) | No. | (Y / N) | (ty | pe) | (| quality cont | rol sample, other) | | | |
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| comments: | | | | | | ANIA CA | | VIC | | | | | |
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| Filename | 20130926 - NW-000425.dat | |
|-----------|--------------------------|--|
| Model | 556 | |
| ID | | |
| Revision | 1.13 | |
| Site name | NW000425 | |

| Date Y/M/D | Time HH:MM:SS | Temp C | Cond mS | SpCond uS | TDS g/L | Sal ppt | | | | | Orp mV. | Resist MOhm*cm1 | DOchrgI |
|------------|---------------|---------|---------|--------------|----------|---------|---------------------------------------|------|------|----------|---------|-----------------|--------------------------|
| 2013/09/26 | 14:58:44 | 23.76 | | | 1.171 | 0.91 | <u> </u> | | 6.09 | | 89.6 | | 0.0 |
| 2013/09/26 | 14:59:44 | - 23.34 | 1.755 | 1812 | 1.178 | 0.92 | 17.3 | 1.47 | 6.51 | 13.0 | ~ -40.9 | 0.001 | 0.0 |
| 2013/09/26 | 15:00:44 | 23.35 | 1.758 | 1815 | 1.180 | 0.92 | 16.8 | 1.42 | 6.63 | 6.1 | -62.2 | 0.001 | 0.0 |
| 2013/09/26 | 15:01:44 | 23.34 | 1.760 | 1817 | 1.181 | 0.92 | | | 6.71 | <u> </u> | -69.2 | 0.001 | 0.0 |
| 2013/09/26 | 15:02:44 | 23.34 | 1:763 | 1820 | 1.183 | 0.92 | · · · · · · · · · · · · · · · · · · · | - | 6.78 | | | | 0.0 |
| 2013/09/26 | 15:03:44 | -23.54 | 1.777 | 1828 | | | 25.1 | 2.12 | | | | | 0.0 |
| 2013/09/26 | 15:04:44 | 23.67 | 1.783 | 1830 | 1.189 | | | + | 6.82 | | -80.3 | | 0.0 |
| 2013/09/26 | 15:05:44 | 23.68 | 1.783 | 1829 | 1.189 | 0.93 | 37.7 | | 6.86 | | -79.2 | 0.001 | - 0.0 |
| 2013/09/26 | 15:06:44 | 23.63 | 1.783 | 1831 | 1.190 | 0.93 | 44.3 | 3.74 | 6.88 | -7.8 | -74.7 | 0.001 | 0.0 |
| 2013/09/26 | 15:07:44 | 23.57 | 1.780 | <u>1830 </u> | 1:190 | | | | 6.90 | | -69.8 | 0.001 | 0.0 |
| 2013/09/26 | - 15:08:44 | 23.51 | 1.778 | 1830 | 1.190 | 0.93 | 51.8 | 1 | 6.90 | | -64:5 | 0.001 | 0.0 |
| 2013/09/26 | 15:09:44 | 23.46 | 1.777 | 1831 | 1.190 | | | | 6.91 | -9.3 | -59.8 | 0.001 | 0.0 |
| 2013/09/26 | 15:10:44 | 23.42 | 1.776 | 1831 | 1.190 | | | | 6.91 | | -55.5 | 0.001 | |
| 2013/09/26 | 15:11:44 | 23.40 | 1.775 | 1831 | 1 190 | 0.93 | 58.8 | 4.98 | 6.91 | | -51.3 | 0.001 | 0.0 |
| 2013/09/26 | 15:12:44 | 23.39 | 1.775 | 1831 | <u> </u> | 0.93 | 60.2 | 5.10 | 6.91 | -9.4 | -47.7 | 0.001 | 0.0 |

Im Faltysel

| GROL | INDWAT | TER MON | ITORII | NG RE | ECORD | | | | PAG | E 1 of 1 |
|------------|---------------------------|-------------------|--------------|----------------|--------------|----------------|-------------------|----------------|---------------|--|
| State We | | | 1 | | District Wel | ID: Du | 1-000 | 237 | | Date: 9-26-13 |
| ocation: | 2763 1 | MCCoy RC Hroch | 1 | | | - | Starting Wa | iter Level (ft | below BMP |): |
| Owner: | Jerry | Hroch | | | | | Casing Stic | kup (ft.): | | |
| Measuring | Point (MP) of W | Vell: | | | | | Starting Wa | iter Level (fi | t. BGL): | And the second |
| Casing Dia | meter (in ID): | | | _ | | | Total Depth | (ft. BGL): | | |
| Sampled by | y: | | | | | | Casing Volu | ume (gal.): | | |
| QUALIT | Y ASSUR | ANCE | | 記述 | | | | | | The strate of |
| METHOL | S (describe |): | | 1 | | | | | | |
| Clean | ing Equipment: | Dedicated Equip | oment, DI wa | ter, and Li | qui-Nox | | Disposal of | Discharged | i Water: | |
| Purgir | ng: | | | | | | Sampling: | | | |
| | MENTS (Indi SI 556 MPS | cate make, m | odel, I.D.) | | | Field Calibra | tion: PH 7- | 1500/1 | HU.146 | 0/0410.0-1525 |
| | uctivity: YSI 550 | 6 MPS | | R. | 1 | Field Calibra | tion: 680 | 3 A | 574 4 | <u>0/Рні0.0-1525</u> "mhos V |
| 1000-100 | Meter: YSI 556 | UI Second | | | | Field Calibrat | tion: 7800 | +77 | 9 0 | V |
| | leter: YSI 556 I | | | | | | tion (Optional) | | 1 115 | |
| | iometer: YSI 5 | | | | - | | eck solution w | | o validate ca | libration. |
| TDS: | YSI 556 MPS | arrestan sol | | | | | | Check | Solution | Field Reading |
| Other | : | | | | 1 10 1 | | Temperature | - | -75 | 22-63 |
| ref. | | | 1.1 | | | 10.00 | pH | 6.8 | 7.2 | 2.03 |
| | | | | - | | - | | | -8010 | |
| | | | | | | | ORP | 212- | 247 | 222.5 |
| SAMPL | NG MEAS | UREMENTS | 10.7 | N. S. S. S. | | and the second | The Priver | 0 | 210 | EFES |
| | Cum. Vol. | Purge Rate | Temp. | KILLER ALL I | Spec. Cond. | is a span a | ORP | DO | | |
| Time | (gallons) | (gal./min.) | (°C) | рН | (µS/cm) | Color | (mV) | (mg/L) | TDS (g/L) | Remarks |
| | - | | - | - | 1.1.1 | - | - | - | - | |
| | | | | and the second | | | | | | |
| | | | | | | i Mirtin T | 1.5 | | | |
| | | | | | 1 | | | | | See attack |
| | | | | | | | | | | Pata Shet |
| 3:22pi | n | 59/45 | Sec. | | | | | | | |
| | | 59/45 | | | 1.1.21 | | | | | |
| | | 1.1.9/m | | | | | | | | |
| | | 00/100 | | | | | | | | |
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| | | | | | | | | | - | |
| | | | | | | | | | 1.1.0 | |
| | | | | | | | | | | |
| SAMPL | E INVENT | ORY | | | | | Les - C | | | |
| | B | ottles Collected | | | Filtration | Prese | rvation | | R | emarks |
| Time | Volume | Compositio | n (G, P) | No. | (Y / N) | 21-22-22-22-22 | /pe) | | | rol sample, other) |
| 11110 | | | | | | | | | | |
| | | - | | | | | | | | |
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| - | | | | - | | | | | | |
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| | - | - | | | | | CONTENT. | | | |
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| Comment | | | | | | | | | | |
| Comments | | | | | | Stonia Cour | 1 | VICT | ORIA C | COUNTY |
| 1 | 0 | 1 | | | | | 10 | GR | OUNDV | VATER |
| de | mtrl | tysel | 101 | 12 | | (a |) CC | NSER | VATIO | N DISTRICT |
| - | 1400 | ysu | 101- | 12 | | Corar | 00 | NOLIN | | |

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| Filename | 20130926 - GW-000237.dat | |
|-----------|--------------------------|--|
| Model | 556 | |
| ID | | |
| Revision | 1.13 | |
| Site name | GW0000237 | |

| Date Y/M/D1 | Time HH:MM:SS | Temp C | Cond mS | SpCond uS | TDS g/L | Sal ppt | DOsat %⁻ | DO mg/L | рH | pH mV | Orp mV: | Resist MOhm*cm # | DOchrgI |
|-------------|------------------|---------|---------|-------------------------|---------|---------|----------|---------|------|-------|---------|------------------|---------|
| 2013/09/26 | 15:35:28 | 25.04 | 1.604 | <u> </u> | 1.042 | | | | 5.77 | | 158.1 | 0.001 | 0.0 |
| 2013/09/26 | 15:36:28 | 23.63 | 1.598 | 1640 | 1.066 | 0.83 | - 45.4 | | 6.92 | | 105.7 | 0.001 | 0.0 |
| 2013/09/26 | 15:37:28 | 23.62 | 1:596 | 1639 | 1.065 | | | 3.72 | 6.92 | -10.1 | 103.6 | 0.001 | 0.0 |
| 2013/09/26 | 15:38:28 | 23.63 | | 1638 | 1.065 | | | | 6.94 | 1 | 102.1 | 0.001 | 0.0 I |
| 2013/09/26 | 15:39:28 | | | ···· ··1638 | 1.065 | | | · | 6.96 | | | 0.001 | 0.0 |
| 2013/09/26 | 15:40:28 | 23.72 | | | 1.065 | 0.83 | 43.4 | 3.66 | 6.96 | -12.4 | 100.0 | 0.001 | 0.0 |
| 2013/09/26 | | 23.62 | | | 1.065 | | | 3.69 | 6.98 | | 99.2 | - 0.001 | 0.0 |
| 2013/09/26 | 15:42:28 | 23.63 | 1.595 | 1638 | 1.065 | 0.83 | 44.1 | | 6.98 | | | 0.001 | 0.0 |
| 2013/09/26 | 15:43:28 | 23.72 | | 1637 | 1.064 | | | | 6.98 | | | | 0.0 |
| 2013/09/26 | 15:44: <u>28</u> | 23.65 | | | 1.064 | | | | 6.98 | | | | 0.0 |
| 2013/09/26 | 15:45:28 | 23.54 | 1.590 | 1636 | 1.063 | | 1 | | 6.98 | | 97.3 | 0.001 | 0.0 |
| 2013/09/26 | 15:46:28 | 23.58 | 1.591 | · 1635 | 1.063 | | | 3.69 | 6.97 | -12.8 | | 0.001 | 0.0 C |
| 2013/09/26 | 15:47:28 | - 23.64 | | 1635 | 1.063 | | | | 6.97 | -12.9 | | | 0.0 |
| 2013/09/26 | 15:48:28 | 23.63 | 1 | - 1634 | 1.062 | | <u> </u> | | 6.97 | -12.6 | | | 0.0 |
| 2013/09/26 | 15:49:28 | 23.59 | 1.590 | 1634 | 1.062 | 0.82 | 43.9 | 3.71 | 6.97 | -12.4 | 96.4 | 0.001 | 0.0 |

Lem Falter 10-1-13

WOm -2013/001 - 05

| 04-4 141 | | | | | | | - | | | - 0.17 |
|------------|--|---------------------|--------------|--------------|-------------------|----------------------|----------------|----------------|------------------|--|
| State We | 10.10.0010 | | | - | District Wel | IID: 34 | - 000 | 163 | | Date: 9:26 -1 |
| | S | sek Rd | | | _ | | Starting Wa | ater Level (fi | below BMP |): |
| | | HAnsli | ĸ | _ | | _ | Casing Stic | | | |
| | Point (MP) of V | Vell: | | | | _ | Starting Wa | ater Level (fi | t. BGL): | |
| | meter (in ID): | | _ | - | | | Total Depth | | | |
| Sampled by | and the second s | | | | A STATUS CONTRACT | Concert of the Owner | Casing Vol | ume (gal.): | A new contractor | Carlos Anna |
| QUALIT | Y ASSUR | ANCE | - 1 - 18 | | 12 | | | | | |
| METHOD | S (describe | e): | | | | | | | | |
| Cleani | ng Equipment: | Dedicated Equip | pment, DI wa | ater, and Li | qui-Nox | | Disposal of | Discharged | I Water: | |
| Purgin | g: | | | | | | Sampling: | | | den la company |
| NSTRUM | IENTS (Indi | cate make, m | odel, I.D.) | | | | | | | |
| pH: YS | SI 556 MPS | | | | in the second | Field Calibrati | on: PH7 | -1500/ | PH4-14 | 63/PHAD -152 |
| Condu | ctivity: YSI 55 | 6 MPS | | | | Field Calibrati | on: 688 | 3 8,9 | 29 M | hos |
| ORP N | leter: YSI 556 | MPS | | | | Field Calibrati | on: 780 | p_0 tz | 29 M | V |
| DO M | eter: YSI 556 | MPS | | 1.1.1 | | Field Calibrati | on (Optional): | | | |
| Therm | ometer: YSI 5 | 56 MPS | | | | Check: A che | ck solution w | ill be used t | o validate cal | libration. |
| TDS: Y | YSI 556 MPS | | | | | | | | Solution | Field Reading |
| Other: | | 1.1.1.1.1.1 | 1.1 | | | | Temperature | | -25 | 22.63 |
| sfi | 100 | | | | | | pН | 6.8 | -7.2 | 7.03 |
| 1.1.1.1 | | | | | | | Conductivity | 7630 - | 8010 | 7956 |
| | | | | | | | ORP | 212-0 | 242 | 222.5 |
| SAMPLI | NG MEAS | UREMENTS | | | | | | | | |
| Time | Cum. Vol. | Purge Rate | Temp. | pН | Spec. Cond. | Color | ORP | DO | TDS (g/L) | Remarks |
| 11110 | (gallons) | (gal./min.) | (°C) | pn | (µS/cm) | COIOI | (mV) | (mg/L) | and the | Kennarka |
| 1 | | | - | • | - | - | • | | - | |
| - 4 | | | | | | | | _ | | |
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| - | | 1 1 | | | | | - | | | |
| 133 | | 59/335e 9.09 9/m | | | | | | | | Secttache |
| | | | | | | | | | | Data Shal |
| | | 9.09 9/m | | | | | | | | and the second second |
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| | | | | | | 1.1.1 | | | | |
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| AMPLE | E INVENTO | ORY | | | | in the second | | | | |
| | Bo | ottles Collected | | | Filtration | Preser | vation | | Re | marks |
| Time | Volume | Compositio | n (G, P) | No. | (Y / N) | (typ | | (| | ol sample, other) |
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| | 1111 | | - | | | | | | | |
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| comments: | | | | | R. 11. 5 1. 5 | CTORIA COLIN | | VICT | ORIA C | OUNTY |
| | | | | | | 6A | 6 | CDC | DUNDV | ATED |
| | 0 | lingo | | | | 0 | 81 | | JUNIN | VALER |

Sim Faligsel 10/73



| Filename | 20130926 - GW-000163.dat | |
|-----------|--------------------------|---|
| Model | 556 | - |
| ID | | |
| Revision | 1.13 | |
| Site name | GW000163 | |

| Date Y/M/D | Time HH:MM:SS1 | | Cond mS ² | | | Sal ppt | DOsat % | DO mg/L | pН | | | Resist MOhm*cm | DOchrgl |
|------------|----------------|-------|----------------------|--------|-------|--------------------|-------------------|--------------|------|---------|---------|----------------|---------|
| 2013/09/26 | 16:45:16 | 23.91 | 1.817 | 1856 | | | | | | ···-1.3 | 124.2 | 0.001 | 0.0 |
| 2013/09/26 | 16:46:16 | 23.97 | 1.817 | 1853 | 1.205 | 0.94 | 18.7 | 1.57 | 6.80 | -3.0 | 121.7 | 0.001 | - 0.0 |
| 2013/09/26 | - 16:47:16 | 23.74 | 1.806 | - 1850 | 1.203 | 0.94 | 17.2 | 1.45 | 6.81 | -3.8 | 120.2 | 0.001 | 0.0 |
| 2013/09/26 | 16:48:16 | 23.87 | 1.811 | 1851 | 1.203 | | | 1.40 | 6.82 | -4.5 | 119.2 | 0.001 | 0.0 |
| 2013/09/26 | 16:49:16 | 23.81 | 1:808 | 1850 | 1.203 | 0.94 | | | 6.83 | -5.0 | 118.5 | 0.001 | 0.0 |
| 2013/09/26 | 16:50:16 | 23.77 | 1.806 | 1850 | 1.202 | 0.94 | 16.3 | | 6.84 | -5.3 | ° 117.9 | 0.001 | 0.0 |
| 2013/09/26 | 16:51:16 | 23.85 | 1.810 | 1850 | 1.203 | 0.94 | | <u> </u> | 6.84 | -5.4 | 117.6 | 0.001 | 0.0 |
| 2013/09/26 | 16:52:16 | 23.71 | 1.803 | 1848 | | 0.94 | | 1.36 | 6.84 | | 117.2 | 0.001 | - 0.0 |
| 2013/09/26 | 16:53:16 | 23.79 | <u>1.807</u> | 1849 | | 0.94 | 16.0 | 1.35 | 6.84 | -5.6 | 116.9 | 0.001 | 0.0 |
| 2013/09/26 | 16:54:16 | 23.76 | 1.804 | 1848 | 1.201 | 0.94 | | | 6.84 | -5.5 | 116.7 | 0.001 | 0.0 |
| 2013/09/26 | 16:55:16 | 23.74 | 1.803 | 1848 | 1:201 | 0.94 | [—] 16.0 | <u>~1.34</u> | 6.84 | -5.6 | 116.4 | - 0.001 | 0.0 |
| 2013/09/26 | 16:56:16 | 23.80 | 1:806 | 1849 | 1.202 | 0.94 | 15.9 | 1.34 | 6.84 | -5.6 | 116.2 | 0.001 | 0.0 |
| 2013/09/26 | -16:57:16 | 23.70 | 1.801 | 1847 | 1.201 | · 0.94 | 16.0 | 1.35 | 6.84 | -5.6 | 115.9 | 0.001 | 0.0 |
| 2013/09/26 | 16:58:16 | 23.76 | 1:804 | 1848 | 1.201 | 0.94 | 15.9 | 1.34 | 6.84 | -5.6 | 115.7 | 0.001 | 0.0 |
| 2013/09/26 | 16:59:16 | 23.74 | 1.803 | 1847 | 1.201 | 0.94 | 15.9 | 1.33 | 6.84 | -5.6 | 115.5 | 0.001 | 0.0 |

Jun Faleys 10-173

| GROU | JNDWA | TER MON | ITORI | NG RI | CORD | | | | PAG | E 1 of 1 |
|-----------|--------------------------------|---------------------------|----------------|--|------------------------|---------------------|--|--|---------------|---------------------------|
| State We | _ | | | | District Wel | ID: Gw- | 000 | 395 | | Date: 10-18-201 |
| | | enbow p | ld | | | | Starting Wa | ter Level (ft | below BMP | ?): |
| Owner: | nark M | | | | | | Casing Stic | and and an and an and | | |
| Measuring | Point (MP) of W | Vell: 1.85 | | | | | Starting Wa | ter Level (ft | . BGL): 🧳 | 14.45 |
| | meter (in ID): | | | _ | and the second second | | Total Depth | | | the second second |
| | | Hysele | - | - | | | Casing Volu | ume (gal.): | | and the second second |
| QUALIT | Y ASSUR | ANCE | | | | | | 1. 15 | | Start Hall Stranger |
| | DS (describe ing Equipment: |): Dedicated Equip | oment, DI wa | ater, and L | iqui-Nox 🖌 | | Disposal of | Discharged | I Water: | N/A |
| Purgir | 19: 10min | . from f | aucet | - | | | Sampling: | N/ | A | |
| | MENTS (India SI 556 MPS | cate make, m | odel, I.D.) | | | Field Calibration | PH7- | 1500/0 | H4-1460 | PHIO.0 - 1525 |
| Condu | uctivity: YSI 556 | 6 MPS | | | | Field Calibration | | | 974 F | |
| ORP | Meter: YSI 556 | MPS | 1 | | | Field Calibration | | 0 +2 | 28 mV | |
| DO M | leter: YSI 556 M | MPS | | | | Field Calibration | (Optional): | | | |
| Therm | ometer: YSI 55 | 56 MPS | | | | Check: A check | solution w | ill be used t | o validate ca | libration. |
| TDS: | YSI 556 MPS | | | | | - | and the second s | Check | Solution | Field Reading |
| Other | : | | | | | Te | emperature | | -25 | 21:66 |
| ×. | | | | 1 | | | pH | | - 7.2 | 7.00 |
| | | | | | | | | 7630 - | 3010 | 7911 |
| | | | | | | | ORP | and the second | 242 | 2219 |
| SAMPLI | NG MEAS | UREMENTS | all the second | C. C | | Malense | | 247 | 01- | 0011 |
| SAIVIFLI | Constant in the | | | Constant of | 10.0.1 | 10-50-59 | 000 | | 2008-2.025 | |
| Time | Cum. Vol. (gallons) | Purge Rate (gal./min.) | Temp. (°C) | pН | Spec. Cond. (µS/cm) | Color | ORP (mV) | DO (mg/L) | TDS (g/L) | Remarks |
| 1.57P | m | 50/1100 | | | | | | - | 1 | |
| 1.5 /1 | | 59/40se | 6 | | | | | | - | Sea attach |
| - | | 95.1 | | | | | | | | Det State |
| | | 1.5gm | - | | | | | - | - | Rail Dreet |
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| SAMPL | E INVENTO | ORY | | | | energy a sector has | | | | |
| - | Bo | ottles Collected | | | Filtration | Preserva | tion | and the state of | R | emarks |
| Time | Volume | Compositio | n (G, P) | No. | (Y / N) | (type) | | (| quality cont | rol sample, other) |
| | | - | | | | | | | | |
| | | | - | 71- | | | | | | |
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| Comments: | | | | | | OPIA CO. | | VICT | | COUNTY |
| | | | | | | (T) | | 2044220 | | |
| 1 | 1 2 | 1 | | | | | | | | |
| L | m Fale | TTS. | 10-10 | 8-20 | 13 | CHO NOT A REAL | со | | | VATER N DISTF |

| Filename | GW000395.dat |
|-----------|--------------|
| Model | 556 |
| ÌD | |
| Revision | 1.13 |
| Site name | GW000395 |

| DaterY/M/D1 | Time:HH:MM:SSt | Temp.C | Cond mS ⁻ | SpCond uS | TDS g/L | Sal ppt: | DOsat % | DO mg/L | pH⊡ | pH mV. | Orp mV. | Resist MOhm*cm | DOchrg |
|-------------|----------------|--------|----------------------|-----------|---------|----------|---------|---------|------|--------|---------|----------------|--------|
| 2013/10/17 | 14:09:31 | 24.35 | 1.360 | 1377 | 0.895 | 0.69 | 20.8 | 1.73 | 6.94 | 0.4 | 34.1 | 0.001 | 0.0 |
| 2013/10/17 | 14:10:31 | 24.00 | 1.348 | 1374 | 0.893 | 0.69 | 6.1 | 0.51 | 6.94 | 0.5 | 10.0 | 0.001 | 0.0 |
| 2013/10/17 | 14:11:31 | 23.83 | 1.341 | 1371 | 0.891 | 0.69 | 3.9 | 0.33 | 6.94 | 0.7 | 7.0 | 0.001 | 0.0 |
| 2013/10/17 | 14:12:31 | 23.76 | | | 0.889 | 0.68 | 3.1 | - 0.26 | 6.94 | 0.2 | 8.0 | 0.001 | 0.0 |
| 2013/10/17 | 14:13:31 | 23.72 | 1.336 | 1369 | 0.890 | 0.68 | 2.6 | 0.22 | 6.95 | -0.2 | 8.8 | 0.001 | 0.0 |
| 2013/10/17 | 14:14:31 | 23.70 | 1.333 | 1367 | 0.889 | 0.68 | 2.4 | 0.20 | 6.96 | -0.7 | 10.0 | 0.001 | 0.0 ć |
| .2013/10/17 | 14:15:31 | 23.69 | 1.333 | 1368 | 0.889 | 0.68 | 2.2 | 0.18 | 6.96 | -0.8 | 11.2 | 0.001 | 0.0 |
| 2013/10/17 | 14:16:31 | 23.67 | 1.332 | 1367 | 0.888 | 0.68 | 2.0 | 0.17 | 6.98 | -1.7 | 12.4 | 0.001 | 0.0 |
| 2013/10/17 | 14:17:31 | 23.67 | 1.332 | 1366 | 0.888 | 0.68 | 1.9 | 0.16 | 6.98 | -1.8 | 13.5 | 0.001 | 0.0 |
| 2013/10/17 | 14:18:31 | 23.65 | 1.331 | 1366 | 0.888 | -0.68 | 1.9 | 0.16 | 6.99 | -2.5 | 14.5 | 0.001 | 0.0 |
| 2013/10/17 | 14:19:31 | 23.65 | 1.330 | 1365 | 0.887 | 0.68 | 1.8 | 0.16 | 7.00 | -2.7 | 15.5 | 0.001 | 0.0 |
| 2013/10/17 | 14:20:31 | 23.64 | 1.329 | 1364 | 0.887 | 0.68 | 1.8 | 0.15 | 7.01 | -3.3 | 16.5 | 0.001 | 0.0 |
| 2013/10/17 | 14:21:31 | 23.64 | 1.328 | 1363 | 0.886 | 0.68 | 1.8 | 0.15 | 7.01 | -3.5 | 17.4 | 0.001 | 0.0 |
| 2013/10/17 | 14:22:31 | 23.64 | 1.328 | 1364 | 0.887 | 0.68 | 1.8 | 0.15 | 7.02 | -4.1 | 18.3 | 0.001 | 0.0 |
| 2013/10/17 | 14:23:31 | 23.63 | 1.328 | 1364 | 0.887 | 0.68 | 1.8 | 0.15 | 7.04 | -4.7 | 18.3 | 0.001 | 0.0 |

Jun 7a legal 10.18-2013

| | INDWAT | | IIIUKI | VG KE | | | | PAGE 1 of 1 | | | | | |
|-------------|--|-------------------------------|---------------|-------|------------------------|---------------------------------|-------------------------------|---------------------------------|------------------|---------------------------------------|--|--|--|
| State We | | | | | District We | ID: NU | D: NW-000 493 Date: 3-13-2019 | | | | | | |
| ocation: | 58 Sere | ene Dr | East | | | | Ň | | below BMP |): | | | |
| wner: | Tosuc | Puente | | | | | Casing Stic | | | | | | |
| | Point (MP) of We | ell: | | | | Starting Water Level (ft. BGL): | | | | | | | |
| Casing Diar | meter (in ID): r: Tim Fig | ALUC M | | | | . <u>-</u> | Total Depth | | | | | | |
| | | | | | | | Casing Volu | ime (gai.): | | <u> </u> | | | |
| JUALII | Y ASSURA | NCE | | | · | | | | | | | | |
| | S (describe) | | | | | | | | | 1 | | | |
| | ng Equipment: I | | | | | | | Water: 🖊 | 111 | | | | |
| | 19: Pargad | | | | | | Sampling: | NIA | | | | | |
| | AENTS (Indic | ate make, m | odel, I.D.) | | | | 200 | | قعاة فدعدا | · 1012 40 - 20 | | | |
| | SI 556 MPS | | | | - | Field Calibratio | | 1500/P | <u> 44-14</u> | 60/ PH/0.0.15 | | | |
| | ctivity: YSI 556 | | | | | Field Calibratio | n: 68 8 | $\frac{87}{2}$ | 29 m | nos | | | |
| | Aeter: YSI 556 N | | | | | Field Calibratio | | | <u>× 7 /// v</u> | · · · · · · · · · · · · · · · · · · · | | | |
| | eter: YSI 556 M | | | | · • • • • • • • | Check: A chec | | | validate ca' | | | | |
| | ometer: YSI 556 | D MPS | | | ··· | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | YSI 556 MPS | | | | | | Femperature | | Solution | Field Reading | | | |
| Other: | · | | | | | - | | | 7.2 | 7.08 | | | |
| | •••••••••••••••••••••••••••••••••••••• | | | | | - | Conductivity | | | 1918 | | | |
| | | | | | | - | | 212-0 | | 220.1 | | | |
| | | | | | | | | 0120 | .+0 | | | | |
| SAMPL | NG MEASU | | | | | | 000 | | ····· | | | | |
| Time | Cum. Vol. (gallons) | Purge Rate (gal./min.) | Temp. (°C) | pН | Spec. Cond. (µS/cm) | Color | ORP (mV) | DO (mg/L) | TDS (g/L) | Remarks | | | |
| | - (30.0010) | (gotorinity) | - | - | | - | | - | - | | | | |
| | | | | | | | | | | | | | |
| t Iteam | 59/26.61 | 1139/m | | | | | | | | See attac | | | |
| | -11 | | | | | | | | | Out Sheet | | | |
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| SAMPL | E INVENTO | RY | | | | | | | | | | | |
| | Bot | ttles Collected | | | Filtration | Presen | vation | | Re | emarks | | | |
| Time | Volume | Volume Composition (G, P) No. | | | | (type) | | (quality control sample, other) | | | | | |
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| Comments: | | | | | | | | VICT | י הוטרי | COUNTY | | | |

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| Date Time M/D/Y HH:MM:SS | Temp C | SpCond uS | Sal ppt | DOsat % | DO mg/L | рН | pH mV | Orp mV |
|--------------------------|--------|-----------|---------|---------|---------|------|-------|--------|
| 03/13/14 12:42:28 | 23.73 | 1574 | 0.79 | 39.9 | 3.36 | 6.68 | 6.2 | 145.8 |
| 03/13/14 14:51:47 | 27.45 | 4729 | 2.52 | 119.3 | 9.30 | 4.09 | 149.4 | 248.2 |
| 03/13/14 14:51:54 | 27.45 | 4729 | 2.52 | 113.3 | 8.83 | 4.08 | 149.8 | 248.3 |

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| State We | ell ID: | | | | IIID: A W-000489 Date: 3-13-2014 | | | | | | | |
|--|---------------------------------------|---------------------------------------|---------------|-------------|---------------------------------------|---------------------------------|----------------|---------------------------------|------------------|---------------------------------------|--|--|
| ocation: | 259 Ser | ene iOn | . E. | | Starting Water Level (ft. below BMP): | | | | | | | |
| | Jesse E | | | | | Casing Stickup (ft.): | | | | | | |
| | Point (MP) of We | | | | | Starting Water Level (ft. BGL): | | | | | | |
| | meter (in ID): | | | | | Total Depth | | | | | | |
| | y: TIMFA | Hurch | | | | | Casing Volu | | | | | |
| | Y ASSURA | | | | | | | | | - · · | | |
| | | | | | | | | | | | | |
| | OS (describe): | | ment Dive | for and lie | ul Nov | | Dieposal of | Discharged | Water: 🔨 | 11 | | |
| | ing Equipment: I | | | | | | Sampling: | V/A | | | | |
| | 19: Pursed | | | Ique. | <u>ar</u> | | Sampling. | | | | | |
| | MENTS (Indic | ate make, mo | odel, I.D.) | | | | | - 10 | i il materia | 10440-1530 | | |
| • | S1 556 MPS | | | | | Field Calibratic | <u>түчү-с</u> | 200/01 | <u> 4 7 960/</u> | 1 <u>PH10.0-1525</u> hos | | |
| | uctivity: YSI 556 | | | | | Field Calibratic | <u>n: 6003</u> | -07 | <u>q fimi</u> | 105 | | |
| | Meter: YSI 556 M | | | | | Field Calibratio | | Tad | 7 MV | ···· | | |
| | leter: YSI 556 M | | | , | | Field Calibratio | | | n validate acti | bration | | |
| | iometer: YSI 556 | 5 MPS | | | | Check: A chec | CK SOLUDOR WI | | | | | |
| TDS: | YSI 556 MPS | | | | | - | . I | | Solution | Field Reading | | |
| Other | | | | | · · · · · · · · · · · · · · · · · · · | - | Temperature | | -25 | 22.71 | | |
| | | | <u> </u> | | | - | рН | 6.8 - | | 7.08 | | |
| | | | | <u></u> | | - | | 7670-2010 | | <u>_/\ /8</u> | | |
| | | | | | | | ORP | 212-2 | 142 | 220. | | |
| SAMPL | ING MEASL | IREMENTS | | | | | | | | | | |
| Time | Cum. Vol. (gallons) | Purge Rate (gal./min.) | Temp. (°C) | pН | Spec. Cond. (µS/cm) | Color | ORP (mV) | DO (mg/L) | TDS (g/L) | Remarks | | |
| | | | | - | - | - | - | - | - | | | |
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| 213 | 5/9 37.78 | 1.944/m | | | | | | | | - | | |
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| SAMPL | E INVENTO | | | | | - | | | | | | |
| | Bo | · | Preser | | Remarks | | | | | | | |
| Time Volume Composition (G, P) No. (Y / N) | | | | | | (type) | | (quality control sample, other) | | | | |
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| Comments | | | | | | Come Court | 1 | | oria c oundw | OUNTY | | |

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| GROU | INDWAT | ER MON | VITORI | NG RE | CORD | | | | PAGE | E 1 of 1 |
|-------------|------------------------|---------------------------|---------------|---------------|------------------------|--|----------------|----------------|-----------------|-------------------|
| State Wel | | | | | District Well | ID: NU | N-00 | 049 | 3 1 | Date: 3-18-20 |
| ocation: | 156 Sei | rene Ru | | | | | Starting Wa | ter Level (ft. | below BMP) | |
| Owner: 🗧 | Joshe A | 1. Puen | te | | | | Casing Stick | kup (ft.): | | |
| Aeasuring F | oint (MP) of W | ell: | | | and the second second | | Starting Wa | ter Level (ft | BGL): | |
| | neter (in ID): | | | | | | Total Depth | (ft. BGL): | - | |
| Sampled by | : Tim Fi | altyse'c | | _ | | | Casing Volu | ime (gal.): | | the second second |
| QUALIT | Y ASSURA | NCE | | | | A | | | | |
| METHOD | S (describe) | : | 1.54 | | | | | | | |
| Cleanin | ng Equipment: | Dedicated Equi | pment, DI wa | ater, and Liq | ui-Nox | | Disposal of | Discharged | Water: | |
| Purgin | g: | | | | | | Sampling: | | | |
| NSTRUM | ENTS (India | ate make, m | odel, I.D.) | | | | | | | 1 |
| pH: YS | SI 556 MPS | | | | 1000 | | | | | 1PH10.0-15. |
| Condu | ctivity: YSI 556 | MPS | | 1. A. A. | | Field Calibratio | on: 688; | 3 8,91 | 4 from | hos |
| ORP N | leter: YSI 556 | MPS | | | | Field Calibratio | | 1001 | mV | |
| DO M | eter: YSI 556 M | MPS | 1.1 | | | Field Calibratio | | | | |
| | ometer: YSI 55 | 6 MPS | . the | | ala and a | Check: A check | ck solution wi | II be used to | o validate cali | |
| TDS: 1 | YSI 556 MPS | | | | 1 | | | | Solution | Field Reading |
| Other: | | din anno | | | 1 | | Temperature | 1 1 | - 25 | 22.55 |
| | | _ | | | the same | | pH | | - 7.2 | 7.08 |
| | | | | | | | Conductivity | | 8010 | 220.1 |
| | | | | | | | ORP | 212- | 242 | aav.1 |
| SAMPLI | NG MEASI | JREMENT: | | | | | | | | |
| Time | Cum. Vol. (gallons) | Purge Rate (gal./min.) | Temp. (°C) | pН | Spec. Cond. (µS/cm) | Color | ORP (mV) | DO (mg/L) | TDS (g/L) | Remarks |
| | (ganons) | (gai./min.) | - (0) | - | - | - | - | - | - | |
| 12:2100 | | | 23.86 | 6.86 | 1342 | 1. | 143.8 | | 1.025 | |
| 12:26 | | | 23.07 | 1.87 | 1542 | | 137.5 | | 1.025 | A State |
| 12:31 | | | 24.00 | 6.78 | 1544 | | 138.0 | | 1.023 | |
| 12.36 | | | 23.57 | 1.69 | 1542 | | 139.6 | 1 | 1023 | |
| 12.41 | | | 23.98 | 1.62 | 1541 | | 141.2 | 1 | 1.022 | |
| IF II | | 1.00 | | | 12.1 | | | | | |
| | | | | | | | | | | |
| | | | 1. 1. 1 | | | | | | | |
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| | | | | | | | | | | |
| 1.0 | | | | | | | 1.44 | | 1 | |
| | | | | | | | | 19.00 | | |
| SAMPL | E INVENTO | DRY | | | | | | | | |
| | Bo | ttles Collected | i | | Filtration | Preser | vation | | Re | marks |
| Time | Volume | Compositi | on (G, P) | No. | (Y / N) | (typ | oe) | (| quality contr | ol sample, other) |
| 12.33.4 | 250ml | C | | 1 | N | | | 100 - | was | 201403-01 |
| 12.33 | 500 mi | G | | 1 | N | HN03 | | ice | | 201403-01 |
| | 21 | C | | 1 | N | | | ice | | 201403-0 |
| 2:3300 | | | | 3.2 | | | | | | |
| 12:33pm | | | | | | | | | | the second second |
| 12:33pm | | | | | | | | | 1 Sec. 14 | |
| 12:33pm | | | | | | | | | | |

| | B Environmental Lab 2713 Houston Hwy. Victoria, Texas 7 | oratory | 1) 572-8274 | | Cha | in | 0 | f Cı | ustody | Rec | ord | | Batc | n # | | | TEI | MP L | JN-C: | 12.7 | Page | ۱_ _{of} ۱ |
|--------|--|---------------|-------------------|-------------|-----------------------------|--------------|------------------|--------------------|--------------------|---------------------|---------|------|---|------------------------|---|----|------|-----------------------|-------|----------------------------|----------|--------------------|
| | Customer / Report Information | | Billing th | forma | | | | | g is the same | | iformat | ion | TH | ERM | ID# | \$ | ΤΕΙ | MP C | lorr: | 12.7 | ן ז | |
| | Name: VCGC つ | | Address: | 2805 | , Texus | v A k v r | 220 | DSt | -5+21 |) | Pho | ne: | 361 | -5 | 79- | 18 | 63 | FAX | : | | | |
| | Attention: Tim Faltyset Address: 2005 N. NOVARNO | | Attention | TI | m Anclu | uss | | ' | | | | - | | _ | | | | | | c1.01 | <u> </u> | |
| 0 | | | Project: | 5• | even e K |) | , . . | | | | | | | | ueste | | | | | | | boratory |
| • | Victoria Terns 775 | <u> </u> | Comment | 5: | | | | | | | | 9 | <u>, </u> | <u></u> | | | | <u> </u> | | | | |
| δ | Sample Information | | | 2,000 00000 | Matrix DW - Drinking H20 | Con | itai | ner | T | | 4 / | 115 | ' -] | $\sum_{i=1}^{n}$ | 0/ | / | | | | | • | Present |
| 31 | Collected By: Tim FALTYSe | K | | н G Ò II | S - Solid WW - Waste H20 | | N | | Prese | vative | | 2 | | | <u></u> | | | | | Yes □ | ļ | No Er |
| 0 | Client / Field Sample ID | Collec | | | SL - Sludge | TYPE | NUMBER | Size | | | 1/2 | 37. | / 3 | | Y . | / | / | / | | Intact _{Yes} 🗆 | 1 | No CT |
| 4 | | Date | Time | - + + | L - Liquid w - Water | | | | | | J/- | -/ ~ | 5/3 | /[-] | | | | | | | | lumber |
| 0 | was -20140318-01 | | | | | | | | H2SO4 | HNO3 | | x | አ | | | | | | | | | |
| 2 | | 3-18-14 | 12-33pm | G | L | 8 | 3 | 370/ J.L | | 🗖 нсі | X | | | × | | | | | | | | |
| | | | | | | | | ବ୍ୟ) | H2SO4 | HNO3 | | | | | | | i | | | | | |
| 7 | WQS-20140318-02 | 3-16-14 | 1:39pm | 6 | 1 | P | 3 | 5001 2 L | | | X | X | × | × | | | | | | | | |
| ले | WQS-20140318-02 | | 1.5 191 | | | | | | | HNO3 | _ | + | | | | | | | | | | |
| - | | 3-18-14 | 2.36 | | 4 | p | 3 | 250/ 500/ 2L | ☐ H3PO4 ☐ ICE | □ N3OH | r | X | X | $\left \right\rangle$ | | | | | | | | |
| \sim | | 51011 | F. JIpt | | | | | | <u>П</u> н2SO4 | | | + | | | <u> </u> | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | D | | _ | | | | | | | | | | | |
| | | | | | | | | | H2SO4 | HNO3 | | | | | | | | | | | | |
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| | | | | | | | | | H2SO4 | | | | | | | | | | ľ | | | |
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| | | | | | | | | | ☐ H2SO4 ☐ H3PO4 | HNO3 | | | | | | | | | | | | |
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| | Required Turnaround: 연 Routing | e (6-10 days) | Expedite / | Rush: | 24 hrs | | hrs | | | ¹ 5 days | | ther | | | | | | c. () | | $e_1 p_1^{-1}$ | - Inl | 100 |
| | Surcharge will apply to RUSH TA | | - | | | | | | ontainer Ty | | | | ss, V: | :Voa, | | | | <u>זי פו</u> rrier | | CI JUJ | ()00 | |
| | Relinquished By: Jun Jatton | Date: | 3-18- | 14 | Time: | 3.' | 40 | | Received By | | (|) | | Dat | | _ | 18 - | 14 | | Time: | 151 | 40 |
| | Relinquished By: | Date: | | <u> </u> | Time: | | | | Received By | | | | | Dat | te: | | | | | Time: | | |
| | Relinquished By | Date: | <u>}</u> | | Time: | | | - F | Received By | | | • | | Dat | te: | | | | | Time: | | |

| 2713 Houston Hwy, Victoria, Texas 77901 Ph. (361) 572-8224 Fax (361) 572-4115 | Forn |
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| GROU | INDWAT | ER MON | ITORI | NG RE | CORD | | | | | 1 of 1 |
|--------------|--------------------------------------|----------------------|----------------|--------------|---------------------|---|-------------------|-----------------|-----------------|--|
| State We | II ID: | | | | District Wel | ID: Gu | - 000 | 489 | Ε | Date: 3-18-2014 |
| ocation: | 259 5. | erene | Drive | | | | Starting Wa | ater Level (ft. | below BMP): | |
| Owner: J | iesse & | estrad | q | | | | Casing Stic | kup (ft.): | | |
| Measuring F | oint (MP) of W | ell: 1.6 | | | | | Starting Wa | ater Level (ft | . BGL): 3 | 14.1 |
| | neter (in ID): | 4 | | 1124 | | | Total Depth | n (ft. BGL): | | |
| | | Altysek | - | _ | | | Casing Vol | ume (gal.): | _ | |
| QUALIT | Y ASSURA | NCE | | | | | | | | |
| | S (describe) ng Equipment: |): Dedicated Equi | ipment DI wa | ater and Lic | ui-Nox | | Disposal of | Discharged | Water: 🔨 | i/ A |
| | | 10 min. | | | | | Sampling: | V | | |
| INSTRUM | | cate make, n | | | | Field Calibrat | ion: P47 - | 1500/6 | 14-14 | 60/ PH/0.0 - 1525 |
| | ctivity: YSI 556 | MPS | | | | | tion: 688 | | 174 pr | |
| | leter: YSI 556 | | | 14.1 | 4 C * | Field Calibrat | 0 | | S mil | / |
| | eter: YSI 556 N | | 1 | | | | tion (Optional) | | 1 110. | |
| | ometer: YSI 55 | | 1 | - 10 | | the second se | eck solution w | | o validate cali | bration. |
| 10.10.507.00 | YSI 556 MPS | | TT TT | | | | | | Solution | Field Reading |
| Other: | | | 100 | | - | | Temperature | - | -25 | 22.55 |
| Guidt. | | 1000 | 1111 | | | | pH | | - 7.2 | 7.08 |
| | | 1999 | | | 1 | - | Conductivity | | | 7930 |
| 1 | - | | and the second | 1.1 | | | ORP | | | 220.1 |
| SAMPLI | | UREMENT | S | | | | | | | and the second |
| | Cum. Vol. | Purge Rate | Temp. | | Spec. Cond. | | ORP | DO | | |
| Time | (gallons) | (gal./min.) | (°C) | pH | (µS/cm) | Color | (mV) | (mg/L) | TDS (g/L) | Remarks |
| | - | | - | - | - | • | | - | - | |
| 1.17pm | | | 24.00 | 6.16 | 2394 | 1.1.1.1 | | 116.1 | 1.584 | |
| 1.20 pm | | | 2426 | 6.54 | 2408 | | | -19,6 | 1.587 | |
| 1.23pm | | | 24.23 | 6.65 | 2454 | | | -42.0 | 1.619 | |
| 1.26pm | | 77,21 | 24.32 | 6.71 | 2479 | | | -53.0 | 1.632 | |
| 1.2900 | | | 24.35 | 6.73 | 2493 | | | -58.5 | 1.641 | Section and |
| | | | | | | | | 1.0 | | |
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| | | | | | | 111 | | | | |
| | | | | | | | | | | Sec. Sec. |
| | | | | | | | | | S. C. | and the second second |
| SAMPLE | E INVENTO | DRY | | | | | | | | |
| | Bo | ttles Collected | | | Filtration | Prese | rvation | | Rei | marks |
| Time | Volume | Compositi | on (G, P) | No. | (Y / N) | (ty | rpe) | (| quality contro | ol sample, other) |
| 1:39pm | 250 ml | C | | 1 | N | | | Ice - | was- | 20140318-01 |
| 1:3500 | Sooml | G | | 1 | N | HNOS | 3 | | | 20140318-02 |
| 1:350m | al | G | | (| N | | | ice - | was | 20140318-02 |
| | | | | | | | | | | |
| | | | | | | | | | | And the second |
| | | | | 174- | | | | | | |
| | | | | | | | | | 1.1.1.1 | |
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| Comments: | | | | | | TOTHA COL | | VICT | ORIA C | OUNTY |
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| | ini tall | the o | 7-16- | 2014 | | 100 - Deg = 101 | CC CC | INSER | VATIO | N DISTRICT |

| | B Enviror | mental Lab | oratory | | | Cha | in | 0 | f Cı | ustody | Reco | ord | | Batc | | | | | лр г | JN-C | 12.7 | Page | of |
|--------|-----------------------------------|--|---------------------|-------------------------------|----------|---------------------------------|--------|----------|---------------------|-----------------------------|-----------------|-----------|---------------|-----------|------------------------|----------|-----------|-----|---------|------|----------------------------|-------------|----------|
| | | Hwy. Victoria, Texas 7 port Information | 7901 ph. (36) | <u>572-8224</u> Billing In | | ation 🗆 🖸 | heck | box | if Billin | g is the same : | as Report Inf | ormat | 1 | | | ID#_ | 3 | | | | 12.7 |] 050_] | |
| | Name: VCG | | | Address: a | 2605 | - N. IY A | | | | 5+210 | > | Pho | ne: : | 361 | | | | J | FAX | | | <u></u> | <u> </u> |
| • | Tim | Enliner | | Victo | pia T | , Tetus | 77 | 50 | | | | | - | | | | | | | | c1.01. | | |
| | Address: 260 | FAltysek FN. Navarno | <u>२१ अद्वार</u> | Project: | 5 र | m Andh .vene K |) M | , , र | | | | | | | | | | | | | Complete | | oratory |
| • | Victoria,7 | 24 MS 7790 | » / | Comment | s: | | | | | | | | Q, | , | 1 7 | | | | | | | | <u>í</u> |
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| т 0 | | | Date | Time | | L - Liquid w - Water | | R | | | | ΠĹ- | -/ ~ | 5/50 | /[| Ĭ. | / | | / | / | LAB Sa | | |
| 4 | was -201 | 40318-01 | | | | | | 6 | 250/ | H2SO4 | П ниоз | 1 | | \square | | | | | | | | пріє н | uniber |
| 0 | | | 3-18-14 | 12-33pm | 6 | , | P | 3 | ১ २० / ১८ | □ H3PO4 2 ICE | □ NaOH □ HCL | X | x | X | × | | | | | | | | |
| 5 | | | | | | <u>د</u> | | | | H2SO4 | HN03 | + | + | · · | | | | | | | | | |
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| ` | | | 3-16-14 | ng70.1 | 6 | L_ | 4 | 3 | _ | □ □ H2SO4 | HNO3 | - | | ļ | | | | | | | | | |
| έ | | 40318-03 | (| | | | | _ | 250/ 500/ 2L | | | r | K | 8 | $\boldsymbol{\lambda}$ | | | | | | | | |
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| Ž | | | : | | | | | | | П H2SO4 П H3PO4 | HNO3 | | | | | | | | | | | | |
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| | Doguine d T | |] | | | | | | <u> </u> | <u> </u> | | | | | | | | | | | | | |
| | | naround: ^{er} Routine | | | Rush: | 24 hrs | 48 | hrs | _ | | | | ther_ | | | | | | | | e mat | tali | er |
| | Surcharge Wil Relinguished By: | i apply to RUSH TAT | Authorized Date: | · · · · · · | | Time: | | | _ | ontainer Ty Received By: | | stic-C | ş=Gla | iss, V | =Voa Da | | | | | 1D : | | | In |
| | Relinquished By: | Jim Tattige | - Date: | 3-18- | 14 | Time: | 3. | 40 | 0//1 | Received By: | IVUY | \square | / | | Da | | <u>`د</u> | 18- | 14 | | Time: | 15? | |
| | Relinguished By | | Date: | | | Time: | | | | Received By: | | | <u> </u> | | | | | | <u></u> | | Time: | | |
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2713 Houston Hwy, Victoria, Texas 77901 Ph. (361) 572-8224 Fax (361) 572-4115

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Form #1000.0-2 REV 1.2 Email: kbenviro@suddenlinkmail.com

wam- 20140319-03



| Unico | NDVAI | ER MON | ITURI | NG RI | LOKD | | | | | 1 of 1 |
|-------------|----------------------------|-----------------|-------------|---------------|---------------|--|--------------------------------|----------------|-----------------|----------------------------|
| State Wel | | | | | District Well | ID: NU | - 0003 | 10 | [| Date: 3-18-2014 |
| ocation: | | rene D | u. w. | 2.st | | | Starting Wa | iter Level (ft | below BMP): | |
| wner: | Rodney | Howe | 11 | | | | Casing Stic | kup (ft.): | | |
| leasuring F | Point (MP) of W | ell: | in in the | | | | Starting Wa | ter Level (ft | . BGL): | and the second |
| | neter (in ID): | | 1. | - | | _ | Total Depth | | | |
| ampled by | TimFr | 21H/Sek | | | | - | Casing Vol | ume (gal.): | _ | |
| QUALIT | Y ASSURA | NCE | | | | | | | | |
| METHOD | S (describe) | : | | | | | | | | |
| Cleanir | ng Equipment: | Dedicated Equi | pment, DI w | ater, and Li | qui-Nox | | Disposal of | Discharged | Water: | 1. C |
| Purging | g: | | | | | | Sampling: | | | |
| | IENTS (India SI 556 MPS | ate make, m | odel, I.D.) | | | Field Calibrat | ion: PH 7- | 1500/0 | HC4-1460 | /PHIO.0 -1525 |
| Conduc | ctivity: YSI 556 | MPS | | | 1.1.2.5.1 | Field Calibrat | | | 974 per | |
| | leter: YSI 556 I | | | | | Field Calibrat | | | 29 ml | 900 |
| DO Me | eter: YSI 556 N | MPS | | | | Field Calibrat | ion (Optional) | : | 1 10 | |
| Thermo | ometer: YSI 55 | 6 MPS | | | | Check: A che | eck solution w | ill be used t | o validate cali | bration. |
| | YSI 556 MPS | | 1 | 11.5 | | | | Check | Solution | Field Reading |
| Other: | | | | 1.000 | | | Temperature | - | -25 | 22.55 |
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| | | | | | | | Conductivity | | | 7530 |
| | | | 10.00 | 1.1.1.1 | | | | 212-2 | | 220.1 |
| SAMPLI | NG MEASI | JREMENT | 3 | | | | and and an other states of the | | | |
| | Cum. Vol. | Purge Rate | Temp. | - | Spec. Cond. | | ORP | DO | [] | |
| Time | (gallons) | (gal./min.) | (°C) | pН | (µS/cm) | Color | (mV) | (mg/L) | TDS (g/L) | Remarks |
| | - | | - | - | | | - | - | - | |
| 2.23pm | | | 22.50 | 6.40 | 2552 | | 152.7 | | 1.742 | |
| 2.26 pm | | | 22.97 | 158 | 2574 | | 93:3 | | 1,741 | |
| 2:25pm | | | 23.26 | 6.57 | 2589 | | 44.9 | | 1,741 | |
| 2.32 pm | | | 23.44 | 6.57 | 2599 | | 25.7 | | 1,241 | |
| 2.35 pm | | | 23.54 | 6.55 | 2605 | | 18.4 | | 1.742 | |
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| SAMPLE | E INVENTO | DRY | | | | | | | | |
| | Во | ttles Collected | | | Filtration | Prese | rvation | | Rei | marks |
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| 2:39m | asoml | G | - 25 | 1 | N | | | | | 2014 0318-0 |
| | 500 ml | G | | $\sim X^{-1}$ | N | HNO | 3 | Ice - | was- | 7014 0318 -03 |
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| | | mental Lab | | 1) 572-8224 | | Cha | in | O | f Cı | ustody | Reco | ord | | Batc | h# | | | TEI | MPL | JN-C | 12.7 | Page | <u>of</u> |
|-----|------------------|------------------------------|--|-------------|---------------------|--|-----------------|--------|--------------------|--|-------------------------|------------------|----------|------------|-----------|----------|------|--------|----------|-------|---------------|----------|------------------------|
| I | | ort Information | ***** | Billing Int | forma | | | | | g is the same a | | ormat | ìon | ТНІ | ERM | ID#_ | 3 | TEI | MP C | Corr: | 12.7 | Ī | |
| 0 3 | Name: VCG | いり | | | | T N. IYAI | | | | -5+210 |) | Pho | ne: : | 361 | - 5 | 78- | 68 | 63 | FAX | (: | | | |
| - | Attention Tim | Faltyser | | Attention | \mathcal{T} | , Texus M Anclu | ر ر دی | 70 | ' | | | | | | | - | | | | | c1.01 | <u> </u> | |
| 6 | Address: 0805 | N. Navarno | 24, 21210 | 1 - | | m Andu | ni | - | | | | | | _ | Rec | ueste | d An | alysis | | J | | | aboratory |
| 21 | Victoria T. | et ns 7790 | <u>6 </u> | Comment | s: | | | | | | | | <u>q</u> | , | <u> (</u> | | | | | | | | |
| 0 | Sample Inform | nation | | | 1 | I THE REPORT OF THE PROPERTY O | Con | tai | ner | 1 | | | 5 | | \leq | 2 | 1 | 7 | 7 | 7 | Custod | y Seal | s Present |
| 4 | Collected By: | Tim FALtyse | .K | | # G | DW - Drinking H20 S - Solid | | z | | Dresser | | |) Z |] | ×4' | <u>प</u> | | | | | Yes 🗆 | | No 🗗 |
| 0 | Client / Field | Sample ID | Collec | cted | = Grab Composite | WW - Waste H20 SL - Sludge | 34AL | NUMBER | Size | Preserv | ative | 1/4 | ঠ/ ১ | <u>u</u> _ | £7' ; | <u>√</u> | | | | | Intact Yes | | - |
| 2 | | | Date | Time | osite | L - Liquid w - Water | | 20 | | | | ΠĻ- | ./ ~ | 5/50 | /[| Ĭ | / | / | / | / · | | | _{No} O Number |
| | 605 -2010 | 40318-01 | | | | <u>.</u> | | | 150/ | П н2504 | HNO3 | <u> </u> | <u> </u> | \int | | / | | | / | | | mpie | Number |
| ١ | | | 3-18-14 | 12.33pm | 6 | , | 9 | 3 | 370/ J L | | □ NaOH □ HCL | X | x | እ | × | | | | | | | | |
| Ż | | | | | | | | | | H2SO4 | DT HNO3 | | | <u> </u> | | | - | i | <u> </u> | | | | |
| ыQм | WQS-2014 | 10316-07 | a se ul | 1120 | | | D | |) עדי ב אמדי | | □ NaOH □ HCL | x | × | F | x | | | | | | | | |
| 3 | WQ3-2014 | | 3-16-14 | 1:39pm | G | L | 1 1 | | ົ້ລະ | D | | ļ | | | | | | | | | | | |
| | | | | | | | | | 250/ 500/ 2L | ☐ H2504 ☐ H3P04 ☐ fCE | HNO3 | 7 | x | x | : ۲ | | | | | | | | |
| | Was-201 | 40318-03 | 3-18-14 | 2:39pm | 6 | L | P. | 3 | J. | | 🗇 нсі | | | | , | | | | | | | | |
| | | | | | | | | | | □ H2SO4 □ H3PO4 | HNO3 | | | | | | | | | | | | |
| | | | | | | | | | | | HCL | | | | | | | | | | | | |
| | | | | | · · · | | | | | H2504 | П НЮЗ | | | | | | | | | | · | | |
| | | | | | | | | | | ☐ H3PO4 □ ICE | □ NaOH □ HCL | | | | | | | | | | | | - |
| | · | | | | | ! | | | | □ □ H2\$04 | U HNO3 | | | | | | | | | | · · · · | | |
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| | | | | | | | | | | н2SO4 н3PO4 | HNO3 | | | | • | | | | | | | | |
| | | | • | | | | | | | | | | | | | | | | | | | | |
| | Required Turn | around: 연 _{Routine} | e (6-10 days) | Expedite / | Rush: | 0 24 hrs | ³ 48 | hrs | | 3 days | 5 days | ^о о | ther_ | | | | REM | ARK | s: Ū | nie | e ng | + ta | her |
| | | apply to RUSH TAT | Authorized | BY: | | | | | Co | ntainer Ty | oe: P _₹ Plas | | _ | | =Voa | | | | | | | | |
| | Relinquished By: | Jim Talen | - Date: | 3-18- | 14 | Time: | 3.'4 | 100 | איז ^ד | leceived By: | WS | $\left(\right)$ | | | Da | te: | 3- | -18 - | 14 | | Time: | 15 | 40 |
| | Relinquished By: | | Date: | | | Time: | | _ | | leceived By: | | <u> </u> | | | Da | te: | | | | | Time: | | |
| | Relinquished By | | Date: | | | Time: | | | R | eceived By: | | | | | Da | te: | | | | | Time: | | |

2713 Houston Hwy, Victoria, Texas 77901 Ph. (361) 572-8224 Fax (361) 572-4115

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Form #1000.0-2 REV 1.2 Email: kbenviro@suddenlinkmail.com

WQM - 20140324 - 01

DATE: 5/ 7 / 2013

OWNER: T.S. Clements

STATE WELL NUMBER 8010101

COUNTY: Victoria

BW-000239

AQUIFER: LISSIE FORMATION

RELIABILITY REMARKS: Sampled using TWDB protocols

COLLECTING ENTITY: Texas Water Development Board and Predecessor Agencies

LAB: LCRA - Lower Colorado River Authority

COLLECTION REMARKS:

| Calcium | 24.9 mg/L | Carbonate • | | 0 | mg/L. | Dissolved S | Solids | 518 mg/L |
|---------------|------------------|------------------|---|------|-------|-------------|----------|----------|
| Magnesium | 12.6 mg/L | Bicarbonate + | | 360 | mg/L | Hardness a | as CaCO3 | 115 mg/L |
| Sodium | 147 mg/L | Sulfate | < | 1 | mg/L | SAR | | 5.98 • |
| Potassium | 2.11 mg/L | Chloride | | 135 | mg/L | Conductiv | ity | 786 uS• |
| Strontium 4 | 0.82 mg/L | Fluoride · | | 0.49 | mg/L | ρH | | 7.46 * |
| Silica . | 18.3 mg/L | Nitrate as NO 3. | < | 0.02 | mg/L | Temperatu | Ire | 25℃ |
| DESCRIPTI | ON | | | | | FLAG | VALUE | +/- |
| ALKALINITY, | FIELD, DISSOLVE | D AS CACO3 | | | | | 290 | |
| ALPHA, DISSO | LVED (PC/L) | | | | | | 5.06 | 2.7 |
| ALUMINUM, D | ISSOLVED (UG/L | AS AL) | | | | < | 4.0 | |
| ANTIMONY, D | ISSOLVED (UG/L A | AS SB) | | | | < | 1.0 | |
| ARSENIC, DISS | OLVED (UG/L AS | AS) | | | | < | 2.0 | |
| BARIUM, DISS | OLVED (UG/L AS I | JA) | | | | | 947 | |
| BERYLLIUM, I | DISSOLVED (UG/L | AS BE) | | | | < | 1.0 | |
| BORON, DISSO | UVED (UG/L AS B) | 1 | | | | | 418 | |
| BROMIDE, DIS | SOLVED, (MG/L A | S BR) | | | | | 0.50 | |
| CADMIUM, DIS | SOLVED (UG/L A | S CD) | | | | < | 1.0 | |
| CHROMIUM, D | ISSOLVED (UG/L | AS CR) | | | | | 10.9 | |
| COBALT, DISS | OLVED (UG/L AS (| :0) | | | | < | 1.0 | |
| COPPER, DISS | OLVED (UG/L AS C | ະຫຼຸ | | | | | 1.9 | |
| IRON, DISSOLV | 'ED (UG/L AS FE) | | | | | | 54 | |
| LEAD, DISSOL | VED (UG/L AS PB) | | | | | < | 1.0 | |
| LITHIUM, DISS | OLVED (UG/L AS | LI) | | | | | 44.1 | |
| MANGANESE, I | DISSOLVED (UG/L | AS MN) | | | | | 10.6 | |
| MOLYBDENUM | 1, DISSOLVED, UG | /L | | | | < | 1.0 | |
| | | VED (MG/L AS N) | | | | < | 0.020 | |

Monday, February 10, 2014

1.

Page 1 of 2

Texas Water Development Board

P.O. Box 13231, 1700 N. Congress Ave. Austin, TX 78711-3231, www.twdb.texas.gov Phone (512) 463-7847, Fax (512) 475-2053

February 27, 2014

Mr. T. S. Clements PO Box 3987 Victoria, TX 77903

Dear Mr. Clements:

Pursuant to Texas Water Code, §16.012, the Texas Water Development Board is directed to "make studies, investigations and surveys of the occurrence, quantity, quality and availability of the ground water of the State." For these purposes, we are directed to "collect, receive, analyze and process basic data concerning the water resources of the State." In order to accomplish these objectives, we chose your well for chemical sampling of inorganic constituents to help establish the baseline quality of the groundwater in your area and to detect any significant changes in quality which may have occurred since the last sampling. We collected the water sample directly from the well head to obtain an accurate analysis of the groundwater before treatment; therefore, your tap water quality may differ because of plumbing, filtering, softening, storage in pressure tanks, water heaters and other associated devices that may be added to your system.

Enclosed is a copy of the Chemical Water Analysis Report summarizing results of the water quality from your well. To assist you in evaluating the report, we are also enclosing an information sheet explaining sources, properties of water, significance of dissolved-mineral constituents, and methods for their removal.

If the constituent value is below the concentration that the laboratory's instrument can reliably achieve, you will find a less than (<) flag left of the value. Although we do not report the results of these analyses to the Texas Commission on Environmental Quality (TCEQ), if any constituent value exceeds its drinking water standard set by the TCEQ, you will find an asterisk (*) to the right of the value on the report. Furthermore, we have not analyzed for all types of dissolved constituents that could occur in your well water so it could contain excesses of drinking water standards, such as bacteria or chemically complex organic compounds that may have been introduced into the groundwater by human activity. Please address any questions you might have about constituents for which we do not analyze to your local County Health Officer or the Public Drinking Water Team at the Texas Commission on Environmental Quality offices in Austin at (512) 239-4691 or pdws@tceq.texas.gov.

Your cooperation and support of our programs is appreciated. We hope this information will be beneficial to you.

Sincerely,

Jull

Chris Muller, P.G. Ground Water Program Specialist (512) 936-0846

Our Mission

Enclosure CM/gr



Board Members

To provide leadership, planning, financial assistance, information, and education for the conservation and responsible development of water for Texas Carlos Rubinstein, Chairman | Bech Bruun, Member | Mary Ann Williamson, Member

Kevin Patteson, Executive Administrator

| GROL | INDWAT | ER MON | IITORI | NG RE | CORD | | | | PAGE | E 1 of 1 |
|-------------|------------------|-------------------|--------------|---------------|--------------|-------------------|----------------|---------------|-----------------|-----------------------|
| State We | II ID: | | | | District Wel | | - 000 | 444 | 1 | Date: 3-21-20 |
| ocation: | 3551 | Cm 614 | | | | | | | . below BMP): | |
| | | quin | | | | | Casing Stic | kup (ft.): | | |
| | Point (MP) of W | 1 | | | | | Starting Wa | ter Level (ft | . BGL): | 1.7 |
| Casing Diar | meter (in ID): | | | | | | Total Depth | (ft. BGL): | | |
| Sampled by | : Tim F | Altisel | | | | | Casing Volu | ime (gal.): | | |
| UALIT | Y ASSURA | NCE | | | | | | | | |
| NETHOD | S (describe) | : | | | | 1000 C | | | | |
| | ng Equipment: | | pment, DI wa | ater, and Lic | ui-Nox | | Disposal of | Discharged | i Water: | NA |
| Purgin | g: | | | | | | Sampling: | r | | |
| NSTRUM | MENTS (Indic | ate make, m | odel, I.D.) | | | | | | | |
| | SI 556 MPS | | | | | Field Calibratio | on: PH 7- | 1500/1 | 14-140 | MPH10.0-15 |
| Condu | ctivity: YSI 556 | MPS | | | | Field Calibratio | on: 688 | 3 8, | 974 N | mhos |
| ORP N | leter: YSI 556 M | MPS | | | | Field Calibration | on: 7800 | +22 | 9 ml | / |
| DO M | eter: YSI 556 M | PS | | | 201 | Field Calibratio | on (Optional): | | | |
| Therm | ometer: YSI 55 | 6 MPS | | | | Check: A che | ck solution w | ill be used t | o validate cali | bration. |
| TDS: | YSI 556 MPS | | | | | | | Check | Solution | Field Reading |
| Other: | | | | | 1.2.5 | | Temperature | 21 | -25 | 21.68 |
| | 1.1.1.1 | | | | | | pН | 6.8 - | -7.2 | 7.09 |
| - | | 1.0 | 1997 - P | | 1.1 | | Conductivity | 7630- | 8010 | 7916 |
| | | | | | | - | ORP | 212 | 242 | 214.5 |
| SAMPLI | NG MEASL | REMENTS | S | 1 | | | | | | |
| Time | Cum. Vol. | Purge Rate | Temp. | pН | Spec. Cond. | Color | ORP | DO | TDS (g/L) | Remarks |
| Time | (gallons) | (gal./min.) | (°C) | рп | (µS/cm) | COIOI | (mV) | (mg/L) | 100 (g/L) | |
| | | | - | • | | | - | - | - | |
| 11.00 | | | | 1 | Sec. | | | - | | |
| | NI | | - | _ | | | | | | |
| 2:47 | 59/2724 | 119/m | | 1 - 2 | - 12.2 | | 11200 | | 2200 | |
| 2: 57 p. | n | | 24.29 | 631 | 3473 | | 1:39.9 | - | 2289 | |
| 3.00pm | | | 24:39 | 6.65 | 3411 | 1.1.1 | 13.5 | - | 2.244 | |
| 3:03pm | | | 24.37 | | 3345 | | =1601 | _ | 2.200 | |
| 3.06pm | | | 24:37 | 647 | 3304 | 1. | -29.1 | | 2.174 | |
| 3:09pm | | the second second | 24140 | 6.43 | 3266 | | =36.2 | - | 2:147 | |
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| SAMPLI | EINVENTO | | | | | | | | | |
| | Bot | tles Collected | | | Filtration | Preserv | 1.2000-1000 | | | marks |
| Time | Volume | Compositio | on (G, P) | No. | (Y / N) | (typ | | | quality contro | ol sample, other) |
| 3:10 | 26 - 500ml | G. | | 3 | N | HNO | 3 | P | | |
| | 250ml | | | | 1 | | | | | |
| | | | | | | | | _ | | |
| 3:15 | 2L, 500ml | G | | 3 | N | HNOS | 3 | P | | and the second second |
| 1.1 | 25m | | | | | | | | - | and the second second |
| | | | | | | | | | | |
| | | | | | | | - | | A | |
| | | | | | | | - | | | |
| Comments: | | | | | | | | MOT | - | OUNTY |

Page _ 1_ of __1_

| , | BEnvironmente | illa | 5 | orato | ľŇ | Cha | in | 0 | fC | ustody | Reco | ord | | | Bar | tch # | | ÷. | | ſ | TEMP U | N-C: (. ९ |
|--------|----------------------------------|----------------------|----------------|------------|---------------------|--------------------------------|---------|-----------------|-----------------|-------------------|---|----------|------------------|----------|---------|----------|-------|-------|--|--------|-----------------|--------------------|
| | Customer Information | | | Report In | | =1 | | | | | | | | | T١ | IERN | 1 ID# | 3 | | [| TEMP C | orr: 1.9 |
| | Name: Tim FA-HYSELL | | | | | m Anc enc m D | lny | <u></u> <u></u> | < | | Phone: | | | | | | | FAX | : | | | |
| | Address: 23 | | | Project: S | <i>per</i> | enc m D | лi | v | e. | | EMAIL: | | | | | | | | | | | |
| | UGGCD | | | Comments | s: | | | | | | | | | | | Req | uest | ed A | naly | sis | Complet | ed By Laborato |
| | | in the second second | 1 <u>9</u> , - | | | Matrix | Cor | ntai | iner | | ······ | | / , | 5 | Ý | _/ | | | 1 | | | y Seals Preser |
| - | Collected By: Jen 7 alley S | (• | | | ° G | DW - Drinking H20 S - Solid | | z | | | |] / | <u>`</u> / | N. S. N. | Sulfate |] | | | | | Yes □ Intact | - |
| 1 | Client / Field Sample ID | | ollec | ted | = Grab Compo | WW - Waste H2D SL - Sludge | TYPE | NUMBER | Size | Preserv | ative | | <u>ק</u> קיין | 2, | , /r | 5/ | 1 | | | | Yes □ | ം മ′ mple Numbe |
| ഹ | Client / Field Sample ID | Date | | Time | = Grab Composite | L - Liquid w - Water | | R | | | | /- | 1/2 | | ق ا | | / | / | / | | | npre Humbe |
| 4032 | Was20140321-64 | 3-21-1 | ι γ | 3:10pm | 6 | L | ٩ | 3 | nL / 500/ | □ H3PO4 [] ICE | [] HNO3 [] NaOH [] HCL | × | ~ | ~ | × | | | | | | | |
| 2012 | | | | 3:15pm | | L | P | 3 | 51/ | ☐ H2SO4 ☐ H3PO4 | HNO3 NaOH HCL | 7 | × | * | × | | | | | | | |
| ן ג | | | | | | | | | | 🗆 НЗРО4 | I HNO3 NaOH HCL | | | | | | | | | | | |
| 202 | | | | | | | t | | | 🗆 нзро4 | HNO3 NaOH KCL | | | | | | | | | | | |
| 2 | | | | - | | | | | | 1 | HNO3 NaOH HCL | | | | | | | | | | | |
| | | | | | | 1 | | | | H3PO4 | HNO3 NaOH HCL | | | | | | | | | | | |
| : | | | | | | | | | | 🗇 нзро4 | HNO3 NaOH HCL | | | | | | | | | | | |
| | Required Turnaround: 🦹 Routine | (6-10 days |) | Expedite / | Rush: | 🗁 24 hrs | C 4 | 8 h | rs ⁽ | 3 days | 5 days | Π | Othe | :r | | | REN | 1ARI | <s:< td=""><td></td><td></td><td></td></s:<> | | | |
| | Surcharge will apply to RUSH TAT | Authori | zed | BY: | | | | ~ | Co | ntainer Typ | e: P=Plas | tic, G | G=Gla | ass, V | =Voa | a, O=(| Othe | r`C | arrie | r ID : | | |
| | Relinquished By: Juni Jaky 5 | Date | e: | 3-24- | <u>14</u> | Time: | <u></u> | <u>۱۱</u> | | leceived By: | UST | <u> </u> | | | D | ate: | | 3 - 2 | 4- | 14 | Time: | 11.11 |
| | Relinguished By: | Date | | · . | , | Time: | | | | eceived By: | | - | | | Da | ate: | | | | | Time: | |
| | Relinquished By: | Date | e: | | | Time: | | • • • • • • • | F | eceived By: | | | | | D: | ate: | | | • | | Time: | |

2713 Houston Hwy, Victoria, Texas 77901 Ph. (361) 572-8224 Fax (361) 572-4115 Form #1000.0-2 REV 1.1

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| GROL | INDWAT | 'ER MON | IITORII | NG RE | CORD | | | | PAGE | E 1 of 1 |
|-------------|---------------------------------------|---------------------|---------------------------------------|---------------|------------------|------------------|------------------|----------------|-----------------|--|
| State We | | | | | District Well | ID: ,2)(| J-000 | 578 | [| Date: 3-28-20 |
| ocation: | 13\$66 N | utsery DR. | . 28°5 | 5.3951 | (<u>97</u> °05. | 800 W | Starting Wa | ter Level (ft. | below BMP): | : |
| Dwner: L | e Sill: | s / | | | | | Casing Stick | (up (ft.): | | |
| | Point (MP) of W | | | | | | Starting Wa | ter Level (ft. | BGL): 50 | <u>. </u> |
| Casing Diar | neter (in ID): | 4 | | | | | Total Depth | (ft. BGL): | | ···· |
| Sampled by | Timfe | 2/14/500 | | | | | Casing Volu | me (gal.): | | |
| QUÄLIT | Y ASSURA | NCÉ | | | | | | | | |
| | S (describe) na Equipment: | ; Dedicated Equi | pment. Di wa | ater, and Lio | ul-Nox | | Disposal of | Discharged | Water. N | (/4 |
| | | 1 from | · · · · · · · · · · · · · · · · · · · | | | - | Sampling: | NIA | | |
| | | ate make, m | | | | | | | | |
| | SI 556 MPS | ate make, m | 0000, 1.2.) | | | Field Calibratio | on: DH1- | 150010 | 4 <i>4-14</i> 2 | 0/DH11.0 .152 |
| • | ctivity: YSI 556 | MPS | | <u>.</u> | | Field Calibratio | | 89 | 14 pen | nhas |
| | leter: YSI 556 I | | | | | Field Calibratio | эл: 7 900 | +229 | mV | |
| | eter: YSI 556 M | | | | | Field Calibratio | | | | |
| | ometer: YSI 55 | | | | | Check: A che | | | validate cali | ibration. |
| | YSI 556 MPS | | | =.= | | | | | Solution | Field Reading |
| Other: | | <u>.</u> | | | | | Temperature | | -25 | 21.67 |
| | | | | | | | рH | | · 7. 2 | 7.03 |
| | | | | | | | Conductivity | 7630- | 8010 | 7890 |
| | | ., | | | | | | 212. | | 219.9 |
| SAMPLI | NG MEASI | JREMENTS | | · · · | | | | | | |
| | Cum. Vol. | Purge Rate | Temp. | | Spec. Cond. | | ORP | DO | | |
| Time | (gallons) | (gal./min.) | (°C) | рН | (µS/cm) | Color | (mV) | (mg/L) | TD\$ (g/L) | Remarks |
| 9:11Am | 59 135 | 4.429/n | - | - | - | - | | • | - | |
| - | · · · | | | | | <u>.</u> | | | | |
| 9210 | | | 22.22 | 6.39 | 727_ | | 119.2 | 0 | .499 | <u> </u> |
| 924a | | | 22.48 | 677 | 731 | · | 92.4 | | .499 | |
| 9.21 A | | | 22.70 | 6.82 | 734 | | 88.5 | ٥ | 499 | |
| 9:30 A | | | 22.86 | 6.84 | 731 | | 86.6 | | 0.499 | |
| 9:33 A | | | 22.99 | 6,86 | 738 | | 85.5 | | 0.499 | · · · · · · · · · · · · · · · · · · · |
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| SAMPLI | E INVENTO | RY | | | | | | | | |
| | Во | ttles Collected | | | Filtration | Presen | vation | | Re | marks |
| Time | Volume | Compositio | on (G, P) | No. | (Y / N) | (tyr | | (0 | quality contr | ol sample, other) |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
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| GROL | INDWAT | ER MON | IITORII | NG RE | CORD | | | | PAGI | E 1 of 1 |
| State Wei | | | | | District Well | | W- 60 | <u>577</u> | | Date: 328-201 |
| Location: | 1378 Nur. | sery Dr o | <i>`8°5</i> 5. | 426N 9 | 10 05.79 | 2ω | Starting Wat | ter L <u>evel (ft</u> | below BMP) | : |
| | ee sills | · | | | | | Casing Stick | | | |
| Measuring F | Point (MP) of We | <u>alk 2,15</u> | - | | | | Starting Wa | ter Level (ft. | . BGL): 5 | 7.15 |
| | neter (in iD): | | | | | | Total Depth | (ft. BGL <u>):</u> | | |
| | : Jim 7 | | | | | | Casing Volu | me (gal.): | | |
| QUALIT | Y ASSURA | NĊĔ | | | | | | | | |
| | S (describe) : ng Equipment: T | | pment, DI wa | iter, and Liq | ui-Nox | | Disposal of | Discharged | Water: | |
| Purgin | g: | | | | | | Sampling: | | | |
| INSTRUN | ENTS (Indic | ate make. m | odel. I.D.) | | | | | | | |
| | SI 556 MPS | | , | | ł | Field Calibratio | n: PH7-1 | 500/A/ | 44-1460 | 1PH 10-1525 |
| Condu | ctivity: YS1 556 | MPS | | | | ield Calibratio | on: 688 | 3 8,97 | 4 um | hos |
| ORP M | leter: YSI 556 M | APS | • | | | ield Calibratio | on: 7800 | 1229 | mV | |
| DO M | eter: YSI 556 M | PS | | | | Field Calibratio | | | | |
| Therm | ometer: YSI 556 | 5 MPS | • | | | Check: A che | ck solution wi | ll be used t | o validate cal | ibration. |
| TDS: | YSI 556 MPS | | | | | | | Check | Solution | Field Reading |
| Other: | | | | | | | Temperature | 21 | -25 | 21.67 |
| | | | | | | | pН | 6.8 | -7.2 | 1.03 |
| · · · · · | | ······ | | | | | Conductivity | 7630- | 8010 | 7890 |
| | | | | | | | ORP | 212 | | 219.9 |
| SAMPLI | NG MEASL | IREMENTS | 3 | | | | | | | |
| Time | Cum. Vol. (gallons) | Purge Rate (gal./min.) | Temp. (°C) | рН | Spec. Cond. (µS/cm) | Color | ORP (mV) | D O (mg/L) | TDS (g/L) | Remarks |
| G'EL A | 59/49.08 | - 0T | | - | | - | | - | - | |
| LOXEL | <i>- </i> | | | | | | | | | |
| 10:05A | | | 22.93 | 6.38 | 697 | | 133.1 | | 0.472 | |
| 10:08A | | | 23.09 | 6.82 | 648 | | 103.7 | | 0.471 | |
| 10:11 m | | | 23.21 | 687 | 699 | | 100.3 | | 0.47) | |
| 10:14A | | | 23.28 | 689 | 700 | · | 100.3 | | 0.471 | |
| 10.17A | | | 23.33 | 6.90 | 701 | | 100.D | | 0.471 | |
| NTH | | ······· | | | | | | | | |
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| SAMPLI | EINVENTO | RY | L | | <u></u> | | | | | |
| | | ties Collected | | | | | | | | emarks |
| T ! | | <u> </u> | m (G_B) | No | Filtration (Y / N) | Presen (typ | | (| | rol sample, other) |
| Time | Volume | Compositio | | No. | , , | | | `` | | |
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| | , 7gA | +++-A | 147 | | 14 | | со | GRO | DUNDV | COUNTY VATER N DISTRICT |

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| GROU | INDWAT | ER MON | IITORI | NG RE | |) <u>am-</u> | | | | 1 of 1 |
|--------------|------------------------|---------------------------|---------------|---------------|------------------------|------------------|----------------|---------------|-----------------|---------------------------------------|
| State Wel | II ID: | | | | District Well | ID: 2)6 | - 0004 | 12 | i | Date: 3-28-30 |
| ocation: | | | | | | | 1 | | . below BMP) | |
| Dwner: D | wid wi | liams | | | | | Casing Stic | (up (ft.): | | |
| Vieasuring F | Point (MP) of W | 'ell: | | | | | Starting Wa | ter Level (ft | BGL): | |
| Casing Dian | neter (in ID): | _ | | | | | Total Depth | (ft. BGL): | | |
| Sampled by | TIME | 1tysuc | / | | | | Casing Volu | me (gal.): | | |
| QUĂĻIT | Y ASSURA | NĊÊ | | | | | | | | |
| METHOD | S (describe) |): | | | | | | | | |
| Cleanir | ng Equipment: | Dedicated Equi | pment, DI w | ater, and Lic | ui-Nox | | Disposal of | Discharged | Water: N | 17 |
| Purginę | g: | | | | | | Sampling: | NA | | · |
| INSTRUM | IENTS (India | ate make, m | odel, I.D.) | ł | | | | 1. | | |
| pH: YS | SI 556 MPS | | | | | Field Calibratio | | (00/P | <u>H4-1468</u> | 1 PHNO -1500 |
| Condu | ctivity: YSI 556 | MPS | | | | Field Calibratio | | | 74 Ji | mhos |
| ORP M | leter: YSI 556 i | MPS | | | | Field Calibratio | | +22 | <u>s_m</u> | |
| DO Me | eter: YSI 556 N | 4PS | | | | Field Calibratio | | | | |
| | ometer: YSI 55 | 6 MPS | | | | Check: A chec | ck solution wi | li be used t | o validate cali | bration. |
| | YSI 556 MPS | | | | | - | | | Solution | Field Reading |
| Other: | | | | | | | Femperature | | -25 | 21.67 |
| | | · ·· | | | | | рН | | -7.2 | 7.03 |
| | | | | | | • | Conductivity | | | <u>1850</u> 219.9 |
| | | | | | | | URP | 212-2 | 46 | 0.17.1 |
| SAMPLI | | JREMENTS | | | | | | | r | |
| Time | Cum. Vol. (gallons) | Purge Rate (gal./mīn.) | Temp. (°C) | рН | Spec. Cond. (µS/cm) | Color | ORP (mV) | DO (mg/L) | TDS (g/L) | Remarks |
| 11:15A | 59 -42.15 | 5 7.119/m | - | - | - | - | - | • | - | |
| 11:270 | 0/ 1/13. | | 23.60 | 647 | 1059 | | 1327 | | 0.706 | |
| II: BOA | | | 23.72 | 662 | 1050 | | 117.5 | | 0.705 | |
| 11:33 A | | | 23.7.3 | 6.50 | 1058 | | 116.4 | | 0.705 | |
| 11:36A | | | 23,73 | 6.48 | 1059 | | 116.8 | | 0.705 | |
| 11:35A | | | 23,73 | 6.34 | 1059 | | 117,8 | | 6.705 | |
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| SAMPLE | EINVENTO | DRY | | | | | <u> </u> | | | |
| | Bo | ttles Collected | | | Filtration | Preserv | | | | marks |
| Time | Volume | Compositio | on (G, P) | No. | (Y / N) | (typ | e) | | quality contr | ol sample, other) |
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| GROL | INDWAT | 'ER MON | IITORI | NG RE | CORD | | | | PAG | E 1 of 1 |
| State We | | | | | District Wel | ID: Ju | -0000 | 194 | | Date: 3-28-2014 |
| Location: | | m236 | | | | | StartIng Wa | ter Level (ft | below BMP) |): |
| Owner: 🥂 | ul_ | | | | | <u> </u> | Casing Stic | | | |
| Measuring I | Point (MP) of W | ell: <mark>ſ. X</mark> | | | | | i i | | , BGL): 9 | 5.55 |
| | neter (in ID): | - // | 14 | | | | Total Depth | | | |
| | | Altyse | ĸ | | | | Casing Volu | ume (gal.): | | |
| QUALIT | Y ASSURA | NCE | | | | | | | | |
| R | S (describe) | | | | | | | | | .1 |
| <u> </u> | | Dedicated Equi | · | | ui-Nox | | Disposal of | | Weter: 🔥 | 1/A |
| | | d from | | | | | Sampling: | N/4 | | |
| 11 | • | ate make, m | odel, I.D. |) | | | 0.44 | | | 10,000 |
| , <u> </u> | SI 556 MPS | | | | | Field Calibratio | on: <u>PH7-</u> | 1500/ | <u> </u> | 0/ PHIU.U-1525 |
| ├ | ctivity: YSI 556 | | | | | Field Calibratio | | | | nhos |
| | Meter: YSI 556 | | | | · | Field Calibrati | • • | +229 | <u></u> NV | |
| | eter: YSI 556 M | | | | | Field Calibreti | | | o volidote et | libration |
| | ometer: YSI 55 | 6 MPS | | | | Check: A che | CK SOIUDON W | | | |
| | YSI 556 MPS | | | | | - | Temperature | | Solution | Field Reading |
| Other | | | | | · · - | | pH | | -25 | 7.03 |
| | | | | | | | • | r V | - 7.2 | 7890 |
| | | | | | | | Conductivity ORP | - | | 219.9 |
| CAMPLI | | JREMENTS | | | | ····· | | A11-1 | | |
| SAIVIPLI | | | | 1 | | | ORP | DO | 1 | |
| Time | Cum. Vol. (gallons) | Purge Rate (gal./min.) | Temp. (°C) | pН | Spec. Cond. (µS/cm) | Color | (mV) | 0 (mg/L) | TDS (g/L) | Remarks |
| 12:180 | 59 26se | 11539/m | - | - | - | - | - | - | _ | |
| p - p | • / • • • | 1 // ··· | | | | | | | | |
| 12:280 | | | 23.87 | 6.82 | 1153 | | 1358 | _ | 0.766 | |
| 12.310 | | | 23.87 | 6.90 | 1152 | | 133.3 | | 0,765 | |
| 12.340 | | | 23.87 | 687 | 1153 | | 133.3 | | 0.766 | |
| 12:370 | | | 23.88 | 6.80 | 1183 | | 133.7 | | 0.764 | |
| 12:400 | | | 23.88 | 7.70 | 1154 | | 134.7 | | 0.766 | |
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| SAMPL | E INVENTO | DRY | | | | | | | | |
| ļ | Во | ttles Collected | | ····· | Filtretion | Preser | | | | emarks |
| Time | Volume | Compositie | on (G, P) | No. | (Y / N) | (typ |) | (| quality contr | roi sample, other) |
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| Comments: | | El . | 4.2. | -201 | 4 | | co | GRO | DUNDV | OUNTY VATER N DISTRICT |

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| GROL | INDWAT | ER MON | IITORII | NG RE | CORD | | | | | E 1 of 1 |
|-------------|------------------|-----------------|-------------|-------------|---------------|------------------|-------------------|----------------|--------------|------------------------------|
| State We | <u> </u> | | | | District Well | ID: 10 | 2-000 | 047 | | Date: 3-28 20 |
| | 2885 1 | LMUR | | | | | Starting Wa | ter Level (ft. | below BMP) | |
| Owner. | | | | | | | Casing Stick | | | |
| Measuring i | Point (MP) of Wo | <u>all: 1,3</u> | | | | | | | BGL): 5 | 8.25 |
| | neter (in ID): | | | | | | Total Depth | | | |
| | TIMFI | | , | | | | Casing Volu | me (gal.): | | |
| QUALIT | Y ASSURA | NCE | | | | | | | | |
| | S (describe) | | | | | | | | | |
| | ng Equipment: | | | | ui-Nox | | | Discharged | Water. H | Δ |
| | 9: Junged | | | | | | Sampling: | IY/A | | |
| | IENTS (Îndic | ate make, m | odel, I.D.) | | | | 000 | 1. | | 1 |
| | \$1556 MPS | | | | <u> </u> | Field Calibratio | on: PH 7 - | 1500/ 11 | 44-146 | 0/ pit 10.0 -152 |
| | ctivity: YSI 556 | | | | | Field Calibratio | | | | hos |
| | Aeter: YSI 556 M | | | | , | Field Calibratio | | | nv | |
| | eter: YSI 556 M | | | | | Check: A che | | | validata cal | libration |
| | ometer: YSI 55 | D MPS | | | | CHECK, A CHE | | | - | Field Reading |
| Other: | YSI 556 MPS | | | | | · . | Temperature | | Solution | 21.17 |
| Outer | | | | | | | ompolotion pH | 69 - | 7.2 | 7.03 |
| | | | | | | | Conductivity | 7630- | | 7890 |
| | | | | | | | ORP | 212 - | | 215.5 |
| SAMPLI | NG MEASU | | | | | | | | | |
| | Cum. Vol. | Purge Rate | Temp. | | Spec. Cond. | | ORP | DO | | |
| Time | (gallons) | _(gal./min.) | (°C) | рН | (µS/cm) | Color | (mV) | (mg/L) | TDS (g/L) | Remarks |
| 3:450h | 59/18.855 | 159/m | - | - | - | • | | • | | |
| | | | | | | | | | · | |
| 3.50p | | | 23.92 | 6.90 | 597 | <u> </u> | 1383 | 6.394 | | |
| 3,5 30 | | | 23.89 | 7:07 | 924 | | 125.0 | 0,614 | | |
| 3560 | | | 23,92 | 7.05 | 925 | . <u> </u> | 125,1 | 0.614 | | _ |
| 3.590 | | | 23.95 | 7.04 | 925 | | 124.2 | 0.614 | | |
| 3.020 | | | 23.97 | 7.01 | 925 | | 124.4 | 0.63 | | |
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| SAMPL | E INVENTO |)RY | | | | | | | | |
| | Bo | ttles Collected | | | Filtration | Preser | | | | emarks rol sample, other) |
| Time | Volume | Compositi | on (G, P) | No. | (Y / N) | (typ | | · · · · | quantycond | |
| | | | | | | ļ <u></u> | | <u> </u> | <u> </u> | |
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| Comments | : | | | | | | \ | VICT | oria C | COUNTY |
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| GROU | 'NDWA1 | 'ER MON | VITORI | NG RE | CORD | | | | PAGE | E 1 of 1 |
|----------------|--------------------------------------|----------------------|--------------|--|-----------------------|------------------|---------------|---------------|-----------------|--|
| State Wel | I ID: | | | | District We | IIID: Nu | -000 | 453 | | Date: 3-28:20 |
| .ocation: Ó | 1885 L | MUR | | | | | Starting Wa | ter Level (ft | , below BMP): | |
| Owner: |)quid | straus | 5 | | | | Casing Sticl | up (ft.): | | |
| Aeasuring F | oint (MP) of W | 'ell: | | | | | Starting Wa | ter Level (ft | . BGL): | |
| Casing Dian | neter (in ID): | | | | | | Total Depth | (ft. BGL): | | |
| Sampled by: | TIMF | Altysel | C | | | | Casing Volu | me (gal.): | · · - | <u> </u> |
| JŪĂĻ ÌT | Y ASSURA | NCE | | | | | | | | • |
| | S <i>(describe)</i> Ig Equipment: |): Dedicated Equi | ipment, DI w | ater, and Liq | ui-Nox | | Disposal of | Discharged | Water: 📈 | |
| | | 1 from | | | | | Sampling: | NA | | |
| | | ate make, m | | | | | | | | |
| | 1 556 MPS | , | , | | | Field Calibratio | n: PA7-19 | 500 / PH | 4-1460 | 19410.0-452. |
| Conduc | tivity: YSI 556 | MPS | | | ·, | Field Calibratio | n: 688 . | 3 8.9 | 74 Le | mhos |
| ORP M | eter: YSI 556 | MPS | | | | Field Calibratio | | +22 | i nk | 7 |
| DO Me | ter: YSI 556 N | IPS | | : | | Field Calibratio | | | · · · · · · | |
| Thermo | meter: YSI 55 | 6 MPS | | | | Check: A chec | k solution wi | libe used t | o validate cali | bration. |
| | /S1 556 MPS | | | | ··· | | | | Solution | Field Reading |
| Other: | | | | | | - 1 | emperature | 21 | -25 | 21.67 |
| | | | | | | - | рH | 6.2 | 7.2 | 7.03 |
| | • | | | <u>. </u> | · | - | Conductivity | 7620 | - 8010 | 7890 |
| | | | | | | _ | | 212-2 | | 215.5 |
| SAMPLI | | JREMENT | 5 | | | | | | | |
| | Cum. Vol. | Purge Rate | Temp. | i | Spec. Cond. | <u> </u> | ORP | DO | <u> </u> | |
| Time | (gallons) | (gal./min.) | (°C) | рH | (µS/cm) | Color | (mV) | (mg/L) | TDS (g/L) | Remarks |
| | - | | - | - | - | - | - | - | - | |
| 4:12pm | | | 23.99 | 6.22 | 1008 | | 147.1 | | 0.669 | |
| 4115pm | | | 23.59 | 6.92 | 1017 | | 120.8 | | 0.679 | |
| 41800 | | | 23.61 | 6.97 | 1019 | | 120.7 | | 0.680 | |
| 4:21 | | | 23.60 | 6.98 | 1021 | | 121.6 | | 0,682 | |
| 1:24 00 | | | 23.61 | 7.00 | 1024 | | 122.6 | | 0.684 | |
| 100 pm | | | | 1.00 | | | | | | |
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| SAMPLE | | , DRY | <u></u> | • | | _ <u></u> | | | | |
| | | ttles Collected | | | | Preserv | ofion | | - Re | marks |
| Time | Volume | Compositi | | No. | Filtration (Y / N) | (typ | | (| | ol sample, other) |
| Tune | Volume | Compositi | | | | | | | | ······································ |
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| State We | | | | | District Wei | ID: NW | - 0001 | 79 | | Date: 3-26201 |
| ocation: | 19593 | FM 161 | 36 | | | | Starting Wa | er Level (ft. | below BMP) | : |
| Owner: | Lafael | Resend | eZ | | | | Casing Stick | up (ft.): | | |
| Aeasuring I | Point (MP) of W | ell: | | | | | Starting Wa | er Level (ft. | BGL): | |
| | neter (in ID): | | 4 | | | | Total Depth | | | |
| | | 217450 | <u> </u> | | | | Casing Volu | me (gal.): | | |
| QUALIT | Y ASSURA | NCE | | | | , | | | | |
| | S (describe) | | | | | | | | | |
| | | Dedicated Equi | pment, DI wa | iter, and Liq | ui-Nox | · | Disposal of I | Discharged | water: | <u> </u> |
| Purgin | | | | | | | Sampling: | | | |
| | • | ate make, m | odel, I.D.) | | | Field Collinatio | "DIIn. | iral D | 111-111 | n InHan 10 |
| • | SI 556 MPS | 1000 | | | | Field Calibratio | <u> 120:</u> | <u>1300/ M.</u> 3 | 5 211 1 | <u>opp:110.0-15</u> |
| | ctivity: YSI 556 leter: YSI 556 | | | | | Field Calibratio | <u></u> | $\frac{1}{2}$ | 26 00 | V |
| | eter: YSI 556 N | | | | - | Field Calibratio | | _1 50 | <u>, </u> | |
| | ometer: YSI 55 | | | | ····· | Check: A chec | <u> </u> | l be used to | o validate cal | ibration. |
| | YSI 556 MPS | | | | | | | - | Solution | Field Reading |
| Other. | | | | | <u> </u> | Т | emperature | | -25 | 22.61 |
| 00101 | | | | | | | рН | | 7.2 | 7.00 |
| | | | | - | | • | Conductivity | | | 7909 |
| · · · · - | | | | | | • | | 212-2 | | 219.6 |
| SAMPLI | NG MEASI | JREMENT | S | | | | | | | |
| | Cum. Vol. | Purge Rate | Temp. | | Spec. Cond. | 0-1-1 | ORP | DO | TDS (g/L) | Remarks |
| Time | (gallons) | (gal./min.) | (°C) | рН | (µS/cm) | Color | (mV) | (mg/L) | | |
| f:44 Am | <u>59 37s.</u> | 8.19/m | | • | - | - | - | | - | <u></u> |
| | | | | | | | 107.3 | . <u> </u> | 1.00 | · <u></u> |
| 9:56A | | | 22.39 | 644 | 2074 | | 133.2 | . <u> </u> | 1.419 | |
| 9:59A | | | 22.50 | 6.82 | 2091 | | 98.5 | | 1.425 | |
| 10:02 P | | | 22.65 | 6.83 | 2096 | | 92.1 | | 1.426 | |
| 6:05A | | <u> </u> | P | 6.85 | 2098 | } | 90.9 | | 1.420 | <u> </u> |
| 10:08A | | | 22.71 | 6.05 | 2101 | | 10.1 | • | 11400 | |
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| SAMPL | | | | | <u>.</u> | | | | | |
| | | ttles Collected | | | Filtration | Preserv | ation | | · | emarks |
| Time | Volume | Compositi | | No. | Filtration (Y / N) | (typ | | (| | rol sample, other) |
| | Foldine | | | | | | | | <u>.</u> | ······································ |
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|-------------|-----------------|-----------------|--------------|---------------|-----------------------|-------------------|----------------|----------------------------|----------------|----------------------|
| State Wel | | | | | District Wei | IID: NW | -00012 | $\boldsymbol{\mathcal{V}}$ | · | Date: 3 - 26-20 |
| _ocation: | 0796 | HWY 185 | 5 | | | | | | . below BMP) | |
| | lelda F | | | | | | Casing Stic | | | |
| | oint (MP) of W | = | | | | | Starting Wa | | . BGL): | |
| Casing Diam | | | | | | | Total Depth | | | |
| Sampled by: | Tim Fu | Atysel | | | | | Casing Volu | ıme (gal.): | | |
| | ASSURA | | | | | | | | | |
| | S (describe) | | | | | | | | | |
| | • • | Dedicated Equi | pment, DI wa | ater, and Lic | ui-Nox | | Disposal of | Discharged | Water: 🔏 | (In |
| | Purgel | from | | | · | | Sampling: | NA | | |
| | | ate make, m | - | | | | | | | ······ |
| | 1 556 MPS | | •••• | | | Field Calibratio | on: PH1 | -1500/ | PH4-140 | 10/04/00-150 mhos |
| Conduc | tivity: YSI 556 | MPS | | | | Field Calibratio | on: LAR | 36 8 | 974 H | mhos |
| ORP M | eter: YSI 556 I | MPS | | | | Field Calibratio | DIN: 7 80 | 0 + 22 | 9 ml | |
| DO Me | ter: YSI 556 M | IPS | | | | Field Calibration | on (Optional): | | | |
| Thermo | meter: YSI 55 | 6 MPS | | | · · | Check: A che | ck solution w | ill be used t | o validate cal | ibration. |
| TDS: Y | SI 556 MPS | | | | | | | Check | Solution | Field Reading |
| Other: | | | | | | | Temperature | | -25 | 22.61 |
| | | | | | · · · · | _ | | | 7:2 | 7.00 |
| | | | | | | - | | | 8010 | 7909 |
| | | | | | | | ORP | 712-0 | 242 | 219.6 |
| SAMPLI | IG MEASU | JREMENTS | 3 | | | | | | | |
| Time | Cum. Vol. | Purge Rate | Temp. | рH | Spec. Cond. | Color | ORP | DO | TDS (g/L) | Remarks |
| | (gallons) | (gal./min.) | (°C) | | (µ\$/cm) | | (mV) | (mg/L) | | |
| 10:280 | <u>59-455.</u> | 5.339/m | - | | | | | | | |
| 6.1= 67 | | | 0216 | 107 | 1010 | | 111.4 | | 1305 | <u> </u> |
| 10:38A | | | 2269 | | 1918 | | 110,5 | | 1,303 | |
| 10:41m | | | 22.79 | 680 | 1921 | 1 | 110.1 | | 1,302 | |
| 10.44h | | | 22.84 | | 1921 | | 110.0 | • | 1,302 | |
| 10:47 A | | | 22.93 | | 1925 | | 10.1 | | 1.303 | <u> </u> |
| 10:50 A | | | DOIL | 6.11 | 1.10-3 | | | - | 1.0.2 | |
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| SAMPLE | INVENTO |)RY | | | <u> </u> | | | | | |
| | | ttles Collected | | | | | | | P | marks |
| Time | Volume | Compositio | n (C. P) | No. | Filtration (Y / N) | Presen (typ | |] (| | ol sample, other) |
| Time | volume | Compositio | | NO. | <u> </u> | | · | | | |
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| State Wel | I ID: | | | | District Well | ID: NW | -0004 | 25 | [| Date: 3-26-201 |
| ocation: | 10715 H | 164 185 | 5 | | | | Starting Wa | ter Level (ft | below BMP): | |
| | | Baumb | | | | | Casing Stic! | up (ft.): | | |
| Measuring F | oint (MP) of W | 'ell: | - | | | | Starting Wa | ter Level (ft | . <u>BGL):</u> | |
| | neter (in ID): | | | | | | Total Depth | (ft. BGL): | | |
| Sampled by | TimFA | Hyser | | | | | Casing Volu | me (gal.): | | |
| QUALIT | Y ASSURA | NCE | | | | | | | | |
| METHOD | S (describe) |); | · · · · | | | | | | | |
| | | Dedicated Equi | ipment, DI wa | iter, and Liq | ui-Nox | | Disposal of | Discharged | Water: N | 1/4 |
| Purging | Pursud | from | fauret | L | | | Sampling: | N/A | | , |
| | | ate make, m | | | | | | | | |
| | 1 556 MPS | - | | | | Fieid Calibratio | on: PH7- | 1500/1 | H4-146 | 0/PH10.0-152 |
| Conduc | tivity: YSI 556 | MPS | | | | Field Calibratio | | | | |
| ORP M | eter: YSI 556 I | MPS | | | | Field Calibratio | on: 7800 | +22 | s mt | / |
| DO Me | eter: YSI 556 N | IPS | | | | Field Calibration | on (Optional): | | | |
| Thermo | ometer: YSI 55 | 6 MPS | | | | Check: A che | ck solution wi | l be used t | o validate cali | bration. |
| TDS: Y | (SI 556 MPS | | | | | | | <u>Chec</u> k | Solution | Field Reading |
| Other: | | | | | | | Temperature | 21 | - 25 | 22.61 |
| | | | | | | | pН | 6.8 - | 7.2 | 7.00 |
| | | | | | | | Conductivity | 7630 | -8010 | 7909 |
| | | | | | | | ORP | 212- | 242 | 219.6 |
| SAMPLI | NG MEASU | JREMENTS | 5 | | | | | | | |
| Time | Cum. Vol. | Purge Rate | Temp. | للح | Spec. Cond. | Color | ORP | DO | TDS (g/L) | Remarks |
| Lime | (gallons) | (gal./min.) | (°C) | рН | (µS/cm) | Color | (mV) | (mg/L) | | |
| | - | | - | - | • | | - | - | - | <u> </u> |
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| <u>11:31</u> pr | | | 21.70 | | 1694 _ | | 94.8 | | 1,175 | |
| 11:34m | | | 21.52 | 6.70 | 1705 | | -26.2 | | 1.187 | |
| 11:37A | | | 02.19 | 6.76 | 1730 | | -36.6 | | 1.188 | |
| <u>11:40a</u> | | ļ | 2265 | 681 | 1748 | | -35, 1 | | 1,190 | |
| 11:43A | | | 22.86 | 6.83 | 1759 | | -32.3 | | 1.192 | |
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| SAMPLE | INVENTO | DRY | | | | | | | | |
| | Bo | ttles Collected | | | Filtration | Preser | vation | | | marks |
| Time | Volume | Compositi | on (G, P) | No. | (Y / N) | (typ | e) | (| quality contro | ol sample, other) |
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| State Wel | ····· | | | | District Well | ID: PG | -00019 | 37 | [| Date: • 3-26-20 |
| | | meen | P | 7 | Biotilot Iron | | | | below BMP): | |
| ocation: | Erry HI | Mecoy | KDQC | | · · | | Casing Sticl | | <u></u> | |
| Ŷ | Point (MP) of W | | | | | | Starting Wa | | BGL): | |
| | neter (in ID): | en, | | | | | Total Depth | | | |
| | | altysek | | | | · · · · · · | Casing Volu | | | |
| | Y ASSURA | | | | | | · · · · · · | | <u></u> | • |
| 3 | | | | | | | | | | |
| | S (describe) | : Dedicated Equi | nmont Di w | ofor and liq | ui-Nov | | Disposal of | Discharged | Water: 📈 | l/n |
| | | | | | | | Sampling: | N/A | | / |
| | | 1 from | | | | | oamping. | <u> 10/1#</u> | | |
| | IENTS (INDIA SI 556 MPS | ate make, m | oaei, i.v.) | | | Field Calibratic | n DH7. | 1500/1 |)44-11L | 0/DHN-0-15 |
| | ctivity: YSI 556 | MDS | | | <u></u> | Field Calibratio | n: / 9 9 | 13 29 | 74 1 | 0/PH10.0-15 mhos |
| | leter: YSI 556 | | | | | Field Calibratio | | 0+22 | | / |
| | eter: YSI 556 N | | | | | Field Calibratio | | | 1 101 | · · · · |
| | prineter: YSI 55 | | | <u>.</u> . | | Check: A chec | 1 1 1 | li be used to | validate cali | bration. |
| | YSI 556 MPS | | | | <u> </u> | | | | Solution | Field Reading |
| Other: | | | | · | · | - | emperature | | -25 | 22.61 |
| | | | | | | | ρH | 1 2 | | 7.00 |
| | | | | | | | Conductivity | X | | 7909 |
| | | <u> </u> | | | | | | 212-2 | | 219.6 |
| | | JREMENTS | 2 | | ÷ | | | | | |
| | Cum. Vol. | Purge Rate | Temp. | · · · · | Spec. Cond. | | ORP | DO | | |
| Time | (gallons) | (gal./min.) | (°C) | рH | (µS/cm) | Color | (mV) | (mg/L) | TDS (g/L) | Remarks |
| 2:0000 | 59-525 | 5.79/m | - | - | - | - | - | - | - | |
| <i>a</i> - p | | - // | | | | | | | | |
| 12:110 | | | 22.79 | 627 | 1592 | | 85.0 | | 1.080 | ··· |
| 12:140 | | | 22,89 | 686 | 1599 | | 53,3 | | 1.083 | |
| 12170 | | | 22.94 | 6.89 | 1600 | | 52.2 | | 1.083 | ······ |
| 12:100 | | | 22.89 | 6.90 | 1599 | | 53 D | | 1.083 | |
| م²2'2 | | <u> </u> | 22.94 | 6.91 | 1601 | | 54.2 | | 1.083 | |
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| | <u> </u> | <u> </u> | | I | <u> </u> | | | 1/107 | | |
| Comments. | | | | | | A Star | 1 | | | OUNTY |
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| GROL | INDWAT | ER MON | VITORI | NG RE | CORD | | | | PAGE | 1 of 1 |
|-----------------|------------------------|---------------------------|-----------------------|---------------|------------------------|-------------------|--------------|----------------|-----------------------|---|
| State We | | | · | | District Wel | I ID; | | | Ε | Date: 4-1-2014 |
| _ocation: | 96°59 | .280W | 28 | YO 31. | 7KN | | Starting Wa | ter Level (ft. | below BMP): | 1 |
| Owner: (| James | Socher | holtz | | | | Casing Stic | kup (fl.): | | |
| Measuring F | Point (MP) of W | | | • • | | | Starting Wa | ter Level (ft. | BGL): | |
| | neter (in ID): | | | | • | | Total Depth | (ft. BGL): | | |
| Sampled by | Tim | EATTYS | 4L | | | | Casing Volu | ume (gal.): | | |
| | Y ASSUŘA | | | | | | | | | |
| | S (describe, | | <u> </u> | | | | | | | |
| | • | Dedicated Equi | ioment. DI wa | ater, and Lio | ul-Nox | | Disposal of | Discharged | Water: N | ID |
| | | 1 from | | | | | Sampling: | | | • |
| | FNTS (India | ate make, m | | TRACE | | | | | | |
| | SI 556 MPS | ate make, m | 100 <i>e1, 1.0.</i> j | | | Field Calibratio | | -1500/1 | 044446 | pH10.0-152 |
| · · | ctivity: YSI 556 | MPS | | | | Field Calibratio | on: 1.08 | 3 8 57 | 4 Ken | nhos |
| | eter: YSI 556 | | | | | Field Calibration | on: 7500 | 422 | i mV | 1.0.2 |
| | eter: YSI 556 N | | | | | Field Calibratio | | | <u> </u> | |
| | ometer: YSI 55 | | | | | Check: A che | | | o validate cali | bration. |
| | YSI 556 MPS | | | | | | | | | Field Reading |
| Other: | | ····- | | | | | Temperature | | -25 | 23.72 |
| Gulei: | | | | | | - | pH | | <u> </u> | 2.00 |
| | | | | | <u> </u> | - | Conductivity | | | 7933 |
| | | | | | | - | ORP | | | 220.0 |
| | | | | | <u></u> | | | 211- | dyo | 200.0 |
| SAMPLI | | UREMENTS | | | | <u> </u> | 1 | - | . <u> </u> | |
| Time | Cum. Vol. (galions) | Purge Rate (gal./min.) | Temp. (°C) | рН | Spec. Cond. (µS/cm) | Color | ORP (mV) | DO (mg/L) | TDS (g/L) | Remarks |
| | (ganons) | (gatanini) | | | - | | - | | · · · | |
| D:550 | | | 2240 | 6.01 | a120 - | l | 1 | 18.5 | 1.450 | |
| | | | 22.38 | | 2125 | | <u> </u> | -13,6 | 1.454 | |
| 10.58An | | | | | | | | -33.9 | 1.455 | |
| jjloi am | | | 22:40 | 6.57 | 2127 | | 1 | -1 - 0 - 0 | 1.455 | |
| <u>/1:04 nm</u> | | | 22.42 | 6.09 | 2128 | | · | -78:0 | 1.454 | |
| <u> :o7 An</u> | \ | | 22.43 | 6.01 | 2121 | | 1 | -39.2 | 1.404 | <u> </u> |
| | | | <u> </u> | | | | | | | |
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| | | | <u> </u> | <u> </u> | | l, | | ļ | <u> </u> | |
| SAMPLE | E INVENTO | DRY | | | | | | | | |
| | Bo | ttles Collected | | | Filtration | Preser | vation | | | marks |
| Time | Volume | Compositi | on (G, P) | No. | (Y / N) | (tyr | be) | (| quality contro | ol sample, other) |
| 10:51 Am | V | 6 | | 6 | N | 1Ce - 0 | ther | PH | | |
| | ¥ | 1 | | Y | ····· | | | Con | ۵. | · · <u>· · · · · · · · · · · · · · </u> |
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| Comments: | | | | | | ale and | \ | VICTO | ORIA C | OUNTY |
| | , | Atus | | | | | <u>e</u>] | GRC | DUNDW | /ATER |
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| B Environmental L | | oranio. | EY, | Cha | in | 0 | f C | ustody | Re | eco | rd | | | | tch # IERN | | ~~~ | | | TEMP L | | 7 |
| Customer Information | | Report In | | | | | | | | | | | | | | | | | l | | .011.7 | |
| Name: TIM FALLYSEK | | Attention: | Ti | m And | MU S | 5 | | | Pho | ne: <u>(</u> | 57 | 4 . | 579 | i-6 | 86 | 3 | FAX: | | | | | |
| Address: UCGCD | | Project: (), |)ct(| n Qual | ity | 'n | C Fa | dder | EM/ | AIL: | | | | | | | | | | | | |
| | | Comments | : | | | | | | | | | | | | Req | uest | ed Aı | nalys | sis | Comple | ted By L | aborator |
| Sample Information | gar the | 6 | ••• ••••• | Matrix | Cor | ntai | ner | | | | 7 | -7 | r r | | \neg | | | , | 7 | | | Present |
| Collected By: Tim Fallysell | | | C" G | DW - Drinking H20 S - Solid | | z | | - | | | / | / | 5 | | \mathbf{A} | | | | | Yes [Intact | • | |
| Client / Field Sample ID | Collec | ted | | WW - Waste H2D SL - Sludge | TYPE | NUMBER | Size | Preserv | ative | e | 1/3 | ~/ . | 5 0 | ₹/ I | \$/ | 1 | | | | Yes[| | 1) Number |
| | ate | Time | bosite | L - Liquid w - Water | | R | | | | | 19 | /e | デア | /@ | | , 1 | / | / | / | | | |
| | | | | | | | | | | | | , ; | | | | [| 1 | | 1 | | | |
| WQM-20140401-01 4-1 | - 14 | 9:30Am | C | w | P-C | 6 | v | | I Na | | + | 7 | 7 | \mathbf{x} | | | | | | | | |
| wom-20140401-02 4-1 | -14 | 10:13 Am | ى | ω | р-с | 4 | V | 🗆 НЗРО4 | □ HM □ Na □ HC | юн | 4 | * | + | × | | | | | | | | |
| WQM-20140401-03 4-1. | | | | w | ۶c | b | \checkmark | 🗇 НЗРО4 🛛 | | aOH | X | 1 | $\mathbf{\lambda}$ | × | | | | | | | | |
| Wam-20110401-04 4-1 | | | | | P-6 | 6 | 1 | 🗋 нзро4 🛛 1 | | iaOH | ۲ | ŕ | X | ¥ | | | | | | | | |
| | | | | | | | | 🗆 НЗРО4 – Г | С Н С М С Н | aOH | | | | | | | | | | | | |
| | | | | - - - - | | | | | | NO3 IaOH ICL | | | | | | | | | | | | |
| | | | i | | | | | 1 НЗРО4 | П н П N П н | вОН | | | | | | | | | | | | |
| Required Turnaround: Routine (6-10 d | iays} | Expedite / | Rush: | C 24 ħrs | ۲ ۲ | 18 h | rs | | ີ 5 d | lays | | Othe | r | · | · · · · · · · · · · · · · · · · · · · | REN | 1ARK | (S: | · · · · · | 4 <u></u> | | |
| Surcharge will apply to RUSH TAT Auth | norized | BY: | _ | | | | Co | ontainer Typ | | | ic, G | =Gla | iss, V | =Voa | a, O=(| | | | r ID : | | | |
| Relinquished By: Jun Jalays (| Date: | 4-1-1 | Ч | Time: | 12 | :5 | b | Received By: | 1 | 7 | 7 | 1 | | D | ate: | 4 | 4-1. | -14 | | Time: | 12.5 | 1. |
| | Date: | | | Time: | | · • | | Received By: | | | 1 | • | · | D | ate: | • | | | | Time: | | |
| Relinguished By: | Date: | #- | _ _ | Time: | | | + - 1 | Received By: | | | | | | D | ate: | | | | | Time: | | <u> </u> |

| State We | II (D; | | | | District Wel | ID: DW | -00010 | 51 | | Date: 4-3- |
|--|------------------|-----------------|-----------------------|--------------|-----------------|-----------------|---------------|---------------|---------------|--|
| Location: | | CM 61 | 6 | | | 0.00 | | | . below BMP | |
| Owner: | | Winne | | | · · · · · · · · | | Casing Stic | | | <u> </u> |
| | Point (MP) of W | | | | | | Starting Wa | | . BGL): | 23.85 |
| | neter (in ID): | | | | | | Total Depth | | • | |
| Sampled by | : TIM FA | Hysell | | | | | Casing Volu | | | |
| | Y ASSURA | | | | | | | | | |
| | S (describe) | · · · · | | | | <u></u> | | | | |
| R | ng Equipment: | | oment. DI w | ater, and Li | aui-Nox | | Disposal of | Discharger | Water: N | (In |
| | 9: Pursed | , | | | | | Sampling: | | | |
| | IENTS (Indic | | | | | | | | | |
| | SI 556 MPS | ale make, n | 100er, 1. D .) | | | Field Calibrati | ion: DH7-1 | rw/p/ | 94-1460 | /PH10.0 -15 |
| · | ctivity: YSI 556 | MPS | | | | Field Calibrati | ion: 689 | 13 8 | 974 | u mhas |
| | feter: YSI 556 I | | | | | Field Calibrati | ion: 2800 | $\frac{1}{2}$ | 29 m | \overline{V} |
| | eter: YSI 556 M | | | | | Field Calibrati | | | | . |
| | ometer: YSI 55 | | | | | Check: A che | | | o validate ca | libration. |
| | YSI 556 MPS | | | | | | | | Solution | Field Read |
| Other: | | | | | | - | Temperature | 21 | - 25 | 22.14 |
| | | | | | | - | рН | 60. | 7.2 | 7.04 |
| | · • | | | | | - | Conductivity | | | 79 4 5 |
| | | | | | | - | | 212- | | 221.6 |
| SAMPLE | NG MEASL | | 3 | · · · · | | | | | | |
| Time | Cum. Vol. | Purge Rate | Temp. | рН | Spec. Cond. | Color | ORP | DO | TDS (g/L) | Remark |
| | (gallons) | (gal./min.) | (°C) | • | (µS/cm) | | (mV) | (mg/L) | 100 (giz) | |
| 9:31Am | 59-1454 | 209/m | - | - | - | - | • | - | | |
| | | | | | | | 0- 5 | | 1.7/0 | |
| 9:4000 | _ | | 25.45 | | 2028 | | 97.5 | | 1.367 | |
| <u> ç:43</u> # | · | | 25.75 | 7.83 | 2038 | | -34.6 | | 1.309 | ······ |
| <u>5:46 Ar</u> | | | 25.00 | | 2046 | + | 100.9 | | 1.308 | |
| 9:45m | | | 26.00 | 7.87 | 2051 | + | -134.1 | | 1.308 | ······································ |
| 9:524 | | | 2609 | 7.88 | 2055 | | <u>+149.5</u> | | 1.309 | |
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| SAMPLE | EINVENTC |)RY | | | | | | | | |
| ļ | Bo | ttles Collected | | 1 | Filtration | Preser | | | | emarks |
| Time | Volume | Compositie | on (G, P) | No. | (Y / N) | (typ | pe) | (| quality cont | rol sample, other) |
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|---------------|------------------------|---------------------------|---------------|-------|------------------------|-----------------|---------------|---------------|---------------------------------------|---------------------------------------|
| GROU | INDWAT | rer Mol | VITORI | NG RE | CORD | | | | PAG | E 1 of 1 |
| State Wel | li id: | | | | District Wel | IID: Hu | - 000 1 | 62 | | Date: 4-3-2014 |
| Location: | 1041 1 | FM616 | | | | | Starting Wa | iter Level (f | L below BMP |): |
| Owner: 5 | James 1 | Winny | | | | | Casing Stic | kup (ft.): | | |
| Measuring F | Point (MP) of W | /ell: 2.3 | | | | | Starting Wa | iter Level (f | t. BGL): 名 | 3.55 |
| Casing Diar | neter (in ID): | | | | | | Total Depth | | | |
| Sampled by | Timf | stysel | | | | | Casing Volu | ume (gal.): | | |
| QUALIT | Y ASSURA | ANCE | | | | | | | | - |
| | S (describe) | | | | | | Discossi of | Discharge | () » / - š | 1.1 |
| | | Dedicated Equ | | | · · · | | Sampling: | HA | Water: N | |
| | | cate make, n | | | | | | | | |
| · | GI 556 MPS | | | | | Field Calibrati | on: PH1 - | 1500/P | 14-1460 | 10H100-1525 |
| | ctivity: YSI 556 | | | | | Field Calibrati | | | | mhos |
| | leter: YSI 556 | | | | | Field Calibrati | | | <u>9 mV</u> | · · · · · · · · · · · · · · · · · · · |
| | eter: YSI 556 N | | | | | Field Calibrati | , | | · · · · · · · · · · · · · · · · · · · | |
| | ometer: YSI 55 | 6 MPS | | | | Check: A che | ck solution w | ill be used t | o validate cai | |
| TDS: \ | YSI 556 MPS | | | | | - | | | Solution | Field Reading |
| Other: | | | | | | - | Temperature | | - 25 | 22.14 |
| | | | | | | - | рH | | -7.22 | 7.04 |
| | | | | | | - | Conductivity | | | 7945 |
| | | | | | | | ORP | 212 - | 242 | 221.6 |
| SAMPLI | NG MEASI | JREMENT | 5 | | | | | | | |
| Time | Cum. Vol. (gallons) | Purge Rate (gal./min.) | Temp. (°C) | pН | Spec. Cond. (µS/cm) | Color | ORP (mV) | DO (mg/L) | TDS (g/L) | Remarks |
| | • | | - | • | • | | - | - | | |
| 10:28 A | | | 23.36 | 6.82 | 11 44 | | 99.9 | | 0767 | |
| NIM | | | 23.37 | 7.17 | 1140 | | 24.8 | | 0.765 | |
| <u>10:34a</u> | · | | 23.37 | 7,20 | 11:40 | | -616 | | 0.765 | |
| 10:37A | | | 23.37 | 7.22 | 1139 | ļ | -21.9 | | 0.764 | · · · · · · · · · · · · · · · · · · · |
| 10:41A | | | 23.37 | 7,23 | 11.39 | | -33.2 | | 0.764 | |
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| SAMDLE | | | [] | | | <u> </u> | | | | |
| | | ttles Collected | | | | | | | | |
| Time | Volume | Compositie | | No. | Filtration (Y / N) | Presen (typ | | (| | marks ol sample, other) |
| | - | | | | | | | | | |
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| Comments: | Juni 7 | altys | | 4-7-2 | | A | со | GRO | DUNDW | OUNTY /ATER N DISTRICT |

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| GROL | INDWAT | TER MON | VITORI | NG RE | ECORD | | | | | 0 4 0 7 - 0 E 1 of 1 |
|-----------|------------------|---|-------------|---------------|---------------------------------------|---|--------------------|---------------|----------------|---------------------------------------|
| State We | | | | | District We | uin: الم | 00035 | 33 | | Date: 4-3-20 |
| Location: | 645 6 | Replan | 2d- | | | | | | . below BMP | |
| Dwner: | | altyset | | | | | Casing Stic | | | · |
| | Point (MP) of V | | | | | | Starting Wa | | . BGL): | |
| | meter (in ID): | | | | | | Total Depth | | | |
| | | mthoset | _ | | | | Casing Volu | | | |
| | Y ASSUR | , | | | | | | | | - |
| METHOD | S (describe |): | | | | | | • | | - |
| | • | Dedicated Equi | pment, DI w | ater, and Lic | ui-Nox | | Disposal of | Discharged | Water: | N/N |
| Purgin | 9: Purc | ed from | n fau | cut | | | Sampling: | N/A | | <u>, 17 14.</u> |
| NSTRUA | 3 | cate make, m | | | | | | <u></u> | | . |
| | SI 556 MPS | ,, | , | | | Field Calibrati | ion: <i>DH</i> 7-1 | 500/ DL | 4-1460 | 10410.0-152 |
| Condu | ctivity: YSI 556 | 5 MPS | • | | | Field Calibrati | | | | mhos |
| ORP | leter: YSI 556 | MPS | | | | Field Calibrati | | | | .V |
| DO M | eter: YSI 556 I | MPS | | | | Field Calibrati | | | | |
| Therm | ometer: YSI 55 | 6 MPS | | | | Check: A che | ck solution wi | II be used to | o validate cal | bration. |
| TDS: | YSI 556 MPS | | | | | | | Check | Solution | Field Reading |
| Other | | | | | | - | Temperature | 21 | - 26 | 22,14 |
| | | • | | | | - | рН | 6.9 | - 7.2 | 7.04 |
| | | | • | | | - | Conductivity | | 8010 | 7945 |
| | | | | | • | - | ORP | | 242 | 221.6 |
| SAMPLI | NG MEAS | UREMENTS | 3 | | | | | | | |
| | Cum. Vol. | Purge Rate | Temp. | | Spec. Cond. | | ORP | DO | | |
| Time | (gallons) | (gal./min.) | (°C) | pН | (µS/cm) | Color | (mV) | (mg/L) | TDS (g/L) | Remarks |
| 11:33A | 59 1.12 | 2.679/m | - | - | · . | - | - | - | - | |
| | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| 11:44 mm | | | 2354 | 6.48 | 1368 | | 106.4 | | 69914 | |
| 1.4747 | | | 2357 | 687 | 1365 | | 23.0 | | 0.912 | |
| 1: SDAm | | | 23.55 | 6.95 | 1364 | | -52-7 | | 0.912 | |
| 1:SBAM | | · · · · · · | 23.55 | 6.99 | 1364 | | -63.5 | | 0,912 | |
| 11:56000 | | | 23.54 | 7.02 | 1363 | <u> </u> | -68.9 | | 0.911 | ··· |
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| SAMPLI | | DRY | | | | : | | | | |
| | Bo | ttles Collected | | | Filtration | Preser | vation | | Re | marks |
| Time | Volume | Compositio | on (G, P) | No. | (Y / N) | (ty | pe) | (| quality contr | ol sample, other) |
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| comments: | | | | | | Stone con | 1 | VICT | DRIA C | OUNTY |
| | , | • | | | | | S. | GRO | DUNDW | /ATER |
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| State We | | | | | District Wel | <u>IID: G</u> u | <u>, - 00</u> | 0576 | | Date: 4-3-20/ | | |
| | 171 Rost | | | | - · · · · · | | | | . below BMP): | : | | |
| | vallace | | r | | | | Casing Stic | | | | | |
| | Point (MP) of W | eli: | | ·· · | | | Starting Wa | iter Level (fi | . BGL): | | | |
| | meter (in ID): | - 4 | | | | Total Depth (ft. BGL): | | | | | | |
| | . Tim Fr | | | | | | Casing Volu | ume (gal.): | | | | |
| QUALIT | Y ASSURA | NCE | | | | | | | | | | |
| метнор | S (describe) | : | | | | | | | _ | , | | |
| Cieani | ng Equipment: | Dedicated Equi | pment, DI wa | ater, and Liq | ui-Nox | | Disposal of | Discharged | Water: | I/A | | |
| Purgin | Purging: Purged from fauxet | | | | | | Sampling: | N/N | | | | |
| | MENTS (India | | | | | | | | | | | |
| pH: Y | SI 556 MPS | | - | | | Field Calibratio | on: PH7-1 | 500 /PH | 4-1460/ | PHI0.0 - 152 | | |
| Condu | ctivity: YSI 556 | MPS | | | | Field Calibratio | on: 688 | 3 8,97 | 4 kim | hos | | |
| ORP N | Aeter: YSI 556 I | MPS | | | | Field Calibratio | n: 7880 | +229 | mV | - | | |
| DO M | eter: YSI 556 N | IPS | | | | Field Calibration | on (Optional): | | | | | |
| Therm | ometer: YSI 55 | 6 MPS | • | | | Check: A chec | ck solution w | ill be used t | o validate cali | bration. | | |
| TDS: | YSI 556 MPS | | | | | | | Check | Solution | Field Reading | | |
| Other | | | | | | - | Temperature | 21 | - 25 | 22.14 | | |
| | | | | | | - | pН | 6.8 - | 7.2 | 7.64 | | |
| | | | | | | - | Conductivity | 7630- | 8010 | 79 45 | | |
| | | | | | | - | | 212-2 | | 221.6 | | |
| SAMPLI | NG MEASU | JREMENTS | 5 | | | | | | | | | |
| Time | Cum. Vol. | Purge Rate | Temp. | рН | Spec. Cond. | Color | ORP | DO | TDS (g/L) | Remarks | | |
| | (gallons) | (gal./min.) | (°C) | Г | (µS/cm) | | (mV) | (mg/L) | | | | |
| 26 pm | 59 2226 | 13 ym_ | | | - | - | · | | | · · · · - | | |
| | | | 01 | 1.11 | 417 | <u> </u> | 1.0 11 | | 10 110 | | | |
| 1:37pm | | | 2371 | <u>641</u> | 727 | · · · | 119.8 | <u></u> | 0.485 | | | |
| 3: Yupr | | | 23.71 | 6.67 | 726 | | 88.6 | | 0,484 | | | |
| <u>1.430m</u> | · · · | | 23.71 | 6.40 | 720 | | 7619 | | 01485 | | | |
| <u>1:46pm</u> | | | 23.71 | 6.73 | 729 | | 67.9 | | 0.486 | | | |
| 1:49pm | | | 23.72 | - 6175 | 73 | | 60.9 | | 0.487 | | | |
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| SAMPL | | TRY | | | r | | | | | | | |
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| Comments: | | | | | | COM COL | | VICT | | OUNTY | | |
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| | Final report Page 17 of | 17 al Labo | oratory | | | Cha | in | 0 | f C | ustody | Reco | rd | ٦, | | | | <u>-</u> | | | | · · · · · · · · · · · · · · · · · · · | 1 1 | |
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| | 2713 Houston Hwy | r. victoria, Texas 7 | 7901 ph. (361 | | | ▋└─── | | | | | | | | | | | | | | | | age <u>_</u> of <u>\</u> | |
| | Customer / Report | | | Billing Inf | | | | | _ | g is the same a | | ormat | ìon | THE | RM | ID₩ | <u>}</u> | TEN | MP C | orr: | 12.7 | | |
| | Name: VCGC | 0 | | | | - N. IYA , Tex45 | | | | -5+210 | • | Pho | ne: | 361 | - 5 | 75- | 68 | 63 | FAX | : | | | |
| | Attention: Tim F Address: 2865 / | altysec | | Attention | Ti | m Anch | uss | 5 | | | | EM/ | AIL: | Ein | n. f | alt | use | ik a | 2VG | 290 | diory | | |
| [| | | | Project: | 5. | crene k |)[| به بر | | | | | | | Req | ueste | ð Ana | ılysis | | 4 | Completed B | By laboratory | |
| | Victoria, Ter | ns 2790 | » / | Comment | 5: | | | | | | | | 9 | | <u>.</u> | | <u> </u> | | | | | | |
| | Sample Informa | | | | 1 | Matrix | in an | nta | ner | T | - | / | H. | Ψ, | _₹/ | 2 | | / | | | | eals Present | 2 |
| | Collected By: 11 | in FALtyse | -IC | | 1 G I | DW - Drinking H20 S - Solid | | z | | Preserv | avite | | 77 | الته | 4: | য | | | | | Yes 🗆 | No 🗗 | |
| | Client / Field Sa | Charles and the second state of | Collec | ted | 물질 | WW - Waste H20 SL - Sludge | TYPE | NUMBER | Size | Freser | | 1/4 | <u></u> | | | ∇ | / | / | | | Intact _{Yes} 🗅 | No G | - |
| | | | Date | Time | osite | L - Liquid w - Water | | 70 | | | | 1/F | ן (ג איז / ד | ĭ∕ C | 11-1 | 7, | | | / | / | | le Number | - 1 |
| | wos -20140 | 318-01 | ······································ | | | | | | 250/ | H2SO4 | HNO3 | | 1 | | | Í | | | | | | | - |
| | | , | 3-18-14 | 12-33pm | 1 | | 8 | | | | | X | X | <u>۲</u> | * | | | | | | S140771545 | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | <u> </u> | • | - | <u></u> | □ H2SO4 | -HNO3 | | | | | | | i | | | | | |
| | | 241 - 7 | , | | | | | | 250 | ☐ H2SO4 ☐ H3PO4 ☐-1CE | □ NaOH □ HCL | x | x | × | x | | | | | | S140771547 | | |
| 0 | WQS-20140 | 318-02 | 3-16-14 | 1:39pm | G | L. | P | 3 |) عد 2 | | | | | | | | | | | | <u></u> | | |
| ¥ | | | | | | | | | 250 | ☐ H2SO4 ☐ H3PO4 | HNO3 NaOH | 7 | 1 × | x | | | | | | | S140771548 | | |
| | Was-20140 | 318-03 | 3-18-14 | 2:3900 | 6 | L | 19 | 3 | 250/ 500/ 2L | | 🗆 нсі | 1 | | | ト | | | | | | | | |
| 4 | | | ///////// | ; | | | | | <u> </u> | ☐ H2SO4 | HNO3 | | | | | | | | | | | | ٦ |
| 0 | | | | | | | | | | | NaOH HCL | | | | | | | | | | | | |
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|) |] | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | Ш П H2SO4 | HN03 | + | | | | | | | | ┝──┦ | | | - |
| ğ | 4 | | | | | | | | | | NaOH HCL | | ŀ | | | | | | | | | | |
| ک | | | | | | | | | | | | | | | | _ | | | | | | | |
| | Required Turnar | | | | Rush: | 24 hrs | 48 | 3 hrs | | | | [_] о | | | | | REM | ARK | :s: () | nic | einst. | taker , | Ł |
| | Surcharge will ap | pply to RUSH TAT | | BY: | | | | - <u>-</u> | | ontainer Typ | | itic <u></u> | i=Gla | ass, V | =Voa, | 0=0 | ther | Ca | rrier | ID : | , , , | | |
| | Relinquished By: | in Jalin | - Date: | 3-18- | 14 | Time: | 3. | 40 | pm | Received By: | I W Si | $\left(\right)$ | / | | Dat | | 3- | -18- | 14 | | Time: | 5:40 | |
| | Relinguished By: | | Date: | | | Time: | | _, | | Received By: | | \checkmark | | | Dat | te: | | | | | Time: | | |
| | Relinguished By | | Date: | | | Time: | | | | Received By: | | | | | Dat | te: | | | | | Time: | | |

| 2713 Houston Hwy, | Victoria, Texas 77901 | Ph. (361) 572-8224 (| ax (361) 572-4115 |
|-------------------|-----------------------|----------------------|-------------------|
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Form #1000.0-2 REV 1.2 Email: kbenviro@suddenlinkmail.com

Final Report Page 1 of 17

BatchNo: 15589

<u>SAMPLE REPORT</u>

Batch # 15589



T104704328-14-8

Business] VC GCD 2805 N. Navarro Street Victoria TX 77901 Att: Tim Faltysek



Laboratory B Environmental, LLC. 2713 Houston Hwy. Victoria TX 77901

ph. 361-572-8224

Reference Information

Project: Serene Drive Printed: Wednesday, April 09, 2014

Re: VC GCD

Dear: Tim Faltysek

Attached are the results for sample(s) received on 3/18/2014

The analytical results relate only to the samples tested.

All supporting quality data meets the requirements of NELAC unless noted in the case narrative section of the report.

This report contains [17] pages (including the cover page)

If you have any questions concerning this report, please do not hesitate to call (361) 572-8224 or Fax us at (361) 572-4115

Respectfully Submitted,

Kevin Baros

Laboratory Director



B Environmental, LLC. 2713 Houston Hwy. Victoria TX 77901 This report shall not be reproduced except in full, without written approval of the laboratory

| nal Report Page 2 of 17 | Wam- | 2014 | 041 | 1 - | - 0 2 | • | Batch # 15589 |
|---|--|------------------|---------------|----------|---------------------------------------|----------|---|
| Environmental, LLC. 713 Houston Hwy. | | BatchNo: | | 15 | 589 | | Page 2 of 17 |
| | 7901 | | • | | | * * * | |
| Batch No: 15 | Sam | ple Rec | eipt | | ieci | klist | |
| | | | Date | Rece | eived: | 3/18/2 | 2014 |
| Project | Serene Drive | | Rece | eived | By: | Shimek | |
| Login completed by: | Shimek | 3/18/2014 | 4 | | | | |
| | Signature | LoginDate: | | | | | |
| | Ca | arrier Name | | Walk | In |] | |
| Chipping container | | L | | | | | |
| | /cooler in good cond | | | | YES | | Not Present |
| r u 1812 | ct on shipping conta | | | | YES | | ✓ Not Present |
| | ct on sample bottles | / | | L | YES | | ✓ Not Present |
| Chain of Custody p | | | ا ام ما ا | | YES | | |
| | signed when relinqui | | lived | i | YES | | |
| Samples in proper | | | | L | YES | | |
| Sample containers | | | | ı | | | |
| · · · · · · · · · · · · · · · · · · · | volume for indicated | tosts? | | · | YES | | |
| | ed within holding tim | | | i | YES | | |
| | lank - temperature in | | | ı | YES | | |
| | have zero headspace | - | | | نــــــــــــــــــــــــــــــــــــ | | >0 <6 °C On Ice <p>No VOA Vials submitted</p> |
| Water - pH accept | ······································ | | <u>,,,,,,</u> | | YES | | _ |
| * <i>TEMP</i> 12.7/12. | | no | | | YES cked l | By K Bar | Not Applicable |
| Any No and/or N/A (not ap | | | comme | L | | | |
| Client contacted | , p | | ı — | | Contac | | |
| Contacted by: | | | Da | ate Co | ontacte | ed: | |
| Regarding | | | | <u> </u> | | | |
| Comments | | | | | | | |
| On Ice, Just Taken, T | herm #3, pH lot 1-145-8, | Metals Preserved | d with HI | NO3 lot | 1-153- | 1 | |
| Corrective Action | | | | | . <u>.</u> | | |
| | <u> </u> | | | | | | |
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 B Environmental, LLC.
 2713 Houston Hwy.
 Victoria
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 77901

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 Image: Comparison of the laboratory

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| • | |
| | was - 20140318 - 01 |
| | Josue Puente NW-000493 |
| · . | 156 Serene Drive East |
| | |
| | Was - 20140318-02 |
| <u></u> | Jess Estrade Gw-000489 |
| <u>,</u> | 259 Serene Drive East |
| • | <u>CONCIENT VILVE CUST</u> |
| | |
| | $\frac{\omega_{QS}-20140.318-03}{2}$ |
| | Rodney Howen Nw-000310 |
| | 98 Serene Drive West |
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| Final Report Page 3 of 19 | 9 | ω e | $\star m -$ | 2014 | 04 | 11-0 | 3 | Ba | tch # 156 | 92 |
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| B Environmental, LLC 2713 Houston Hwy. | 2. | | Ba | tchNo: | 156 | 92 | - | Page 3 | of 19 | |
| victoria TX | 77901 | _ | | | | | | | | |
| | | | Sample | Report In | form | ation | | | | |
| | | | | | | | | | | |
| Sample ID: S14 | 10831119 | | Client ID: | WQS201403 | 21-04 | · · · · · | | Sampler: | C | lient |
| Client: VCGCI | D | | | Bato | h No: | 15692 | | | | - |
| Study: Water | | | | | | 3/21/2014 | | 3:10 PM | | |
| Project: Serene Dr | ive | | | | | | | | | |
| Location: Msc. | | | | | Type: | Grab | | | | |
| Notes: | | | | N | latrix: | Liquid | | | | |
| Case Narrative: | | | | | | | | | | |
| Analyte | Result | Units | Method | Analyst D | ate/Tim | e Analyzed | LOQ | MDL DF Qual | S/Out | Laboratory |

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| Analyte | Result | | metitou | Analyst | Date/ Time All | атулец | 1.00 | MDL | | Laboratory |
|-------------------------|--------|------|-----------------|---------|----------------|--------|------|----------|-----------|--------------------------|
| .Chloride, IC | 736 | mg/L | EPA 300 | | 3/26/2014 | 9:15 | 1 | | Онг | Cert No. T104704211-12-8 |
| Alkalinity, Total | 295 | mg/L | SM 2320 8 | | 3/26/2014 | 18:39 | , | <u> </u> | Онг | Cert No. T104704211-12-8 |
| Bromide, IC | 3.08 | mg/L | EPA 300 | | 3/25/2014 | 15:23 | | | 🛛 🗹 ОНL | Cert No. T104704211-12-8 |
| Calcium, ICP | 211 | mg/L | EPA 200.7/6010B | | 3/28/2014 | 14:40 | 0.2 | 0.2 | DHL | Cert No. T104704211-12-8 |
| lodide, IC | 0.28 | mg/L | EPA 300 | | 4/1/2014 | 18:35 | [| | T. Ar | nerica # T104704210-12-8 |
| Magnesium, ICP | 42 | mg/L | EPA 200.7/6010B | | 3/28/2014 | 14:40 | 0.1 | 0.1 | ОН | Cert No. T104704211-12-8 |
| Potassium, ICP | 4.26 | mg/L | EPA 200.7/6010B | | 3/28/2014 | 12:37 | 5 | 5 | DHL | Cert No. T104704211-12-8 |
| Sodium, ICP | 254 | mg/L | EPA 200.7/6010B | | 3/28/2014 | 14:40 | 5 | 5 | DHL | Cert No. T104704211-12-8 |
| Solids, Total Dissolved | 2460 | mg/L | SM 2540C | | 3/28/2014 | 10:05 | 10 | 10 | Онг | Cert No. T104704211-12-8 |
| Sulfate, IC | 66.2 | mg/L | EPA 300 | | 3/25/2014 | 15:23 | 1 | 1 | ОНГ | Cert No. T104704211-12-8 |

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Victoria TX 77901

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| Final Report Page 4 of 19 | wan- | 2014041 | 1 - 03 | Batch | n # 15692 | |
|--|--------------|-------------------|-----------|-----------|-----------|--|
| B Environmental, LLC. 2713 Houston Hwy. | | | 692 | Page 4 of | 19 | |
| Victoria TX 77901 | | | | | | |
| | Samp | le Report Inform | ation | | | |
| | | | | | | |
| Sample ID: \$1408311 | 21 Client II | D: WQS20140321-05 | | Sampler: | Client | |
| Client: VCGCD | | Batch No: | 15692 | | | |
| Study: Water | | Sampled: | 3/21/2014 | 3:15 PM | | |
| Project: Serene Drive | | | | • | | |
| Location: Msc. | | Type: | Grab | | | |
| Notes: | | Matrix: | Liquid | | | |
| Case Narrative: | | | | | | |

| Analyte | Result | Units | Method | Analyst | Date/Time An | alyzed | Lõq | MDL | DF | Qua | S/Out | Laboratory |
|-------------------------|--------|-------|-----------------|---------|--------------|--------|-------|-----|----------|--------|---------|--------------------------|
| .Chloride, IC | 738 | mg/Ĺ | EPA 300 | | 3/26/2014 | 9:30 | 1 | 1 | | \Box | DHL | Cert No. T104704211-12-8 |
| Alkalinity, Total | 287 | mg/L | SM 2320 B | - | 3/26/2014 | 18:46 | | | <u>]</u> | \Box | 🖌 DHL | Cert No. T104704211-12-8 |
| Bromide, IC | 3.06 | mg/L | EPA 300 | | 3/25/2014 | 15:37 | | | | | DHL | Cert No. T104704211-12-8 |
| Calcium, ICP | 208 | mg/L | EPA 200.7/60108 | | 3/28/2014 | 14:46 | 0.2 | 0.2 | | | DHL | Cert No. T104704211-12-8 |
| lodide, IC | 0.26 | mg/L | EPA 300 | | 4/3/2014 | 12:55 | | | <u>[</u> | | 🗹 Т. Ал | nerica # T104704210-12-8 |
| Magnesium, ICP | 40.7 | mg/L | EPA 200.7/6010B | | 3/28/2014 | 14:46 | 0.1 | 0.1 | | | | Cert No. T104704211-12-8 |
| Potassium, ICP | 4,19 | mg/L | EPA 200.7/6010B | | 3/28/2014 | 12:43 | 5 | 5 | I | | DHL | Cert No. T104704211-12-8 |
| Sodium, ICP | 246 | mg/L | EPA 200.7/8010B | | 3/28/2014 | 14:46 | 5 | 5 | | | | Cert No. T104704211-12-8 |
| Solids, Total Dissolved | 2430 | mg/L | SM 2540C | | 3/28/2014 | 10:05 | 10 | 10 | | | DHL 🖌 | Cert No. T104704211-12-8 |
| Sulfate, IC | 66.1 | mg/L | EPA 300 | | 3/25/2014 | 15:37 | 1 | 1 | | | Онг | Cert No. T104704211-12-8 |

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| Report Page | 5 <u>01 19</u> | | • • • • | Batch # 15692 | |
|---|--|---|--|---------------------------------------|---|
| nvironmenta Houston Hwy | • | BatchNo: | 15692 | Page 5 of 19 | |
| oria | TX 77901 | | | · · · · · · · · · · · · · · · · · · · | |
| B | QA Summ | ary Report | | | |
| ameter | ID Result | Ref Value Amt Added LOO Qu | alifer Control | Flag Comments | |
| | <u>, , , , , , , , , , , , , , , , , , , </u> | | ······································ | | |
| | Dualifiar Lagand | | | . <u>1977</u> 11 | |
| | Qualifier Legend ive - Result Detected | MDI = Method Detection Limit | DF = Dilution Facto | | |
| Negat | | MDL = Method Detection Limit LOQ = Limit of Quantitation | DF = Dilution Facto J = Analyte detected t | r between MDL and LOQ | |
| Negat Cautio | ive - Result Detected | | j = Analyte detected t | between MDL and LOQ | |
| Negat Caution Warni | ive - Result Detected on - Problem Detected | LOQ = Limit of Quantitation | j = Analyte detected l t H = sample out of ho | between MDL and LOQ old time | - |

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Final Report Page 6 of 19

Batch # 15692

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DHL Analytical, Inc.

Date: 01-Apr-14

| CLIENT: | B-Environmental | |
|------------------------|-------------------|----------------|
| Project: Lab Order: | VC GCD 1403208 | CASE NARRATIVE |

Samples were analyzed using the methods outlined in the following references:

Test Methods for Evaluating Solid Waste, Physical/Chemical Methods, SW846, 3rd Edition, E300 and Standard Methods.

All method blanks, sample duplicates, laboratory spikes, and/or matrix spikes met quality assurance objectives except where noted in the following. For Metals analysis by method SW6020A the matrix spike and matrix spike duplicate recoveries were slightly above control limits for Calcium and/or Sodium. These are flagged accordingly in the enclosed QC summary report. The "S" flag denotes spike recovery was outside control limits. The LCS was within control limits for these analytes. No further corrective actions were taken.

For Anions analysis by method E300 the matrix spike and matrix spike duplicate recoveries were below control limits for Sulfate. These are flagged accordingly. The "S" flag denotes spike recovery was outside control limits. The LCS was within control limits for this analyte. No further corrective actions were taken.

WQM- 20140411-03

Batch # 15692

Case Narrative

Client: B Environmental LLC Project/Site: B-Environmental TestAmerica Job ID: 600-89307-1

Job ID: 600-89307-1

Laboratory: TestAmerica Houston

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Narrative

Job Narrative 600-89307-1

Comments

No additional comments.

Receipt

The samples were received on 3/25/2014 9:32 AM; the samples arrived in good condition, properly preserved and, where required, on ice. The temperature of the cooler at receipt was 0.5° C.

General Chemistry

No analytical or quality issues were noted, other than those described in the Definitions/Glossary page.

Final Report Page 8 of 19

20140411-03

Batch # 15692

DHL Analytical, Inc.

| CLIENT: | B-Environmental |
|-------------|------------------------|
| Project: | VC GCD |
| Project No: | Serene Drive (15692) |
| Lab Order: | 1403208 |

wam-

Date: 01-Apr-14

 Client Sample ID:
 WQS20140321-04

 Lab ID:
 1403208-01

 Alternate ID:
 S140831119

 Collection Date:
 03/21/14 03:10 PM

 Matrix:
 AQUEOUS

| Analyses | Result | MDL | RL | Qual | Units | DF | Date Analyzed | |
|--|--------------------------------|---------|-------|------|---------------|-------------|-------------------|--|
| TRACE METALS: ICP-MS - WATER | METALS: ICP-MS - WATER SW6020A | | | | Analyst: SW | | | |
| Calcium | 211 | 5.00 | 15.0 | | mg/L | 50 | 03/28/14 02:40 PM | |
| Magnesium | 42.0 | 5.00 | 15.0 | | mg/L | 50 | 03/28/14 02:40 PM | |
| Potassium | 4.26 | 0.100 | 0.300 | | mg/L | 1 | 03/28/14 12:37 PM | |
| Sodium | 254 | 5.00 | 15.0 | | mg/L | 50 | 03/28/14 02:40 PM | |
| ANIONS BY IC METHOD - WATER | | E300 | | | Analyst: DEW | | | |
| Bromide | 3.08 | 0.300 | 1.00 | | mg/L | 1 | 03/25/14 03:23 PM | |
| Chloride | 736 | 30.0 | 100 | | mg/L | 100 | 03/26/14 09:15 AM | |
| Sulfate | 66.2 | 1.00 | 3.00 | | mg/L | 1 | 03/25/14 03:23 PM | |
| ALKALINITY | | M2320 B | | | | Analyst: LM | | |
| Alkalinity, Bicarbonate (As CaCO3) | 295 | 12.5 | 25.0 | | mg/L @ pH 4.5 | 1 | 03/26/14 06:39 PM | |
| Alkalinity, Carbonate (As CaCO3) | ND | 12.5 | 25.0 | | mg/L @ pH 4.5 | 1 | 03/26/14 06:39 PM | |
| Alkalinity, Hydroxide (As CaCO3) | ND | 12.5 | 25.0 | | mg/L @ pH 4.5 | 1 | 03/26/14 06:39 PM | |
| Alkalinity, Total (As CaCO3) | 295 | 25.0 | 25.0 | | mg/L @ pH 4.5 | 1 | 03/26/14 06:39 PM | |
| TOTAL DISSOLVED SOLIDS | | M2540C | | | | Analyst: MK | | |
| Total Dissolved Solids (Residue, Filterable) | 2460 | 50.0 | 50.0 | | mg/L | 1 | 03/28/14 10:05 AM | |

Qualifiers:

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- Value exceeds TCLP Maximum Concentration Level
- C Sample Result or QC discussed in the Case Narrative
- E TPH pattern not Gas or Diesel Range Pattern
- MDL Method Detection Limit
- RL Reporting Limit

B Analyte detected in the associated Method Blank

DF Dilution Factor

- J Analyte detected between MDL and RL
- ND Not Detected at the Method Detection Limit

S Spike Recovery outside control limits Page 1 of 2

| Final Report Page 9 of 19 | wan | 1- | 20140 | 411 | -03 | i | Batch # | 15692 | |
|---|----------|-----------|--------------|--------|--------------|------------|----------|----------------------------|--------------|
| | | Clie | ent Sample R | esulta | 3 | | | | |
| Client: B Environmental LLC Project/Site: B-Environmental | | | | | | | TestAme | rica Job ID: 600- | 89307-1 |
| Client Sample ID: WQS-2014 | 10321-04 | | <u>.</u> | | | | Lab San | nple ID: 600-8 | 9307-1 |
| Date Collected: 03/21/14 15:10 Date Received: 03/25/14 13:26 | | | | | | | | Matrix | x: Water |
| General Chemistry | | | | | | | | | |
| Analyte Iodide | | Qualifier | RL 0.050 | MDL | Unit mg/L | <u>D</u> . | Prepared | Analyzed 04/01/14 18:35 | Dil Fac 1 |
| Client Sample ID: WQS-2014 | 0321-05 | | | | | | Lab San | ple ID: 600-8 | 9307-2 |
| Date Collected: 03/21/14 15:15 Date Received: 03/25/14 13:26 | | | | | | | | Matrix | c: Water |
| General Chemistry | | | | | | | | | |
| Analyte | Result | Qualifier | RL | MDL | Unit | <u> </u> | Prepared | Analyzed | Dil Fac |
| lodide | 0.26 | | 0.050 | | mg/L | | | 04/03/14 12:55 | 1 |

DHL Analytical, Inc.

| CLIENT: | B-Environmental | | | | Client S | Sample ID: | WQS20140 | 321-05 |
|-------------|------------------------|--------|-----|----|----------|-------------|-------------|---------------|
| Project: | VC GCD | | | | | Lab ID: | 1403208-02 | |
| Project No: | Serene Drive (15692) | | | | Alt | ternate ID: | S14083112 | 1 |
| Lab Order: | 1403208 | | | | Colle | ction Date: | 03/21/14 03 | :15 PM |
| | | | | | | Matrix: | AQUEOUS | |
| Analyses | | Result | MDL | RL | Oual | Units | DF | Date Analyzed |

| Analyses | Result | MDL | KL | | DI | Bate Analyzea |
|------------------------------------|--------|-------|-------|----------------|-----|-------------------|
| TRACE METALS: ICP-MS - WATER | | SW602 | 20A | | | Analyst: SW |
| Calcium | 208 | 5.00 | 15.0 | mg/L | 50 | 03/28/14 02:46 PM |
| Magnesium | 40.7 | 5.00 | 15.0 | mg/L | 50 | 03/28/14 02:46 PM |
| Potassium | 4.19 | 0.100 | 0.300 | mg/L | 1 | 03/28/14 12:43 PM |
| Sodium | 246 | 5.00 | 15.0 | mg/L | 50 | 03/28/14 02:46 PM |
| ANIONS BY IC METHOD - WATER | | E30 | 0 | | | Analyst: DEW |
| Bromide | 3.06 | 0.300 | 1.00 | mg/L | 1 | 03/25/14 03:37 PM |
| Chloride | 738 | 30.0 | 100 | mg/L | 100 | 03/26/14 09:30 AM |
| Sulfate | 66.1 | 1.00 | 3.00 | mg/L | 1 | 03/25/14 03:37 PM |
| ALKALINITY | | M2320 | B | | | Analyst: LM |
| Alkalinity, Bicarbonate (As CaCO3) | 287 | 12.5 | 25.0 | mg/L @ pH 4.51 | 1 | 03/26/14 06:46 PM |
| Alkalinity, Carbonate (As CaCO3) | ND | 12.5 | 25.0 | mg/L @ pH 4.51 | 1 | 03/26/14 06:46 PM |
| Alkalinity, Hydroxide (As CaCO3) | ND | 12.5 | 25.0 | mg/L @ pH 4.51 | 1 | 03/26/14 06:46 PM |
| Alkalinity, Total (As CaCO3) | 287 | 25.0 | 25.0 | mg/L @ pH 4.51 | 1 | 03/26/14 06:46 PM |
| TOTAL DISSOLVED SOLIDS | | M254 | 0C | | | Analyst: MK |
| Total Dissolved Solids (Residue, | 2430 | 50.0 | 50.0 | mg/L | 1 | 03/28/14 10:05 AM |

Qualifiers:

Value exceeds TCLP Maximum Concentration Level ۰

- Sample Result or QC discussed in the Case Narrative С
- TPH pattern not Gas or Diesel Range Pattern Е
- MDL Method Detection Limit
- **Reporting Limit** RL

Analyte detected in the associated Method Blank В

DF **Dilution Factor**

- J Analyte detected between MDL and RL
- Not Detected at the Method Detection Limit ND

Page 2 of 2 Spike Recovery outside control limits

8

S,

Date: 01-Apr-14

wam- 20140411-03

Batch # 15692

DHL Analytical, Inc.

Date: 01-Apr-14

| | B-Environ 1403208 | mental | | | AN | ANALYTICAL QC SUMMARY REPORT | | | | | | |
|----------------------|----------------------|----------------|--------------|-------------|----------------|------------------------------|-------------|--------|--------------|-------|------------|------|
| Project: | VC GCD | | | | | | RunII |): I | CP-MS2 | 14032 | 28A | |
| The QC data in batch | 62511 app | lies to the fo | bliowing san | nples: 1403 | 208-01A, 14032 | 08-02A | | | | | | |
| Sample ID 1403218 | -02B SD | Batch ID: | 62511 | | TestNo: | SWe | 6020A | | Units: | mg/L | | |
| SampType: SD | | Run ID: | ICP-MS2 | _140328A | Analysis | 5 Date: 3/28 | /2014 12:54 | :00 PM | Prep Date: | 3/26/ | 2014 | |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLim | it HighLimit | %RPD | RPDLimit C | Qual |
| Calcium | | | 50.6 | 15.0 | 0 | 51.6 | | | | 1.94 | 10 | |
| Sodium | | | 67.7 | 15.0 | 0 | 67.9 | | | | 0.295 | 10 | |
| Sample ID 1403218 | -02B PDS | Batch ID: | 62511 | | TestNo: | SWG | 5020A | | Units: | mg/L | | |
| SampType: PDŞ | | Run ID: | ICP-MS2 | _140328A | Analysis | a Date: 3/28 | /2014 1:41: | 00 PM | Prep Date: | 3/26/ | 2014 | |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLim | it HighLimit | %RPD | RPDLimit C | Qual |
| Calcium | | | 100 | 3.00 | 50.0 | 51.6 | 97.6 | 80 | 120 | | | |
| Sodium | | | 120 | 3.00 | 50.0 | 67.9 | 105 | 80 | 120 | | | |

| Qualifiers: | в | Analyte detect |
|-------------|---|------------------|
| | J | Analyte detected |

ted in the associated Method Blank ted between MDL and RL

ND Not Detected at the Method Detection Limit

Reporting Limit RL

J Analyte detected between SDL and RL

Dilution Factor DF

MDL Method Detection Limit RPD outside accepted control limits

R S Spike Recovery outside control limits

Parameter not NELAC certified Ν

Page 1 of 7

Final Report Page 12 of 19

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¥ 1977, "1

| CLIENT: Work Ord | B-Environ er: 1403208 | mental | | | AN | ALYT | ICAL (| QC SU | JMMAF | RY RE | EPORT |
|---------------------|--------------------------|---------------|---------------|-------------|---------------|----------------------|---------------|---------|----------------|--------------|--------------|
| Project: | VC GCD | | | | | | RunII |): I | CP-MS3_ | 140327 | A |
| The QC data | in batch 62511 app | lies to the f | ollowing sa | mples: 1403 | 208-01A, 1403 | 208-02A | | | - | | |
| Sample ID | MB-62511 | Batch ID: | 62511 | | TestNo | : swe | 502 0A | | Units: | mg/L | |
| SampType: | MBLK | Run ID: | ICP-MS | 3_140327A | Analys | is Date: 3/27 | /2014 9:06: | 00 PM | Prep Date: | 3/26/20 | 14 |
| Analyte | • | | Result | RL | SPK value | Ref Val | %REC | LowLim | it HighLimit % | 6RPD RF | PDLimit Qual |
| Calcium | | | ND | 0.300 | | | | | | | |
| Magnesium | | | ND | 0.300 | | | | | | | |
| Potassium | | | ND | 0.300 | | | | | | | |
| Sodium | | | ND | 0.300 | | | | | | | |
| Sample ID | LCS-62511 | Batch ID: | 62511 | | TestNo | : swe | 5020A | | Units: | m g/L | |
| SampType: | LCS | Run ID: | ICP-MS | 3_140327A | Analys | is Date: 3/27 | /2014 9:30: | 00 PM | Prep Date: | 3/26/20 |)14 |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLim | it HighLimit 9 | 6RPD RF | PDLimit Qua |
| Calcium | | | 5.44 | 0.300 | 5.00 | 0 | 109 | 80 | 120 | | |
| Magnesium | | | 4.92 | 0.300 | 5.00 | 0 | 98.5 | 80 | 120 | | |
| Potassium | | | 5.31 | 0.300 | 5.00 | 0 | 106 | 80 | 120 | | |
| Sodium | | | 4.92 | 0.300 | 5.00 | 0 | 98.3 | 80 | 120 | | |
| Sample ID | LCSD-62511 | Batch ID: | 6251 1 | | TestNo | : SWI | 6020A | | Units: | mg/L | |
| SampType: | LCSD | Run 1D: | ICP-MS | 3_140327A | Analys | is Date: 3/27 | /2014 9:36: | 00 PM | Prep Date: | 3/26/20 | 014 |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLim | it HighLimit % | 6RPD R | PDLimit Qua |
| Calcium | | | 5.46 | 0.300 | 5.00 | 0 | 109 | 80 | 120 | 0.385 | 15 |
| Magnesium | | | 5.05 | 0.300 | 5.00 | 0 | 101 | 80 | 120 | 2.53 | 15 |
| Potassium | | | 5.51 | 0.300 | 5.00 | 0 | 110 | 80 | 120 | 3.57 | 15 |
| Sodium | | | 5.04 | 0.300 | 5.00 | 0 | 101 | 80 | 120 | 2.57 | 15 |
| Sample ID | 1403218-02B SD | Batch ID: | 62511 | | TestNo |): SW (| 6020A | | Units: | m g/L | |
| SampType: | SD | Run ID: | ICP-MS | 3_140327A | Analys | is Date: 3/27 | //2014 9:54 | 00 PM | Prep Date: | 3/26/2 | D14 |
| Analyte | · · · · | | Result | RL | SPK value | Ref Val | %REC | LowLim | nit HighLimit | %RPD R | PDLimit Qua |
| Magnesium | | | 6.27 | 1.50 | 0 | 6.27 | | | | 0.031 | 10 |
| Potassium | | | 2.85 | 1.50 | 0 | 2.76 | | _ | | 3.35 | 10 |
| Sample ID | 1403218-02B PDS | Batch ID: | 62511 | | TestNo | : SW | 6020A | | Units: | mg/L | |
| SampType: | PDS | Run ID: | ICP-MS | 3_140327A | Analys | is Date: 3/27 | /2014 10:5 | 5:00 PM | Prep Date: | 3/26/2 | 014 |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLin | nit HighLimit | %RPD R | PDLimit Qua |
| Magnesium | | | 10.4 | 0.300 | 5.00 | 6.27 | 83.4 | 80 | 120 | | |
| Potassium | | | 7.49 | 0.300 | 5.00 | 2,76 | 94. 7 | 80 | 120 | | |

Analyte detected in the associated Method Blank DF Dilution Factor Qualifiers: в Page 2 of 7 MDL Method Detection Limit Analyte detected between MDL and RL J RPD outside accepted control limits ND Not Detected at the Method Detection Limit R Reporting Limit S Spike Recovery outside control limits RL Analyte detected between SDL and RL $\,$ N Parameter not NELAC certified J

| CLIENT: Work Order: Project: | B-Environ 1403208 VC GCD | mental | | | AN | ALYT | ICAL (RunII | - | MMA | | | RT |
|------------------------------------|--------------------------------|-----------|---------|-----------|-----------|----------------------|-----------------|----------|-----------|-------------------|----------|------|
| Sample ID 140321 | 8-02B MS | Batch ID: | 62511 | | TestNo | SW | 6020A | | Units: | mg/L | | |
| SampType: MS | | Run ID: | ICP-MS3 | 3_140327A | Analysi | s Date: 3/2 7 | //2014 11:01 | :00 PM | Prep Date | : 3/ 26 /2 | 2014 | |
| Anaiyte | u. | | Result | RL | SPK value | Ref Val | %REC | LowLimit | HighLimit | %RPD F | RPDLimit | Qual |
| Calcium | | | 60.4 | 0.300 | 5.00 | 54.2 | 122 | 80 | 120 | | | s |
| Magnesium | | | 11.3 | 0.300 | 5.00 | 6.27 | 100 | 80 | 120 | | | |
| Potassium | | | 8.12 | 0.300 | 5.00 | 2.76 | 107 | 80 | 120 | | | |
| Sodium | | | 74.5 | 0.300 | 5.00 | 68.4 | 122 | 80 | 120 | | | S |
| Sample ID 140321 | 8-02B MSD | Batch ID: | 62511 | | TestNo | SW | 6020A | | Units: | mg/L | | |
| SampType: MSD | | Run ID: | ICP-MS3 | 3_140327A | Analysi | s Date: 3/27 | 7/2014 11:07 | ':00 PM | Prep Date | : 3/26/2 | 2014 | |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLimit | HighLimit | %RPD F | RPDLimit | Qual |
| Calcium | | | 59.8 | 0.300 | 5.00 | 54.2 | 111 | 80 | 120 | 0.932 | 15 | |
| Magnesium | | | 11.1 | 0.300 | 5.00 | 6.27 | 96.2 | 80 | 120 | 1.79 | 15 | |
| Potassium | | | 7.86 | 0.300 | 5.00 | 2.76 | 102 | 80 | 120 | 3 .26 | 15 | |
| | | | | | | | | | | | | - |

5.00

68.4

123

80

120

0.093

15

Page 3 of 7

s

0.300

74.6

Qualifiers:

Sodium

B Analyte detected in the associated Method Blank

J Analyte detected between MDL and RL ND Not Detected at the Method Detection Limit

- RL Reporting Limit
- J Analyte detected between SDL and RL
- DF Dilution Factor
- MDL Method Detection Limit
- R RPD outside accepted control limits
- S Spike Recovery outside control limits
- N Parameter not NELAC certified

| CLIENT: | B-Environ | mental | | | <u> </u> | | | | IMMAI | | EPORT |
|--------------|----------------------|----------------|---------------|--------------|-----------------------|----------------------|-------------------|---------|--------------|--------|--------------|
| Work Ord | ler: 1403208 | | | | AP | | ICAL | | | XI IX | |
| Project: | VC GCD | | | | | | RunII |): I | C_140325 | A | |
| The QC data | a in batch 62493 app | lies to the fo | ollowing samp | oles: 1403 | 3208-01B, 1403 | 208-02B | | | | | |
| Sample ID | LCS-62493 | Batch ID: | 62493 | | TestNo | : E30 | D | | Units: | mg/L | |
| SampType: | LCS | Run ID: | IC_140325 | A | Analysi | is Date: 3/25 | /2014 12:25 | 5:32 PM | Prep Date: | 3/25/2 | 2014 |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLimi | t HighLimit | %RPD F | PDLimit Qua |
| Bromide | | | 19.3 | 1.00 | 20.00 | 0 | 96.3 | 90 | 110 | | |
| Chloride | | | 9.35 | 1.00 | 10.00 | 0 | 93.5 | 90 | 110 | | , |
| Sulfate | | | 28.9 | 3.00 | 30.00 | 0 | 96.3 | 90 | 110 | | <u></u> |
| Sample ID | LCSD-62493 | Batch ID: | 62493 | | TestNo | : E30 | 0 | | Units: | mg/L | |
| SampType: | LCSD | Run ID: | IC_140325 | A | Analysi | is Date: 3/25 | /2014 12:40 |):09 PM | Prep Date: | 3/25/2 | 2014 |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLimi | t HighLimit | %RPD F | RPDLimit Qua |
| Bromide | | | 19.4 | 1.00 | 20.00 | 0 | 97.0 | 90 | 110 | 0.692 | 20 |
| Chloride | | | 9.42 | 1.0 0 | 10.00 | 0 | 94.2 | 90 | 110 | 0.734 | 20 |
| Sulfate | | | 29.0 | 3.00 | 30.00 | 0 | 96.8 | 90 | 1 10 | 0.518 | 20 |
| Sample ID | MB-62493 | Batch ID: | 62493 | | TestNo | : E30 | 0 | | Units: | mg/L | |
| SampType: | MBLK | Run ID: | IC_140325 | iΑ | Analysi | is Date: 3/25 | /2014 12:54 | 1:45 PM | Prep Date: | 3/25/2 | 2014 |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLimi | it HighLimit | %RPD F | RPDLimit Qua |
| Bromide | | | ND | 1.00 | | | | | | | |
| Chloride | | | ND | 1.00 | | | | | | | |
| Sulfate | | | ND | 3.00 | | | | | | _ | |
| Sample ID | 1403218-01CMS | Batch ID: | 62493 | | TestNo |): E30 | 0 | | Units: | mg/L | |
| SampType: | MS | Run ID: | IC_140325 | 5A | Analys | is Date: 3/25 | /2014 7:55: | 51 PM | Prep Date: | 3/25/2 | 2014 |
| - Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLim | it HighLimit | %RPD F | |
| Bromide | | | 189 | 10.0 | 200.0 | 0 | 94.6 | 90 | 110 | | |
| Chloride | | | 256 | 10.0 | 200.0 | 58.89 | 98.5 | 90 | 110 | | |
| Sulfate | | | 247 | 30.0 | 200.0 | 59.08 | 93.7 | 90 | 110 | | |
| Sample ID | 1403218-01CMSD | Batch ID: | 62493 | | TestNo | : E30 | 0 | | Units: | mg/L | |
| SampType: | MSD | Run ID: | IC_140325 | 5A | Analys | is Date: 3/25 | 5/2014 8:10: | 27 PM | Prep Date: | 3/25/2 | 2014 |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLim | it HighLimit | %RPD F | RPDLimit Qua |
| Bromide | | | 202 | 10 .0 | 200.0 | 0 | 101 | 90 | 110 | 6.65 | 20 |
| Chloride | | | 274 | 10.0 | 2 00. 0 | 58.89 | 107 | 90 | 110 | 6.67 | 20 |
| Sulfate | | | 263 | 30.0 | 200.0 | 59.08 | 102 | 90 | 110 | 6.61 | 20 |
| Sample ID | MB-140326 | Batch ID: | 62493 | | TestNo | p: E30 | 0 | | Units: | mg/L | |
| | | D | IC_140325 | 54 | Analys | is Date: 3/26 | 2014 9:01: | 10 AM | Prep Date: | : | |
| SampType: | MBLK | Run ID: | 10_140323 | | | | | | | | |

Qualifiers:

- B Analyte detected in the associated Method Blank
- J Analyte detected between MDL and RL ND Not Detected at the Method Detection Limit
- RL Reporting Limit
- J Analyte detected between SDL and RL
- DF Dilution Factor
- MDLMethod Detection LimitRRPD outside accepted control limits
- S Spike Recovery outside control limits

Page 4 of 7

N Parameter not NELAC certified

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Page 5 of 7

| CLIENT: Work Order: | B-Environ 1403208 | mental | | | AN | ALYT | ICAL (| QC SU | U MMA | RY REPORT |
|------------------------|----------------------|-----------|----------|------|-----------|---------------|-------------|--------|--------------|------------------|
| Project: | VC GCD | | | | | | RunII |): I | C_14032 | 5A |
| Sample ID MB-14 | 40326 | Batch ID: | 62493 | | TestNo |): E30 | 0 | | Units: | mg/L |
| SampType: MBLH | C | Run ID: | IC_14032 | 5A | Analys | is Date: 3/26 | /2014 9:01: | 10 AM | Prep Date | : |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLim | it HighLimit | %RPD RPDLimit Qu |
| Chloride | | | ND | 1.00 | | | | | | |

| Qualifiers: | в | Analyte detected in the associated Method Blank |
|-------------|---|---|
| | J | Analyte detected between MDL and RL |

- ND Not Detected at the Method Detection Limit
- RL Reporting Limit
- J Analyte detected between SDL and RL
- DF Dilution Factor
- MDL Method Dctection Limit
- R RPD outside accepted control limits
- S Spike Recovery outside control limits
- N Parameter not NELAC certified

| CLIENT: E | 3-Environ | mental | | | AN | ALYT | ICAL (| DC S | UMMAR | YRI | EPORT |
|--------------------------|------------|---------------|-------------|--------------|--------------|---------------------|--------------|--------|-----------------|----------------|-------------|
| Work Order: 1 | 403208 | | | | | | | - | | | |
| Project: \ | /C GCD | | | | | | RunII |): | TITRATO | R_140. | 326B |
| The QC data in batch | 62519 appl | ies to the fo | ollowing sa | mples: 14032 | 08-01B, 1403 | 208-02B | | | | | |
| Sample ID LCS-6251 | 19 | Batch ID: | 62519 | | TestNo | : M23 | 20 B | | Units: | mg/L (|) pH 4.25 |
| SampType: L CS | | Run ID: | TITRAT | OR_140326B | Analysi | s Date: 3/26 | /2014 4:59: | 00 PM | Prep Date: | 3/26/20 | 014 |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLin | nit HighLimit % | RPD R | PDLimit Qua |
| Alkalinity, Total (As Ca | aCO3) | | 53.6 | 20.0 | 50.00 | 0 | 107 | 74 | 129 | | |
| Sample ID MB-6251 | 9 | Batch ID: | 62519 | | TestNo | : M23 | 320 B | | Units: | mg/L (| ⊉ pH 4.41 |
| SampType: MBLK | | Run ID: | TITRAT | OR_140326B | Analysi | s Date: 3/26 | 5/2014 5:00: | 00 PM | Prep Date: | 3/26/2 | 014 |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLin | nit HighLimit % | RPD R | PDLimit Qua |
| Alkalinity, Bicarbonate | (As CaCO | 3) | ND | 20.0 | | | | | | | |
| Alkalinity, Carbonate (| As CaCO3) | ł | ND | 20.0 | | | | | | | |
| Alkalinity, Hydroxide (/ | As CaCO3) | | ND | 20.0 | | | | | | | |
| Alkalinity, Total (As Ca | aCO3) | | | 20.0 | | | | | | | |
| Sample ID 1403226- | 07C DUP | Batch ID: | 62519 | | TestNo | : M23 | 320 B | | Units: | mg/L (| D pH 4.11 |
| SampType: DUP | | Run ID: | TITRAT | OR_140326B | Analysi | s Date: 3/26 | 5/2014 5:18: | 00 PM | Prep Date: | 3/26/2 | D14 |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLin | nit HighLimit % | RPD R | PDLimit Qua |
| Alkalinity, Bicarbonate | (As CaCO | 3) | 0 | 25.0 | 0 | 0 | | | | 0 | 20 |
| Alkalinity, Carbonate (| As CaCO3) | 1 | 0 | 25.0 | 0 | 0 | | | | 0 | 20 |
| Alkalinity, Hydroxide (/ | As CaCO3) | | 0 | 25.0 | 0 | 0 | | | | 0 | 20 |
| Alkalinity, Total (As Ca | aCO3) | | 0 | 25.0 | 0 | 0 | | | | 0 | 20 |
| Sample ID 1403227- | 03B DUP | Batch 1D: | 62519 | | TestNo | : M2: | 320 B | | Units: | m g/L (| @ pH 4.51 |
| SampType: DUP | | Run ID: | TITRAT | OR_140326B | Analysi | s Date: 3/20 | 6/2014 5:53: | 00 PM | Prep Date: | 3/26/2 | 014 |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLin | nit HighLimit % | 6RPD R | PDLimit Qua |
| Alkalinity, Bicarbonate | (As CaCO | 3) | 304 | 25.0 | 0 | 303.4 | | | | 0.362 | 20 |
| Alkalinity, Carbonate (| As CaCO3 |) | 0 | 25.0 | 0 | 0 | | | | 0 | 20 |
| Alkalinity, Hydroxide (/ | | | 0 | 25.0 | 0 | 0 | | | | 0 | 20 |
| Alkalinity, Total (As Ca | aCO3) | | 304 | 25.0 | 0 | 303.4 | | | | 0.362 | 20 |

Qualifiers:

- B Analyte detected in the associated Method Blank
- J Analyte detected between MDL and RL ND Not Detected at the Method Detection Limit
 - B Not Detected at the Method Detection Est
- RL Reporting Limit
- J Analyte detected between SDL and RL
- DF Dilution Factor
- MDLMethod Detection LimitRRPD outside accepted control limits
- S Spike Recovery outside control limits

Page 6 of 7

- N Parameter not NELAC certified
- 14

| CLIENT: | B-Environ | mental | | | A N | AT VT | ICAT (| | IMMAR | VDF | DUDT |
|----------------|----------------------|---------------|------------|---------------|----------------|------------|--------------|----------------|---------------|---------|-------------|
| Work Ord | ler: 1403208 | | | | AIN | ALII | ICAL (| | | AI NE | |
| Project: | VC GCD | | | | | | RunII |): V | VC_14032 | 7D | |
| The QC dat | a in batch 62504 app | lies to the f | ollowing s | amples: 14032 | 208-01B, 14032 | 08-02B | | | | | |
| Sample ID | MB-62504 | Batch ID: | 62504 | | TestNo: | M25 | 540C | | Units: | mg/L | |
| SampType: | MBLK | Run ID: | WC_14 | 10327D | Analysis | Date: 3/28 | 3/2014 10:05 | :00 AM | Prep Date: | 3/27/20 | 14 |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLimi | t HighLimit % | 6RPD RP | DLimit Qual |
| Total Dissol | ved Solids (Residue, | Filtera | ND | 10.0 | | | | | | | |
| Sample ID | LCS-62504 | Batch ID: | 62504 | | TestNo: | M25 | 540C | | Units: | mg/L | |
| SampType: | LCS | Run IÐ: | WC_14 | 10327D | Analysis | Date: 3/28 | 3/2014 10:05 | :00 AM | Prep Date: | 3/27/20 | 14 |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLimi | t HighLimit % | 6RPD RP | DLimit Qual |
| Total Dissol | ved Solids (Residue, | Filtera | 744 | 10.0 | 745.6 | 0 | 99.8 | 90 | 113 | | |
| Sample ID | 1403208-01B-DUP | Batch ID: | 62504 | | TestNo: | M25 | 540C | | Units: | mg/L | |
| SampType: | DUP | Run ID: | WC_14 | 10327D | Analysis | Date: 3/28 | 3/2014 10:05 | :0 0 AM | Prep Date: | 3/27/20 | 14 |
| Analyte | - | | Result | RL | SPK value | Ref Val | %REC | LowLimi | tHighLimit % | 6RPD RP | DLimit Qual |
| Total Dissol | ved Solids (Residue, | Filtera | 2450 | 50.0 | 0 | 2460 | ÷ | | | 0.407 | 5 |
| Sample ID | 1403227-07B-DUP | Batch ID: | 62504 | | TestNo: | M25 | 540C | | Units: | mg/L | |
| SampType: | DUP | Run ID: | WC_14 | 10327D | Analysis | Date: 3/28 | 3/2014 10:05 | :0 0 AM | Prep Date: | 3/27/20 | 14 |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLimi | t HighLimit % | 6RPD RP | DLimit Qual |
| Total Dissol | ved Solids (Residue, | Filtera | 2720 | 50.0 | 0 | 2715 | | | | 0.368 | 5 |

| Qualifiers: | в | Analyte detected in the associated Method Blank | DF | Dilution Factor | |
|-------------|----|---|-----|---------------------------------------|--------------------|
| | J | Analyte detected between MDL and RL | MDL | Method Detection Limit | Page 7 of 7 |
| | ND | Not Detected at the Method Detection Limit | R | RPD outside accepted control limits | - |
| | RL | Reporting Limit | S | Spike Recovery outside control limits | |
| | J | Analyte detected between SDL and RL | N | Parameter not NELAC certified | |

20140411-03 Wam-

Batch # 15692

QC Sample Results

TestAmerica Job ID: 600-89307-1

Client: B Environmental LLC Project/Site: B-Environmental

| and the second second states and the second states | | | | | | | | | | | |
|--|-----------------------|---------------------|----------------|-------|--------|------------------|--------------|----------|----------|-----------------------------|---------------|
| Lab Sample ID: MB 160-114160/9 | | | | | | | | | Client S | Concertainty and the second | Method Blank |
| Matrix: Water | | | | | | | | | | Prep T | ype: Total/NA |
| Analysis Batch: 114160 | | MB MB | | | | | | | | | |
| Analyte | R | esult Qualifier | | RL | | MDL Unit | | DI | Prepared | Analyz | ed Dil Fa |
| lodide | | ND | | 0.050 | | mg/L | | | Toparou | 04/01/14 | a div |
| | | | | | | | | | | | |
| Lab Sample ID: LCS 160-114160/10 | | | | | | | | Clien | t Sample | D: Lab Co | ontrol Sample |
| Matrix: Water | | | | | | | | | | Prep T | ype: Total/NA |
| Analysis Batch: 114160 | | | | | | | | | | | |
| - mar mar. | | | Spike | | | LCS | | - | | %Rec. | |
| Analyte | | | Added | - | | Qualifier | Unit | D | %Rec | Limits | |
| lodide | | | 0.500 | | 0.499 | | mg/L | | 100 | 90 - 110 | |
| Lab Sample ID: 600-89307-1 MS | | | | | | | | Clie | ant Same | | -20140321-04 |
| Matrix: Water | | | | | | | | One | ant Oamp | | ype: Total/NA |
| Analysis Batch: 114160 | | | | | | | | | | . rop . | , |
| | Sample | Sample | Spike | | MS | MS | | | | %Rec. | |
| Analyte | Result | Qualifier | Added | | Result | Qualifier | Unit | D | %Rec | Limits | |
| lodide | 0.28 | | 0.500 | | 0.799 | | mg/L | | 104 | 90 - 110 | |
| | | | | | | | | | | | |
| Lab Sample ID: 600-89307-1 MSD | | | | | | | | Clie | ent Samp | | -20140321-04 |
| Matrix: Water | | | | | | | | | | Prep T | ype: Total/NA |
| Analysis Batch: 114160 | | | 0.11 | | | | | | | N/Dec | |
| Analida | | Sample Qualifier | Spike Added | | | MSD Qualifier | Unit | D | %Rec | %Rec. Limits | RPD Limi |
| Analyte | 0.28 | | 0.500 | - | 0.798 | Quaimer | mg/L | | 104 | 90 - 110 | 0 20 |
| | 0.20 | | 0.000 | | 0.700 | | mg/L | | | 001110 | |
| Lab Sample ID: MB 160-114412/9 | | | | | | | | | Client S | Sample ID: I | Method Blank |
| Matrix: Water | | | | | | | | | | Prep T | ype: Total/NA |
| Analysis Batch: 114412 | | | | | | | | | | | |
| | | MB MB | | | | | | | | | |
| Analyte | R | esult Qualifier | 5 | RL | | MDL Unit | | DI | Prepared | Analyz | |
| lodide | | ND | | 0.050 | | mg/L | | | | 04/03/14 | 12:26 |
| Lab Sample ID: LCS 160-114412/10 | | | | | | | | Clion | t Sample | | ontrol Sample |
| Matrix: Water | | | | | | | | Chen | Sample | | ype: Total/NA |
| Analysis Batch: 114412 | | | | | | | | | | Thep i | ype. rounty |
| | | | Spike | | LCS | LCS | | | | %Rec. | |
| Analyte | | | Added | | Result | Qualifier | Unit | D | %Rec | Limits | |
| lodide | | | 0.500 | | 0.500 | | mg/L | | 100 | 90 - 110 | |
| | | | | | | | | | | | |
| Lab Sample ID: 600-89307-2 MS | | | | | | | | Clie | ent Samp | | -20140321-0 |
| Matrix: Water | | | | | | | | | | Prep T | ype: Total/NA |
| Analysis Batch: 114412 | 0la | C | 0 | | | | | | | N/Dee | |
| Analyta | and the second second | Sample | Spike | | | MS | Unit | | % Paa | %Rec. | |
| Analyte | 0.26 | Qualifier | Added 0.500 | | 0.778 | Qualifier | Unit mg/L | <u>D</u> | 103 | Limits 90 - 110 | |
| - | 0.20 | | 0.000 | | 0.776 | | ing/L | | 105 | 30 - 110 | |
| Lab Sample ID: 600-89307-2 MSD | | | | | | | | Clie | ent Sam | le ID: WOS | -20140321-0 |
| Matrix: Water | | | | | | | | | | | ype: Total/NA |
| maaria, frater | | | | | | | | | | | |

| Client Sample ID: WQS-20140321-05 |
|-----------------------------------|
| Prep Type: Total/NA |

| | Sample | Sample | Spike | MSD | MSD | | | | %Rec. | | RPD |
|---------|--------|-----------|-------|--------|-----------|------|---|------|----------|-----|-------|
| Analyte | Result | Qualifier | Added | Result | Qualifier | Unit | D | %Rec | Limits | RPD | Limit |
| lodide | 0.26 | | 0.500 | 0.776 | | mg/L | | 103 | 90 - 110 | 0 | 20 |

TestAmerica Houston

| Final report Page 19 of 19 | | | | | _ | | - | | | | | - | | | F | | of |
|--------------------------------|------------------|-----------------------------|-------------------------|------|--------|--------------------------|------------|---|--------|----------|--------|------------|--------|----------|--------|-----------------------------|-------------|
| B Environment | tal Labo | orator | Cha | in | Of | Custo | ody | Reco | rd | | | Batch | | | | | 1-C: 1.9 |
| Customer Information | | Report Infor | A TO A DOG | | | | | | | | | THERI | VID# | 3 | T | EMP Co | orr: 1.9 |
| Name: Tim FALtysek | | | | (mi | | | | Phone: | | | | | F | AX: | | | |
| Address: 23 | | Attention: 7 Project: 5e | renemb | ni | ve | | | EMAIL: | | | | | | | | | |
| UGGCD | | Comments: | | | | | | | | | | | | d Analys | is | Complete | ed By Labo |
| Sample Information | | | Matrix | Con | tain | er | | | 17 | 1 | 2× | y y | 1 | 11 | | | y Seals Pre |
| Collected By: Jen 7 alley | 5.6. | C = | DW - Drinking H2 | | z | | | | | <u> </u> | 3. N. | A | | 11 | | Yes 🗆 Intact | |
| Client / Field Sample ID Col | | ted Site | WW - Waste H20 | TYPE | NUMBER | Size | reserv | ative | 11: | -4 110 - | 3 | 5 5 | 1 | | | Yes No C LAB Sample Numl | |
| | Date | Time Site | L - Liquid w - Water | m | R | | | | 1- | Ca | ĨĔ | Br.CI. Alk | 11 | | | | |
| WQS20140321-64 | 3-21-14 | 3:10pm G | L | ٩ | - 5 | □ H2 00/ □ H3 50 □ | PO4 | HNO3 NaOH HCL | * | | × | × | | | s | S1408311 | 19 |
| Was 2014 0321-05 | | 3:15pm 6 | | ę | | | i04 204 | HNO3 NaOH HCL | Y | × | × | × | | | s | 614083112 | 21 |
| | | p. p. c | | | | H2 H3 ICE | SO4 PO4 | HNO3NaOHHCL | | | | | | | | | |
| | | | | | | H2 H3 ICE | PO4 | HNO3NaOHHCL | | | | | | | | | |
| | | | | | | H2 H3 ICE | | HNO3 NaOH HCL | | | | | | | | | |
| | | | | | | - H2 - H3 - ICE | PO4 | HNO3 NaOH HCL | | | | | | | | | |
| | | | | | | | PO4 | HNO3NaOHHCL | | | | _ | | | | | |
| Required Turnaround: 🧖 Rou | tine (6-10 days) | Expedite / Rus | h: 🗆 24 hrs | 0 4 | 8 hrs | □ <u>3</u> da | ys | 5 days | | Othe | r | | REM | ARKS: | | | |
| Surcharge will apply to RUSH 1 | TAT Authorized | BY: | | | | Contain | er Tyr | pe: P=Plas | tic, G | =Gla | ass, V | =Voa, O | =Other | Carrie | r ID : | | |
| Relinquished By: Jun Jalys | 7 Date: | 3-24-19 | Time: | w: | 11 | Receive | d By: | 181. |) | | | Date: | 3 | -24- | 14 | Time: | 10.01 |
| Relinquished By: | Date: | / | Time: | | | Receive | ed By: | | | | | Date: | | | | Time: | |
| Relinguished By: | Date: | | Time: | | | Receive | d By: | | | | | Date: | | | | Time: | |

2713 Houston Hwy, Victoria, Texas 77901 Ph. (361) 572-8224 Fax (361) 572-4115

Final Report Page 1 of 19

BatchNo: 15692



Batch # 15692



T104704328-14-8

Business

wam VCGCD 2805 N. Navarro Victoria Att: Tim Faltysek

TX 77901



Laboratory] B Environmental, LLC. 2713 Houston Hwy. Victoria ТΧ 77901

ph. 361-572-8224

Reference Information

Project: Serene Drive

Printed: Wednesday, April 09, 2014

Re: VCGCD

Dear: Tim Faltysek

Attached are the results for sample(s) received on 3/24/2014

The analytical results relate only to the samples tested.

All supporting quality data meets the requirements of NELAC unless noted in the case narrative section of the report.

This report contains [19] pages (including the cover page)

If you have any questions concerning this report, please do not hesitate to call (361) 572-8224 or Fax us at (361) 572-4115

Respectfully Submitted,

Kevin Baros Laboratory Director



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| Final Report Page 2 of 19 $W \otimes m - 201$ | 40411-03 Batch # 15692 |
|---|--|
| B Environmental, LLC. BatchNo: | 15692 Page 2 of 19 |
| 2713 Houston Hwy. Victoria TX 77901 | · |
| Batch No: 15692 Sample Rece | eipt Checklist |
| | Date Received: 3/24/2014 |
| Project Serene Drive | Received By: Shimek |
| Login completed by: Shimek 3/24/2014 | |
| Signature LoginDate: | |
| | <u>Walk In</u> |
| Shipping container/cooler in good condition? | YES NO Not Present |
| Custody seals intact on shipping container/cooler? | YES NO V Not Present |
| Custody seals intact on sample bottles? | VES NO Vot Present |
| Chain of Custody present? | |
| Chain of Custody signed when relinquished and received | |
| Chain of Custody agrees with sample labels? | |
| Samples in proper container/bottles? | VES NO |
| Sample containers intact? | |
| Sufficient sample volume for indicated tests? | |
| All samples received within holding times? | |
| Container/Temp Blank - temperature in compliance? | ▼ YES |
| Water - VOA vials have zero headspace? Bubble < 6r | nm? YES NO VOA Vials submitted |
| Water - pH acceptable upon receipt? | YES NO Not Applicable |
| *TEMP 1.9/1.9 pH Adjusted? no | Checked By K Baros |
| Any No and/or N/A (not applicable) response must be detailed in the o | comments section below. |
| Client contacted | PersonContacted |
| Contacted by: | |
| Regarding | |
| Comments On Ice, Therm #3, pH lot 1-145-8, Metals Preserved with HNO3 Ic | pt 1-153-1 |
| Corrective Action | ,, |
| | |
| | |
| | |
| · · · · · · · · · · · · · · · · · · · | |

B

B Environmental, LLC. 2713 Houston Hwy.

Victoria TX 77901

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WQM- 20140411-03 Was-20140321-04 605 Noci Olquin NW-000444 3551 Fm 616 ÷ . . 7

5/ 6/2013 DATE:

OWNER: Freddie Heinold

STATE WELL NUMBER 7907703

COUNTY: Victoria Aw-000599

AQUIFER: GULF COAST AQUIFER

RELIABILITY REMARKS: Sampled using TWDB protocols

COLLECTING ENTITY: Texas Water Development Board and Predecessor Agencies

LCRA - Lower Colorado River Authority LAB:

COLLECTION REMARKS:

| Calcium | 144 mg/L | Carbonate y | 0 mg | ₂/Ľ. | Dissolved S | Solids | 612 mg/L |
|---------------|------------------|-------------------|-----------|------|-------------|---------|----------------|
| Magnesium | 6.86 mg/L | Bicarbonate • | 333.15 mg | ⊈/L | Hardness a | s CaCO3 | 388 mg/L |
| Sodium | 58.4 mg/L | Sulfate | 21.7 mg | ⊈/L | SAR | | 1. 29 ะ |
| Potassium | 2.13 mg/L | Chloride | 160 mg | ŗ∕L | Conductivi | ty | 820 uS • |
| Strontium • | 0.2 mg/L | Fluoride • | 0.17 mg | y/L | рН | | 6.37 |
| Silica - | 39.4 mg/L | Nitrate as NO 3 . | 15.54 mg | z/L | Temperatu | ге | 24°C |
| DESCRIPTIO | ON | | | | FLAG | VALUE | +/- |
| ALKALINITY, | FIELD, DISSOLVE | D AS CACO3 | | | | 296 | |
| ALPHA, DISSO | LVED (PC/L) | | | | < | 3 | 1.28 |
| ALUMINUM, D | ISSOLVED (UG/L | AS AL) | | | < | 4.0 | |
| ANTIMONY, D | ISSOLVED (UG/L | AS SB) | | | < | 1.0 | |
| ARSENIC, DISS | SOLVED (UG/L AS | AS) | | | | 4.7 | |
| BARIUM, DISS | | | | 271 | | | |
| BERYLLIUM, I | | | < | 1.0 | | | |
| BORON, DISSO |)LVED (UG/L AS B |) | | | | 119 | |
| BROMIDE, DIS | SOLVED, (MG/L A | S BR) | | | | 0.67 | |
| CADMIUM, DIS | SSOLVED (UG/L A | S CD) | | | < | 1.0 | |
| CHROMIUM, I | DISSOLVED (UG/L | AS CR) | | | | 13.2 | |
| COBALT, DISS | OLVED (UG/L AS | CO) | | | < | 1.0 | |
| COPPER, DISS | OLVED (UG/L AS | ՇԵን | | | | 3.2 | |
| IRON, DISSOL | VED (UG/L AS FE) | | | | < | 50 | |
| LEAD, DISSOL | NED (UG/L AS PB) | | | | < | 1.0 | |
| LITHIUM, DISS | SOLVED (UG/L AS | LI) | | | | 12.6 | |
| MANGANESE, | DISSOLVED (UG/ | L AS MN) | | | < | 1.0 | |
| MOLYBDENU | M, DISSOLVED, U | G/L | | | < | 1.0 | |
| NITRITE PLUS | S NITRATE, DISSO | LVED (MG/L AS N) | | | | 3.51 | |
| | , DISSOLVED (MG | a | | | < | 0.020 | |

| DATE: 5 / 6 / 2013 | STATE WELL NUMBER 7907703 |
|--|---------------------------|
| DESCRIPTION | FLAG VALUE +/- |
| RADIUM 226, DISSOLVED, PC/L | < 1 0.1 |
| RADIUM 228, DISSOLVED (PC/L AS RA-228) | < 1 0.51 |
| SELENIUM, DISSOLVED (UG/L AS SE) | 8.5 |
| SILVER, DISSOLVED (UG/L AS AG) | 2.7 |
| STRONTIUM, DISSOLVED (UG/L AS SR) | 202 |
| TEMPERATURE, WATER (CELSIUS) | 23.7 |
| THALLIUM, DISSOLVED (UG/L AS TL) | < 1.0 |
| URANIUM, NATURAL, DISSOLVED, UG/L | < 1.0 |
| VANADIUM, DISSOLVED (UG/L AS V) | 8.4 |
| ZINC, DISSOLVED (UG/L AS ZN) | < 4.0 |

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| DATE: | 5 / 7 / 2013 | STATE WELL | NUMBER | 7908402 | Jw-00059 8 |
|-----------|------------------------------|--|---------|----------|-------------------|
| OWNER: | Bill Kyle 14555 US Hwy 87 | | COUNTY: | Victoria | Č |
| AQUIFER: | | GULF COAST AQUIFER | | | |
| RELIABILI | TY REMARKS: | Sampled using TWDB protocols | | | |
| COLLECTI | NG ENTITY: | Texas Water Development Board and Predecessor Agencies | | | |
| LAB: | | LCRA - Lower Colorado River Authority | | | |
| COLLECTI | ON REMARKS: | | | | |

| Calcium | Carbonate . | | mg/L | Dissolved S | 396 mg/L | | | |
|--------------------------------|------------------------|------------------|--------|-------------|-----------------|---------|-------------|--|
| Magnesium | 10.7 mg/L | Bicarbonate • | 314.84 | - | Hardness a | s CaCO3 | 221 mg/L | |
| Sodium | 53.2 mg/L | Sulfate < | | mg/L | SAR | | 1.55 + | |
| Potassium | 2.37 mg/L | Chloride | | mg/L | Conductivi | ty | 585 uS • | |
| Strontium • Silica • | 0.51 mg/L 26.3 mg/L | | | - | pH Temperatu | re | 6.91 22℃ | |
| DESCRIPTIO | | | | | FLAG | | +/- | |
| ALKALINITY, | FIELD, DISSOLVE | D AS CACO3 | | | | 264 | | |
| ALPHA, DISSO | LVED (PC/L) | | | | < | 3 | 3.07 | |
| ALUMINUM, D | ISSOLVED (UG/L | AS AL) | | | < | 4.0 | | |
| ANTIMONY, DI | SSOLVED (UG/L . | AS SB) | | | < | 1.0 | | |
| ARSENIC, DISS | OLVED (UG/L AS | AS) | | | < | 2.0 | | |
| | DLVED (UG/L AS) | | | | | 733 | | |
| BERYLLIUM, I | DISSOLVED (UG/L | AS BE) | | | < | 1,0 | | |
| BORON, DISSO | LVED (UG/L AS B |) | | | | 69 | | |
| BROMIDE, DIS | SOLVED, (MG/L A | S BR) | | | | 0.26 | | |
| CADMIUM, DIS | SOLVED (UG/L A | S CD) | | | < | 1.0 | | |
| CHROMIUM, D | ISSOLVED (UG/L | AS CR) | | | | 11.3 | | |
| COBALT, DISS | OLVED (UG/L AS | CO) | | | < | 1.0 | | |
| COPPER, DISS | OLVED (UG/L AS | CU) | | | | 1.3 | | |
| IRON, DISSOLV | /ED (UG/L AS FE) | | | | | 746 🔹 | | |
| LEAD, DISSOL | VED (UG/L AS PB) | | | | < | 1.0 | | |
| LITHIUM, DISS | SOLVED (UG/L AS | LI) | | | | 19.8 | | |
| MANGANESE, | DISSOLVED (UG/ | AS MN) | | | | 59.6 * | | |
| MOLYBDENUN | 4, DISSOLVED, U | 5/L | | | < | 1.0 | | |
| NITDITE DI US | NITRATE, DISSO | LVED (MG/L AS N) | | | < | 0.020 | | |

Page 1 of 2

| DATE: 5/7/2013 |
|----------------|
|----------------|

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STATE WELL NUMBER 7908402

| FLAG | VALUE | +/- |
|------|---------------|--|
| | 0.4 | 0.28 |
| | 2.74 | 0.66 |
| < | 4.0 | |
| < | 1.0 | |
| | 508 | |
| | 22.4 | |
| < | 1.0 | |
| < | 1.0 | |
| | 3.1 | |
| | 4.2 | |
| | < < < | 2.74 < 4.0 < 1.0 508 22.4 < 1.0 < 1.0 3.1 |

1

| DATE: | 5 / 7 / 2013 | STATE WELI | L NUMBER | 7908402 | Jw-00059 8 |
|-----------|------------------------------|--|----------|----------|-------------------|
| OWNER: | Bill Kyle 14555 US Hwy 87 | | COUNTY: | Victoria | 0 |
| AQUIFER: | | GULF COAST AQUIFER | | | |
| RELIABILI | TY REMARKS: | Sampled using TWDB protocols | | | |
| COLLECTI | NG ENTITY: | Texas Water Development Board and Predecessor Agencies | | | |
| LAB: | | LCRA - Lower Colorado River Authority | | | |
| COLLECTI | ON REMARKS: | | | | |

| Calcium | 70.7 mg/L | Carbonate : | 0 | mg/L | Dissolved S | olids | 396 mg/L |
|---------------|------------------|---------------------|--------|------|-------------|---------|----------|
| Magnesium | 10.7 mg/L | Bicarbonate • | 314.84 | mg/L | Hardness a | s CaCO3 | 221 mg/L |
| Sodium | 53.2 mg/L | Sulfate < | 1 | mg/L | SAR | | 1.55 2 |
| Potassium | 2.37 mg/L | Chloride | 77 | mg/L | Conductivi | ty | 585 uS 🗸 |
| Strontium + | 0.51 mg/L | Fluoride • | 0.21 | mg/L | рН | | 6.91 |
| Silica 🛛 | 26.3 mg/L | Nitrate as NO 3 • < | 0.02 | mg/L | Temperatu | re | 22 °C |
| DESCRIPTI | ON | | | | FLAG | VALUE | +/- |
| ALKALINITY, | FIELD, DISSOLVE | D AS CACO3 | | | | 264 | |
| ALPHA, DISSO | LVED (PC/L) | | | | < | 3 | 3.07 |
| ALUMINUM, D | ISSOLVED (UG/L | AS AL) | | | < | 4.0 | |
| ANTIMONY, D | ISSOLVED (UG/L | AS SB) | | | < | 1.0 | |
| ARSENIC, DISS | SOLVED (UG/L AS | AS) | | | < | 2.0 | |
| BARIUM, DISS | OLVED (UG/L AS | BA) | | | | 733 | |
| BERYLLIUM, I | DISSOLVED (UG/L | AS BE) | | | < | 1.0 | |
| BORON, DISSO |)LVED (UG/L AS B |) | | | | 69 | |
| BROMIDE, DIS | SSOLVED, (MG/L A | AS BR) | | | | 0.26 | |
| CADMIUM, DI | SSOLVED (UG/L A | S CD) | | | < | 1.0 | |
| CHROMIUM, I | DISSOLVED (UG/L | AS CR) | | | | 11.3 | |
| COBALT, DISS | SOLVED (UG/L AS | CO) | | | < | 1.0 | |
| COPPER, DISS | OLVED (UG/L AS | CU) | | | | 1.3 | |
| IRON, DISSOL | VED (UG/L AS FE) | | | | | 746 * | |
| LEAD, DISSOL | .VED (UG/L AS PB |) | | | < | 1.0 | |
| LITHIUM, DIS | SOLVED (UG/L AS | · LI) | | | | 19.8 | |
| MANGANESE, | DISSOLVED (UG/ | L AS MN) | | | | 59.6 + | |
| MOLYBDENU | M, DISSOLVED, U | G/L | | | < | 1.0 | |
| NITRITE PLUS | S NITRATE, DISSO | LVED (MG/L AS N) | | | < | 0.020 | |
| PHOSPHORUS | DISCOLVED MC | | | | < | 0.020 | |

STATE WELL NUMBER 7908402

| DESCRIPTION | FLAG VALUE | +/- |
|--|------------|------|
| RADIUM 226, DISSOLVED, PC/L | 0.4 | 0.28 |
| RADIUM 228, DISSOLVED (PC/L AS RA-228) | 2.74 | 0.66 |
| SELENIUM, DISSOLVED (UG/L AS SE) | < 4.0 | |
| SILVER, DISSOLVED (UG/L AS AG) | < 1.0 | |
| STRONTIUM, DISSOLVED (UG/L AS SR) | 508 | |
| TEMPERATURE, WATER (CELSIUS) | 22.4 | |
| THALLIUM, DISSOLVED (UG/L AS TL) | < 1.0 | |
| URANIUM, NATURAL, DISSOLVED, UG/L | < 1.0 | |
| VANADIUM, DISSOLVED (UG/L AS V) | 3.1 | |
| ZINC, DISSOLVED (UG/L AS ZN) | 4.2 | |

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DATE: 5 / 7 / 2013

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WQM- 20140414-03

| DATE: | 5/7/2013 | STATE WELL | NUMBER | | |
|----------|-------------|--|--------|----------|-----------|
| OWNER: | Russell Ham | COUNTY: V | | Victoria | BW-000600 |
| AQUIFER: | | GOLIAD SAND | | | |
| L. | TY REMARKS: | Sampled using TWDB protocols | | | |
| COLLECTI | NG ENTITY: | Texas Water Development Board and Predecessor Agencies | | | |
| LAB: | | LCRA - Lower Colorado River Authority | | | |
| COLLECTI | ON REMARKS: | | | | |

| Calcium | 92.8 mg/L | Carbonate · | 0 mg/L | Dissolved S | olids | 406 mg/L |
|---------------|------------------|-------------------|-------------|-------------|---------|----------|
| Magnesium | 6.12 mg/L | Bicarbonate • | 277.01 mg/L | Hardness a | s CaCO3 | 257 mg/L |
| Sodium | 33.5 mg/L | Sulfate | 16.9 mg/L | SAR | | 0.9 |
| Potassium | 0.89 mg/L | Chloride | 77 mg/L | Conductivit | ty | 570 uS 🕯 |
| Strontium, | 0.15 mg/L | Fluoride ~ | 0.25 mg/L | pН | | 6.7 |
| Silica • | 41.6 mg/L | Nitrate as NO 3 . | 0.46 mg/L | Temperatu | re | 25°C |
| DESCRIPTIC | ON | | | FLAG | VALUE | +/- |
| ALKALINITY, I | FIELD, DISSOLVE | D AS CACO3 | | | 240 | |
| ALPHA, DISSOI | LVED (PC/L) | | | < | 3 | 3.43 |
| ALUMINUM, DI | ISSOLVED (UG/L | AS AL) | | < | 4.0 | |
| ANTIMONY, DI | SSOLVED (UG/L | AS SB) | | < | 1.0 | |
| ARSENIC, DISS | OLVED (UG/L AS | AS) | | | 10.8 * | |
| BARIUM, DISSO | DLVED (UG/L AS | BA) | | | 564 | |
| BERYLLIUM, D | ISSOLVED (UG/L | , AS BE) | | < | 1.0 | |
| BORON, DISSO | LVED (UG/L AS B |) | | | 63 | |
| BROMIDE, DIS | SOLVED, (MG/L Å | AS BR) | | | 0.25 | |
| CADMIUM, DIS | SOLVED (UG/L A | S CD) | | < | 1.0 | |
| CHROMIUM, D | ISSOLVED (UG/L | AS CR) | | | 11.0 | |
| COBALT, DISSO | OLVED (UG/L AS | CO) | | < | 1.0 | |
| COPPER, DISSO | DLVED (UG/L AS | CU) | | | 6.5 | |
| IRON, DISSOLV | /ED (UG/L AS FE) | | | < | 50 | |
| LEAD, DISSOL | VED (UG/L AS PB) |) | | | 3.7 * | |
| LITHIUM, DISS | OLVED (UG/L AS | LI) | | | 8.1 | |
| MANGANESE, I | DISSOLVED (UG/ | L AS MN) | | | 131 * | |
| MOLYBDENUM | I, DISSOLVED, U | G/L | | < | 1.0 | |
| NITRITE PLUS | NITRATE, DISSO | LVED (MG/L AS N) | | | 0.104 | |

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| DATE: | 5 / 7 / 2013 | |
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|-------|--------------|--|

STATE WELL NUMBER 7908503

| DESCRIPTION | FLAG VALUE | +/- |
|--|------------|-----|
| RADIUM 226, DISSOLVED, PC/L | .0.32 | 0.2 |
| RADIUM 228, DISSOLVED (PC/L AS RA-228) | < 1 | 0.5 |
| SELENIUM, DISSOLVED (UG/L AS SE) | < 4.0 | |
| SILVER, DISSOLVED (UG/L AS AG) | < 1.0 | |
| STRONTIUM, DISSOLVED (UG/L AS SR) | 151 | |
| TEMPERATURE, WATER (CELSIUS) | 24.5 | |
| THALLIUM, DISSOLVED (UG/L AS TL) | < 1.0 | |
| URANIUM, NATURAL, DISSOLVED, UG/L | < 1.0 | |
| VANADIUM, DISSOLVED (UG/L AS V) | 10.1 | |
| ZINC, DISSOLVED (UG/L AS ZN) | 4.1 | |

| DATE: 5 | / 7 / 2013 | STATE WELL NUMBER | 7916602 | DW-000011 |
|-------------|-------------|--|----------|-----------|
| OWNER: City | of Victoria | COUNTY: | Victoria | |
| AQUIFER: | | GULF COAST AQUIFER | | |
| RELIABILITY | REMARKS: | Sampled using TWDB protocols | | |
| COLLECTING | ENTITY: | Texas Water Development Board and Predecessor Agencies | | |
| LAB: | | LCRA - Lower Colorado River Authority | | |

COLLECTION REMARKS:

| Calcium | 32.6 mg/L | Carbonate | | 0 | mg/L | Dissolved | Solids | 452 | mg/ |
|---------------|------------------|------------------|---|--------|------|-----------|----------|------|-----|
| Magnesium | 8.87 mg/L | Bicarbonate | | 342.91 | mg/L | Hardness | as CaCO3 | 119 | mg/ |
| Sodium | 119 mg/L | Sulfate | < | 1 | mg/L | SAR | | 4.76 | |
| Potassium | 1.65 mg/L | Chloride | | 95.5 | mg/L | Conductiv | rity | 668 | uS |
| Strontium | 0.55 mg/L | Fluoride | | 0.4 | mg/L | pН | | 7.27 | ¥ |
| Silica | 24.8 mg/L | Nitrate as NO 3 | < | 0.02 | mg/L | Temperat | ure | 25° | С |
| DESCRIPTIC | DN | | | | | FLAG | VALUE | +/- | |
| ALKALINITY, F | FIELD, DISSOLVE | DAS CACO3 | | | | | 288 | | |
| ALPHA, DISSOI | LVED (PC/L) | | | | | < | 3 | 2.68 | |
| ALUMINUM, DI | ISSOLVED (UG/L | AS AL) | | | | < | 4.0 | | |
| ANTIMONY, DI | SSOLVED (UG/L . | AS SB) | | | | < | 1.0 | | |
| ARSENIC, DISS | OLVED (UG/L AS | AS) | | | | | 12.8 * | | |
| BARIUM, DISSO | DLVED (UG/L AS | BA) | | | | | 1670 | | |
| BERYLLIUM, D | ISSOLVED (UG/L | AS BE) | | | | < | 1.0 | | |
| BORON, DISSO | LVED (UG/L AS B |) | | | | | 261 | | |
| BROMIDE, DISS | SOLVED, (MG/L A | AS BR) | | | | | 0.38 | | |
| CADMIUM, DIS | SOLVED (UG/L A | S CD) | | | | < | 1.0 | | |
| CHROMIUM, D | ISSOLVED (UG/L | AS CR) | | | | | 11.7 | | |
| COBALT, DISSO | DLVED (UG/L AS | CO) | | | | < | 1.0 | | |
| COPPER, DISSO | DLVED (UG/L AS | CU) | | | | | 1.6 | | |
| IRON, DISSOLV | 'ED (UG/L AS FE) | | | | | | 666 * | | |
| LEAD, DISSOL | VED (UG/L AS PB) |) | | | | < | 1.0 | | |
| LITHIUM, DISS | OLVED (UG/L AS | LI) | | | | | 24.6 | | |
| MANGANESE, I | DISSOLVED (UG/ | L AS MN) | | | | | 115 * | | |
| MOLYBDENUM | 1, DISSOLVED, U | G/L | | | | | 2.2 | | |
| NITRITE PLUS | NITRATE, DISSO | LVED (MG/L AS N) | | | | < | 0.020 | | |

Page 1 of 2

WOM- 20140414-04

DATE: 5/7/2013

STATE WELL NUMBER 7916602

| DESCRIPTION | FLAG VALUE | +/- |
|--|------------|------|
| RADIUM 226, DISSOLVED, PC/L | 0.76 | 0.32 |
| RADIUM 228, DISSOLVED (PC/L AS RA-228) | 0.98 | 0.37 |
| SELENIUM, DISSOLVED (UG/L AS SE) | < 4.0 | |
| SILVER, DISSOLVED (UG/L AS AG) | < 1.0 | |
| STRONTIUM, DISSOLVED (UG/L AS SR) | 553 | |
| TEMPERATURE, WATER (CELSIUS) | 24.5 | |
| THALLIUM, DISSOLVED (UG/L AS TL) | < 1.0 | |
| URANIUM, NATURAL, DISSOLVED, UG/L | . < 1.0 | |
| VANADIUM, DISSOLVED (UG/L AS V) | 3.1 | |
| ZINC, DISSOLVED (UG/L AS ZN) | 5.3 | |
| | | |

WOM- 20140414-05

| DATE: | 5/6/2013 | STATE WELL N | | | |
|-----------|----------------------------|--|--------|----------|-----------|
| OWNER: | Quail Creek MUD Well #1 | co | OUNTY: | Victoria | BW-000601 |
| AQUIFER: | | LISSIE FORMATION AND GOLIAD SAND | | | |
| RELIABILI | TY REMARKS: | Sampled using TWDB protocols | | | |
| COLLECTI | NG ENTITY: | Texas Water Development Board and Predecessor Agencies | | | |
| LAB: | | LCRA - Lower Colorado River Authority | | | |
| COLLECTI | ON REMARKS: | | | | |

| Calcium | 21.3 mg/L | Carbonate | 0 | mg/L | Dissolved S | olids | 523 mg/ |
|---------------|------------------|------------------|--------|------|-------------|---------|---------|
| Magnesium | 10.4 mg/L | Bicarbonate | 390.51 | mg/L | Hardness a | s CaCO3 | 97 mg/ |
| Sodium | 158 mg/L | Sulfate | 1.51 | mg/L | SAR | | 7.01 |
| Potassium | 2.44 mg/L | Chloride | 118 | mg/L | Conductivi | ty | 730 uS |
| Strontium | 1.12 mg/L | Fluoride | 0.59 | mg/L | pН | | 7.26 🔹 |
| Silica | 17.4 mg/L | Nitrate as NO 3 | 0.02 | mg/L | Temperatu | ге | 25°C |
| DESCRIPTIO | ON | | | | FLAG | VALUE | +/- |
| ALKALINITY, I | FIELD, DISSOLVE | D AS CACO3 | | | | 315 | |
| ALPHA, DISSO | LVED (PC/L) | | | | | 3.52 | 2.75 |
| ALUMINUM, D | ISSOLVED (UG/L | AS AL) | | | < | 4.0 | |
| ANTIMONY, D | ISSOLVED (UG/L / | AS SB) | | | < | 1.0 | |
| ARSENIC, DISS | SOLVED (UG/L AS | AS) | | | | 8.5 | |
| BARIUM, DISS | OLVED (UG/L AS I | BA) | | | | 853 | |
| BERYLLIUM, I | DISSOLVED (UG/L | AS BE) | | | < | 1.0 | |
| BORON, DISSO | LVED (UG/L AS B |) | | | | 469 | |
| BROMIDE, DIS | SOLVED, (MG/L A | .S BR) | | | | 0.47 | |
| CADMIUM, DIS | SSOLVED (UG/L A | S CD) | | | < | 1.0 | |
| CHROMIUM, D | ISSOLVED (UG/L | AS CR) | | | | 14.1 | |
| COBALT, DISS | OLVED (UG/L AS | CO) | | | < | 1.0 | |
| COPPER, DISS | OLVED (UG/L AS (| ເຫ | | | | 2.1 | |
| IRON, DISSOLV | VED (UG/L AS FE) | | | | | 350 * | |
| LEAD, DISSOL | VED (UG/L AS PB) | | | | < | 1.0 | |
| LITHIUM, DISS | SOLVED (UG/L AS | LI) | | | | 43.5 | |
| MANGANESE, | DISSOLVED (UG/I | LASMN) | | | | 15.3 | |
| MOLYBDENUM | A, DISSOLVED, UC | G/L | | | | 5.0 | |
| NITRITE PLUS | NITRATE, DISSO | LVED (MG/L AS N) | | | < | 0.020 | |

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Page 1 of 2

DATE: 5/6/2013

STATE WELL NUMBER 7916702

| DESCRIPTION | FLAG | VALUE | +/- |
|--|------|-------|------|
| RADIUM 226, DISSOLVED, PC/L | | 0.09 | 0.1 |
| RADIUM 228, DISSOLVED (PC/L AS RA-228) | < | 1 | 0.68 |
| SELENIUM, DISSOLVED (UG/L AS SE) | < | 4.0 | |
| SILVER, DISSOLVED (UG/L AS AG) | < | 1.0 | |
| STRONTIUM, DISSOLVED (UG/L AS SR) | | 1120 | |
| TEMPERATURE, WATER (CELSIUS) | | 25.4 | |
| THALLIUM, DISSOLVED (UG/L AS TL) | < | 1.0 | |
| URANIUM, NATURAL, DISSOLVED, UG/L | < | 1.0 | |
| VANADIUM, DISSOLVED (UG/L AS V) | | 4.0 | |
| ZINC, DISSOLVED (UG/L AS ZN) | < | 4.0 | |
| | | | |

| DATE: | 5 / 7 / 2013 | STATE WELI | L NUMBER | 7923803 | |
|-----------|--------------|--|----------|----------|-----------|
| OWNER: | Eunice Huber | | COUNTY: | Victoria | DW-000604 |
| AQUIFER: | | LISSIE FORMATION | | | |
| RELIABILI | TY REMARKS: | Sampled using TWDB protocols | | | |
| COLLECTI | NG ENTITY: | Texas Water Development Board and Predecessor Agencies | | | |
| LAB: | | LCRA - Lower Colorado River Authority | | | |
| COLLECTI | ON REMARKS: | | | | |

| Calcium | 105 mg/L | Carbonate | 0 | mg/L | Dissolved S | olids | 754 mg/l |
|---------------|------------------|------------------|----------------|------|-------------|---------|----------|
| Magnesium | 13.9 mg/L | Bicarbonate | 370. 98 | mg/L | Hardness a | s CaCO3 | 320 mg/l |
| Sodium | 138 mg/L | Sulfate | 59.6 | mg/L | SAR | | 3.36 |
| Potassium | 3.69 mg/L | Chloride | 210 | mg/L | Conductivi | ty | 971 uS |
| Strontium | 0.64 mg/L | Fluoride | 0.41 | mg/L | pН | | 6.7 |
| Silica | 37.8 mg/L | Nitrate as NO 3 | 3.01 | mg/L | Temperatu | re | 24°C |
| DESCRIPTIO | ON | | | | FLAG | VALUE | +/- |
| ALKALINITY, I | FIELD, DISSOLVE | D AS CACO3 | | | | 301 | |
| ALPHA, DISSO | LVED (PC/L) | | | | < | 3 | 3.48 |
| ALUMINUM, D | ISSOLVED (UG/L | AS AL) | | | < | 4.0 | |
| ANTIMONY, DI | SSOLVED (UG/L | AS SB) | | | < | 1.0 | |
| ARSENIC, DISS | OLVED (UG/L AS | AS) | | | | 4.7 | |
| BARIUM, DISSO | OLVED (UG/L AS I | BA) | | | | 76.4 | |
| BERYLLIUM, D | DISSOLVED (UG/L | AS BE) | | | < | 1.0 | |
| BORON, DISSO | LVED (UG/L AS B |) | | | | 238 | |
| BROMIDE, DIS | SOLVED, (MG/L A | S BR) | | | | 0.65 | |
| CADMIUM, DIS | SOLVED (UG/L A | S CD) | | | < | 1.0 | |
| CHROMIUM, D | ISSOLVED (UG/L | AS CR) | | | | 14.6 | |
| COBALT, DISS | OLVED (UG/L AS | CO) | | | < | 1.0 | |
| COPPER, DISSO | OLVED (UG/L AS (| CU) | | | | 5.6 | |
| IRON, DISSOLV | /ED (UG/L AS FE) | | | | < | 50 | |
| LEAD, DISSOL | VED (UG/L AS PB) | | | | < | 1.0 | |
| LITHIUM, DISS | SOLVED (UG/L AS | LI) | | | | 29.4 | |
| MANGANESE, 1 | DISSOLVED (UG/ | L AS MN) | | | < | 1,0 | |
| MOLYBDENUM | 1, DISSOLVED, UG | GЛL | | | | 1.1 | |
| NITRITE PLUS | NITRATE, DISSO | LVED (MG/L AS N) | | | | 0.679 | |

DATE: 5 / 7 / 2013

STATE WELL NUMBER 7923803

| DESCRIPTION | FLAG VALUE | +/- |
|--|------------|------|
| RADIUM 226, DISSOLVED, PC/L | 0.38 | 0.26 |
| RADIUM 228, DISSOLVED (PC/L AS RA-228) | 1.62 | 0.68 |
| SELENIUM, DISSOLVED (UG/L AS SE) | 7.9 | |
| SILVER, DISSOLVED (UG/L AS AG) | 2.3 | |
| STRONTIUM, DISSOLVED (UG/L AS SR) | 638 | |
| TEMPERATURE, WATER (CELSIUS) | 23.7 | |
| THALLIUM, DISSOLVED (UG/L AS TL) | < 1.0 | |
| URANIUM, NATURAL, DISSOLVED, UG/L | 4.1 | |
| VANADIUM, DISSOLVED (UG/L AS V) | 11.4 | |
| ZINC, DISSOLVED (UG/L AS ZN) | 7.7 | |
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| DATE: | 5 / 7 / 2013 | STATE WELL NUMBER 8009407 日い-00001ン |
|-----------|------------------|--|
| OWNER: | City of Victoria | COUNTY: Victoria |
| AQUIFER: | | GULF COAST AQUIFER |
| RELIABILI | TY REMARKS: | Sampled using TWDB protocols |
| COLLECTI | NG ENTITY: | Texas Water Development Board and Predecessor Agencies |
| LAB: | | LCRA - Lower Colorado River Authority |
| COLLECTI | ON REMARKS: | |

| Calcium | 57.3 mg/L | Carbonate | | 0 | mg/L | Dissolved | Solids | 507 mg/l |
|---------------|------------------|------------------|---|--------|------|-----------|----------|----------|
| Magnesium | 20.6 mg/L | Bicarbonate | | 344.13 | mg/L | Hardness | as CaCO3 | 230 mg/I |
| Sodium | 98.9 mg/L | Sulfate | < | 1 | mg/L | SAR | | 2.85 |
| Potassium | 3.09 mg/L | Chloride | | 134 | mg/L | Conductiv | ity | 741 uS |
| Strontium | 1.42 mg/L | Fluoride | | 0.2 | mg/L | рН | | 6.99 |
| Silica | 22.7 mg/L | Nitrate as NO 3 | < | 0.02 | mg/L | Temperat | ure | 25°C |
| DESCRIPTI | ON | | | | | FLAG | VALUE | +/- |
| ALKALINITY, | FIELD, DISSOLVE | D AS CACO3 | | | | | 295 | |
| ALPHA, DISSO | LVED (PC/L) | | | | | < | 3 | 3.11 |
| ALUMINUM, D | ISSOLVED (UG/L | AS AL) | | | | < | 4.0 | |
| ANTIMONY, D | ISSOLVED (UG/L | AS SB) | | | | < | 1.0 | |
| ARSENIC, DISS | SOLVED (UG/L AS | AS) | | | | < | 2.0 | |
| BARIUM, DISS | OLVED (UG/L AS | BA) | | | | | 2420 * | |
| BERYLLIUM, I | DISSOLVED (UG/L | AS BE) | | | | < | 1.0 | |
| BORON, DISSO | OLVED (UG/L AS B |) | | | | | 140 | |
| BROMIDE, DIS | SSOLVED, (MG/L A | S BR) | | | | | 0.47 | |
| CADMIUM, DI | SSOLVED (UG/L A | S CD) | | | | < | 1.0 | |
| CHROMIUM, D | DISSOLVED (UG/L | AS CR) | | | | | 12.0 | |
| COBALT, DISS | OLVED (UG/L AS | CO) | | | | < | 1.0 | |
| COPPER, DISS | OLVED (UG/L AS | ະບາ | | | | | 1.3 | |
| IRON, DISSOL | VED (UG/L AS FE) | | | | | | 884 * | |
| LEAD, DISSOL | VED (UG/L AS PB) | | | | | < | 1.0 | |
| LITHIUM, DIS | SOLVED (UG/L AS | LI) | | | | | 39.8 | |
| MANGANESE, | DISSOLVED (UG/ | L AS MN) | | | | | 50.3 * | |
| MOLYBDENU | M, DISSOLVED, UG | 3/L | | | | < | 1.0 | |
| NITRITE PLUS | 5 NITRATE, DISSO | LVED (MG/L AS N) | | | | < | 0.020 | |

Page 1 of 2

WOM- 20140414-07

| DATE: 5/7 |
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STATE WELL NUMBER 8009407

| FLAG | VALUE | +/- |
|------|-------------|--|
| | 0.59 | 0.31 |
| < | 1 | 0.5 |
| < | 4.0 | |
| < | 1.0 | |
| | 1420 | |
| | 25.0 | |
| < | 1.0 | |
| < | 1.0 | |
| | 3.3 | |
| | 14.8 | |
| | < < < | < 1 < 4.0 < 1.0 1420 25.0 < 1.0 < 1.0 3.3 |

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| B Environmental, LLC. 2713 Houston Hwy. | , | | Batch | | 16237 | | | Page | | | |
| | 77901 | | | | | - | | | | | |
| | | Sai | nple R | eport In | formatio | on | | | | | |
| | | | | | | | | | | • | • |
| Sample ID: S14 | 0971537 | Clie | nt ID: W | QN-20140 | 407-01 | | Si | mpler: | | Client | |
| Client: VCGCD Study: Water | | | | | ch No: 162 пріеd: 4/7/ | | 3:10 | PM [·] | | | |
| Project: Water Qui | anty Nurse | ry | | | Type: Gra | h | | | | | |
| Location: Msc. | | | | r | Matrix: Wa | | | | | | |
| Notes. | | | | | | | | | | | |
| Case Narrative: | | | | | | | | | | | |
| Analyte | Result | Units M | ethod | Analyst (| Date/Time An | alyzed L | | DF Qua | IS/Out | Laborat | ory |
| E-COLI | 3 | MPN /100 · (| Colilert-18 | E Ramirez | 4/7/2014 | 16:10 | <u> </u> | | □ В- Е С | ert. # T104704: | 328-13-7 |
| Parameter ID | | l mmary Result Ref Val | | - | Qualifer | Control | Flag | ş | Commen | , | |
| | | | | | | | | | | | |
| Flag and Qualifi | | d ′ | | | | | | | | • | |
| Negative - Rest | ult Detected | MD | | Detection Lim | | Dilution Fa | | | | • | |
| Negative - Rest | ult Detected blem Detected | MD d LOQ | 2 = Limit_of(| Quantitation | j = Ana | lyte detecte | d between | | LOQ | • • • • | |
| Kegative - Rest Caution - Prob Warning - Nuli | ult Detected blem Detected I Value | MD d LOQ S= |) = Limit of (surrogate sta | Quantitation andard out of t | j = Ana limit H = sa | lyte detecte nple out af | d between hold time | | LOQ | | |
| Kegative - Rest Caution - Prob Warning - Nuli | ult Detected blem Detected I Value PD- Failure | MD d LOQ S = e may occur d | 2 = Limit of (surrogate sta lue to matri | Quantitation andard out of i ix interference | j = Ana limit H = sa | lyte detecte nple out af sed per Q | d between hold time A plan | | LOQ | | |
| Negative - Rest Caution - Prob Warning - Null MS, MSD, R Thursday, Apr | ult Detected blem Detected I Value PD- Failure ril 10, 2014 | MD d LOC S = e may occur d | 2 = Limit of (surrogate sta lue to matri | Quantitation andard out of i ix interference | j = Ana limit H = sa ce, data relea | lyte detecte nple out af sed per Q | d between hold time A plan | | 100 | • • • • | |
| Negative - Rest Caution - Prob Warning - Null MS, MSD, R Thursday, Apr | ult Detected blem Detected I Value PD- Failure | MD d LOC S = e may occur d | 2 = Limit of (surrogate sta lue to matri | Quantitation andard out of i ix interference | j = Ana limit H = sa ce, data relea | lyte detecte nple out af sed per Q | d between hold time A plan | | 10Q | • • • • | |
| Negative - Rest Caution - Prob Warning - Nuli MS, MSD, R Thursday, Apr | ult Detected blem Detected I Value PD- Failure ril 10, 2014 | MD d LOC S = e may occur d | 2 = Limit of (surrogate sta lue to matri | Quantitation andard out of i ix interference | j = Ana limit H = sa ce, data relea | lyte detecte nple out af sed per Q | d between hold time A plan | | 10Q | • • • • | |
| Negative - Rest Caution - Prob Warning - Nuli MS, MSD, R Thursday, Apr | ult Detected blem Detected I Value PD- Failure ril 10, 2014 | MD d LOC S = e may occur d | 2 = Limit of (surrogate sta lue to matri | Quantitation andard out of i ix interference | j = Ana limit H = sa ce, data relea | lyte detecte nple out af sed per Q | d between hold time A plan | | 10Q | | |
| Negative - Rest Caution - Prob Warning - Nuli MS, MSD, R Thursday, Apr | ult Detected blem Detected I Value PD- Failure ril 10, 2014 | MD d LOC S = e may occur d | 2 = Limit of (surrogate sta lue to matri | Quantitation andard out of i ix interference | j = Ana limit H = sa ce, data relea | lyte detecte nple out af sed per Q | d between hold time A plan | | | | |
| Negative - Rest Caution - Prob Warning - Null MS, MSD, R Thursday, Apr | ult Detected blem Detected I Value PD- Failure ril 10, 2014 | MD d LOC S = e may occur d | 2 = Limit of (surrogate sta lue to matri | Quantitation andard out of i ix interference | j = Ana limit H = sa ce, data relea | lyte detecte nple out af sed per Q | d between hold time A plan | | | | |

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| | Final report Page 4 of 4 | | | | | | | | | | DI | JC | LI | | | | | Pa | ige of |
|----------|----------------------------------|-------------|--------------------------|-------|--------------------------------------|------|--------|----------------|----------------------------------|---|---------|----------|--------|----------|---------|--------|---------|----------|---------------------------|
| 1 | Final report Page 4 of 4 | llabo | orato | rv | Cha | in | 0 | f C | ustody | Reco | ord | ופי | Ba | tch # | +] (4) | 37 | | TEMP | UN-C: 46 |
| | Customer Information | | Report In | | | | | | | и +. | MO | NTH | | HERN | л ID# | 7 | | TEMP | Corr: 46 |
| _ | 1 me: TIM FALTYSER | | Attention | T | Lion Ara | dre | , 5 | ς | | Phone: | 8-14 | | | | | FAX: | | | |
| O | Iress: VCGCD | | Attention: Project: (| Lint. | en Qua | lik | · • | <u>/</u> Nu | rseru/ | EMAIL: | | | | | | | | | |
| • ' 9 | | | Comments | | | | / | | 1 | | | | - | Red | quest | ed An | alysis | Com | pleted By Laboratory |
| - | nple Information | | | | Matrix | Coi | ntai | iner | | | | 7 | / | <u> </u> | / | 7 | 7 | / Cuis | tody Seals Present |
| 04 | lected By: Tim Faltyse | 16 | | ຕິ ຄູ |)W - Drinking H2 | 1 | · · · | | | | 7/ | | | ' / | | | | / Ye | s No 🗆 |
| 4 | ient / Field Sample ID | Collec | ted | | WW - Waste H20 | TYPE | NUMBER | Size | Preserv | ative | /2 | \$ } | / / | / | | | 1 | | s 🔲 No 🗌 Sample Number |
| 0 1 | | Date | Time | | iL - Sludge - Liquid v - Water | | 8 | | | | 1/4 | <i>"</i> | | | / | / , | | | sumple rumber |
| 5 | WQN-20140407-01 | 4-7-2014 | 3:10pm | 6 | W | 9 | l | | ☐ H2SO4 ☐ H3PO4 ☐ 1CE | HNO3 NaOH HCL | X | | | | - | | | S1409 | 71537 |
| ا ح | | | | | | | | | □ H2504 □ H3P04 □ ICE □ | HN03 NaOH HCL | | | | | | | - | | |
| w Q.n | | | | | | | | | □ H2SO4 □ H3PO4 □ ICE □ | HNO3 NaOH HCL | | | | | | | | | |
| | | | | | | | | | □ H2504 □ H3P04 □ ICE □ | HNO3 NaOH HCL | | | | | | | | | |
| | | | | | | | | + | □ H2SO4 □ H3PO4 □ ICE | HNO3 NaOH HCL | | | | | | | | | |
| | | | | | | | | | ☐ H2504 ☐ H3P04 ☐ ICE | HNO3 N8OH HCL | | | | | | | | | |
| | | | | | | | | | □ H2504 □ H3P04 □ ICE | HNO3 NaOH HCL | | | | | | | | | |
| | Required Turnaround: 🙃 Routine | (6-10 days) | Expedite / | Rush: | 🗆 24 hrs | ς, | 18 h | rs | 3 days | 🗆 5 days | D | Other_ | | | REN | 1ARK | S: | <u>د</u> | |
| 1 | Surcharge will apply to RUSH TAT | Authorized | BY: | | | | | | ontainer Tyj | oe: P≃Pla | știc, G | i=Glass | , V=Va | oa, O= | Othe | r ¦ Ca | rrier l | D: | |
| | Relinquished By: Jun Folty- | Date: | 4-7-201 | 14 | Time: | 15 | 3 | 5 | Received By: | K | 4 | 40 | 7 0 |)ate: | | 4-7 | 7-74 | Time | 1535 |
| | Relinquished By: | Date: | | | Time: | | | | Received By: | - 12 | | <u> </u> | C | Date: | | | | Time | .: |
| | Relinquished By: | Date: | | | Time: | | •• | | Received By: | | | | 0 |)ate: | | | | Time | 4 |

l

BatchNo: 16237

SAMPLE REPORT



T104704328-14-8

Business

VCGCD 2805 N. Navarro Victoria Att: Tim Faltysek

TX 77901



4/7/2014

Wam- 20140416-01

Laboratory B Environmental, LLC. 2713 Houston Hwy. Victoria TX 77901 ph. 361-572-8224

Reference Information

Project: Water Quality Nursery Printed: Thursday, April 10, 2014

Re: VCGCD

Dear: Tim Faltysek

Attached are the results for sample(s) received on

The analytical results relate only to the samples tested.

All supporting quality data meets the requirements of NELAC unless noted in the case narrative section of the report.

This report contains 4 pages (including the cover page)

If you have any questions concerning this report, please do not hesitate to call (361) 572-8224 or Fax us at (361) 572-4115

Respectfully Submitted,

Kevin Baros

Laboratory Director



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| | ω | QM- 20 |) 1 4 0 4 1 6 - 0 1 |
|--|---|----------------------|------------------------|
| Environmental, LLC. 13 Houston Hwy. | BatchNo: | 16237 | Page 2 of 4 |
| ctoria TX 779 | | | _ |
| Batch No: 1623 | Sample Rec | eipt Check | clist |
| | | Date Received: | 4/7/2014 |
| roject | /ater Quality Nursery | Received By: | Logan |
| ogin completed by: | Logan 4/7/2014 Signature LoginDate: |] | |
| | Carrier Name | <u>Walk In</u> | |
| Shipping container/c | ooler in good condition? | YES | No Not Present |
| Custody seals intact | on shipping container/cooler? | | Not Present |
| Custody seals intact | on sample bottles? | | Not Present |
| Chain of Custody pro | esent? | YES YES | |
| Chain of Custody sig | ned when relinquished and rece | | |
| Chain of Custody ag | rees with sample labels? | ✓ YES | |
| Samples in proper c | ontainer/bottles? | ✓ YES | |
| Sample containers in | ntact? | V YES | |
| Sufficient sample vo | lume for indicated tests? | V YES | |
| All samples received | within holding times? | YES | |
| Container/Temp Bla | nk - temperature in compliance? | YES | □ NO >0 <6 °C On ice |
| Water - VOA vials ha | ave zero headspace? Bubble < 6 | Smm? | NO VOA Vials submitted |
| Water - pH acceptat | ble upon receipt? | ✓ YES | |
| *TEMP 4.6/4.6 | pH Adjusted? no | Checked E | By K Baros |
| ny No and/or N/A (not app | icable) response must be detailed in the | comments section bel | ow. |
| ient contacted | | PersonContac | ted |
| ontacted by: | | Date Contacte | d: |
| Regarding | | | |
| Comments | | | |
| On Ice, Therm #3, pH lo | t 1-145-8, E. coli Preserved with Na2S2 | O3 lot 1-308-001 | |
| Corrective Action | _ | | |
| Corrective Action | ····· | | |

B Environmental, LLC.

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2713 Houston Hwy.

Victoria TX

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| Final Report Page 3 of 15 | WQm- | 2014 | 0421-01 Batch # | 16045 |
|---|---------------------------|---------|--------------------|---------|
| B Environmental, LLC. 2713 Houston Hwy. | BatchNo: 160 | 45 | Page 3 of 15 | 3 |
| Victoria TX 77901 | Sample Report Inform | ation , | | <u></u> |
| | | | | |
| Sample ID: \$140911301 | Client ID: WQM-20140401-0 | [| Sampler: | Client |
| Client: VC GCD Study: Water | Batch No: Sampled: | | 0.20 4 86 | |
| Project: Water Quality McFadden Location: Msc. | Type: | Grab | 9:30 AM Dw- | 000605 |
| Notes: | Matrix: | water | | |

Case Narrative:

.

| Analyte | Result | Units | Method | Analyst I | Date/Time Analyzed | LO | | DF | Qual | S/Out | Laboratory |
|---------------------|-----------------|-----------|-------------|---------------|--------------------|-----|----------|----------|------|---------------|--------------------------|
| Conductivity | 1600 | µmhos/c | SM 2510 B | P Ryan | 4/1/2014 14:15 | 10 |) 10 | | | ₿- E (| Cert. # T104704328-13-7 |
| pH (Standard Units) | 7.58 | <u>su</u> | SM 4500-H+B | P Ryan | 4/1/2014 14:15 | | |] | | 8 - E | Cert. # T104704328-13-7 |
| SUB-OUT-TPH | С | mg/Kg | | | | | | <u> </u> | | DHL | Cert No. T104704211-12-8 |
| VOCBenzene | < 0.001 | mg/L | SW 8260B | P Ryan | 4/1/2014 14:37 | 0.0 | 01 p.000 | 3 1 | | <u>]</u> B- E | Cert. # T104704328-13-7 |
| VOCEthylbenzene | ₹ 0.001 | mg/L | SW 8260B | P Ryan | 4/1/2014 14:37 | 0.0 | 01 0.00 | 1 | | B- E | Cert. # T104704328-13-7 |
| VOCToluene | < 0.00 <u>1</u> | mg/L | SW 8260B | P Ryan | 4/1/2014 14:37 | 0.0 | 01 0.00 | 1 | | _]́₿- Е | Cert. # T104704328-13-7 |
| VOCXylenes-T | < 0.003 | mg/L | SW 8260B | P Ryan | 4/1/2014 14:37 | 0.0 | 03 0.00; | 3 1 | |]B- E | Cert. # T104704328-13-7 |
| VOC-Surr: .DBFM | 91.6 | * | SW 8260B | Limit-80%-120 | 0% 4/1/2014 | | . . | 1 | | | Cert. # T104704328-13-7 |
| VOC-Surr: .DCE-d4 | 98.6 | % | SW 8260B | Limit-80%-120 | 0% 4/1/2014 | | | T | | B- E | Cert. # T104704328-13-7 |
| VOC-Surr: .T-d8 | 95 | % | SW 8260B | Limit-80%-120 | 0% 4/1/2014 | | | 1. | | В- Е | Cert. # T104704328-13-7 |
| VOC-Surr: 4-BFB | 96.7 | % | SW 8260B | Limit-80%-120 | 0% 4/1/2014 | | | | | 8- E | Cert. # T104704328-13-7 |

Victoria TX 77901

| Final Report Page 4 of 15 | Wan- | 20140 | 421-0 B | 1 atch # 16045 |
|---|---------------------------------------|----------|------------|-------------------|
| B Environmental, LLC. 2713 Houston Hwy. | BatchNo: 16 | 6045 | Page 4 | of 15 |
| Victoria TX 77901 | · · · · · · · · · · · · · · · · · · · | | | |
| | Sample Report Inform | nation | | |
| | | | | |
| Sample ID: \$140911303 | Client ID: WQM-20140401-0 |)2 | Sampler: | Client |
| Client: VC GCD | Batch No: | 16045 | | |
| Study: Water | Sampled: | 4/1/2014 | 10:13 AM | Aw-000584 |
| Project: Water Quality McFadden | | | | |
| Location: Msc. | Type: | Grab | | |
| Notes: \$ 6 - 000 584 | Matrix: | Water | | |

Case Narrative:

| Analyte | Result | Units | Method | Analyst [| Date/Time Anal | lyzed | LOQ | MDL | DF | Qual | S/Out | Laboratory |
|---------------------|-----------------|---------|-------------|---------------|----------------|-------|----------|----------|-----|----------|--------------|--------------------------|
| Conductivity | 1605 | µmhos/c | SM 2510 B | P Ryan | 4/1/2014 | 14:15 | 10 | 10 | [| <u> </u> | B- E | Cert. # T104704328-13-7 |
| pH (Standard Units) | 6.94 | su | SM 4500-H+B | P Ryan | 4/1/2014 | 14:15 | , | |] | | B- E | Cert. # T104704328-13-7 |
| SUB-OUT-TPH | с | mg/Kg | | | | | <u> </u> | | Γ. | | | Cert No. T104704211-12-8 |
| VOCBenzene | < 0. <u>001</u> | mg/L | SW 82608 | - P Ryan | 4/1/2014 | 15:06 | 0.001 | 0.0003 | 3_1 | | _в-е | Cert. # T104704328-13-7 |
| VOCEthylbenzene | < 0.001 | mg/L | SW 8260B | P Ryan | 4/1/2014 | 15:06 | 0.001 | 0.001 | 1 | | <u>В-</u> Е | Cert. # T104704328-13-7 |
| VOCToluene | < 0,001 | mg/L | SW 8260B | P Ryan | 4/1/2014 | 15:06 | 0.001 | 0.001 | 1 | | <u>_</u> В-Е | Cert. # T104704328-13-7 |
| VOCXylenes-T | < 0.003 | mg/L | SW 8260B | P Ryan | 4/1/2014 | 15:06 | 0.003 | 0.003 | 1 | | □ ₽- E | Cert. # T104704328-13-7 |
| VOC-Surr: .DBFM | 89.5 | % | SW 8260B | Limit-80%-120 | 0% 4/1/2014 | | | | 1 | | 🗍 В- Е | Cert. # T104704328-13-7 |
| VOC-Surr: .DCE-d4 | 97.4 | % | SW 82608 | Limit-80%-120 | 0% 4/1/2014 | | | <u> </u> | | | <u> </u> | Cert. # T104704328-13-7 |
| VOC-Surr: .T-d8 | 92.6 | % | SW 8260B | Limit-80%-120 | 0% 4/1/2014 | | : | | | | <u>В-</u> Е | Cert. # T104704328-13-7 |
| VOC-Surr: 4-BFB | 95. 9 | % | SW 8260B | Limit-80%-120 | 0% 4/1/2014 | | | | | | □B-E | Cert. # T104704328-13-7 |

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| Final Report Page 5 of 15 | WQM- 2 | 014042 | 1 - 0 1 Batch | # 16045 |
|---|----------------------|-----------------------------|---------------|---------|
| B Environmental, LLC. 2713 Houston Hwy. Victoria TX 77901 | BatchNo: | 16045 | Page 5 of 1 | 15 |
| | ample Report Info | ormation | | |
| | | | | |
| Sample ID: S14091130A C | lient ID: WQM-201404 | 01-03 | Sampler: | Client |
| Client: VC GCD Study: Water Project: Water Quality McFadden | | No: 16045 bled: 4/1/2014 | 10:23 AM | |
| Location: Msc. Notes: $20-000582$ | | ype: Grab atrix: Water | | |

Case Narrative:

| Analyte | Result | Units | Method | Analyst | Date/Time Ar | nalyzed | LOQ | MDL | DF | Qual | S/Out | Laboratory |
|---------------------|---------|---------|-------------|---------------|--------------|---------|-------|----------|----------|------|---------------|--------------------------|
| Conductivity | 1601 | µmhos/c | SM 2510 B | P Ryan | 4/1/2014 | 14:15 | 10 | 10 | | | _ ₿- Е | Cert. # T104704328-13-7 |
| pH (Standard Units) | 6.9 | SU | SM 4500-H+B | P Ryan | 4/1/2014 | 14:15 | | | | | _B-E | Cert. # T104704328-13-7 |
| SUB-OUT-TPH | с | тд/Кд | | | | | | | <u> </u> | |]онг | Cert No. T104704211-12-8 |
| VOCBenzene | < 0.001 | mg/L | SW 8260B | P Ryan | 4/1/2014 | 15:35 | 0.001 | 0.0003 | 3 1 | | B- E | Cerl. # T104704328-13-7 |
| VOCEthylbenzene | < 0.001 | mg/L | SW 82608 | P Ryan | 4/1/2014 | 15:35 | 0.001 | 0.001 | 1 | | _B- E | Cert. # T104704328-13-7 |
| VOCToluene | < 0.001 | mg/L | SW 8260B | P Ryan | 4/1/2014 | 15:35 | 0.001 | 0.001 | 1 | | B- E | Cert. # T104704328-13-7 |
| VOCXylenes-T | < 0.003 | mg/L | SW 8260B | P Ryan | 4/1/2014 | 15:35 | 0.003 | 0.003 | 1 | | _B- € | Cert. # T104704328-13-7 |
| VOC-Surr: .DBFM | 88.1 | % | SW 8260B | Limit-80%-120 | 0% 4/1/2014 | | | | | |]в. е | Cert. # T104704328-13-7 |
| VOC-Surr: .DCE-d4 | 102 | % | SW 8260B | Limit-80%-120 | 0% 4/1/2014 | | | <u> </u> | | |] B- E | Cert. # T104704328-13-7 |
| VOC-Surr: .T-d8 | 93.2 | % | SW 8260B | Limit-80%-120 | 0% 4/1/2014 | | | | | | <u> </u> | Cert. # T104704328-13-7 |
| VOC-Surr: 4-BFB | 92.9 | % | SW 8260B | Limit-80%-120 | 0% 4/1/2014 | | | <u> </u> | | | B E | Cert. # T104704328-13-7 |

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| Final Report Page 6 of 15 B Environmental, LLC. 2713 Houston Hwy. Victoria TX 77901 | WQM- BatchNo: | 2014042 16045 |] - ()] Batch Page 6 of 1 | # 16045 5 |
|--|--------------------|--|----------------------------------|--------------|
| | Sample Report | Information | | |
| | | | | |
| Sample ID: \$14091130B | Client ID: WQM-201 | 40401-03 | Sampler: | Client |
| Client: VC GCD Study: Water Project: Water Quality McFadden Location: Msc. | | atch No: 16045 ampled: 4/1/2014 Type: Grab | 10:23 AM | |
| Notes: 2 w- 000 582 | | Matrix: Water | | |
| Case Narrative: | | | | • |

| Analyte | Result | Units | Method | Analyst | Date/Time An | alyzed | LOQ | MDL | DF | Qual | S/Out | Laboratory |
|---------------------|--------------|---------|-------------|---------------|--------------|--------|----------|--------|----------|------|----------------|--------------------------|
| Conductivity | < 2070 | µmhos/c | SM 2510 B | P Ryan | 4/1/2014 | 14:15 | 10 | 10 | <u> </u> | | B- E | Cert. # T104704328-13-7 |
| pH (Standard Units) | 6,86 | SU | SM 4500-H+B | Р Куал | 4/1/2014 | 14:15 | | | <u> </u> | | B- € | Cert. # T104704328-13-7 |
| SUB-OUT-TPH | с | mg/Kg | · | | | | <u> </u> | | | | | Cert No. T104704211-12-8 |
| VOCBenzene | < 0.001 | mg/L | SW 8260B | P Ryan | 4/1/2014 | 16:04 | 0.001 | D.0003 | 1 | |]B- E | Cert. # T104704328-13-7 |
| VOCEthylbenzene | < 0.001 | mg/L | SW 8260B | P Ryan | 4/1/2014 | 16:04 | 0.001 | 0.001 | 1 | |] β - € | Cert. # T104704328-13-7 |
| VOCToluene | - < 0.001 | mg/L | SW 8260B | P Ryan | 4/1/2014 | 16:04 | 0.001 | 0.001 | 1 | | <u>_ B- E</u> | Cert. # T104704328-13-7 |
| VOCXylenes-T | < 0.003 | mg/L | SW 8260B | P Ryan | 4/1/2014 | 16:04 | 0.003 | 0.003 | 1 | | B- E | Cert. # T104704328-13-7 |
| VOC-Surr: .DBFM | 88.9 | % | SW 8260B | Limit-80%-120 | 0% 4/1/2014 | | | | | | | Cert. # T104704328-13-7 |
| VOC-Surr: .DCE-d4 | 93.8 | % | SW 8260B | Limit-80%-120 | 0% 4/1/2014 | | | | <u> </u> | | _B- E | Cert. # T104704328-13-7 |
| VOC-Surr: .T-d8 | 93.4 | % | SW 8260B | Limit-80%-120 | 0% 4/1/2014 | | | | | | B- E | Cert. # T104704328-13-7 |
| VOC-Surr: 4-BFB | 94.5 | % | SW 8260B | Limit-80%-120 | 0% 4/1/2014 | | | | | |]в-е | Cert. # T104704328-13-7 |



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Final Report Page 7 of 15

B Environmental, LLC.

2713 Houston Hwy. Victoria

ТΧ

QA Summary Report

| Parameter | ID | Result F | Ref Value . | Amt Added LOQ | Qualifer | Control | Flag | Comments |
|---------------------------------------|------------|----------------------|-------------|---------------|----------|---------|----------|---------------------------|
| .Method Blank | | | | | | | | |
| Conductivity | Q140921428 | <10µmhos/c m | 10 | 10 | | 10 | | Blank Acceptable. |
| 4/1/2014 14:15 | | | | | | | | |
| VOCBenzene 4/1/2014 9:10 | Q140921320 | <0.001mg/L | 0.001 | 0.001 | | 0.001 | | Blank Acceptable. |
| VOCEthylbenzene | Q140921320 | <0.001mg/Kg -dry | 0,001 | . 0.001 | | 0.001 | | Blank Acceptable. |
| 4/1/2014 9:10 | | | | | | | | |
| VOCToluene | Q140921320 | <0.001mg/Kg -dry | 0.001 | 0,001 | | 0.001 | | Blank Acceptable. |
| 4/1/2014 9:10 | | | | | | | | |
| VOCXylenes-T | Q140921320 | <0.003mg/Kg -dry | 0.003 | 0.003 | | 0.003 | | Blank Acceptable. |
| 4/1/2014 9:10 | | | | | | | | |
| Duplicate | | | | | | | | |
| Conductivity | Q14092143A | 1598µmhos/c m | 1600 | 10 | 0.1% | 20 | | Duplicate RPD Acceptable. |
| 4/1/2014 14:15 | | | | • | | | | |
| pH (Standard Units) 4/1/2014 14:15 | Q14092143A | 7.62SU | 7.58 | 2 | 0,5% | 20 | • - , | Duplicate RPD Acceptable. |
| VOCBenzene 4/1/2014 11:36 | Q14092132B | 0.01966mg/L | 0.01854 | 0.001 | 5,9% | 20 | - | Duplicate RPD Acceptable. |
| VOCEthylbenzene | Q14092132B | 0.02085mg/K | 0.01934 | 0.001 | 7.5% | 20 | • | Duplicate RPD Acceptable. |
| 4/1/2014 11:36 | | E-ci j | | | | | | |
| | | | 0.01836 | 0.001 | 8.3% | 20 | | Duplicate RPD Acceptable. |
| VOC Toluene | Q14092132B | 0.01994mg/K g-dry | 0.01850 | 0.001 | | | | |
| VOCToluene 4/1/2014 11:36 | Q14092132B | | 0.01850 | 0.001 | | | | |

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WQM- 20140421-01 Batch # 16045 Page 7 of 15

BatchNo:

16045

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| B Environme | ntal, LLC. | | | BatchN | | | 042 | | | | 8 of 15 |
|----------------------------------|----------------------|-------------------------------|-----------|--------------|------------|----------------|-------------|---------|--------|-------------|--|
| 13 Houston H | - | | | | | | | | | rage | |
| ictoria Parameter | TX 77901 | Result | Ref Value | Amt Adde | d LOQ | Qualif | er Co | ntro | 1 | Flag | Comments |
| Laboratory C | ontrol Standard | | | | | · . | | | | | |
| Conductivity | Q140921430 | 1392µmhos/c | 1413 | | 10 | 98.5% | 80 | - | 120 | | Standard Recovery Acceptabl |
| /1/2014 14:19 | i | m | | | | 1.5% | | 20 | • | | Standard RPD Acceptable. |
| H (Standard Uni /1/2014 14:19 | , - | 7.02SU | 7 | | 2 | 100,3% 0.3% | 80 | - 20 | 120 | | Standard Recovery Acceptabl Standard RPD Acceptable. |
| /OCBenzene /1/2014 9:45 | Q140921322 | 0.01962mg/L | 0.02 | | 0.001 | 98.1% 1.9% | 80 | - 20 | 120 | | Standard Recovery Acceptable Standard RPD Acceptable. |
| OCEthylbenze | e Q140921322 | 0.02076mg/K g-dry | 0.02 | | 0.001 | 103.8% | 80 | - | 120 | | Standard Recovery Acceptable |
| /1/2014 9:45 | | 8-003 | | | | 3.7% | | 20 | | | Standard RPD Acceptable. |
| OCTolu c ne | Q140921322 | 0.0195mg/Kg -dry | 0.02 | - | 0.001 | 97.5% | 80 | - | 120 | | Standard Recovery Acceptabl |
| /1/2014 9:45 | | | | | | 2.5% | | 20 | | | Standard RPD Acceptable. |
| OCXylenes-T | Q140921322 | 0.06235mg/K g-dry | 0,06 | | 0.003 | 103.9% | 80 | - | 120 | | Standard Recovery Acceptable |
| /1/2014 9:45 | | 0 - <i>j</i> | | | | 3.8% | | 20 | | | Standard RPD Acceptable. |
| Matrix Spike | | | | | <u>.</u> | | | | | | • |
| OCBenzene | - | 0.01854mg/L | 0.02 | 0.02 | 0,001 | 92.7% 7,6% | 80 | - 20 | 120 | | Spike Recovery Acceptable. Spike RPD Acceptable. |
| /1/2014 11:03 OCEthylbenzer | | 0.01934mg/K | 0.02 | 0.02 | 0.001 | 96.7% | 80 | _ | 120 | | Spike Recovery Acceptable. |
| /1/2014 11:01 | - | g-dry | | | | 3.4% | | 20 | | | Spike RPD Acceptable. |
| OCToluene | Q14092132A | 0.01836mg/K | 0.02 | 0.02 | 0.001 | 91.8% | 80 | _ | 120 | | Spike Recovery Acceptable. |
| /1/2014 11:01 | , | g-dry | | | | 8.6% | | 20 | | | Spike RPD Acc ep table. |
| OCXylenes-T | Q14092132A | | 0.06 | 0,06 | 0.003 | 99,5% | 80 | - | 120 | | Spike Recovery Acceptable. |
| /1/2014 11:01 | , | g-dry | | | | 0.5% | | 20 | | | Spike RPD Acceptable, |
| Matrix Spike | Dup | | | | | | | | | | |
| OCBenzene | Q140921323 | 0.01966mg/L | 0.02 | 0.02 | 0.001 | 98.3% | 80 | - | 120 | | Spike Recovery Acceptable. |
| /1/2014 11:34 | 5 | | | | | 1.7% | | 20 | | | Spike RPD Acceptable. |
| OCEthylbenze | ne Q140921323 | 0.02085mg/K g-dry | 0.02 | 0.02 | 0.001 | 104.3% | 80 | - | 120 | | Spike Recovery Acceptable. |
| /1/2014 11:36 | 5 | 0 | | | | 4.2% | | 20 | | | Spike RPD Acceptable. |
| OC Toluene | Q140921323 | 0.01 994 mg/K g-dry | 0.02 | 0.02 | 0.001 | 99.7% | 80 | - | 120 | | Spike Recovery Acceptable. |
| /1/2014 11:3 | 5 | ••• | | | | 0.3% | | 20 | | | Spike RPD Acceptable. |
| OCXylenes-T | Q140921323 | 0.06521mg/K g-dry | 0.06 | 0,06 | 0.003 | 108.7% | 80 | - | 120 | | Spike Recovery Acceptable. |
| /1/2014 11:3 | i | 6 J | | | | 8.3% | | 20 | | | Spike RPD Acceptable. |
| Flag and | Qualifier Le | gend | | | | | | | | | |
| | gative - Result Dete | | MDL = | Method De | tection Li | imit | DF = Diluti | on I | Factor | | <u></u> |
| - | ution - Problem De | | | Limit of Qu | | | | | | tween MDL a | nd LOQ |
| | rning - Null Value | | - | rogate stand | | | H = sample | | | | |

₿

B Environmental, LLC. 2713 Houston Hwy.

Victoria TX 77901

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| Final Report Page.9 of | f ₁ 15 | wan- | 2014042 | - U Batch # 16045 |
|---|-------------------|----------|---------|------------------------|
| B Environmental, 1 2713 Houston Hwy. | LLC. | BatchNo: | 16045 | Page 9 of 15 |
| Victoria TX | 77901 | · | | |
| Note: | THANK YOU!!! | | | |



 B Environmental, LLC.
 2713 Houston Hwy.
 Victoria TX
 77901

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WOM- 20140421-01

DHL Analytical, Inc.

Date: 08-Apr-14

| TX1005 TPH W | | | TX100 | | | | | Analyst: AV |
|--------------|------------------------|--------------|-------|----|----------|-------------|-------------|-------------------|
| Analyses | | Result | MDL | RL | Qual | Units | DF | Date Analyzed |
| | | | | | | Matrix: | AQUEOUS | |
| Lab Order: | 1404022 | | | | Colle | ction Date: | 04/01/14 09 | :30 AM |
| Project No: | Water Quality McFac | lden (16045) | | | Alt | ternate ID: | S14091130 | 1 |
| Project: | VC GCD | | | | | Lab ID: | 1404022-01 | |
| CLIENT: | B-Environmental | | | | Client S | Sample ID: | WQM-2014 | 10401 -0 1 |

| TX1005 TPH WATER | | TX10 | 05 | | | Analyst: AV |
|----------------------------|------|-------|--------|------|---|-------------------|
| T/R Hydrocarbons: C6-C12 | ND | 0.684 | 1.96 | mg/L | 1 | 04/03/14 12:44 PM |
| T/R Hydrocarbons: >C12-C28 | ND | 0.684 | 1.96 | mg/L | 1 | 04/03/14 12:44 PM |
| T/R Hydrocarbons: >C28-C35 | ND | 0.684 | 1,96 | mg/L | 1 | 04/03/14 12:44 PM |
| T/R Hydrocarbons: C6-C35 | ND | 0.684 | 1.96 | mg/L | 1 | 04/03/14 12:44 PM |
| Surr: isopropylbenzene | 91.3 | 0 | 70-130 | %REC | 1 | 04/03/14 12:44 PM |
| Surr: Octacosane | 94.0 | 0 | 70-130 | %REC | 1 | 04/03/14 12:44 PM |

Qualifiers:

Value exceeds TCLP Maximum Concentration Level

- $\mathbf{C} \quad \ \ \mathbf{Sample Result or QC \ discussed \ in the Case Narrative}$
- E TPH pattern not Gas or Diesel Range Pattern
- MDL Method Detection Limit

- -

RL Reporting Limit

*

B Analyte detected in the associated Method Blank

DF Dilution Factor

- J Analyte detected between MDL and RL
- ND Not Detected at the Method Detection Limit

S Spike Recovery outside control limits Page 1 of 4

DHL Analytical, Inc.

Surr: Octacosane

Date: 08-Apr-14

1

04/03/14 12:53 PM

%REC

| CLIENT: | B-Environmental | | | | Client Sampl | e ID: WQM-201 | 40401-02 |
|----------------|------------------------|---------------|-------|--------|---------------------|------------------------|-------------------|
| Project: | VC GCD | | | | La | ь ID: 1404022-0 | 2 |
| Project No: | Water Quality McF | adden (16045) | | | Alternat | e ID: \$1409113 | 03 |
| Lab Order: | 1404022 | | | | Collection 3 | Date: 04/01/14 1 | 0:13 AM |
| | | | | | Ma | atrix: AQUEOU | S |
| Analyses | | Result | MDL | RL | Qual Uni | ts DF | Date Analyzed |
| TX1005 TPH W | ATER | | TX10 | 05 | | | Analyst: AV |
| T/R Hydrocarbo | ons: C6-C12 | ND | 0.686 | 1.96 | mg/L | 1 | 04/03/14 12:53 PM |
| T/R Hydrocarbo | ons: >C12-C28 | ND | 0.686 | 1.96 | mg/L | 1 | 04/03/14 12:53 PM |
| T/R Hydrocarbo | ons: >C28-C35 | ND | 0.686 | 1.96 | mg/L | 1 | 04/03/14 12:53 PM |
| T/R Hydrocarbo | ons: C6-C35 | ND | 0.686 | 1.96 | mg/L | 1 | 04/03/14 12:53 PM |
| Surr: Isoprop | vibenzene | 94.2 | 0 | 70-130 | %RE | C 1 | 04/03/14 12:53 PM |

0

70-130

94.3

Qualifiers:

Value exceeds TCLP Maximum Concentration Level

- $\mathbf{C} = \mathbf{Sample Result or QC \ discussed \ in \ the \ Case \ Narrative}$
- E TPH pattern not Gas or Diesel Range Pattern
- MDL Method Detection Limit
- RL Reporting Limit

*

B Analyte detected in the associated Method Blank

DF Dilution Factor

- J Analyte detected between MDL and RL
- ND Not Detected at the Method Detection Limit

S Spike Recovery outside control limits Page 2 of 4

Final Report Page 12 of 15

Batch # 16045

DHL Analytical, Inc.

T/R Hydrocarbons: >C28-C35

T/R Hydrocarbons: C6-C35

Surr: Isopropylbenzene

Surr: Octacosane

Date: 08-Apr-14

1

1

1

1

04/03/14 01:02 PM

04/03/14 01:02 PM 04/03/14 01:02 PM

04/03/14 01:02 PM

| CLIENT: | B-Environmental | | | | Client S | Sample ID: | : WQM-2014 | 40401-03 | | |
|-------------------------------|------------------------|--------------|-------|---------|----------|-------------|--------------|--------------------|--|--|
| Project: | VC GCD | | | Lab ID: | | | : 1404022-03 | 1404022-03 | | |
| roject No: Water Quality McFa | | dden (16045) | | | Al | ternate ID: | S14091130 | A | | |
| Lab Order: | 1404022 | | | | Coile | ction Date: | 04/01/14 10 | 0:23 AM | | |
| | | | | | | Matrix | AQUEOUS | 5 | | |
| Analyses | | Result | MDL | RL | Qual | Units | DF | Date Analyzed | | |
| TX1005 TPH W | ATER | | TX100 | 5 | | | | Analyst: AV | | |
| T/R Hydrocarbo | ons: C6-C12 | ND | 0.693 | 1.98 | | mg/L | 1 | 04/03/14 01:02 PM | | |
| T/R Hydrocarbo | ons: >C12-C28 | ND | 0.693 | 1.98 | | mg/L | 1 | 04/03/14 01:02 PM | | |

1.98

1.98

70-130

70-130

mg/L

mg/L

%REC

%REC

0.693

0.693

0

0

ND

ND

93.6

95.3

Qualifiers:

Value exceeds TCLP Maximum Concentration Level

- C Sample Result or QC discussed in the Case Narrative
- E TPH pattern not Gas or Diesel Range Pattern
- MDL Method Detection Limit

RL Reporting Limit

*

B Analyte detected in the associated Method Blank

DF Dilution Factor

- J Analyte detected between MDL and RL
- ND Not Detected at the Method Detection Limit

S Spike Recovery outside control limits Page 3 of 4

DHL Analytical, Inc.

Date: 08-Apr-14

| TX1005 TPH W | ATER | TX1 | 005 | | | Analyst: AV |
|--------------|-------------------------------|-------|-----|-------------------------|---------------------|---------------|
| Analyses | Resu | t MDL | RL | Qual Units | DF | Date Analyzed |
| | | | | Matrix: | AQUEOUS | , |
| Lab Order: | 1404022 | | | Collection Date: | 04/01/14 10 |):51 AM |
| Project No: | Water Quality McFadden (16045 |) | | Alternate ID: | S14091130 | В |
| Project: | VC GCD | | | Lab ID: | 1404022 - 04 | 1 |
| CLIENT: | B-Environmental | | | Client Sample ID: | WQM-2014 | 40401-04 |

| | | | ~ ~ | | | 5 |
|----------------------------|------|-------|--------|------|---|-------------------|
| TX1005 TPH WATER | | TX10 | 05 | | | Analyst: AV |
| T/R Hydrocarbons: C6-C12 | ND | 0.697 | 1.99 | mg/L | 1 | 04/03/14 01:11 PM |
| T/R Hydrocarbons: >C12-C28 | ND | 0.697 | 1.99 | mg/L | 1 | 04/03/14 01:11 PM |
| T/R Hydrocarbons: >C28-C35 | ND | 0.697 | 1.99 | mg/L | 1 | 04/03/14 01:11 PM |
| T/R Hydrocarbons: C6-C35 | ND | 0.697 | 1.99 | mg/L | 1 | 04/03/14 01:11 PM |
| Surr: Isopropylbenzene | 91.0 | 0 | 70-130 | %REC | 1 | 04/03/14 01:11 PM |
| Surr: Octacosane | 91.9 | 0 | 70-130 | %REC | 1 | 04/03/14 01:11 PM |
| | | | | | | |

Qualifiers:

Value exceeds TCLP Maximum Concentration Level

- $C \quad \ \ Sample \ Result \ or \ QC \ discussed \ in \ the \ Case \ Narrative$
- E TPH pattern not Gas or Diesel Range Pattern
- MDL Method Detection Limit
- RL Reporting Limit

٠

B Analyte detected in the associated Method Blank

DF Dilution Factor

- J Analyte detected between MDL and RL
- ND Not Detected at the Method Detection Limit

S Spike Recovery outside control limits Page 4 of 4

DHL Analytical, Inc.

Date: 08-Apr-14

| CLIENT: | B-Environ | imental | | | 4 N | | ICAT (| | JMMAR | VP | FPORT |
|---|---|---------------------------------|--|-------------------------------------|---|--|--|--|--|---|--------------------------------|
| Work Order: | 1404022 | | | | | | | |) IVII IVII 2 11 | | |
| Project: | VC GCD | | | | | | RunII |): (| GC15_1404 | 103B | |
| The QC data in bat | ch 62660 app | lies to the fo | bllowing s | amples: 1404 | 022-01 <u>A, 14</u> 04 | 022-02A, 14 | 04022-03A, | 1404022 | -04A | | |
| Sample ID MB-62 | :660 | Batch ID: | 62660 | | TestNo | : TX10 | 005 | | Units: | mg/L | |
| SampType: MBLK | | Run ID: | GC15_ | 140403B | Analysi | s Date: 4/3/2 | 2014 12:15: | 43 PM | Prep Date: | 4/2/20 | 14 |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLimi | it HighLimit % | RPD R | PDLimit Qua |
| T/R Hydrocarbons: | C6-C12 | | ND | 2.00 | | | | | | | |
| T/R Hydrocarbons: | >C12-C28 | | ND | 2.00 | | | - | | | | |
| T/R Hydrocarbons: | >C28-C35 | | ND | 2.00 | | | | | | | |
| T/R Hydrocarbons: | C6-C35 | | ND | 2.00 | | | | | | | |
| Surr: Isopropylbe | enzene | | 2.32 | | 2.500 | | 93.0 | 70 | 130 | | |
| Surr: Octacosane | e | | 2.41 | | 2.500 | | 96.5 | 70 | 130 | | |
| Sample ID LCS-6 | 2660 | Batch ID: | 62660 | | TestNo | : TX1 | 005 | | Units: | mg/L | |
| SampType: LCS | | Run ID: | GC15_ | 140403B | Analys | s Date: 4/3/2 | 2014 12:24: | 42 PM | Prep Date: | 4/2/20 | 14 |
| Analyte | | <u> </u> | Result | RL | SPK value | Ref Val | %REC | LowLim | it HighLimit % | RPD F | PDLimit Qua |
| T/R Hydrocarbons: | C6-C35 | - | 24.3 | 2.00 | 25.00 | 0 | 97.4 | 75 | 125 | | |
| Surr: Isopropylbe | enzene | | 2.45 | | 2.500 | | 97.9 | 70 | 130 | | |
| Surr: Octacosane | e | | 2.35 | | 2.500 | | 94.1 | 70 | 130 | | |
| Sample ID LCSD- | -62660 | Batch ID: | 62660 | | TestNo | : TX1 | 005 | | Units: | mg/L | |
| SampType: LCSD | | Run ID: | GC15_ | 140403B | Analys | s Date: 4/3/2 | 2014 12:33: | 40 PM | Prep Date: | 4/2/20 | 14 |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLim | it HighLimit % | 6RPD F | PDLimit Qu |
| T/R Hydrocarbons: | C6-C35 | | 23.3 | 2.00 | 25.00 | 0 | 93.3 | 75 | 125 | 4.28 | 20 |
| | | | | | | | 05.4 | 70 | | • | 0 |
| Surr: Isopropylbe | enzene | | 2.39 | | 2.500 | | 95.4 | 10 | 130 | 0 | v |
| Surr: Isopropylbe Surr: Octacosan | | | 2.39 2.33 | | 2.500 2.500 | | 95.4 93.1 | 70 | 130 130 | 0 | 0 |
| - | e | Batch ID: | | | | : TX1 | 93.1 | | | | |
| Surr: Octacosan | e | Batch ID: Run ID: | 2.33 62660 | _140403B | 2.500 TestNo | : TX1 | 93.1 005 | 70 | 130 | 0 | 0 |
| Surr: Octacosand Sample ID 140402 | e | | 2.33 62660 | _ 140403B RL | 2.500 TestNo | | 93.1 005 | 70 2 PM | 130 Units: | 0 mg/L 4/2/20 | 0 114 , |
| Surr: Octacosand Sample ID 140402 SampType: MS | e 26-02BMS | | 2.33 62660 GC15 | _ | 2.500 TestNo Analys | s Date: 4/3/2 | 93.1 005 2014 1:38:0 | 70 2 PM | 130 Units: Prep Date: | 0 mg/L 4/2/20 | 0 114 , |
| Surr: Octacosani Sample ID 14040; SampType: MS Analyte | e 26-02BMS C6-C35 | | 2.33 62660 GC15 Result | RL | 2.500 TestNo Analys SPK value | s Date: 4/3/2 Ref Val | 93.1 005 2014 1:38:0 %REC | 70 2 PM LowLim | 130 Units: Prep Date: it HighLimit % | 0 mg/L 4/2/20 | 0 114 , |
| Surr: Octacosant Sample ID 14040; SampType: MS Analyte T/R Hydrocarbons: | e 26-02BMS C6-C35 enzene | | 2.33 62660 GC15 Result 23.9 | RL | 2.500 TestNo Analys SPK value 24.22 | s Date: 4/3/2 Ref Val | 93.1 005 2014 1:38:0 %REC 98.9 | 70 2 PM LowLim 75 | 130 Units: Prep Date: it HighLimit % 125 | 0 mg/L 4/2/20 | 0 114 , |
| Surr: Octacosant Sample ID 14040 SampType: MS Analyte T/R Hydrocarbons: Surr: Isopropylbe | e 26-02BMS C6-C35 enzene e | | 2.33 62660 GC15 Result 23.9 2.41 | RL 1.94 | 2.500 TestNo Analys SPK value 24.22 2.422 | s Date: 4/3/2 Ref Val | 93.1 005 2014 1:38:0 %REC 98.9 99.5 93.5 | 70 2 PM LowLim 75 70 | 130 Units: Prep Date: it HighLimit % 125 130 | 0 mg/L 4/2/20 | 0 114 , |
| Surr: Octacosani Sample ID 140402 SampType: MS Analyte T/R Hydrocarbons: Surr: Isopropylbe Surr: Octacosani | e 26-02BMS C6-C35 enzene e | Run ID: | 2.33 62660 GC15 Result 23.9 2.41 2.27 62660 | RL 1.94 | 2.500 TestNo Analys SPK value 24.22 2.422 2.422 TestNo | s Date: 4/3/2 Ref Val | 93.1 005 2014 1:38:0 %REC 98.9 99.5 93.5 005 | 70 2 PM LowLim 75 70 70 70 | 130 Units: Prep Date: it HighLimit % 125 130 130 | 0 mg/L 4/2/20 | 0 114 PDLimít Qua |
| Surr: Octacosand Sample ID 14040; SampType: MS Analyte T/R Hydrocarbons: Surr: Isopropylbe Surr: Octacosand Sample ID 14040; | e 26-02BMS C6-C35 enzene e | Run ID: Batch ID: Run ID: | 2.33 62660 GC15 Result 23.9 2.41 2.27 62660 | RL 1.94 | 2.500 TestNo Analys SPK value 24.22 2.422 2.422 TestNo | s Date: 4/3/2 Ref Val 0 | 93.1 005 2014 1:38:0 %REC 98.9 99.5 93.5 005 | 70 2 PM LowLim 75 70 70 0 PM | 130 Units: Prep Date: it HighLimit % 125 130 130 Units: | 0 mg/L 4/2/2(6RPD F mg/L 4/2/2(| 0 114 PDLimit Qu |
| Surr: Octacosand Sample ID 14040; SampType: MS Analyte T/R Hydrocarbons: Surr: Isopropylbe Surr: Octacosand Sample ID 14040; SampType: MSD | e 26-02BMS C6-C35 enzene e 26-02BMSD | Run ID: Batch ID: Run ID: | 2.33 62660 GC15 23.9 2.41 2.27 62660 GC15 | RL 1.94 | 2.500 TestNo Analys SPK value 24.22 2.422 2.422 TestNo Analys | s Date: 4/3/2 Ref Val 0 : TX10 is Date: 4/3/2 | 93.1 005 2014 1:38:0 %REC 98.9 99.5 93.5 005 2014 1:47:0 | 70 2 PM LowLim 75 70 70 0 PM | 130 Units: Prep Date: it HighLimit % 125 130 130 Units: Prep Date: | 0 mg/L 4/2/2(6RPD F mg/L 4/2/2(| 0 114 PDLimit Qua |
| Surr: Octacosani Sample ID 140402 SampType: MS Analyte T/R Hydrocarbons: Surr: Isopropylbe Surr: Octacosani Sample ID 140402 SampType: MSD Analyte | e 26-02BMS C6-C35 enzene e 26-02BMSD C6-C35 | Run ID: Batch ID: Run ID: | 2.33 62660 GC15 Result 23.9 2.41 2.27 62660 GC15 Result | RL 1.94 _ _ 140403B | 2.500 TestNo Analys SPK value 24.22 2.422 2.422 2.422 TestNo Analys SPK value | s Date: 4/3/2 Ref Val 0 : TX10 is Date: 4/3/2 Ref Val | 93.1 005 2014 1:38:0 98.9 99.5 93.5 005 2014 1:47:0 %REC | 70 2 PM LowLim 75 70 70 70 0 PM LowLim | 130 Units: Prep Date: it HighLimit % 125 130 130 Units: Prep Date: it HighLimit % | 0 mg/L 4/2/20 6RPD R mg/L 4/2/20 6RPD F | 0 114 PDLimit Qua 014 |

Qualifiers: B Analy

Analyte detected in the associated Method Blank

- J Analyte detected between MDL and RL
- ND Not Detected at the Method Detection Limit
- RL Reporting Limit

J Analyte detected between SDL and RL

DF Dilution Factor

MDL Method Detection Limit

Page 1 of 1

- R RPD outside accepted control limits
- S Spike Recovery outside control limits

N Parameter not NELAC certified

| Final report page 15 of 15 | | | | | | | | | | | | | | | | | | | Page _ | of | |
|---|-------------|------------|--------------------|-------------------------------|---------|----------|-------|---|---|-----|------------|------------------|------|-------|----------------|-------|-------|-------|-----------------|------------------------|--------|
| B Environmenta | l Labo | orato | ory | Cha | nin | 0 | f C | ustody | Reco | ord | | | | tch # | | |] | | MP UN | | |
| Customer Information | | Report In | | | | | | | | | | | | IERM | | | | | MP Cor | r: /- 7 | |
| Name: TIM FAITUSEK | | Attention | : 7, | m And | Aus | 55 | | | Phone: | 54 | ¥. | 57 | 9-6 | 863 | 5 ^F | AX: | | | | | |
| Address: UCGCD | | Project: (| ncf | in Qual | أبدر | 1 / | C Fa | idden | EMAIL: | | | | | | | | | | | | |
| | | Comment | s: | | | | | | | | | | | Req | ueste | d Ana | lysis | C | completed | d By Labo | ratory |
| Sample Information | | · | | Matrix | Со | ntai | iner | | | | | $\left \right $ | | 7 | Í | 7 | 7 | 717 | • | Seals Pro | esent |
| Collected By: Tim FAltySell | , | | 6 | DW - Drinking H2 S - Solid | | z | | | | | ' / | | / | ¥ | | | / | / 1 | Yes 🗋 Intact | No | - |
| Client / Field Sample ID | Colle | ted | = Grab Composit | | TYPE | NUMBER | Size | Preserv | ative | /: | r / | | E I | Ň/ | ! | | | | Yes □ AB Sam | No 1 ple Nu⊓ | nber |
| - · · · · · · · · · · · · · · · · · · · | Date | Time | osite | L - Liquid w - Water | " | R | | | | /\ | ~) e | イト | /@ | 5/ | / , | | | • | | | 4. A. |
| wam-20140401-01 | 4-1-14 | C- 300m | C | w | P-C | 6 | v | ☐ H2\$04 ☐ H3P04 ☑ ICE ☑ ICE | HNO3 NaOH HCL | + | 4 | ¥ | × | | | | | S1 | 140911301 | 1 | |
| wom-20140401-02 | | | | | p-c | | | □ H2504 □ H3P04 □ CE | HNO3 NaOH HCL | + | | | X | | | | | 31 | 40911303 | 3 | |
| | | | | w | p.c | þ | V | | HNO3 NaOH HCL | ۲ | + | × | × | | | | | 514 | 4091130A | · · · · · · · · · | |
| Wan-20140401-03 Wan-20140401-04 | | | | | P-6 | 6 | ~ | ☐ H2504 ☐ H3P04 ☐ ICE | HNO3 NaOH HCL | Y | 4 | x | ¥ | | | | | 61 | 4091130E | 3 | |
| | | | | | | | | ☐ H2504 ☐ H3P04 ☐ ICE | HNO3 NaOH HCL | | | | | | | | | | | | |
| | | | | | | | | ☐ H25O4 □ H3PO4 □ ICE | HNO3 NaOH KCL | | | | | | | | | | | | |
| | | | | | | | | 🗋 НЗРО4 | HNO3 NaOH HCL | | | | | | | | | | | - | |
| Required Turnaround: Routine | (6-10 days) | Expedite / | Rush: | : 24 hrs | Г. , | 48 h | rs . | | 🗍 5 days | | Othe | er | | | REM | ARKS | : | ! | | | |
| Surcharge will apply to RUSH TAT | Authorized | BY: | | | | | ł | ontainer Typ | | | | | /=Vo | | | | | D: | | | |
| Relinquished By: Jun Taleys | Date: | 4-1- | N | Time: | 12 | :5 | · · · | Received By: | 27 | .3 | | , | _ | ate: | | -1-1 | | | lime: | 12:56 | |
| Relinquished By: | Date: | | | Time: | -12 | <u> </u> | | Received By: | 12 | 24. | 41 | • | D | ate: | | | _(| | lime: | | |
| Relinquished By: | Date: | | | Time: | | | ━· | Received By: | | | · · | | | ate: | | | | T | lime: | | |

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Final Report Page 1 of 15

BatchNo: 16045

WQm- 20140421-01

SAMPLE REPORT

Batch # 16045



T104704328-14-8

Business VC GCD 2805 N. Navarro Street Victoria TX 77901 Att: Tim Faltysek



Laboratory B Environmental, LLC. 2713 Houston Hwy.

TX 77901

ph. 361-572-8224

Victoria

Reference Information

Project: Water Quality McFadden

Printed: Wednesday, April 16, 2014

Re: VC GCD

Dear: Tim Faltysek

Attached are the results for sample(s) received on 4/1/2014

The analytical results relate only to the samples tested.

All supporting quality data meets the requirements of NELAC unless noted in the case narrative section of the report.

This report contains 15 pages (including the cover page)

If you have any questions concerning this report, please do not hesitate to call (361) 572-8224 or Fax us at (361) 572-4115

Respectfully Submitted.

Kevin Baros

Laboratory Director



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| Final Report Page 2 of 15 | | ωc | 2 M - | . 20 | 404 | 2 1 - 0 1 Batch # 16045 |
|---|-----------------------|-------------------------|-------------|--------------|----------|----------------------------|
| B Environmental, LLC. 713 Houston Hwy. | | BatchNo: | | 16045 | | Page 2 of 15 |
| /ictoria TX 7 | 7901 | | | · | | |
| Batch No: 16 | 5045 Sa | mple Rec | eipt | Check | klist | |
| | | | Date | Received: | 4/1/2 | 014 |
| Project | Water Quality McFadd | en | Rece | ived By: | Shimek | |
| Login completed by: | Shimek | 4/1/2014 | 4 | | | |
| | Signature | LoginDate: |] | | | |
| | | Carrier Name | | Walk In | | |
| Shipping container | r/cooler in good c | ondition? | | V YES | | Not Present |
| Custody seals inta | ct on shipping co | ntainer/cooler? | | YES | | ✓ Not Present |
| Custody seals inta | ct on sample bot | tles? | | YES | | ✓ Not Present |
| Chain of Custody | present? | | | YES | | |
| Chain of Custody | signed when relir | iquished and rece | ived | YES | | |
| Chain of Custody a | | | | VES | | |
| Samples in proper | container/bottles | s? | | YES | | |
| Sample containers | s intact? | | | YES | | |
| Sufficient sample v | volume for indica | ted tests? | | VES YES | | |
| All samples receive | ed within holding | times? | | ✓ YES | | |
| Container/Temp B | lank - temperatu | re in compliance? | | YES | | >0 <6 °C On Ice |
| Water - VOA vials | have zero heads | pace? Bubble < 6 | Smm? | YES | | No VOA Vials submitted |
| Water - pH accept | able upon receip | t? | | YES | | Not Applicable |
| * <i>TEMP</i> 1.9/1.9 | pH Adjuste | ed?no | | Checked E | By K Bar | OS |
| Any No and/or N/A (not ap | pplicable) response n | nust be detailed in the | · · · · · · | | (***** | |
| Client contacted | | | | rsonContac | | |
| Contacted by: | | | Da | te Contacte | d: | |
| Regarding | | | | · · · - | | |
| Comments On Ice, Therm #3, pH | l lot 1-145-8, TPH/BT | EX Preserved with H | CL lot 3-0 | 30-004 | | |
| Corrective Action | | <u> </u> | | | | |
| | | | | | | |
| L | | | | | | |
| | | | | | | |
| | | | | | | |

B

B Environmental, LLC.

2713 Houston Hwy.

77901 Victoria TX

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| GROL | INDWAT | ER MON | VITORI | NG RE | CORD | | | | PAG | E 1 of 1 |
|------------|-----------------------------------|-----------------|--------------|----------|-----------------------|---------------------------------------|--|----------------|----------------|---------------------------------------|
| State We | | | | | District Well | ID: Du | 2 - 000 | 0130 | | Date: 4-22-201 |
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| | g: Aurgei | | | | <u></u> | | Sampling: | <u>N//+</u> | | |
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| | ctivity: YSI 556 | MPS | | | | Field Calibratio | on: 688 | 3 8.9 | 274 Jul | mh of |
| | leter: YSI 556 M | | | | | Field Calibratio | 5.4 . | 422 | a ml | ynus |
| | eter: YSI 556 M | | | | | Field Calibratio | / . | 100 | <u>7 11 V</u> | |
| | ometer: YSI 55 | | | | | Check: A che | | | o validate cal | libration. |
| | YSI 556 MPS | | | | | | | | | Field Reading |
| Other: | | | | · | 100 | - | Temperature | | Solution | 22.01 |
| Other. | | ·· ••• | | | | - | pH | | - 7.2 | 6.98 |
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| | NG MEASL | | 5 | | | | 0.11 | D/ <u>2-</u> 0 | | 2200 |
| | Cum. Vol. | Purge Rate | Temp. | | Spec. Cond. | Calar | ORP | DO | TD\$ (g/L) | Remarks |
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| 10:35 Am | 54/35 Sec | 8.57/m | | - | · . | | - | | · | |
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| 9:45Am | | | 23.92 | 685 | 715 | | 82.8 | <u> </u> | 0.514 | |
| 2:48 Am | | | 23.94 | 7.13 | 775_ | | <u> </u> | | 0.514 | · · |
| 9:51 pm | | | 23.96 | 7.09 | 775 | | 18.4 | | 0.514 | |
|):54 mm | | | 23.96 | 6.96 | 775 | - | 34.8 | | 0.514 | |
| 957nm | | | 23,98 | 680 | 714 | - | 45.9 | | 0.514 | |
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| Other | | | | | | - | Temperature | | Solution | Field Reading |
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| | | JREMENTS | | | | | | | . <u> </u> | |
| Time | Cum. Vol. (gallons) | Purge Rate (gal./min.) | Temp. (°C) | pН | Spec. Cond. (µS/cm) | Color | ORP (mV) | DO (mg/L) | TDS (g/L) | Remarks |
| 3'115 aun | 59 .305. | | | | | - | | | - 1 | ····· |
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| 55 am | | · · · · · | 24.18 | 6.93 | 731 | | 75,7 | | 0.483 | |
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| 4.00 A | | | 24.29 | 7.01 | 125 | | 71.3 | | 0.478 | |
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| IETHOD | S (describe) |): | | | | | | | | |
| | • | Dedicated Equi | pment, DI wa | iter, and Liq | ui-Nox | | Disposal of | Discharged | Water: 🕂 | 1 |
| Purgin | 9: Renced | from fa | Legh | | | | Sampling: | M | L | - |
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| | SI 556 MPS | | | | | Field Calibration | on: PH7-/ | 500/DH | 4-1460/ | PH100 -1525 |
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| Therm | ometer: YSI 55 | 6 MPS | | | | Check: A che | ck solution wi | ll be used t | o validate cali | bration. |
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| Other: | | | - | | | | Temperature | | - 25 | 22.38 |
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| SAMPL | ING PRE | PARATION | FOR | <u>M</u> | | | PAGE 1 of 1 |
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| PROJECT | INFORMAT | TION | | | | | |
| Project Nvm | ber: 3161 | | Project | Name: VCGCO An | enic Sampling | Lecution: \ | Actoria County, Texas |
| Task No.: | | | Task M | eneger: Mati Wickh | \$119 | Task Mano | ger email: mati.wickham@pbwic |
| Sempling De | ntera: 3/7/2012 | | | | | Sampling P | ersonnel: Kevin Dworsky |
| Laboratory t | o be weed: ALS | Environmental | | | | Lab Contac | I, Phone No.a (281) 530-5658 |
| Lab Address | : 10450 Standiff | Road Suite 210, Hou | ston, Tex | 25 77099 | | | |
| Terneround | Requirements; | Standard | | | | Lab Report | eo: Mati Vickham |
| Other Inform | ation: | | | | | - I | |
| QUALITY | ASSURANC | E / QUALITY | CONT | ROL INFORMA | TION | | |
| Type QA/QC (I | Standard, Compr | chensive, CLP): Star | ndard | | | | |
| | o (If required): - | | | | | | |
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| Field Blank (Y/ | | Qty: | | | | | |
| Which Location | to Duplicate an | d Mathod (II required | ή:TBD d | n site | | | |
| Field Dup. (Y/h | l): Yes | Qty: 1 per every 2 | 0 semple: | s | | | |
| Purge Equipme | nt: Residential V | Nell Pump | | | | | |
| Sampling Equip | ment: Residenti | al Well Pump | | | | | |
| QA/QC Sample | Frequency: On: | ÷ | | | | | |
| SAMPLIN | G SUMMAR | nr — | | | | | |
| Media to be s | impled (Fil) out | form for each type |): | | | | |
| Locations | Analyses | Sample Container | | Proservation | Filter Y/N | | tenario |
| Cw 235 | As | 500 ml | 1 | HNO ₃ | t needed | <u> </u> | |
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| كالب برسطي | As | 600 ml | 1 | HNO, | Y - If neoded | | |
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| Other inform | rtloa: | | | | | | 20 E. Airline |
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| | | (101) \$73-0197 | | | les . | | | | | ĩ | | | | | | | | | | |
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| State 1 | Nell ID: | | | | District We | 11 ID: 6 | N 835 | | Date: | 3/7/12 | | | |
| Location | <u>n_Nom</u> | tent 2 | Len | afill | · | | Starting Wate | e Lovel (li | . below B/ | AP]: | | | |
| Ownen | | <u> </u> | | | | | Casing Sticky | <u>d.fl) o</u> | <u> </u> | · | | | |
| Measor | ing Point (M | of Wells | | | | | Starting Wate | r Level (lt | . BO1): | | | | |
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| Sample | 4 by: KBD | | | | | | Casing Volum | o (gal.): | | | | | |
| QUAL | ITY ASSU | RANCE | | | | | | | | | | | |
| METHO | DDS (descri | ibe): | | | | | - | | | | | | |
| Qa | aning Equips | menti Dedicated | Eoupma | ni, Ol wai | er, and Liqui-No- | • | | | | | | | |
| የኒኖ | glag: Wei | ц /414/с | . (| 14 | TAR | | Sampling: | 5 | ie" | · · · · · · | | | |
| Obj | posal of Disc | harged Watern | 0 | N | grand | | | | | | | | |
| INSTRL | IMENTS (In | idicate maki | e, modi | н, LD.) | | | | | | | | | |
| The | rmosteter: I | Koriba U-52 | | | | | | | | | | | |
| pH. | Meters Hurb | n U-57 | | | | Field Calib | mailon: Also Ca | libration - II | 00-4 Hortha | Calibration So | lution | | |
| Con | ductivity Me | terz Horiba U-SQ | | | | Field Call | ration: Auto Ca | Romation • 1 | 00-4 Horiba | Celibration So | hidan | | |
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| Oti | Meter: Hor | ολου (J-52) | | | | Field Callb | wation: Also Ca | ibratian - I | XX-4 Horbs | Calibration So | hadan | | |
| DO | Meters Hori | ພບກ | | | | field Callb | instion: Also Ca | Sbrazion - I | 00-4 Horea | Celibration Sci | lucian | | |
| TDS | Meters Hord | a U-S2 | | | | Field Callb | ration: Auto Ca | libration + 1 | 04 Horbs | Cellbration Sol | heion | | |
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| Тапе | Cuan. Yal. (L) | Parge Raze (U/m) | Тепар. (оС) | рH | Eper. Cond. (j/3/cm) | Color | Turbidky & Sediment | 04.2 (mY) | 00 (ng4) | TDS (g ^r L) | | lemeriles | |
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| 1091 | 175 |].0 | 22.13 | 6.33 | 1920 | Taw | 24.1 | 77 | 4.46 | 1.23 | | | |
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| Owners | | | | | | | Casing Sticku | | | w p | | |
| | Ing Point (A | P) of Walls | | | | | Starting Wate | | BGUT | | <u> </u> | |
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| | d by: KBD | | | | | | Casing Volum | | | - | <u>+ • • • • • • • • • • • • • • • • • • •</u> | |
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| рĦ | Meters Horb | +U-52 | | | | Reid Calib | nation: Auto Ca | Shration • 10 | 0-4 Horba | Calibration Sol | Naion | |
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| DO | Meters Hort | 51 U-S1 | | | | Field Calib | rotlen: Auto Ca | fibration - 10 | 04 Horba | Calibration Sol | vdon | |
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| SAMP | LING ME | ASUREMEN | TS | | | | | | | | | |
| | Curr. Vol. | Purge Rate | Temp. | | Spec. Cond. | | TurbiOty & | 0112 | 00 | | _ | |
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| 1015 | 80 | 1.5 | 12.31 | \$.11 | 2050 | MENTER | 0.1 | 158 | 7.83 | 1.31 | | FL |
| OYO | 85 | 1.0 | 22.35 | | 2050 | 1 | 0.1 | 157 | 7.62 | 1.31 | | |
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| Time | Volume | Composition | (0. PA | No. | Fibration (Y / N) | | ervenen 17pe) | ۹ ا | emarke (q | wolity contr | rol sample, other) | |
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| State 1 | Nell ID: | | | | District We | A) (D: 4 | Log - 102 | so they | * Bate: | 2/7/ | 12 |
| Location | n: joze | o Huy | 185 | | | | Starting Wate | | | | |
| Owners | | | | | | | Casing Sticky | | | | <u> </u> |
| Measur | ing Point (M | Pl of Wells | | | | | Starting Wate | | BOLH | | |
| | Diameter (In | | ,, | | | | Total Depth (| | | ····· | |
| Sample | d by: 1050 | | | | | | Casing Volum | | | | |
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| METHO | DDS (descri | ibe): | | | | | | | - | | |
| Clea | aning Equips | ment: Dedicated | Equipmo | n, Ol wa | or, and Uqui-No | x | - | | | | |
| Pun | ging: Li | en s | 0/10T | | | | Samplings | 54 | 7E | | |
| Qia; | posal of Disc | harged Water | | 3 | (now | nd | | | | - | |
| INSTRU | IMENTS (II | idi cato mak | e, modi | |) | | | | | | |
| The | mometers l | Horbs U-52 | | | | | | | | .• | |
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| Con | ductivity Me | Hen HorlbaU-SI | | | | Reid Coffi | ration: Auto Ca | fibredon - 10 | 00-4 Hortza | Calibration Sol | ludon |
| Turt | dimeters t | loriba U-52 | | | | Reid Calib | nation: Auto Ce | Ibradon - E | 00-4 Horiba | Calibration Sol | ution |
| ORP | Meter: Hor | ba U-52 | | | | Field Call | ration: Acco Ca | fibradon - I (| 00-4 Hortba | Calibration Sol | udan |
| DO | Meters Huri | ba U-52 | | | | Field Callb | ration: Auto Ce | Christian - I | 00-4 Horba | Calibration Sci | udon |
| TDS | Meters Hort | aU-51 | | | | Reld Colib | irotion: Auto Ci | Sbradon - 10 | 00-4 Horiba | Calibration Sol | ution |
| Oth | in i | | ••• | | | | | | | | |
| SAMPI | | ASUREMEN | ITS | | | | - | | | | |
| Terret | Com. Vol. | Parge Rate | Temp. | сH | Spac. Cond. | Color | Terbidity & Sedenent | 010* | DO | TDS (JL) | Remarko |
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| 11/2 | 165 | 2 | 70.27 | 6.11 | ט 9 רן | | 1.3 | 44 | 0.55 | 1.15 | |
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| | B Aum | | | | | | Casing Sticky | | - | * | | | |
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| Location | . 500 | NUCLT | 8 | 1 | Fris | | Starting Wate | e Lorent (D | balan M | | | |
| Owners | | | 0 | 100.91 | <u> </u> | | Casing Silcky | | | - <u></u> | | |
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| Victoria City County Health Departmen |
|---------------------------------------|
| 2805 N. Navarro, Victoria, TX 77901 |
| 361-578-6281 |

VCGCD 2805 N Navarro St Ste 210 Victoria, TX 77901 (361) 579-6863 DISCLAIMER: The results reported on this laboratory report relate only to the water sample taken on the recorded collection date at the sample site identified in this report. The laboratory test is conducted in a National Environmental Laboratory Accreditation Committee (NELAC) accredited laboratory and the laboratory results are in compliance with NELAC Standards unless otherwise stated. This laboratory report shall not be reproduced in full without written approval by the Victoria City-County Health Department Water Bacteriology Laboratory Manager.

e office of

| | | Bacteriology Labor | atory Manager. |
|-------------------------------------|-------------------|--------------------|--|
| Date Received 4/23 | /2014 | | Report Date 4/24/2014 |
| SAMPLE IDENTIFICATIO | N | | SAMPLE RESULTS |
| SAMPLE NUMBER | | VCG-041423050 | Not Found |
| PUBLIC WATER SY | STEM ID | | |
| PUBLIC WATER SY | STEM NAME | | |
| COUNTY | | | |
| Sample Site / COLLECTION | DATE and 7 | ſime ··· · | |
| Date/Time Collected | 4/23/2014 | 9:15 AM | |
| Sample Site | 13323 Nursei | ry DR WQS #01 | |
| Sampler Name | TF | | Phone (361) 579-6863 |
| System Type | Sample Type | | WaterSource |
| Private | Raw: well # | | Ground Water |
| DISINFECTANT RESIDUAL | L mg/l | L | |
| Number of samples collected on this | date 2 | | |
| Date_Tested 4/ | 23/2014 | Time Tested | 2:57:00 PM |
| LABORATORY REPOR | Т | OtherType | This sample is not in compliance with NELAC |
| COLIFORM ORGANISMS: | | | standards. Please ensure |
| NOT FOUND | FOUND | | all fields are completed. |
| Total Coliform | | | The results of this test relate only |
| Fecal Coliform | | | to the sample analyzed. |
| E. coli 🗹 | | h | Test method used: Colilert |
| Repeat 🗆 | Victor | | Presence/Absence |
| | | <u> </u> | Analyst Initials NR |
| | | | Noemi Kamo |

For questions regarding Bacti samples contact Lab Technicians - R. Leister, J. Turner, N. Garcia, or D. Williams; or Lab Manager - Mary Tanguma at 361-578-6281.

WATER BACTERIOLOGY

CERTIFICATION NO. T104704389-11-2

 WQM^{-} 20140428-02

Victoria City County Health Department 2805 N. Navarro, Victoria, TX 77901 361-578-6281

Date Received 4/23/2014

4.28-14 Dy In the office of ent WATER BA

WATER BACTERIOLOGY

CERTIFICATION NO. T104704389-11-2

VCGCD 2805 N Navarro St Ste 210 Victoria, TX 77901 (361) 579-6863

SAMPLE IDENTIFICATION

DISCLAIMER: The results reported on this laboratory report relate only to the water sample taken on the recorded collection date at the sample site identified in this report. The laboratory test is conducted in a National Environmental Laboratory Accreditation Committee (NELAC) accredited laboratory and the laboratory results are in compliance with NELAC Standards unless otherwise stated. This laboratory report shall not be reproduced in full without written approval by the Victoria City-County Health Department Water Bacteriology Laboratory Manager.

Report Date 4/24/2014

SAMPLE RESULTS

| | Not Found | VCG-0414230502 | STEM ID STEM NAME | | PUBLIC | | |
|----------------------|---|----------------|----------------------|------------------|---|--|--|
| | | Time | DATE and | LECTION | Sample Site / COL | | |
| | | 10:00 AM | 4/23/2014 | e Collected | Date/Time | | |
| | | ery DR WQS #02 | 13323 Nurse | te | Sample Si | | |
| | Phone (361) 579-6863 |] | TF | lame | Sampler N | | |
| | WaterSource | | Sample Type | System Type | | | |
| | Ground Water | (| Raw: well # | | Private | | |
| | | L | L mg/ | RESIDUA | DISINFECTANT | | |
| | | | date 2 | ollected on this | Number of samples of | | |
| | 2:57:00 PM | Time Tested | 23/2014 | 4/ | Date Tested | | |
| h NELAC se ensure | This sample is not in compliance with NE standards. Please en all fields are comple | OtherType | | | LABORATOR COLIFORMORC | | |
| elate only | The results of this test relate to the sample analyzed. | | | | Total Coliform Fecal Coliform | | |
| ert | Test method used: Colilert Presence/Absence | | | | E. coli Repeat | | |
| | alyst Initials NR | Ana | | | Unsuitable | | |
| mple elate ert | all fields are complete The results of this test relate to the sample analyzed. Test method used: Colilert Presence/Absence | Ana | FOUND | | Total Coliform Fecal Coliform E. coli Repeat | | |

For questions regarding Bacti samples contact Lab Technicians - R. Leister, J. Turner, N. Th Garcia, or D. Williams; or Lab Manager - Mary Tanguma at 361-578-6281.

Thursday, April 24, 2014

Wam- 20140603-01

| Victoria TX | JLC. 77901 | В | atchNo: 174 | 836 | Page 3 o | fð |
|--|--|--|---|--|---|------------------------------|
| | //901 | Sample | Report Inform | ation | | |
| | | | | | | |
| Sample ID: | S141471146 | Client ID: | WQS-20140527-01 | 1 | Sampler: | Client |
| Client: VCC Study: Wate | GCD - Tim Faltysek er | | Batch No: Sampled: | 17836 5/27/2014 | 11:20 AM | |
| Project: Nurse | ry Drive | | | | | |
| Location: Msc. | | | | Grab | | |
| Notes: | | | Matrix: | Water | | • |
| | | | | | | |
| Case Narrative: | | | | | | |
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| Analyte | Result Units | Method | Analyst Date/Tir | ne Analyzed L | OQ MDL DF Qual S/ | |
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| <u> </u> | | | | 2014 11.45 | <u>l1</u> l_]'J' | 5- E GEL # 1104704326-14-5 |
| | QA Summ | ary Rep | ort | | | |
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| Parameter | ID Result I | Ref Value Amt | Added LOQ Qualifer | r Control | Flag Cor | nments |
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| Flag and Qua | alifier Legend - Result Detected | MDL = Met | hod Detection Limit 1 | DF = Dilution Fac | ctor | |
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| Flag and Qua Negative Caution - Warning - MS, MS | alifier Legend - Result Detected Problem Detected - Null Value D, RPD- Failure may o | MDL = Mell LOQ = Limit S = surrogal ccur due to m | hod Detection Limit L t of Quantitation J te standard out of limit R natrix Interference, data | DF = Dilution Fac = Analyte detecte H = sample out of preleased per Q | ctor ed between MDL and LOG hold time A plan | |



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| 0 | Customer Information | Report Inform | ation | | | | | | | | TF | IERM | ID# | <u> </u> | | [] | TEMP Co | rr: 14.3 | |
| 1 | Name: TIM F-AlfySell | Attention: | | | | | | Phone: | 361 | -579 | -68 | 16 3 | | FAX: | | | | | _ |
| m | Address: VCGCD | Project: Nurs. | ery Dri | ue. | | | | EMAIL: | | | | | | | | | | | |
| 6 0 | | Comments: | - (-, , | • - | | | | | | | | Req | ueste | ed An | alysi | 5 | Complete | ed By Labor | ratory |
| 0 | Sample Information | | Matrix | Cor | ntai | ner | | | 7 | 1 1 | | 7 | / | 7 | 7 | 7 | | Seals Pre | esent |
| 4 | Collected By: Jim Faleyor | | DW - Drinking H20 5 - Solid | | z | | | |]/: | | | [[·] | | | | | Yes 🗆 | No 🖅 | |
| 0 | Client / Field Sample ID Colle | cted 🖁 ହ | WW - Waste H2D 51 - Sludge | TYPE | NUMBER | Size | Preserv | ative | /, | | / | | / | | / | | Yes 🗆 LAB San | No ∐ n ple Nur r | nber |
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| 1 | Was-20140527-01 05-27-201 | 411: 20 AM G | ivs | ρ | 1 | 100 | 🛛 нэро4 | □ HNO3 □ NaOH □ HCL | × | | | | | | | | S1414711 | 46 | - |
| しんめい | | | | | | | H2504 | II HNO3 | | | - | | | | - | | | | |
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| | · · · · | | | | | | H2\$04 | HNO3 | | | | | | | - | | | | |
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| | | | | - | | | H2504 | HNO3 | | | | | | i - | | | | | |
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| | | | | | - | | D H2504 | HN03 | | | 1 | | | | | | | | |
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| | Required Turnaround: Routine (6-10 days) | Expedite / Rush: | ⁽⁷⁾ 24 hrs | C 4 | 18 hi | rs | | 5 days | | Other | .ł | • | REM | IARK | s:Ó | | Cl. WA | A tale | en |
| | Surcharge will apply to RUSH TAT Authorized | BY: | | | | 4 | ontainer Typ | | tic, G | =Glass, V | /=Voa | | | | rrier | | ÿ | | |
| | Relinquished By: Jun Jalugs Date: | 5-27-2014 | Time: | 11 | ربر. | - | Received By: | VSK | (\cdot) |) | D | ate: | | <u> </u> | - ۲۷ | ·14 | Time: | <u>n'.4</u> | 5 |
| | Relinquished By: Date: | | Time: | | | | Received By: | | | | D | ate: | | | | | Time: | | |
| | Relinguished By: Date: | | Time: | | | 1 | Received By: | | | | D | ate: | | | | | Time: | | |

2713 Houston Hwy, Victoria, Texas 77901 Ph. (361) 572-8224 Fax (361) 572-4115

Form #1000.0-2 REV 1.1

www.benvironmental.net

BatchNo: 17836

Business

Victoria

SAMPLE REPORT



T104704328-14-9

B

Laboratory

B Environmental, LLC. 2713 Houston Hwy. Victoria TX 77901 ph. 361-572-8224

Reference Information

VCGCD - Tim Faltysek

2805 N. Navarro

Att: Tim Faltysek

Project: Nursery Drive Printed: Monday, June 02, 2014

Re: VCGCD - Tim Faltysek

Dear: Tim Faltysek

Attached are the results for sample(s) received on 5/27/2014

TX 77901

The analytical results relate only to the samples tested. All supporting quality data meets the requirements of NELAC unless noted in the case narrative section of the report.

This report contains 4 pages (including the cover page)

If you have any questions concerning this report, please do not hesitate to call (361) 572-8224 or Fax us at (361) 572-4115

Respectfully Submitted,

DP.P. Kevin Baros

Laboratory Director



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Victoria TX 77901

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| B Environmental, LLC. 2713 Houston Hwy. Victoria TX 77901 | BatchNo: | 17836 | | Page 2 of 4 |
|---|--|------------------------|-------------|---------------------------------------|
| Batch No: 17836 Sa | mple Rece | eipt Checl | klist | · · · · · · · · · · · · · · · · · · · |
| | | Date Received: | 5/27/2 | 2014 |
| Project Nursery Drive | | Received By: | Shimek | |
| Login completed by: Shimek | 5/27/2014 | | | |
| Signature | LoginDate: | | | |
| | Carrier Name | <u>Walk In</u> | | |
| Shipping container/cooler in good c | ondition? | V YES | | Not Present |
| Custody seals intact on shipping co | ntainer/cooler? | | | Not Present |
| Custody seals intact on sample both | les? | | | Not Present |
| Chain of Custody present? | | ✓ YES | | |
| Chain of Custody signed when relin | quished and receiv | | | |
| Chain of Custody agrees with samp | le labels? | YES | | |
| Samples in proper container/bottles | ? | V YES | | |
| Sample containers intact? | | ✓ YES | | |
| Sufficient sample volume for indicat | ed tests? | ✓ YES | | |
| All samples received within holding | times? | ✓ YES | | |
| Container/Temp Blank - temperatur | e in compliance? | V YES | | >0 <6 °C On Ice |
| Water - VOA vials have zero heads | pace? Bubble < 6r | | | No VOA Vials submitted |
| Water - pH acceptable upon receipt | ? | | | V Not Applicable |
| *TEMP 14.3/14.3 pH Adjuste | ed? no | Checked E | y K Bar | DS |
| Any No and/or N/A (not applicable) response m | ust be detailed in the o | comments section bet | ow. | |
| Client contacted | | PersonContac | ted | |
| Contacted by: | | Date Contacte | d: | |
| Regarding | · | | | |
| Comments Samples were received same day they wer | e collected and were in | n the process of cooli | ig. Therm # | 3 |
| | ······ | | | |
| Corrective Action | | | | |
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|-----------|------------------------|---------------------------|---------------------------|---------------|------------------------|---|-------------------|----------------|------------------|------------------------------|--|--|--|
| State We | II ID: | | | | District Wel | 11D: 20 | -0002 | 35 | | Date: 6-27-19 | | | |
| Location: | 17570 | Fm 168 | 6 | | | | Starting Wa | ater Level (fi | . below BMF | ?): | | | |
| Owner: | Jerny H | roch | | | | | Casing Stic | kup (fl.): | | | | | |
| Measuring | Point (MP) of W | /ell: | | | | Starting Water Level (ft. BGL): | | | | | | | |
| | meter (in ID): | | | | Total Depth (ft. BGL): | | | | | | | | |
| Sampled b | <u>r Timf</u> | 21tyse | U | | | | Casing Vol | ume (gal.): | | | | | |
| QUALIT | Y ASSURA | ANCE | | | | | | | | - | | | |
| METHOL |)S (describe |): | | | | | | | | , | | | |
| Clean | ing Equipment: | Dedicated Equi | ipment, DI w | ater, and Lic | ui-Nox | | Disposal of | Discharged | Water. | <u>N/n</u> | | | |
| Purgir | 19: 10 min | from fo | ucat | | | | Sampling: | _ | _0 | rsenic | | | |
| INSTRUI | MENTS (Indi | cate make, n | odel, I.D.) |) | | | | | _ | | | | |
| pH: Y | SI 556 MPS | | | | | Field Calibrati | ion: PH7- | 1500/1 | 01 <u>74 - 1</u> | 460/PHN0-1 | | | |
| Condu | ctivity: YSI 556 | MPS | | | | Field Calibrati | ion: 688 , | 3/8, | 974 pc | mhos | | | |
| ORP | deter: YSI 556 | MPS | | | | Field Calibration: PH7-1500/PH4-1460/PHN-0-1 Field Calibration: 6885/8,974,mhos Field Calibration: 7800/4229 mV | | | | | | | |
| DO M | eter: YSI 556 M | MPS | | | | Field Calibration (Optional): | | | | | | | |
| Them | ometer: YS155 | 6 MPS | | | · · · · | Check: A che | eck solution w | ill be used t | o validate ca | libration. | | | |
| TDS: | YSI 556 MPS | | | | | - | | Check | Solution | Field Reading | | | |
| Other | : | | | | | • | Temperature | 2/ | <u>-25</u> | 22.54 | | | |
| | | _ | | | | - | | 6.8 . | | 7.03 | | | |
| | | | | | | | Conductivity | 7630 | -8010 | 8007 | | | |
| | | | | | | | ORP | a12- | 242 | 218.7 | | | |
| SAMPL | NG MEAS | JREMENT | 5 | | | | | | | | | | |
| Time | Cum. Vol. (gallons) | Purge Rate (gal./min.) | Temp. (°C) | ρН | Spec. Cond. (µS/cm) | Color | ORP (mV) | DO (mg/L) | TDS (g/L) | Remarks | | | |
| 9.28 m | 5/28.6 | 109pm | - | - | - | - | - | - | - | | | | |
| LSPX Ph. | | | | | | | | | | | | | |
| 9:38A | | | 22.69 | 6.69 | 2053 | İ | 11.4 | | 1.396 | 9/2 | | | |
| 9:414 | | | 1 1 | 6.75 | | | 92.4 | | 1.356 | | | | |
| 9.44# | | | 22.69 | | 2052 | | 84.6 | | 1.396 | | | | |
| 1:47A | | | 22.72 | 6.79 | 2053 | | 81.7 | | 1.395 | 9/6 | | | |
| 9:50p | | | 22.72 | | 2053 | | 81.8 | | 1.395 | 9/4 | | | |
| 1.000 | | | <u> </u> | <u></u> | | | 0.1.0 | | | 110 | | | |
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| SAMPL | | DRY | · · · · · · · · · · · · · | | | | • | | | | | | |
| | | ttles Collected | | | Diff of t | | | | | | | | |
| Time | Volume | Compositie | | No. | Filtration (Y / N) | Preser (typ | | 6 | | emarks rol sample, other) | | | |
| | | | | | | | - | | | | | | |
| 9.55Am | 250 ml | G | | 1 | <u> </u> | HNO | 2 | Grs | 04.10 | · -· - | | | |
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| Comments: | | | | | | Con contra | • | VICT | ORIA (| COUNTY | | | |
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| GROU | INDWAT | ER MON | ITORI | NG RE | CORD | | | | PAG | E 1 of 1 |
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| | Point (MP) of W | | | | | | Starting Wa | | . BGL): _ 🕽 | 9.3 |
| | neter (in ID): | 4 | | | | | Total Depth | | | |
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| QUALIT | Y ASSURA | NCE | | | | | | | | - |
| | S (describe) | | | | | | | | | |
| | ~ ~ | Dedicated Equi | | | ui-Nox | | Disposal of Sampling: | Discharged | Water. 🗙 | [[4] |
| Purgin | | l from | | | <u>. </u> | | Sampung. | | | |
| | 4 EN I S (INDIC SI 556 MPS | ate make, m | ioaei, I.D.) | | | Field Calibratio | DH 7-1 | sonla | Ju- 141 | 0/ PHIO.0 -150 |
| | ctivity: YSI 556 | MPS | | | | Field Calibratio | | 3 8 | 2974 | umhos |
| | feter: YSI 556 | · · · · | | | n | Field Calibratio | | | 225 | mV |
| | eter: YSI 556 M | | | | | Field Calibratio | | | <u></u> | - - · · · · · · · · · · · · · · · · · · · |
| | ometer: YSI 55 | | | | | Check: A che | | | o validate cal | ibration. |
| TDS: 1 | YSI 556 MPS | | | | | | | Check | Solution | Field Reading |
| Other: | | | | | | | Temperature | | -25 | 23.19 |
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| <u> </u> | | | | | | - | Conductivity | | | 7892 |
| | | | | | | - | | 2120 | | 217.4 |
| SAMPLI | NG MEASI | JREMENTS | 5 | | | | | | | . , |
| Time | Cum. Vol. | Purge Rate | Temp. | рН | Spec. Cond. (µS/cm) | Color | ORP (mV) | DO (mg/L) | TDS (g/L) | Remarks |
| 61290 | (gallons) | (gal./min.) | (°C) | - | (µ3/cm) - | - | - | - (119/2) | - | |
| 104 | -4551.5 <u>9</u> | 6:00 4/m | | | <u> </u> | | · · · · · · | | | - - - - - - - - - - |
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| 9131 am | | | 2380 | 6.70 | 1535. | 1 | 102.6 | | 1:020 | <u> </u> |
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| SAMPLE | EINVENTO | DRY | | | | | <u> </u> | | | |
| | Во | ttles Collected | | | Filtration | Presen | | | | marks |
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|--|-------------------------------|---------------------------|---------------|-------------|---------------------------------------|---|-------------------|---------------------------------|------------------|--|--|
| | GROUNDWATER MONITORING RECORD | | | | | PAGE 1 of 1 ID: NW - 000030 Date: 7-2-2014 | | | | | |
| State Wel | | | 1 0 | | District Wel | | | | | Date: 7-2-2014 | |
| Deation: 1895 Kenper Ety Road | | | | | Starting Water Level (ft. below BMP): | | | | | | |
| owner Colon Dutour / Say Dutour | | | | | | | | | | | |
| Measuring Point (MP) of Well: | | | | | | Starting Water Level (ft. BGL): 50. | | | | | |
| Casing Diameter (in ID): | | | | | | <u> </u> | Total Depth | | | | |
| Sampled by: TIM FAHY.Selc | | | | | | Casing Volume (gal.): | | | | | |
| QUALIT | Y ASSURA | NCE | | | | | | | | | |
| | S (describe) | | | | | | | | | | |
| Cleaning Equipment: Dedicated Equipment, DI water, and Liqui-Nox | | | | | | Disposal of Discharged Water: X//A | | | | | |
| Purging | : Purgo | <u>(from</u> | facus | st- | | | Sampling: | N/ A | | | |
| NSTRUM | IENTS (Îndic | ate make, m | odel, I.D.) |) | | | | | | laure de | |
| pH: YS | 31 556 MPS | | | | | Field Calibrat | ion: PH7- 15 | 00/PH | <u>14-1460</u> / | <u> 1РНИ.0-15д</u> троб | |
| Conduc | ctivity: YS1 556 | MPS | | | | Field Calibrat | ion: 680 | 3 8, | iry pe | mhos | |
| ORP M | eter: YSI 556 I | MPS | | | | Field Calibrat | ion: 7 9 0 | v + 2 | <u>29 ml</u> | <u> </u> | |
| DO Me | ater: YSI 556 M | IPS | | | | Field Calibrat | ion (Optional): | | | | |
| Thermo | ometer: YSI 55 | 6 MPS | | | | Check: A ch | eck solution wi | ll be used t | o validate cali | bration. | |
| TDS:) | /SI 556 MPS | | | | | - | | Check | Solution | Field Reading | |
| Other: | | | | | | _ | Temperature | \mathcal{A} | -25 | 23.19 | |
| | | | | | рН | | 6.8-7.2 | | 7,14 | | |
| | | | | | | | | 7630-8010 | | 1852 | |
| | | | | | | - | ORP | 212-0 | 242 | 217.4 | |
| SAMPLI | NG MEASI | JREMENTS | 3 | | | | | | | | |
| Time | Cum. Vol. (gallons) | Purge Rate (gal./min.) | Temp. (°C) | рН | Spec. Cond. (µS/cm) | Color | ORP (mV) | DO (mg/L) | TDS (g/L) | Remarks | |
| 0:46DA | 5/39.10 | | <u> </u> | - | | | - | - | - | | |
| 0.100- | 5/5/110 | | - · · · | | | · | | | 1 | ······································ | |
| 10'580 | , | | 23.76 | 4.90 | 842 | | 135.0 | | 0.561 | · · · · | |
| 1:01 1 | | | 1719 | 6.93 | 839 | · | 122.3 | | 6.559 | | |
| | | | 2861 | 6.95 | ×39 | <u> </u> | 120.1 | | 0.555 | · · · · · · | |
| 11:04A | · | | A 2 L C | 16.90 | 020 | | 119.8 | | 0.559 | | |
| 11:070 | | | 2717 | 1 4 1 | 026 | | 120.4 | | 0.559 | | |
| <u>y. Iv m</u> | | | 2316/ | 6.80 | 831 | | 12019 | | 0.001 | | |
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| SAMPLE | | DRY | | | | | • | | | | |
| | Bottles Collected Filtration | | | Filtration | Preservation | | Remarks | | | | |
| Time | Volume | Composition (G, P) | | No. (Y / N) | | (type) | | (quality control sample, other) | | | |
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| Comments: | 2/4 | al | 7.3- | 2011 | l | | Со | GR | OUNDW | OUNTY /ATER N DISTRICT | |

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| GROUNDWATER MONITORING RECORD | | | | | | _we | | PAGE 1 of 1 | | |
|-------------------------------|-------------------------------------|---------------------------|----------------|--------------|---------------------------------------|-----------------|----------------|---------------------------------|-----------------|------------------------------|
| | | | | | 11D: NW-000509 Date: 7-2-2014 | | | | | |
| ocation: 10250 State HWY 185 | | | | | Starting Water Level (ft. below BMP): | | | | | |
| Owner: Oavid LOO | | | | | Casing Stickup (ft.): | | | | | |
| Measuring Point (MP) of Well: | | | | | | | Starting Wa | | . BGL): | |
| | Dasing Diameter (in ID): | | | | | | Total Depth | | | |
| | Tim F | altyse | K_ | | | | Casing Volu | ime (gal.): | | |
| | Y ASSURA | | -**.* <u>-</u> | | _ | | | | • . | • |
| | S (describe) | | | ator and lin | ui Nov | | Disposal of | Discharged | Water 1 | 1/A |
| | ng Equipment: g: Pergud | | | | | | Sampling: | | | |
| | <u>9: Purgua</u> IENTS (Indic | | | | | | | | | <u>.</u> |
| | SI 556 MPS | | ••••,, | | | Field Calibrati | on: PH-7- | 1500/P | HY-1460 | <u>/PHIO.0-1525</u> ymhos |
| Condu | ctivity: YSI 556 | MPS | | | | Field Calibrati | on: 688 | 3 '8 | 974 1 | ermhos . |
| ORP M | leter: YSI 556 M | MPS | | | | Field Calibrati | on: 7800 | > +22 | 9 m | Й |
| DO M | eter: YSI 556 M | IP\$ | | | | Field Calibrati | on (Optional): | | | |
| Therm | ometer: YSI 55 | 6 MPS | | | | Check: A che | ck solution w | il be used t | o validate cali | bration. |
| TDS: 1 | YSI 556 MPS | | | | | | | Check | Solution | Field Reading |
| Other. | | | | | | | Temperature | | | 23.19 |
| | | | | • | <u></u> рН | | | 6.8 - | 7.2 | 7.14 |
| | | | | - | | | Conductivity | 7630- | 8010 | 7892 |
| | | · · · · · | | | | • | ORP | 212-2 | 242 | 217.4 |
| | NG MEASL | JREMENTS | 3 | | | | | | | |
| Time | Cum. Vol. (gallons) | Purge Rate (gal./min.) | Temp. (°C) | рН | Spec. Cond. (µS/cm) | Color | ORP (mV) | DO (mg/L) | TDS (g/L) | Remarks |
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| 13-30 | n | | 23.63 | 6.90 | 1745 | | 188. | 3 | 1.165 | |
| 13:26 | m | | 23.15 | 6.91 | 1763 | | 1422 | | 1.188 | |
| 13.290 | <u>n</u> | | 23.15 | 6.76 | 1758 | | 100.7 | | 1.185 | |
| 3.320 | n | | 23.12 | 6.33 | 1750 | | 74.3 | | 1.185 | |
| 3.350 | r | | 23.23 | 591 | 1737 | | 61.B | | 1,169 | |
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| SAMPLI | E INVENTO | RY | | | | 1 | | | | |
| Bottles Collected | | | | Filtration | n Preservation | | Remarks | | | |
| Time | Volume | Compositio | on (G, P) | No. | (Y / N) | (type) | | (quality control sample, other) | | |
| 1:34pm | 250-1 | C | | 1 | N. | HN03 | | arsnic | | |
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| Bath # 18997 Batch # 18997 B Environmental, LLC. BatchNo: 18997 Page 3 of 13 Victoria TX 77901 Sample Report Information Sample Report Information Sample ID: S141781316 Client ID: GW-000235 Sampler: Client Client: VCGCD - Tim Faltysek Batch No: 18997 Study: Water Sampled: 6/27/2014 9:55 AM Project: Land Fill Arsenic Location: Msc. Type: Grab Notes: Watrix: Water Matrix: Water Up: 0.000235 1 9:55 AM Project: Land Fill Arsenic Matrix: Water Location: Msc. Matrix: Water W0M - 20140627-01 Up: 0.000235 1 Up: 0.000235 1 1 1 Analyte Result Units Method Analyst Date/Time Analyzed LOQ MDL DF Qual S/Out Laboratory | | | wam- | 201407 | 10-01 | | | |
|--|--|--|----------------------|--|------------------------------|--|--|--|
| Z13 Houston Hoy. TX 77801 Sample Report Information Sample Report Information Sample ID: Slample ID: <td>Final Report Page 3 of 13</td> <td></td> <td></td> <td>Bat</td> <td colspan="4">Batch # 18997</td> | Final Report Page 3 of 13 | | | Bat | Batch # 18997 | | | |
| Sample Report Information Sample Report Information Sample ID: S141781316 Client ID: GW-000235 Sampler: Client Client: VCGCD - Tim Faltysek Batch No: 18997 Study: Water Sampled: 6/27/2014 9:55 AM Project: Land Fill Arsenic Type: Grab Matrix: Water Notes: Matrix: Water Matrix: Water Analyte Result Units Method Analyst DaterTime Analyzed LOQ MDL DF Qual S/Out Laboratory Arsenic, ICP-MS 0.0051 mgA EPA 200.8 7/17014 15:50 Mothol Laboratory Arsenic, ICP-MS 0.0051 mgA EPA 200.8 7/17014 15:50 Mothol Laboratory Arsenic, ICP-MS 0.0051 mgA EPA 200.8 7/17014 15:50 Mothol Laboratory Arsenic, ICP-MS 0.0051 mgA EPA 200.8 7/17014 10:10 Nu Sample ID: S141781321 Client ID: NW-000179 Sampler: Cli | - | Bat | chNo: 18997 | Page 3 | of 13 | | | |
| Sample ID: S141781316 Client ID: GW-000235 Sampler: Client Client: VCGCD - Tim Faltysek Batch No: 18997 Study: Water Sampled: 6/27/2014 9:55 AM Project: Land Fill Arsenic Doctor: Matrix: Water Notes: Matrix: Water Water Water WOM - 20140627-01 Water Matrix: Water Water Analyte Result Units Method Analyst Date/Time Analyzed LOQ MDL DF QuailS/Out Laboratory Arsenic, ICP-MS 0.0051 mgL EPA 200.0 7/72014 15:50 ØDHL Cet No. T104704211-12:0 Sample TD: S141781321 Client ID: NW-000179 Sampler: Client Sample TD: S141781321 Client ID: NW-000179 Sampler: Client Client: VCGCD - Tim Faltysek Batch No: 18997 Sampler: Client Study: Water Sampled: 6/27/2014 10:18 AM Project: Land Fill Arsentic Cocation:: Msc. Type: Gra | Victoria TX 77901 | | | | | | | |
| Sample ID: S141781316 Client ID: GW-000235 Sampler: Client Client: VCGCD - Tim Faltysek Batch No: 18997 Study: Water Samplet: 6/27/2014 9:55 AM Project: Location: Msc. Type: Grab Notes: Matrix: Water Water VDM - 20140627-01 Uw cood 2 3 5 Matrix: Water Analyte Result Units Method Analyst Date/Time Analyzed LOQ MDL DF Qual S/Out Laboratory Arsenic, ICP-MS 0.0051 mgd. EPA 200.8 7///2014 15:50 ØDHL Cet No. T104704211-12:8 Sample: Report Information Sample: Report Information Sample: Stat1781321 Client ID: NW-000179 Sampler: Client Client: VCGCD - Tim Faltysek Batch No: 18997 Sampled: 6/27/2014 10:18 AM Project: Location: Msc. Type: Grab Matrix: Water Project: Location: Msc. Type: Grab Matrix: Water VDM - 20140627-02 Matrix: Water Matrix: Water <t< td=""><td></td><td>Sample</td><td>Report Informatio</td><td>)n</td><td></td></t<> | | Sample | Report Informatio |)n | | | | |
| Client: VCGCD - Tim Faltysek Study: Water Sampled: 6/27/2014 9:55 AM Project: Land Fill Arsenic Location: Msc. Type: Grab Matrix: Water W0M - 20140627-01 Øur 0:00 2 3 5 11 Case Narrative: Analyte Result Units Method Analyst Date/Time Analyzed LOQ MDL DF Qual S/Out Laboratory Arsenic, ICP-MS 0.0051 mgL EPA 200.8 7/7/2014 15:50 MDHL Cert No. T104704211-12-8 Sample Report Information Sample Report Information Sample ID: S141781321 Client ID: NW-000179 Sampler: Client Client: VCGCD - Tim Faltysek Batch No: 18997 Study: Water Sampled: 6/27/2014 10:18 AM Project: Land Fill Arsenic Location: Msc. Type: Grab Notes: Matrix: Water Project: Land Fill Arsenic Location: Msc. Type: Grab Notes: Matrix: Water NW-000179 16 | | | | | | | | |
| Study: Water Sampled: 6/27/2014 9:55 AM Project: Land Fill Arsenic Location: Msc. Type: Grab Notes: Matrix: Water Matrix: Water WQM - 20140627-01 Units Method Analyst Quue 000 Q 3 5 T Case Narrative: Analyte Result Units Method Analyst Date/Time Analyzed LOQ MDL DF Qual \$/0ut Laboratory Arsenic, ICP-MS 0.0051 mg/L EPA 200.8 7/1/2014 15:50 Sample: Report Information Sample ID: \$141781321 Client ID: NW-000179 Sampler: Client: VCGCD - Tim Faltysek Batch No: 18997 Sampled: 6/27/2014 10:18 AM Project: Land Fill Arsenic Location: Msc. Type: Grab Notes: Matrix: Water Matrix: Water WQM - 20140627-02 MW-00019 Type: Grab Nw-00019 Matrix: Water | Sample ID: \$141781316 | Client ID: | FW-000235 | Sampler: | Client | | | |
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| Sample Report Information Sample ID: S141781321 Client ID: NW-000179 Sampler: Client Client: VCGCD - Tim Faltysek Batch No: 18997 Study: Water Sampled: 6/27/2014 10:18 AM Project: Location: Msc. Type: Grab Notes: WQM - 20140627-02 Matrix: Water NW-000179 Sampler: Client | Analyte Result | Units Method | Analyst Date/Time An | | <u>, l l l</u> | | | |
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| Sample ID: S141781321 Client ID: NW-000179 Sampler: Client Client: VCGCD - Tim Faltysek Batch No: 18997 Study: Water Sampled: 6/27/2014 10:18 AM Project: Land Fill Arsenic Type: Grab Location: Msc. Matrix: Water WQM - 20140627-02 NW-000179 Matrix: Water | | Sámple | Report Informatio | 5n - | | | | |
| Client:VCGCD - Tim FaltysekBatch No:18997Study:WaterSampled: $6/27/2014$ 10:18 AMProject:Land Fill ArsenicType:GrabLocation:Msc.Type:GrabNotes:Matrix:Water $WQM - 20140627-02$ Nw- 00 0 17 9 19 | | | | | · | | | |
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| Arsenic, ICP-MS < 0.005 mg/L EPA 200.8 7/7/2014 15:56 | | | 7772014 | | | | | |
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 B Environmental, LLC.
 2713 Houston Hwy.
 Victoria
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| Final Report Page 4 of 13 B Environmental, LLC 2713 Houston Hwy. Victoria TX | 77901 | | Bato | hNo: | 189 | 97 | | Pa | Batch # ge 4 of 1 | | |
| | | | Sample F | Report I | nform | ation | | | | | |
| Sample ID: S14 | 1781322 | | Client ID: N | W-000122 | 2 | | | Samp | oler: | Clien | t |
| Client: VCGCI Study: Water Project: Land Fill Location: Msc. Notes: WQM - 20140627-03 | | iltysek | · . | | tch No: ampled: Type: Matrix: | 6/27/2014 Grab | 10 | :35 AN | A | | |
| NW-000127 Case Narrative: | ۲۴ ر | | | | | | | | | | |
| Anaiyte | Result | Units | Method | Analyst | Date/Tim | e Analyzed | | | Qual S/O | ut Lal | boratory |
| Arsenic, ICP-MS | < 0.005 | mg/L | EPA 200.8 | | מחר | 014 17:10 | | · | <u> </u> | L Cert No. T | 104704211-12-8 |
| | | | Sample F | keport I | nforma | ation | | | | | |
| Sample ID: S14 | 178132A | | Client ID: N | W-000425 | 5 | | | Samp | ler: | Clien | t |
| Client: VCGCE Study: Water Project: Land Fill J Location: Msc. Notes: | | ltysek | | | tch No: ampled: Type: Matrix: | 6/27/2014 Grab | 10 | :48 AN | 1 | | |
| WOM - 20140627-04 NW - 000425 Case Narrative: | - 18 | | | | | | | | | | |
| Analyte | Result | Units | Method | Analyst | Date/Tim | e Analyzed | LOQM | DL DF | Qual S/O | ut La | boratory |
| Arsenic, ICP-MS | < 0.005 | mg/L | EPA 200.8 | | מחד | 014 17:16 | | | | HL Cert No. T | 104704211-12-8 |



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WQm- 20140710-01.

| inal Report Page 5 of | 11 | | | | | | | | Bate | ch # 185 | 997 | |
|--|--|----------|---|--------------|----------------------|--|---------|------------------|----------|----------|--------------|---------------------------------------|
| B Environmental, L 2713 Houston Hwy. Victoria TX | • • | | Batch | No: | 1899 | 7 | | P | age 5 | | | |
| | | | Sample R | eport I | nforma | ation | | | | | • | |
| Sample ID: S | 5141781321 | 3 | Client ID: G | W-00023 | 7 | | | Sam | pler: | | Client | · · · · · · · · · · · · · · · · · · · |
| Client: VCG Study: Wate Project: Land J | r | altysek | | | tch No: Impled: | 18997 5/27/2014 | 1 | (1: 3 0 A | м | | | |
| Location: Msc. Notes: <i>WQM - 20140627</i> | -05 | - | | | Type: (Matrix:) | | | | | | | |
| といー 0002. Case Narrative: | 37 56 | | | | | | | | | | | |
| Analyte | Result | Units | Method | Analyst | Date/Time | Analyzed | LOQ | | Qual | S/Out | Labor | atory |
| rsenic, ICP-MS | < 0.005 | mg/L | EPA 200.8 | | 7/7/20 | 14 17:22 | | | | Z DHL C | ert No. T104 | 704211-12 |
| B | QA Sı | umma | ry Repor | t | | | | | | | | |
| Parameter | D | Result R | ef Value Amt Ad | ded LOQ | Qualifer | Contro | bl | Flag | (| Commen | ts | |
| Flag and Qua | | | | | | | A -1 | | | | | |
| Caution - | Result Detected Problem Detecte Null Value | | MDL = Method LOQ = Limit of (S = surrogate sta | Quantitation | j = | = Dilution / Analyte dete = sample out | cted be | |)L and L | .00 | | |
| | D, RPD- Failur | e may oc | cur due to matri | • | | - | • | | | | | |
| Thursday, | July 10, 2014 | | B Envir | ronmentai | - LDMS (| 2A Report | Sum | nary | | | | |
| Note: | THANK Y | OU H | AVE A GRE | AT DAY | (!! | | | | | | | I |



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TX 77901

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Final Report Page 7 of 13

Batch # 18997

| DHL Ana | lytical, Inc. | | | | | Date | 09-Jul-14 | | | | |
|-------------|---------------------------|---------|----------------|-----------------------|----------|--------------|--------------|----------------------------------|--|--|--|
| CLIENT: | B-Environmental | | | | Client S | Sample ID: | GW-000235 | | | | |
| Project: | VC GCD | | | | | - Lab ID: | : 1407003-01 | | | | |
| Project No: | Land Fill Arsenic (18997) |) | | | Al | ternate ID: | S141781316 | 5 | | | |
| Lab Order: | 1407003 | | | | Colle | ction Date: | 06/27/14 09 | :55 AM | | | |
| | | | | | | Matrix | AQUEOUS | | | | |
| Analyses | | Result | MDL | RL | Qual | Units | DF | Date Analyzed | | | |
| TOTAL RECO | ERABLE METALS: ICP-MS | 0.00510 | E20 0.00200 | 0.8 0.00500 | | mg/L | 1 | Analyst: SW 07/07/14 03:50 PM | | | |

Qualifiers:

Value exceeds TCLP Maximum Concentration Level

- C Sample Result or QC discussed in the Case Narrative
- E TPH pattern not Gas or Diesel Range Pattern
- MDL Method Detection Limit
- RL Reporting Limit

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B Analyte detected in the associated Method Blank

DF Dilution Factor

- J Analyte detected between MDL and RL
- ND Not Detected at the Method Detection Limit

S Spike Recovery outside control limits Page 1 of 5

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Final Report Page 8 of 13

Batch # 18997

| DHL Ana | ytical, Inc. | | | Date: | 09-Jul-14 | |
|------------------------|---------------------------|-----------------------|----------------|-----------------------------|------------------------|---|
| CLIENT: | B-Environmental | | | Client Sample ID: | NW-000179 | , <u>, , , , , , , , , , , , , , , , , , </u> |
| Project: | VC GCD | | | Lab ID: | 1407003-02 | 2 |
| Project No: | Land Fill Arsenic (18997) | ~ | | Alternate ID: | S14178132 | 1 |
| Lab Order: | 1407003 | | | Collection Date: Matrix: | 06/27/14 10 AQUEOUS | |
| Analyses | Result | MDL | RL | Qual Units | DF | Date Analyzed |
| TOTAL RECOV Arsenic | /ERABLE METALS: ICP-MS | E20 0.00200 | 0.8 0.00500 | J mg/L | 1 | Analyst: SW 07/07/14 03:56 PM |
| | | • | | | | |

| Oua | lifiers: |
|--------|----------|
| - V up | |

Value exceeds TCLP Maximum Concentration Level

- C Sample Result or QC discussed in the Case Narrative
- E TPH pattern not Gas or Diesel Range Pattern
- MDL Method Detection Limit

RL Reporting Limit

٠

B Analyte detected in the associated Method Blank

DF Dilution Factor

- J Analyte detected between MDL and RL
- ND Not Detected at the Method Detection Limit
- S Spike Recovery outside control limits Page 2 of 5

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Final Report Page 9 of 13

Batch # 18997

| DHL Anal | lytical, Inc. | | | Date: 09-Jul-14 | | | | | | | |
|------------------------|---------------------------|--------|----------------|-----------------|--------|-------------|-------------|----------------------------------|--|--|--|
| CLIENT: | B-Environmental | | | | Client | Sample ID: | NW-00012 | 2 | | | |
| Project: | VC GCD | | | | | - | 1407003-03 | | | | |
| Project No: | Land Fill Arsenic (18997) | | | | AI | ternate ID: | S14178132 | 2 | | | |
| Lab Order: | 1407003 | | | | Colle | ction Date: | 06/27/14 10 | -):35 AM | | | |
| | | | | | | Matrix: | AQUEOUS | 5 | | | |
| Analyses | | Result | MDL | RL | Qual | Units | DF | Date Analyzed | | | |
| TOTAL RECOV Arsenic | ERABLE METALS: ICP-MS | ND | E20 0.00200 | 0.00500 | | mg/L | 1 | Analyst: SW 07/07/14 05:10 PM | | | |

Qualifiers:

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*

Value exceeds TCLP Maximum Concentration Level

C Sample Result or QC discussed in the Case Narrative

E TPH pattern not Gas or Diesel Range Pattern

MDL Method Detection Limit RL Reporting Limit B Analyte detected in the associated Method Blank

DF Dilution Factor

 $J \qquad \text{Analyte detected between MDL and RL}$

ND Not Detected at the Method Detection Limit

S Spike Recovery outside control limits Page 3 of 5

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Final Report Page 10 of 13

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DHL Analytical, Inc.

Batch # 18997

20140710-01

Date: 09-Jul-14

| CLIENT: Project: Project No: Lab Order: | 1 | 3-Environmental VC GCD Land Fill Arsenic (18997) 407003 | | | | Al | Lab ID: ternate ID: ction Date: | NW-00042 1407003-04 S14178132 06/27/14 10 AQUEOUS | 4 A D:48 AM |
|--|------|--|---------------|-----------------|---------|-------------|---------------------------------------|---|----------------------------------|
| Analyses | | | Result | MDL | RL | Qual | Units | DF | Date Analyzed |
| FOTAL REC Arsenic | OVER | ABLE METALS: ICP-MS | 00293 | E200 0.00200 | 0.00500 | L | mg/L | 1 | Analyst: SW 07/07/14 05:16 PM |
| | | | | | | | | - | |
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| | | | <u> </u> | | | | | | |
| Qualifiers: | С | Value exceeds TCLP Maximum Sample Result or QC discussed | in the Case I | Narrative | B DF | Dilution Fa | ctor | ociated Method | BIBUR |
| | | TPH pattern not Gas or Diesel R Method Detection Limit | ange Patterr | ı | J ND | | ected between ed at the Metho | MDL and RL d Detection Lir | |
| | RL | Reporting Limit | | | S | Spike Reco | very outside co | ntrol limits | Page 4 of 5 |
| | | | | 1 | 0 | | | | ., F . |
| | | | | | • | | | | |

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Batch # 18997

| DHL Ana | lytical, Inc. | | | | | Date: | 09-Jul-14 | |
|-------------|---------------------------|--------|---------|---------|------------|-------------|-------------|-------------------|
| CLIENT: | B-Environmental | | | | Client S | Sample ID: | GW-000237 | 7 |
| Project: | VC GCD | | | | | Lab ID: | 1407003-05 | ; |
| Project No: | Land Fill Arsenic (18997) |) | • | | A I | ternate ID: | S14178132 | В |
| Lab Order: | 1407003 | | | | Colle | ction Date: | 06/27/14 11 | :30 AM |
| | | | | | | Matrix: | AQUEOUS | |
| Analyses | | Result | MDL | RL | Qual | Units | DF | Date Analyzed |
| TOTAL RECO | /ERABLE METALS: ICP-MS | | E20 | 0.8 | | | | Analyst: SW |
| Arsenic | | ND | 0.00200 | 0.00500 | | mg/L | 1 | 07/07/14 05:22 PM |

Qualifiers:

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Value exceeds TCLP Maximum Concentration Level

- $\mathbf{C} = \mathbf{Sample Result or QC discussed in the Case Narrative}$
- E TPH pattern not Gas or Diesel Range Pattern
- MDL Method Detection Limit
- RL Reporting Limit

B Analyte detected in the associated Method Blank

DF Dilution Factor

2

J Analyte detected between MDL and RL

ND Not Detected at the Method Detection Limit

S Spike Recovery outside control limits Page 5 of 5

11

WQm- 20140710-01

Batch # 18997

| DHL Analyti | cal, Inc. | • | | | | | | | Date: | 09-Jul- | 14 |
|----------------------|----------------------|--------------|--------------|-------------|----------------|----------------------|------------|---------|----------------|-----------------|-------------|
| | B-Environ 1407003 | mental | | | AN | ALYT] | ICAL (| QC SU | JMMAR | RY RE | PORT |
| Project: | VC GCD | | | | | | RunII |): I | CP-MS3_ | I40707 <i>A</i> | 1 |
| The QC data in batch | 1 64509 appl | ies to the f | ollowing sar | nples: 1407 | 003-01A, 14070 | 003-02A, 140 | 07003-03A, | | | | |
| Sample ID MB-6450 | 09 | Batch ID: | 64509 | | TestNo | E200 |),8 | | Units: | mg/L | |
| SampType: MBLK | | Run ID; | ICP-MS3 | 140707A | Analysi | s Date: 7/7/2 | 014 2:31:0 | 0 PM | Prep Date: | 7/7/2014 | • |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLim | t HighLimit % | RPD RP | DLimit Qual |
| Arsenic | | | ND | 0.00500 | | | | | - | | |
| Sample ID LCS-645 | 609 | Batch ID: | 64509 | - | TestNo: | E200 |).8 | | Units: | mg/L | |
| SampType: LCS | | Run ID: | ICP-MS3 | _140707A | Analysis | s Date: 7/7/2 | 014 2:37:0 | 0 PM | Prep Date: | 7/7/2014 | ۱ I |
| Analyte | · | | Result | RL | SPK value | Ref Val | %REC | LowLimi | t HighLimit % | RPD RPI | DLimit Qual |
| Arsenic | | | 0.200 | 0.00500 | 0.200 | · 0 | 99.8 | 85 | 115 | | |
| Sample ID LCSD-64 | 4509 | Batch ID: | 64509 | | TestNo: | E200 | 1.8 | | Units: | mg/L | |
| SampType: LCSD | | Run ID: | ICP-MS3 | _140707A | Analysis | s Date: 7/7/2 | 014 2:43:0 | PM | Prep Date: | 7/7/2014 | L I |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLimi | t HighLimit % | RPD RPI | DLimit Qual |
| Arsenic | | | 0.202 | 0.00500 | 0.200 | 0 | 101 | 85 | 115 | 1.10 | 15 |
| Sample ID 1407002 | -01C SD | Batch ID: | 64509 | | TestNo: | E200 | 1.8 | | Units: | mg/L | |
| SampType: SD | | Run ID: | ICP-MS3 | _140707A | Analysis | s Date: 7/7/2 | 014 3:01:0 | D PM | Prep Date: | 7/7/2014 | |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLimi | t HighLimit % | RPD RP | DLimit Qual |
| Arsenic | | | 0 | 0.0250 | 0 | 0.00380 | | • | | 0 | 10 |
| Sample ID 1407002 | -01C PDS | Batch ID: | 64509 | | TestNo: | E200 |).8 | | Units: | mg/L | |
| SampType: PDS | | Run ID: | ICP-MS3 | _140707A | Analysis | s Date: 7/7/2 | 014 4:02:0 | D PM | Prep Date: | 7/7/2014 | |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLimi | t HighLimit % | | DLimit Qual |
| Arsenic | | | 0.203 | 0.00500 | 0.200 | 0.00380 | 99.6 | 75 | 125 | | |
| Sample ID 1407002 | -01C MS | Batch ID: | 64509 | | TestNo: | E200 |).8 | | Units: | mg/L | |
| SampType: MS | | Run ID: | ICP-MS3 | _140707A | Analysi | s Date: 7/7/2 | 014 4:08:0 | 0 PM | Prep Date: | 7/7/2014 | L I |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLimi | t HighLimit % | RPD RP | DLimit Qual |
| Arsenic | | | 0.210 | 0.00500 | 0.200 | 0.00380 | 103 | 70 | 130 | | |
| Sample ID 1407002 | -01C MSD | Batch ID: | 64509 | | TestNo: | E200 |).8 | | Units: | mg/L | |
| SampType: MSD | | Run ID: | ICP-MS3 | _140707A | Analysis | s Date: 7/7/2 | 014 4:14:0 | 0 PM | Prep Date: | 7/7/2014 | ı |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLimi | it HighLimit % | RPD RP | D⊔mit Qual |
| Arsenic | | | 0.205 | 0.00500 | 0.200 | 0.00380 | 101 | 70 | 130 | 2.12 | 15 |

Qualifiers: В Analyte detected in the associated Method Blank

- J Analyte detected between MDL and RL
- ND Not Detected at the Method Detection Limit
- RL Reporting Limit
- Analyte detected between SDL and RL J

DF Dilution Factor MDL Method Detection Limit

- R
- RPD outside accepted control limits S

Page 1 of 1

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- Spike Recovery outside control limits
- N Parameter not NELAC certified

| inal report page 13 of 13 | | | | | | | | | | | | | | | • | | | |
|--|--------------------|--------|--|-----------------|-----------|---------------|---|------------------|-----------------|------------|--------|---------------|-------|--------|------------|------------|---------------------------------------|--|
| tal Laborato | Y 3611 572-8274 | | Cha | in | 0 | fC | ustody | / Reco | r E | latch #: | 189 | 97 | l | ا م | MP I | UN-C | 26.1 Pageof | <u>، </u> |
| Customer / Report Information | Billing Info | orma | tion D | heck | box | if Billir | g is the same | as Report Infe | ormati | ion | THER | VID# | 3 | Πτε | MP (| Corr: | 26.1 | |
| Name: VCGCD | Address: 8 | | | | | | | 210 | Pho 56 | ne: 5 | 29- | 6RG | 63 | | FA) | (: | | Ī |
| Attention: TIM Fra (HSell Address: 2805 N NG Vara o St; St. 2 | Attention: | TIN | M Andr | us | <u>S.</u> | | | | EM | àll:≯ | in. | Pah | hese | N C | 310 | <u> </u> | d.org | |
| Address: 2005 N Nalvarro St; St. 2 | | | etin a | urs | e | nt C | / | | | | R | equesi | éd Ar | nalysi | s | | Completed By laboratory | |
| Victoria, TX 27501 | Comments | • | | | | | | | | | | | | | | | | Č, |
| Sample Information | | | Matrix | | nta | iner | | | 1 | 1 | 7 | $T_{\rm I}$ | Γ | Γ | \Box | [] | Custody Seals Present | |
| Collected By: | | ୍ ମ୍ କ | DW - Orinking HZG 5 - Solid WW - Waste HZO | | NUMBER | | Preser | vative | | . The same | / / | / / | | | | | Yes O No O | |
| Client / Field Sample ID Co | llected | 불물 | SL - Sludge | -TYPE | MBE | Size | | | 11. | Ĵ, | | | | | | | Yes O No O | |
| Date | Time | she | t - Liquid w - Water | | ~ | 1 | ļ | | 1 2 | 3 / | - / | | / | / | | / | LAB Sample Number | |
| 80-000235 | | | W | | | 2 | H2SO4 | | | | Ť | 1 | Í | Í | ſ | | 5141781318 | ب ر |
| Coan 20140627-01 6-27-1 | 4 9:55Am | G | 2 | P | (| Som | CI | | 14 | | | 1 | 1 | | | | | 2 |
| NW-000+19 | | | ω | ρ | | 250m | □ H2SO4 □ H3PO4 □ ICE | | | | | | | | | | 3141781321 | |
| Wom-2014062702 6-27-1 | 9 10:18 Am | 6 | |] ? | ۱ ۱ | ع | 0 | | 1 | | | | • | | | | <u> </u> | |
| Nw-000 122 | | | \sim | ٥ | | 350m | H2SO4 H3PO4 1CE | HN03 | | | | : | | | | | S141781322 | - . |
| Wam-20140627-03 6-27- | 10:35 Am | 6 | - | P | | 1 | 0 | | \mathbb{P} | | | | | | | | | / |
| Nw-000425 Wam-20140627-04 6.27-1 | 4 10110 - | 6 | Ś | ٩ | ١ | Jan | ☐ H2SO4 ☐ H3PO4 ☐ ICE | | Y | | | | | | | | S14178132A | `, |
| | 1 10. TO AM | - | · | | | | | HNO3 | | | | | | - | | | | Ŕ |
| BW-000237 Wom-20146627.05 6-271 | 4 11.200 | 6 | لى | 9 | í | 250+ | HZSO4 H3PO4 ICE | | 4 | | | | | | | | S14178132B | 1 |
| 0011 0014 000 0C | 11.2UR | | | \square | 1 | ان | D H2SO4 | U KNO3 | ₩. | <u> </u> | | | - | | <u> </u> | | · · · · · · · · · · · · · · · · · · · | ┥ |
| | | | | | | | 0 H3P04 0 ICE | HCL | \$ | | | | | | | | | |
| | | | ····· | | | | H2SO4 | Н НЮЗ | | | | | 1 | 1 | 1 | | | 4 |
| | | | | | | | D H3P04 D 10E D | 🖾 NaOH 🔲 нсі. | | · | | | | | | | | |
| Required Turnaround: Er Routine (6-10 days | | ush: | ¹ 24 hrs ¹ | - ₄₈ | hrs | Ö | |] 5 days | ^[] o | ther | ····· | | REN | /ARK | <u>(S:</u> | I | | |
| Surcharge will apply to RUSH TAT Authori | ed BY: | | | | | C | ntainer Ty | pe: P=Plas | lic, G | =Glass | , V=Vo | a, O= | Othe | r Ci | arrier | ID: | | _ |
| Relinquished By: Jum Falling. Date Relinquished By: Date | 14 | | Time: 12.00p | かい | | | eceived By: leceived By: | US | (, | | | Date: | f-5 | ר- | М | | Time: 12:00 |] |
| Relinquished By Date | | | Time: | | <u> </u> | | eceived By: leceived By: | | | | | ate: Date: | | | | | Time: | - |

2713 Houston Hwy, Victoria, Texas 77901 Ph. (361) 572-8224 Fax (361) 572-4115

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Form #1000.0-2 REV 1.2 Email: kbenvlro@suddenlinkmail.com

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| nal Report Page 2 of 13 | | | | Batch # 18997 |
|---|--------------------------------------|----------------|-----------|------------------------|
| B Environmental, LLC. 713 Houston Hwy. | BatchNo: | 18997 | | Page 2 of 13 |
| Victoria TX 77901 | | | | |
| Batch No: 18997 | Sample Reco | eipt Check | klist | |
| | | Date Received: | 6/27/2 | 2014 |
| Project Land F | ill Arsenic | Received By: | Shimek | |
| Login completed by: | Shimek 6/27/2014 | | | |
| | Signature LoginDate: |] | | |
| | Carrier Name | <u>Walk In</u> | | |
| Shipping container/coole | er in good condition? | YES | | 🗍 Not Present |
| Custody seals intact on | shipping container/cooler? | | | Not Present |
| Custody seals intact on | sample bottles? | | | Not Present |
| Chain of Custody preser | nt? | YES | | |
| Chain of Custody signed | when relinquished and recei | | | |
| Chain of Custody agrees | s with sample labels? | V YES | NO | |
| Samples in proper conta | ainer/bottles? | | NO NO | |
| Sample containers intac | t? | YES | | |
| Sufficient sample volum | e for indicated tests? | YES | | |
| All samples received wit | hin holding times? | V YES | | |
| Container/Temp Blank - | temperature in compliance? | ✓ YES | | >0 <6 °C On Ice |
| Water - VOA vials have | zero headspace? Bubble < 6 | mm? YES | | No VOA Vials submitted |
| Water - pH acceptable u | upon receipt? | ✓ YES | | Not Applicable |
| * <i>TEMP</i> 26.1/26.1 | pH Adjusted? no | Checked I | 3y L. Val | hrenkamp |
| | le) response must be detailed in the | ····· | (~~~- | |
| Client contacted | | PersonContac | | <u> </u> |
| Contacted by: | | Date Contacto | ed: | |
| Regarding | | | | |
| Comments | | | | |
| No Ice, Therm #3, pH lot 1-1 | 45-8, As Preserved with HNO3 lot 1 | -153-1 | | |
| Corrective Action | | · · · ···· | | |
| | | | | |
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WGM - 20140710 - 01

Final Report Page 1 of 13

BatchNo: 18997

Business

Victoria

SAMPLE REPORT



Batch # 18997

T104704328-14-9

Laboratory

B Environmental, LLC. 2713 Houston Hwy. 77901 Victoria ТΧ ph. 361-572-8224

Reference Information

VCGCD - Tim Faltysek

2805 N. Navarro

Att: Tim Faltysek

Project: Land Fill Arsenic Printed: Thursday, July 10, 2014

Re: VCGCD - Tim Faltysek

Dear: Tim Faltysek

Attached are the results for sample(s) received on 6/27/2014

TX 77901

The analytical results relate only to the samples tested. All supporting quality data meets the requirements of NELAC unless noted in the case narrative section of the report.

This report contains 13 pages (including the cover page)

If you have any questions concerning this report, please do not hesitate to call (361) 572-8224 or Fax us at (361) 572-4115

Respectfully Submitted,

hundama p.p. Kevin Baros

Laboratory Director



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Final Report Page 6 of 13

Batch # 18997

20140710-01

Date: 09-Jul-14 DHL Analytical, Inc.

| CLIENT: | B -Environmental | • |
|------------------------|-------------------------|----------------|
| Project: Lab Order: | VC GCD 1407003 | CASE NARRATIVE |

Samples were analyzed using the methods outlined in the following references:

Metals analysis by method E200.8.

All method blanks, laboratory spikes, and/or matrix spikes met quality assurance objectives.

Page 1 of 1

6

| | | | | i. |)QM- | 20 | 1407 | 15-0 | 1 |
|--|--|---------------|--------------------------------------|---------------------------------------|-----------------------------|-------------------------------|--------------|----------------|----------|
| Final Report Page 3 B Environmental. | | | - Bot | chNo: | 19214 | | | atch # 19214 | |
| 2713 Houston Hwy. | X 77901 | | •. Bate | | 19214 | | Page | 3 of 7 | |
| | | | Sample F | Report In | ormatior | Ç. | | <u></u> | |
| | | | | | | • | | | |
| Sample ID: | S141831438 | | Glient ID: N | W-000508 V | VQM-2014 | 0702-01 | Sampler | Clien | t |
| Client: VC Study: Wa Project: Arse | | altysek | | | h No: 19214 pled: 7/2/20 | | :34 PM | | |
| Location: Ms Notes: | с. | | · | | Type: Grab atrix: Water | | | | |
| Case Narrative | | Titera | | | | | | | |
| Analyte Arsenic, ICP-MS | Result < 0.005 | Units mg/L | EPA 200.8 | Analyst Da | 7/7/2014 17 | | MDL DF Que | DHL Cert No. T | boratory |
| Parameter | | | ary Repoi | | | ontrol | Flag | Comments | |
| | lalifier Leger | | | · | | | | - | |
| Caution | : - Result Detected - Problem Detecte - Null Value | | LOQ = Limit of | | j = Analyte | | ween MDL and | 1100 | |
| V · | | e may o | S = surrogate st ccur due to matr | andard out of lin ix interference, | | e out of hold I per QA pla | • | · _ | |
| Monday | , July 14, 2014 | | B Envi | ronmental - L | DMS QA Rej | port Summ | nary | | |
| Note: | THANK Y | OU F | IAVE A GRI | EAT DAY!! | | | |] | |



Wam- 20140715-01

Batch # 19214

DHL Analytical, Inc.

Date: 11-Jul-14

| CLIENT: | B-Environmental | |
|------------|-----------------|----------------|
| Project: | VC GCD | CASE NARRATIVE |
| Lab Order: | 1407035 | |
| | | |

Samples were analyzed using the methods outlined in the following references:

Metals by E200.8.

All method blanks, laboratory spikes, and/or matrix spikes met quality assurance objectives.

Wam- 20140715-01

Final Report Page 5 of 7

Batch # 19214

DHL Analytical, Inc.

Date: 11-Jul-14

| CLIENT: | B-Environmental | | | | Client Sample 1D: | NW-00050 | 8 |
|-------------|--------------------------|--------|---------|---------|--------------------------|------------|-------------------|
| Project: | VC GCD | | | | Lab ID: | 1407035-0 | 1 |
| Project No: | Arsenic-Landfill (19214) | | | | Alternate ID: | S14183143 | 8. |
| Lab Order: | 1407035 | | | | Collection Date: | 07/02/14 0 | 1:34 PM |
| | | | | | Matrix: | AQUEOUS | 5 |
| Analyses | | Result | MDL | RL | Qual Units | DF | Date Analyzed |
| TOTAL RECOV | /ERABLE METALS: ICP-MS | | E20 | 0.8 | | | Analyst: SW |
| Arsenic | | ND | 0.00200 | 0.00500 | mg/L | 1 | 07/07/14 05:40 PI |

Qualifiers:

- Value exceeds TCLP Maximum Concentration Level
- C Sample Result or QC discussed in the Case Narrative
- E TPH pattern not Gas or Diesel Range Pattern
- MDL Method Detection Limit
- RL Reporting Limit

*

B Analyte detected in the associated Method Blank

DF Dilution Factor

- J Analyte detected between MDL and RL
- ND Not Detected at the Method Detection Limit

S Spike Recovery outside control limits Page 1 of 1

WQM- 20140715-01

Final Report Page 1 of 7

BatchNo: 19214

Business

Victoria

SAMPLE REPORT



Batch # 19214

T104704328-14-9

B

Laboratory

B Environmental, LLC. 2713 Houston Hwy. Victoria TX 77901 ph. 361-572-8224

Reference Information

VCGCD - Tim Faltysek

2805 N. Navarro

Att: Tim Faltysek

Project: Arsenic-Landfill Printed: Monday, July 14, 2014

Re: VCGCD - Tim Faltysek

Dear: Tim Faltysek

Attached are the results for sample(s) received on 7/2/2014

TX 77901

The analytical results relate only to the samples tested. All supporting quality data meets the requirements of NELAC unless noted in the case narrative section of the report.

This report contains 7 pages (including the cover page)

If you have any questions concerning this report, please do not hesitate to call (361) 572-8224 or Fax us at (361) 572-4115

Respectfully Submitted,

enkanipp.p. **Kevin Baros**

Kevin Baros

Laboratory Director



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ria TX 77901

wam- 20140715-01

| Final Report Page 2 of 7 | | | | | | Batch # 19214 |
|--|-----------------------------|-------------------|-------------|---------------|--|---------------------------------------|
| B Environmental, LLC. 2713 Houston Hwy. | | BatchNo: | | 19214 | | Page 2 of 7 |
| Victoria TX 779 | 01 | | | | | |
| Batch No: 192 | I Samp | le Rece | eipt | Check | dist | · · · · · · · · · · · · · · · · · · · |
| | _ | | – Date | Received: | 7/2/2 | 014 |
| Project | Arsenic-Landfill | | Rece | ived By: | Shimek | |
| Login completed by: | Shimek | 7/2/2014 | | | | |
| C | Signature | oginDate: | | | | |
| | Carrie | er Name | | Walk In | | |
| Shipping container/c | ooler in good conditio | n? | | V YES | | Not Present |
| Custody seals intact | on shipping containe | r/cooler? | | YES | | 🗹 Not Present |
| Custody seals intact | on sample bottles? | | | VES | | 🗹 Not Present |
| Chain of Custody pro | esent? | | | V IYES | | |
| Chain of Custody sig | ned when relinquishe | ed and received | ved | V YES | | |
| Chain of Custody ag | rees with sample labe | els? | | YES] | | · |
| Samples in proper o | ontainer/bottles? | | | V YES | | |
| Sample containers in | ntact? | | | YES | | |
| Sufficient sample vo | lume for indicated tes | ts? |] | V YES | | |
| All samples received | within holding times? | ? | | YES | | |
| Container/Temp Blai | nk - temperature in co | ompliance? | | V YES | | >0 <6 *C On Ice |
| Water - VOA vials ha | ave zero headspace? | Bubble < 6r | n m? | VES | | No VOA Vials submitted |
| Water - pH acceptat | le upon receipt? | | | YES | NO | Not Applicable |
| *TEMP 25.3/25.3 | pH Adjusted? n | 10 | | Checked B | y L. Var | renkamp |
| Any No and/or N/A (not appl | icable) response must be o | detailed in the o | | | | , |
| Client contacted | | | | rsonContac | | |
| Contacted by: | - | | Da | te Contacte | d: | |
| Regarding | | | | | <u> . </u> | |
| Comments Therm #3, Just Taken, p | oH lot 1-145-8, As Preserve | ed with HNO3 ! | ot 1-153 | 3-1 | | |
| | | | | | | |
| Corrective Action | | | | | | |
| | <u> </u> | | | | | |
| | | | | | | |
| | <i>.</i> | | | | | · |
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WOM- 20140715-01

Batch # 19214

DHL Analytical, Inc.

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Date: 11-Jul-14

| | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
|----------------|--|--------------|--------------|-------------------|-----------|---------------------|---------------------------------------|---------|----------------|------------------|-------------|
| CLIENT: | B-Environ | mental | | | A N | | | C ST | MMAR | VDF | DODT |
| Work Orders | : 1407035 | | | | An | ALII | ICAL | i si | IVIIVIAN | I KĽ | TURI |
| Project: | VC GCD | | | | | | RunII |); I(| CP-MS3_1 | L 40707 # | 4 |
| The QC data in | batch 64509 appl | ies to the f | ollowing san | nples: 1407(| 035-01A | | | | | | |
| Sample ID ME | 3-64509 | Batch ID: | 64509 | | TestNo: | E20 | 0.8 | | Units: | mg/L | |
| SampType: ME | BLK | Run ID: | ICP-MS3 | _140707A | Analysis | 5 Date: 7/7/2 | 2014 2:31:0 | 0 PM | Prep Date: | 7/7/201 | 4 |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLimi | t HighLimit % | RPD RP | DLimit Qual |
| Arsenic | | | ND | 0.00500 | | | | | | | |
| Sample ID LC | S-64509 | Batch ID: | 64509 | | TestNo: | E20 | 0.8 | | Units: | mg/L | |
| SampType: LC | S | Run ID: | ICP-MS3 | _140707A | Analysis | s Date: 7/7/2 | 2014 2:37:0 | 0 PM | Prep Date: | 7/7/201 | 4 |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLimi | tHighLimit % | RPD RP | DLimit Qual |
| Arsenic . | | | 0.200 | 0.00500 | 0.200 | 0 | 99.8 | 85 | 115 | | |
| Sample ID LC | SD-64509 | Batch ID: | 64509 | | TestNo: | E20 | 0.8 | | Units: | mg/L | |
| SampType: LC | SD | Run ID: | ICP-MS3 | _140707A | Analysis | a Date: 7/7/2 | 2014 2:43:0 | D PM | Prep Date: | 7/7/201 | 4 |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLimi | t HighLimit % | RPD RP | DLimit Qual |
| Arsenic | | | 0.202 | 0.00500 | 0.200 | 0 | 101 | 85 | 115 | 1. 1 0 | 15 |
| Sample ID 14 | 07002-01C SD | Batch ID: | 64509 | | TestNo: | E20 | 0.8 | | Units: | mg/L | |
| SampType: SD |) | Run ID: | ICP-MS3 | _ 1407 07A | Analysis | s Date: 7/7/ | 2014 3:01:0 | 0 PM | Prep Date: | 7/7/201 | 4 |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLimi | t HighLimit % | RPD RP | DLimit Qual |
| Arsenic | | | 0 | 0.0250 | 0 | 0.00380 | | | | 0 | 10 |
| Sample ID 14 | 07002-01C PDS | Batch ID: | 64509 | | TestNo: | E20 | 0.8 | | Units: | mg/L | |
| SampType: PD |)S | Run ID: | ICP-MS3 | _140707A | Analysis | s Date: 7/7/2 | 2014 4:02:0 | 0 PM | Prep Date: | 7/7/201 | 4 |
| Analyte | ······································ | | Result | RL | SPK value | Ref Val | %REC | LowLimi | t HighLimit % | RPD RF | DLimit Quai |
| Arsenic | | | 0.203 | 0.00500 | 0.200 | 0.00380 | 9 9.6 | 75 | 125 | | |
| Sample ID 14 | 07002-01C MS | Batch ID: | 64509 | | TestNo: | E20 | 0.8 | | Units: | mg/L | |
| SampType: MS | S | Run ID: | ICP-MS3 | _140707A | Analysis | s Date: 7/7/ | 2014 4:08:0 | 0 PM | Prep Date: | 7/7 <i>1</i> 201 | 4 |
| Analyte | | | Result | RL | SPK value | Ref Val | %REC | LowLim | it HighLimit % | 6RPD RF | DLimit Qual |
| Arsenic | | | 0.210 | 0.00500 | 0.200 | 0.00380 | 103 | 70 | 130 | | |
| Sample ID 14 | 07002-01C MSD | Batch ID: | 64509 | | TestNo: | E20 | 0.8 | | Units: | mg/L | |
| SampType: MS | SD | Run ID: | ICP-MS3 | _1407.07 A | Analysis | s Date: 7/7/ | 2014 4:14:0 | 0 PM | Prep Date: | 7/7/201 | 4 |
| Analyte | ······································ | | Result | RL | SPK value | Ref Val | %REC | LowLim | It HighLimit % | 6RPD RF | DLimit Qual |
| Arsenic | | <u></u> | 0.205 | 0.00500 | 0.200 | 0.00380 | 101 | 70 | 130 | 2.12 | 15 |
| | | | | | | | | | | | |

| Qualifiers: | в | Analyte detected in the associated Method Blank | DF | Dilution Factor | |
|-------------|----|---|-----|---------------------------------------|-------------|
| | J | Analyte detected between MDL and RL | MDL | Method Detection Limit | Page 1 of 1 |
| | ND | Not Detected at the Method Detection Limit | R | RPD outside accepted control limits | |
| | RL | Reporting Limit | S | Spike Recovery outside control limits | |
| | J | Analyte detected between SDL and RL | N | Parameter not NELAC certified | |
| | | | | | |

| Final report page 7 of 7 | boratory | | | Cha | in | 0 | f Cu | us | tody | / R | ec | Batch | [#] \د | 1 2 | 14 | | | ITE | M0 I | | 202 | Page | of |
|--------------------------------------|------------------|----------------------|---------------------------|--------------------------------|-----------------|--------|--------|-----|-----------------------|------------------|---------------------|--------|-----------------|----------------|-------------|----------|------|--------|--|--------|---------------|-------------------|-------|
| 2713 Houston Hwy. Victoria, Texa | s 77901 oh. 1361 |) 572-8224 | | ▓ └──── | | | | | | | | | | | | | _ | | _ | | | - | _01 |
| Customer / Report Information | | | | ation 🗆 | | | | | | | | ormati | ¢11 | THE | <u>RM I</u> | D#, | 3 | TE | MP (| orr: | 25.3 | <u></u> | |
| Name: Tim FAHyselc | | Address: | 28 | 65 N 1 | NGI | 19 | fro i | 5+ | - 54 | ЭI (| 2 | Pho | ne: 3 | 61- | 579 | 1-6 | .86 | 3 | FA) | (: | | | |
| Attention: VCCCD | | ပ Attention: | ेल्स् | op 1a | | 70 | Ly/47. | S | 775 | 0(| | EM/ | AIL: | | | | | | | | | | |
| Address: | | Project: Comments | ars | enic - | ĹĄ | hd | 172 | 1 | | | | | | | Réqu | este | d An | alysis | | | Complet | d By labor | atory |
| Sample Information | | | | Matrix | Cor | ntai | ner | | | | | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | | y Seals Pre | sent |
| Collected By: Tim FullySc | K | | C | DW - Drinking H20 S - Solid | | N | | | 0 | | | /. | _ J/ | | | | | | | | Yes 🗆 | No | |
| Client / Field Sample ID | Collec | ted | là c | WW - Waste HZO SL - Słudge | TYPE | NUMBER | Size | | Preser | vau | ve | | <u>s</u> / | | 1 | / | 1 | | | | Intact Yes | No | |
| | Date | Time | G = Grab C = Composite | L - Liquid w - Water | m | ER | | | | | | 0. | ٩ | | | | | | | | | mple Nur | |
| Nw-000508 | | | | | 8 | • | 2 | | H2SO4 H3PO4 | | HNO3 NaOH | t | | | | | | | | | S1418314 | 38 | • |
| Wam-20140702-01 | 7-2-2014 | 1:34pm | G | ω | ľ | 1 | 250 | _ | | | | 6 | Ì | | | | | | | | | | 1 |
| | | | | | | | | | H2504 H3P04 ICE | | HNO3 N≥OH HCL | | | | | | | | | | , , | | |
| · | | | | | | | i | 6 | H2SO4 | _ | HNO3 | | | | | | | - | · · | | | | |
| | | | | | | | | | H3PO4 ICE | | NaOH HCL | | | | | | | | | · | | | |
| | | · | | | | | | | H2504 H3P04 | 0 | KNO3 NaOH | | | | | | | | | | | • | |
| | | | | | | | 1 | - | ICE | _ | HCI. | | | | | | | | | | | - | |
| | | | | | | | | | HZSO4 H3PO4 | | HNO3 NaOH | | | | | | | | Τ | | | | |
| · · | | | | | | | | | ICE | | HCL | | | | | | | | | | | | |
| | | | | | | | | | H2SO4 N3PO4 | ū | HNO3 NaOH | | | | | | | | | | | | |
| | | | | | | | | | 1CE | | KCL | | | | | | | | | | | | |
| · · | | | | | | | | | H2504 H3P04 | | HNO3 NaOH | | | | | | | | | | | | |
| | - | | Ľ. | | | | | | ICE | | KCL | | | - | | | | | | | | | |
| Required Turnaround: B Rout | tine (6-10 days) | Expedite / I | Rush; | ¹² 24 hrs | □ ₄₈ | hrs | 0 | 3 (| days [[] | ت _{5 ر} | days | □ 0 | ther_ | | | <u> </u> | REM | /ARI | <s:< td=""><td></td><td></td><td>همات مرب بری می ر</td><td></td></s:<> | | | همات مرب بری می ر | |
| Surcharge will apply to RUSH T | AT Authorized | BY: | | | | | Co | ont | ainer Ty | /pe: | P=Plas | tic, G | i=Gla | ss, Va | =Voa, | 0=0 | Othe | r C | arrie | r 1D : | | | |
| Relinquished By: Juni Jales | Date: | 7-2-2 | 2016 | Time: | 2 | 35 | om | Rec | eived By | : | XI. | 2 | 4 | <i>(</i> | Dat | | 7 | -2- | 14 | | | 14:35 | - |
| Relinguished By: | Date: | | | Time: | | | | Reo | eived By | | ~~~ | | | | Dat | | | | | | Time: | | |
| Relinquished By | Date: | | | Time: | | | | Rec | eived By | : | | | | | Dat | e: | | | | | Time: | | |

2713 Houston Hwy, Victoria, Texas 77901 Ph. (361) 572-8224 fax (361) 572-4115

Form #1000.0-2 REV 1.2 Email: kbenviro@suddenlinkmail.com

0

| GROU | NDWAT | ER MON | IITORI | NG RE | CORD | | | | PAG | E 1 of 1 |
|----------------|------------------------------|---------------------------|---------------|---------------|------------------------|----------------|-------------------|---------------|----------------|---------------------------------------|
| State Wel | | | | | District Wel | I ID: | ×ω-00 | 0730 |) | Date: 8-14-2 |
| ocation: | 5922 | FM 440 | , | 9705 | .600 h | | | | . below BMP) |): |
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| • | oint (MP) of W | | | - | | | Starting Wa | ter Level (fi | . BGL): | · · |
| Casing Diam | neter (in ID): | | | | | | Total Depth | (ft. BGL): | | |
| Sampled by: | Jem 7 | altosil. | | | | | Casing Volu | ime (gal.): | · | |
| QUALIT | ASSURA | NCE | - | - | | | | | | |
| | S (describe) g Equipment: |): Dedicated Equi | pment, DI wa | ater, and Lic | ul-Nox | | Disposal of | Discharged | l Water: 🔥 | (/ n |
| Purging | Own | Burga | , | | | | Sampling: | | 1/A | |
| | | ate make, m | | | | | | | , | |
| | 1 556 MPS | • | | | | Field Calibrat | ion: PH7-1 | 500 / P H | 4/460 | / PHYO.0 - 150 |
| Conduc | tivity: YSI 556 | i MPS | | | | Field Calibrat | ion: 6883 | 8,97 | 14 Li | nhos |
| ORP M | eter: YSI 556 | MPS | | | | Field Calibrat | ion: 7800 | +22 | inV | |
| DO Me | ter: YSI 556 M | APS | | | | Field Calibrat | ion (Optional): | | | . <u> </u> |
| Thermo | meter: YSI 55 | 6 MPS | | | | Check: A che | eck solution w | ll be used t | o validate cal | ibration. |
| TDS: Y | 'SI 556 MPS | | | | | - | | Check | Solution | Field Reading |
| Other: | | | | | | - | Temperature | 21 | -25 | 23-19 |
| | | | | | | - - | pН | 6.8- | - 7.2 | 7.03 |
| | | | | | | - | Conductivity | | | 8005 |
| | | | | | | | ORP | 212- | 242 | 219.91 |
| SAMPLI | NG MEAS | UREMENT | 5 | | | | | | | |
| Time | Cum. Vol. (gallons) | Purge Rate (gal./min.) | Temp. (°C) | ρН | Spec. Cond. (µS/cm) | Color | ORP (mV) | DO (mg/L) | TD\$ (g/L) | Remarks |
| 1:09 PM | 59/1.275 | 2.369/m | - | - | | • | - | - | • | |
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| <u>]: []pn</u> | | | 25.05 | 6.25 | 7018 | | 168.6 | | 4.557 | · · |
| <u>1:14р</u> т | | <u></u> | 24.94 | 653 | 7024 | | 151.7 | | 4571 | |
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| 1: Jopen | | | 24.37 | 6.29 | 6943 | | 164.7 | | 4.567 | |
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| SAMPLE | INVENTO | | | | I | | | | | |
| | Bo | ttles Collected | | | Filtration | | rvation | | | emarks |
| Time | Volume | Compositi | on (G, P) | No. | (Y / N) | (ty | pe) | ļ' | quanty conti | rol sample, other) |
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| State We | | | , | | District Wei | IID: かい ・ | <u>~ 000 (</u> | <u>98</u> | ا | Date:8-18-201 |
| | | Fm 441 | | | | | Starting Wa | ter Level (f | t. below BMP): | · · |
| | HORIEN | | andt | • | | · | Casing Stic | kup (ft.): | | |
| | Point (MP) of W | /ell: | | | | | Starting Wa | | t. BGL): | |
| | meter (in ID): | 2 | tr. | | | | Total Depth | | | |
| | | altyse | | | | | Casing Volu | ıme (gal.): | | |
| QUALIT | Y ASSUR/ | ANCE | | ۰. | | | | | | <u></u> |
| METHOD | S (describe) |): | | | | | | | | 1 . |
| | | Dedicated Equi | | | | | Disposal of | Discharge | Water: N | (4 |
| Purgin | 9: Pinged | from fo | ucet | 10 mi | h . | | Sampling: | N/A | - | |
| INSTRUI | IENTS (India | cate make, п | nodel, I.D.) |) | | | • | | | 1 |
| pH: Y | SI 556 MPS | | | | | Field Calibratio | in: PH7- | 1500/4 | <u> Hy-1466</u> | PH 10.0 - 15 |
| Condu | ctivity: YSI 556 | MPS | | | | Field Calibration | n: 688 | 3_8,9 | 14 Ju | mhos |
| ORPN | Meter: YSI 556 | MPS | | | | Field Calibratio | in: 7800 | +22 | $\frac{1}{m}$ | , |
| DO M | eter: YSI 556 N | MPS - | | | | Field Calibratio | n (Optional): | | | |
| Them | ometer: YSI 55 | 6 MPS | | | | Check: A chec | k solution w | libe used i | o validate cali | bration. |
| z, TDS: | YSI 556 MPS | | | | | _ | | Check | Solution | Field Reading |
| Other | : | | | | | - 1 | emperature | | -25 | 23.43 |
| 4 | | | | | | - | . pH | 6.8 | 7.2 | 7.01 |
| | | | | | | | Conductivity | 7630 - | 8010 | 1985 |
| | | | | | | | ORP | 212. | 242 | 218.0 |
| SAMPLI | NG MEASI | JREMENTS | S: | | | • · | | | | |
| | Cum. Vol. | Purge Rate | Temp. | | Spec. Cond. | Culur | ORP | DO | 700 (-0.) | Bassarka |
| Time | (gallons) | (gal./min.) | ്റ് | рH | (µS/cm) | Color | (mV) | (mg/L)_ | TDS (g/L) | Remarks |
| | | <u> </u> | | · · | · · | · | - | | | |
| 424pm | 5g/48,38 | 624/m | <u>_</u> | · | | | | | [| |
| | | | | | ļ | | | _ | | |
| 4:41m | | | 21.00 | 6:48 | 6714 | | 1872 | | 4.199 | |
| 4:44 pm | | | 2628 | 6.58 | 6576 | | 238.2 | | 4,172 | |
| 4. Yipm | | | 25.45 | 657 | 6446. | | A72.B | | 4,162 | |
| 16:50pm | | | 25.33 | 656 | 6424 | | 292.8 | | 4,138 | |
| 16:53m | | | £4.19 | 6.53 | 6310 | | 308,3 | | 4.118 | |
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| SAMPL | EINVENTO | DRY | | | | 1 | - . | | | |
| | Bo | ttles Collected | - | | Filtration | Preserv | ation | | Ret | narks |
| Time | Volume | Compositie | on (G, P) | No. | (Y / N) | (typ | | | | ol sample, other) |
| | | | - | | | <u>.</u> | | | | |
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| Comments: | | | | | | | | VICT | ORIA C | OUNTY |
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| GROL | JNDWAT | ER MON | VITORI | NG RE | CORD | — | | | PAGE | E 1 of 1 |
|---|---|--|---------------|-------------|---|------------------|------------------|-----------------|--|--|
| State We | | | | | District Well | ID: AW | - 000 6 | 9 9 9 | | Date: 5-16-2014 |
| | | Fm 446 | , | <u>.</u> | - | | T | | below BMP) | |
| | | Brand | | | | | Casing Stick | | | · |
| | Point (MP) of W | | | | | | Starting Wa | | . BGL): | |
| | meter (in ID): | | | | | | Total Depth | | | |
| | TIM FA | these | | | | | Casing Volu | ime (gal.): | | |
| | Y ASSURA | | | | | | | | - | - |
| | S (describe) | | | | | | | | | |
| | | Dedicated Equi | | | jui-Nox | | Disposal of | | | 4/14 |
| Purgin | 9: Pursed | from fai | ucet 1 | 10 min. | | | Sampling: | <u>_N/#</u> | - | |
| NSTRUN | IENTS (Indic | cate make, m | 10del, I.D.) | 1 | | | 0 | · · / - | | 1 |
| pH: Y | SI 556 MPS | | | | | Field Calibratio | <u>)n: 447 -</u> | <u>1500/P</u> | ¥4-1460 | 10h-10.0-152 |
| Condu | ctivity: YSI 556 | MPS | | | | Field Calibratio | on: 688 | <u>> 8,9</u> | <u>14 p</u> | mhos |
| | leter: YSI 556 I | | | | | Field Calibratio | | | MV | |
| | eter: YSI 556 M | | | | | Field Calibratio | | | | <u> </u> |
| | ometer: YSI 55 | 6 MPS | | | | Check: A chec | ck solution wi | ll be used t | o validate cali | |
| TDS: ` | YSI 556 MPS | | | | | | , | Check | Solution | Field Reading |
| Other. | | | | | | т | Temperature | <u> ~ (</u> | -25 | 23.43 |
| | | | | | | | pH | 68 | - 7.2 | 7.01 |
| | | | | | | , | | | -8010 | 7989 |
| | | | | | | | ORP | 012 | -242 | 219.0 |
| SAMPLI | NG MEASI | UREMENTS | 3 | | | | - <u></u> | | | |
| Time | Cum. Vol. (gallons) | Purge Rate (gal./min.) | Temp. (°C) | рН | Spec. Cond. (µS/cm) | Color | ORP (mV) | DO (mg/L) | TDS (g/L) | Remarks |
| <i>.</i> | | | - | - | · | - | - | - | - | |
| 5.04ph | 54/38.76 | 7.79/m | ↓ ′ | | ļ! | | | | | |
| 5.16pm | ! | | 24.04 | 635 | 2929 | | 211.5 | | 1.939 | |
| 4.16 pm | ، | | 24.07 | 6.55 | 3039 | | 203.0 | | 2.011 | <u> </u> |
| <u>~ - 1 </u> | i' | | 24.16 | 6.59 | 23 | | 201.0 | | 2,071 | |
| <u>>++++++++++++++++++++++++++++++++++++</u> | i | | 23.95 | 6.57 | 3236 | | 200.3 | | 2,145 | |
| 5-23pm 5:28pm | | | 216 00/ | | 3257 | | 198.4 | | 2,155 | |
| 3.00 p | • | <u> </u> | 04007 | 000 | Jan 1 | ··· | | | 101100 | ······································ |
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| | | | <u>}</u> | | | · · · | | | 1 | ,·, |
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| SAMPLI | | עריייייייייייייייייייייייייייייייייייי | <u> </u> | · | <u></u> | | <u> </u> | <u>.</u> | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 97000 E. | • • | ottles Collected | 1 | | Future | Preserv | | | | marks |
| Time | Volume | Compositie | | No. | Filtration (Y / N) | Preserv (typ | | (| | ol sample, other) |
| Time | Volume | | 511 (0,17 | | | | | | <u> </u> | |
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| Comments: | | | | | | Con saint | \ | | | OUNTY |
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| GPAL | י איאורדואז | TER MON | יםראוו | | ~ | van | | | PAGI | E 1 of 1 |
|-----------|--|---------------------------|---------------|---------------|------------------------|-----------------|------------------|----------------|---------------|--|
| | | | ITUKI | | District Wel | | -0005 | -0 | | Date: 8-18-201 |
| State Wel | по: 5804 р | in the la | | | District wet | | | | below BMP) | |
| | 299 F | | | | | | Casing Stic | | Delow Divir (| |
| | - | | | | | | 1 | ter Level (ft. | BGL): | |
| | Point (MP) of <u>V</u> neter (in ID): | v eu. | | | | | Total Depth | | 000, | |
| | | FALTYSE | | | | | Casing Volu | | | |
| | Y ASSUR | | | | | | ×. | | | - |
| NETHOD | S (describe | | oment, DI wa | ater, and Lic | ui-Nox | | Disposal of | Discharged | Water: | N/4 |
| | | 1 from - | - | | · · · · | | Sampling: | N/K | | ., |
| | | cate make, m | | | | | | , | | |
| | SI 556 MPS | | | | | Field Calibrati | on: PI+) | -1500/ | PH4 -19 | 160/PH 10.0.1 |
| Condu | ctivity: YSI 55 | 6 MPS | | | | Field Calibrati | on: 688 | 3 8,91 | 14 per | 160/PH 10.01 nhos |
| ORP M | leter: YSI 556 | MPS | | | | Field Calibrati | on: 780 0 | 1 +20 | rj n | 1.1 |
| DO M | eter: YSI 556 I | MPS | | | | Field Calibrati | | | | |
| Thermo | ometer: YS15 | 56 MPS | | | | Check: A che | ck solution w | ill be used to | validate cal | ibration. |
| TDS: ` | YSI 556 MPS | | | | | | | | Solution | Field Reading |
| Other: | | | | | | | Temperature | 0 | -25 | 23.43 |
| | | | | | | - | pН | | | 7.01 |
| | | | | | | | Conductivity | 7630 - | 8010 | <u> </u> |
| | | | | | | - | ORP | 212 | 242 | 218.0 |
| SAMPLI | NG MEAS | UREMENTS | 6 | | | | | | | |
| Time | Cum. Vol. (gallons) | Purge Rate (gal./min.) | Temp. (°C) | рН | Spec. Cond. (µS/cm) | Color | ORP (mV) | DO (mg/L) | TDS (g/L) | Remarks |
| | • | | - | - | - | - | - | - | - | |
| 5.401 | n5/37.73 | 8.039/m | | | | | | | | |
| | | · //" | | | | | | | | |
| 5.540 | n | | 24,37 | 6.59 | 1744 | | | 183.2 | 1.140 | |
| 5.570 | n | | 24.28 | 674 | 2061 | | | 174.9 | 1.358 | |
| 6.00 pm | 1 | | 24.20 | 6.72 | 2091 | | | 173.3 | 1.380 | ······································ |
| 603 pm | | | 24.16 | | 2090 | | | 172.2 | 1.381 | |
| 6.06 pm | | | 24.11 | | | | | 171.3 | 1.382 | |
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| | B | ottles Collected | <u> </u> | | Filtration | Preser | vation | | Re | marks |
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| Comments: | | | | | | a per securi | 1 | | | OUNTY |
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| 0 | ~ | ly st | | | | 1 12 17 1 | E . | | | |

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|--------------------|------------------------|---------------------------------------|---------------------------------------|--------------|------------------------|------------------|--------------|---------------|--|---------------------------------------|
| GRO | UNDWAT | TER MOI | VITORI | NG RI | ECORD | | | | PAG | E 1 of 1 |
| State We | ell ID: | | | | District Wel | 11D: 24 | - 000 | 2130 | | Date: 9-25-10 |
| Location: | 28 W | elspre | na B | Ivel | | | | | L below BMP | |
| Owner: | Tom R | amper | | | | | Casing Stic | | | |
| | Point (MP) of W | • • | | | <u> </u> | | 1 | | BGL): | 00.45 |
| | meter (in ID): | | | | | | | (ft. BGL): | | |
| | | Faltyse | K | ` | , . | ····· | Casing Vol | | | |
| | Y ASSURA | | •••• | | | | | - | | |
| METHOD |)S (describe |): | · · · · · · · · · · · · · · · · · · · | | <u> </u> | | | | • | |
| | | Dedicated Equi | ipment, DI w | ater, and Li | qui-Nox | | Disposal of | Discharged | Water: | N/A |
| Purgin | 9: 10 min | es from | n fauc | et | | | Sampling: | N | A | + |
| | | ate make, m | | | | | 0.1.0 | | 1 | |
| рН: Y | SI 556 MPS | | | | | Field Calibratio | n: PH 7- | 1500/F | DH4-14 | 60/PH 100-15 |
| . Condu | ictivity: YSI 556 | MPS | | | | Field Calibratio | n: 6883 | 3 / 8/ | 974 L | mhos |
| ORP N | Aeter: YSI 556 | MPS | | | | Field Calibratio | | | 29 m | V |
| DO M | leter: YSI 556 N | APS | | | | Field Calibratio | n (Optional) | | | |
| Therm | ometer: YSI 55 | 6 MPS | | | | Check: A chec | k solution w | ill be used t | o validate ca | ibration. |
| (.) | YSI 556 MPS | | | | | | • | Check | Solution | Field Reading |
| 7 Other | TOSO | constar | 1+ | ,65 | | T | emperature | 21 | -25 | 21.54 |
| 1 | • | | | | | _ | + pH | 6.8 - | 7.2 | 7.02 |
| | | | | | • | • | Conductivity | | | 1800 |
| | | ـــــــــــــــــــــــــــــــــــــ | \$. | | | • | ORP | 212.0 | 242 | 218.1 |
| AMPLI | NG MEASI | JREMENTS | S, | | | | | _ | | |
| Time | Cum. Vol. (gallons) | Purge Rate (gal./min.) | Temp. (°C) | рН | Spec. Cond. (µS/cm) | Color | ORP (mV) | DO (mg/L) | TDS (g/L) | Remarks |
| 9:50nn | | | | | - | • | | - | - | |
| - | • · · · | | • | | | | | | | |
| 5°03 _{AI} | | | 23.94 | 6.63 | 774 | | 11.1 | | 0.813 | |
| 9:0 0 Am | | | 23.58 | 7.19 | <u>אַרר</u> | | 149.4 | | 0.513 | ··· |
| 9:09nm | | | 23.99 | 7.19_ | 775 | r | 189.9 | | 0513 | |
| <u> </u> | | | 23.99 | 7.19 | 775. | | 210.3 | | 0.513 | |
| 9:15pm | | | 23.59 | 7.18 | <u>-715</u> | · - | 223.7 | | 0.513 | · · · · · · · · · · · · · · · · · · · |
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| | EINVENTO | | - | | | | | | | |
| | + Bo | ttles Collected | | , | Filtration | Preserv | | | | manks |
| Time | Volume | Compositio | on (G, P) | No. | (Y / N) | (type |) | (| quality contr | ol sample, other) |
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| GRO | UNDWA | TER MO | NITOR | ING R | ECORD | | | | PAG | GE 1 of 1 |
| State W | ell ID: | | | | District We | 111D: 24 | 2-000 | 150 | | Date: 9-25-14 |
| Location: | | mid we | | | | | Starting W | ater Level (i | t. below BMP | |
| Owner: | <u>Myra o</u> | | charbo | acher | ···· | | Casing Stic | kup (fL): | | |
| н — — — — — — — — — — — — — — — — — — — | Point (MP) of V | Vell: A | | | | | Starting Wa | ater Level (i | 1. BGL): | 32.6 |
| | ameter (in ID): | | 10 . 10 | | | | Total Depti | n (ft. BGL): | | <u>_</u> |
| Sampled b | | n Forlt | Sel | | | | Casing Vol | ume (gal.): | | |
| (<u> </u> | TY ASSUR | | | | <u> </u> | <u> </u> | <u> </u> | , | ·- | <u></u> |
| | DS (describe ning Equipment: | | iloment, DI w | vater, and Li | gui-Nox | | Disposal of | Discharrow | i Watar d | 4/11. |
| | ng: 10 min | | | | | | Sampling: | N/ | | */14 |
| n | MENTS (Indi | | |) | <u> </u> | <u> </u> | | | | |
| | 'SI 556 MPS | • | | | | Field Calibrati | on: PH 7- | 1500/1 | DH4-14 | 60/104/100-152 |
| Condu | uctivity: YSI 556 | 6 MPS | | | | Field Calibrati | on: 6883 | 3 / 8 | 574 L | inhos |
| ORP I | Meter: YSI 556 | MPS | | | | Field Calibration | on: 7800 | | 29 m | V |
| DO M | leter: YSI 556 I | MPS | | | | Field Calibratio | on (Optional) | | * | |
| Them | nometer: YSI 55 | 56 MPS | | | | Check: A che | ck solution w | ll be used t | o validate ca | libration. |
| , TDS: | YSI 556 MPS | | | | | | | Check | Solution | Field Reading |
| Other | TOS | Consta | nt .6 | 5 | | | Temperatura | | -25 | 21.54 |
| 4 | | | | | | | рН | 6.8 - | 7.2 | 7.02 |
| | | | | | | _ | Conductivity | 7630. | 8010 | 1800 |
| | | | | | | | ORP | 2120 | 242 | 218.1 |
| SAMPLI | ING MEASI | UREMENT | S | | · · · · · · · · · · · · · · · · · · · | • • • • | | | , L | · · · · · |
| Time | Cum. Vol. (gallons) | Purge Rate (gal./min.) | Temp. (°C) | pН | Spec. Cond. (µS/cm) | Color | ORP (mV) | DO (mg/L) | TDS (g/L) | Remarks |
| 10:18A+ | 59 3545 | 8:339/m. | - | - | - | • | - | - | - | |
| | | · · · | | | | | | | | |
| 10:32n | | | 23.35 | 679 | 1304 | | 78.1 | | 0.875 | |
| JD:35 A | | | 23.34 | 6.96 | 1307 | | - 2.4 | | 0.878 | |
| 10:38 Pr | | | 23.34 | 6.94 | 1301 | | - 20.0 | | 0.877 | |
| 10:41 A | | | 23.33 | 6.89 | 1307 | <u> </u> | -28.0 | | 0.877 | |
| <u>10:44n</u> | | | 23.33 | 682 | 1307 | | 32.3 | | 0.817 | <u></u> |
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| SAMPLE | | <u>IRY</u> | | t.) | | | <u> </u> | | | |
| | Boi | ttles Collected | | | Filtration | Preserva | ation | | Re | marks |
| Time | Volume | Compositio | on (G, P) | No. | (Y / N) | (type | " | (0 | juality contr | ol sample, other) |
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| Jim | Falty. | Sele | 9-26- | 2014 | / | SE | COI | | - | |
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| GRO | UNDWA | TER MO | NITOR | ING R | ECORD | | | | PAG | iE 1 of 1 |
| State We | ell ID: | | | | District We | II ID: Jac | N- 000 | 533 | | Date: 9-25-14 |
| Location: | 6451 | RepKIA 1 | 2d. | | | | | | ft. below BMP | |
| Owner: | Tim dC | arolyn | FALTY | sell | | | Casing Stic | | L DOION CIM | J· |
| | Point (MP) of | | | | | · · · · · | | | BGL): | 39.63 |
| | meter (in ID): | | | | | | Total Dept | | | |
| Sampled b | y. Tim F | Altyse | ν | | | | Casing Vol | | | |
| QUALIT | Y ASSUR | ANCE | | | : 33 | | | | | |
| |)\$ (describe | | | | ÷. | | | · · · · · | <u>-,: -</u> | |
| | | : Dedicated Equ | | | iqui-Nox | | Disposel of | Discharge | d Water: | 1/n |
| Purgin | s: 10 min | . from f | fauces | - | | | Sampling: | MA | | |
| INSTRU | MENTS (Indi | icate make, n | nodel, I.D. |) | | | 010 | | o.1 . | |
| <u> </u> | SI 556 MPS | | | | | Field Calibrat | tion: PH 7- | 1500/1 | DH4-14 | 60/1011 100-1525 |
| | rctivity: YSI 55 | | | | | Field Calibrat | ion: 668 | 3 [8 | <u>4 474 j</u> | mhos |
| · | Aeter: YSI 556 | | | | | Field Calibrat | ion: 7 <u>800</u> | <u>/ tà</u> | 29 m | <u>v</u> |
| | eter: YSI 556 | | | | | Fleid Calibrat | ion (Optionel) | <u> </u> | <u> </u> | |
| | ometer: YSI 5 | 56 MPS | | | | Check: A che | eck solution w | lli be used t | o validate cal | ibration. |
| <i></i> | YSI 556 MPS | 4 | | - 1- | · | - | | | Solution | Field Reading |
| Other: | TOS. | consta- | <u>+-</u> | .65 | - | - | Temperature | <u>~</u> | <u>-25</u> | 21.54 |
| ·" | | | | | | - | | 6.8 - | | 7.02 |
| | | · · · | | | | - | Conductivity | | | 7800 |
| | | · | | | | <u> </u> | ORP | 212.0 | 242 | 218.1 |
| SAMPLI | | UREMENT | S | <u> </u> | | | <u>.</u> | | - | |
| Time | Cum. Vol. (gallons) | Purge Rate | Temp. | рН | Spec. Cond. | Color | ORP | DO | TDS (g/L) | Remarks |
| 11: Unn | (ganons) -0 | (gal./min.) 0 | (°C) | | (µS/cm) | | (mV) | (mg/L) - | | |
| 11.19/91 | | <u> </u> | | | | <u> </u> | | • | | |
| 11:25 | | <u> </u> | 23.51 | 655 | 1777 | | 11112 | | A 610 | |
| 11:284 | | | 23.88 | 6.88 | 1372 | | 44.2 | | 0.910 | |
| 11:312 | | | 23.85 | 6.97 | 1368 | | -53.6 | | 0.509 | |
| 11:34 A | | | 23.51 | 7.01 | 1369 | | <u>-7), 9</u> -77, 4 | | 0.509 | |
| 11:38A | · . | | 23.91 | 7.02 | 1360 | | -80.D | | 0.908 | |
| <u>71,9977</u> | | <u> </u> | | - | 1360 | | 30.0 | | 0.908 | |
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| SAMPLE | | | ·- ·- | | · · · | <u></u> . | <u>. </u> | | | |
| | | ttles Collected | - | <u>_</u> . | , | <u> </u> | r | | | · · · · · · · · · · · · · · · · · · · |
| Time | Voluma | Compositio | | Ne | Filtration (Y / N) | Preserv (typ | | 10 | | narks of semple, other) |
| | | | ··· (0, F) | No. | , | (17) | -, | <i>(</i> (| | |
| ł | | | | - | | | | | <u>-</u> | |
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| Seme-rate | | | | | · · · · · · · | | | | | |
| Comments: | | +Sel | 6 × | • | , | | | GRO | UNDW | OUNTY ATER I DISTRICT |
| | TNITUE | Fred | 726 | JOIL | / | | | | | |

| . <u></u> | | ······································ | | | WOm. | - 4 | 014 | 092 | 6 - 0 | 4 |
|-----------|---------------------------------|--|-----------------|----------|------------------------|--|---|---------------|--|-----------------------------|
| GRO | UNDWA | TER MOI | NITOR | ING RI | ECORD | | - | | PAG | iE 1 of 1 |
| State W | ell ID: | • | | | District We | | w-000 | 556 | L | Date: 9-25-14 |
| Location: | Archel | Rd | | - | | | 1 | | L below BMP | |
| Owner: | | Brother | <u>s</u> | | • | | Casing Stic | kup (ft.): | | |
| Measuring | Point (MP) of V | √ell: | | | <u> </u> | | Starting Wa | ater Level (f | . BGL): | |
| | imeter (in ID): | - 11 - 7 | | | | <u>.</u> | Total Depth | i (ft. BGL): | | |
| | y. TIM F | | | | | | Casing Vol | ume (gal.): | | |
| QUALI | ſY ₍ ASSUR/ | | ي الم | | | Giu zi | بەر مەر مەر مەر مەر مەر مەر مەر مەر مەر م | T | | Li a De al. |
| | DS (describe) ing Equipment: | | r Inmont DLu | | er . | | Disease | Discharge | | 10 |
| | ng: 10min. | | <u>.</u> | | 4014102 | | Sampling: | NA | Water: N | / 14 , |
| | MENTS (India | | | | | | | | | <u> </u> |
| | SI 556 MPS | ale make, m | 10061, 1.0., | , | • | Fleid Calibratio | on: PH 7- | 1500/1 | 74-14 | 60 /04 100 - 152 S |
| <u> </u> | uctivity: YSI 556 | MPS | | | | Field Calibratio | on: 6883 | 5 / 8 | 570 1 | mhos |
| ORP N | Veter: YSI 556 | MPS | | | | Field Calibratio | | 1+2 | 29 m | V |
| DO M | leter: YSI 556 M | APS | | | - · · · · · | Field Calibratio | | * | <u>- </u> | * |
| Therm | ometer: YSI 55 | 6 MPS | | | | Check: A chec | ck solution w | Il be used to | o validate cal | ibration. |
| TDS: | YSI 556 MPS | | | | | | | Check | Solution | Field Reading |
| Other | TDS | Constan | <u>.</u> + | . 65 | | • | Temperature | | -25 | 21.54 |
| 4 | | | | | | - | рH | 6.8 - | 7.2 | 7.02 |
| | | | | | • | | Conductivity | 7630 ~ | 8010 | 1800 |
| | | | | | | | ORP | 2120 | 142 | 218.1 |
| SAMPLI | ING MEASL | JREMENTS | SHOP | 19 8 7 | | | KITZ. | 6.53 | 875 (R | |
| Time | Cum. Vol. (gallons) | Purge Rate (gal/min.) | Temp. (°C) | рН | Spec. Cond. (µS/cm) | Color | , ORP (mV) | DO (mg/L) | TDS (g/L) | Remarks |
| 12:460 | 59 20.11 | 4429/m | | • | - | • | - | - | - | |
| | | , | | • | | | | | | |
| 13:010 | | | 24.00 | 681 | 1340 | | 76.8 | | 0.888 | • |
| 13240 | | | 23.77 | 6.86 | 1335 | [| 63.3 | | 0.888 | |
| 13:010 | | | 23.66 | 6.87 | 1332 | | 54.0 | | 0888 | |
| 13:10p | | | 2359 | 688 | 1331. | • | 45.4 | | 0.889 | |
| BBp | | | 23.52 | 6.88 | 1329 | · | 37.2 | | 0.889 | |
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| SAMPL | | | | | | | | the state | فلاعد تدبيهم | 27-2-11 |
| | 1 | ttles Collected | | | Filtration | Preserv | | | | marks ol sample, other) |
| Time | Volume | Compositio | on (G, P) | No. | (Y / N) | (typ | 9) | , (i | | or sample, othery |
| | | | · · · - · | | | <u>+</u> | | | | |
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| Comments: | im Fal |) | 0 | 0 | | |) | GRO | OUNDW | OUNTY ATER N DISTRICT |
| | mtal | ty Sil | 4-26 | - 2019 | | | | NJEK | VAIIU | |

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|----------------|-------------------------------------|----------------------------|-------------|----------|-----------------------|-------------------|---------------|---------------|----------------|---------------------------------------|
| | | 2 . (| 0.1 | | District We | illiD: نيانك | - 000 | 395 | | Date: 9-25-1 |
| Location: | | <u>Berbou</u> | Rd. | | | | 1 | | t. below BMP | ?): |
| Owner: | | <u>Meell</u> Vell: 1.85 | • | | | | Casing Stic | | | 2/15 |
| | Point (MP) of V | vell: 1.DJ | · · · · | | | | | ater Level (f | t. BGL); 🥻 | 26.85 |
| | ameter (in ID): | Foltul | 1. | | | | Total Depth | | | |
| , | | | | | | | Casing Vol | ume (gal.): | | |
| | | | | <u> </u> | | | | <u> </u> | | · · · · · · · · · · · · · · · · · · · |
| | DS (describe | • | | | | | | | | 1.0 |
| | ing Equipment: | | | | | | | | Water: | 4/11 |
| | ng: Nmin | | | | | | Sampling: | <u>N//</u> | 7 | |
| | MENTS (Indi e /S1 556 MPS | cate make, n | nodel, I.D. |) | | Field Calibratio | DH 7- | 1500/1 | 2411-121 | La lais in a - 18 |
| · · · · | uctivity: YSI 556 | MPS | | | | Field Calibratio | ·· 1603 | | 674 17 | 60/11/100-15 |
| | Meter: YSI 556 | | | | | Field Calibratio | <u>. 7600</u> | / / 0/ | 29 m | <u>VANOS</u> |
| | feter: YSI 556 M | · · · · · | | | | Field Calibratio | | | dy m | V |
| | nometer: YSI 55 | | | | | Check: A chec | • • • | | o validate cal | ibration. |
| | YSI 556 MPS | | | | | | | | | Field Reading |
| <i>a</i> | | Lonstan | + .1 | 65 | | - т | emperature | | solution | 21.5-4 |
| đ | | | | | | - | рH | | | 7.02 |
| | | | | | | | Conductivity | | | 1800 |
| | | | | | | - | ORP | 212 0 | 242 | 218.1 |
| SAMPL | ING MEASI | JREMENT | S | | | | | | | |
| | Cum. Vol. | Purge Rate | Temp. | <u> </u> | Spec. Cond. | | ORP | DO | | 5 1 |
| Time | (gallons) | (gal./min.) | (°C) | рН | (µS/cm) | Color | (mV) | (mg/L) | TDS (g/L) | Remarks |
| 1:41p | 59/45.34 | 6.119/m | - | - | - | - | - | - | - | |
| | | | ļ | | ļ | | | | | |
| | | | | | | | 100.0 | | | |
| 1:57p | | | 24.02 | 684 | 1230 | | 122.9 | | a815 | |
| 2:00p | | | | 690 | 1250 | | 110.3 | - | 080 | |
| <u>2:63 p</u> | | | 23,74 | 6.95 | 1209 | | 108.3 | | 0,805 | |
| 2:06p | · · · · · | | 23.77 | 696 | 1215 | | 107.8 | | 0.809 | |
| <u>2109p</u> | | <u> </u> | J-2171 | 0.76 | 1278 | | 1067 | | 0.815 | |
| | | | | <u> </u> | | | | | | |
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| SAMPL | | | | | | · · · · · · | | | , , | |
| | | ttles Collected | | | | | | | _ | |
| Time | Volume | Compositi | | No. | Filtration (Y / N) | Preserva (type | | (0 | | marks ol sample, other) |
| 11110 | volutio | | | | , , | | - | | | |
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| Comments: | | | | | | | | | | OUNTY |
| 4 | n Falty | | | | | | | | DUNDW | |
| | re il la | TC. | 9-24 | ~ 2011 | / | | CO | NSER' | VATIO | N DISTRICT |

| | | TER MOI | VIIURI | | | | | | PA | GE fof1 |
|----------------|------------------------|---------------------------|--------------------------------------|--------------|--|---|----------------|--|-----------------------------|---|
| State We | | | | , | District We | IIID: NW | - 0005 | 50 | | Date: 9-25-1 |
| | | + OAK | | <u>d</u> | | | Starting Wa | ter Level (| ft. below BMF | ?): |
| | | Brow | <u>~</u> | | | | Casing Stic | kup (ft.): | | |
| | Point (MP) of W | ell: | | | | | Starting Wa | iter Level (| ft. BGL): | |
| | neter (in ID): | - // | | | | | Total Depth | (ft. BGL): | | |
| | a fa hamma a sama a | Altyse | <u>K</u> | | | | Casing Volt | ume (gal.): | | |
| QUALIT | Y ASSURA | NCE. | مىلىغىدە ئەخرىر | | · · · | | · | | | |
| METHOD | S (describe) | : | | | | | | | | |
| Cleanir | ng Equipment: | Dedicated Equi | pment, DI wa | ater, and Lk | ui-Nox | | Disposal of | Discharge | d Water: | N/A |
| Purging | Pursul | from Fa | useet | lomi | ^ | | Sampling: | N | 1 | |
| NSTRUM | ENTS (India | ate make, m | odel, I.D.) | | | | 010 | | | |
| ρH: YS | 1 556 MPS | | | | | Field Calibratio | on: PH7- | 1500/1 | VH4-14 | 160/1014100-15 |
| Conduc | tivity: YSI 556 | MPS | | | | Field Calibratio | n: 6883 | \$ / 8 | 1974 L | mhos |
| ORP M | eter: YSI 556 i | MPS | | | | Field Calibratio | n: 7800 | | 129 m | V |
| DO Me | ter: YSI 556 M | IPS | | | | Field Calibratio | on (Optional): | - | | |
| Thermo | meter: YSI 55 | 6 MPS | | | | Check: A chec | k solution w | ll be used i | to validate ca | libration. |
| 7. | 'SI 556 MPS | | | | | - | | Check | Solution | Field Reading |
| | TOS CO | nstart | - <u>,</u> | 65 | | ד - | emperature | | | 21.54 |
| di. | | | | | | - | рН | | 7.2 | 7.02 |
| | | | | | | - | Conductivity | - | | 1800 |
| | | | | | | | | 212.0 | | 218.1 |
| SAMPLIN | IG MEASI | REMENTS | چې وله ور در مالې دې وله ور در ما | . *5. / | | المربح (ال المربح (المربح (الم | | ، | | -∞-4€**,3 <u></u> |
| Time | Cum. Vol. (gallons) | Purge Rate (gal./min.) | Temp. (°C) | рН | Spec. Cond. (µS/cm) | Color | ORP (mV) | DO (mg/L) | TDS (g/L) | Remarks |
| 9.30 pm | 59/22.46 | 13.35 g/m | • | • | • | • | • | - | | |
| | | | | | | | | | | |
| 2:43pm | | - <u>-</u> | | 5.79 | 269 | <u> </u> | 55.6 | | 0.182 | |
| ry6pm | | | 22.55 | 5.84 | 275 | ļ, | 96.6 | | 0,186 | |
| <u>2.45pm</u> | | | 22.95 | 5,86 | 277 | <u> </u> | 57.8 | | 0.188 | |
| 25202 | | | 22.55 | 5,87 | 279. | ļ | 99.5 | | 0,189 | ···· |
| <u>n gzzic</u> | | | 22.97 | 5,89 | 281 | | 1014 | | 0,190 | |
| | | | | - | | <u> </u> | ļ | | | |
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| AMPLE | | RY | 1 | | د المحصورية المراجع م المحصورية المراجع | | | 5 | ाद्ध्यः ५२ १५३ - २२ १ | Neve - 21 |
| r | Bot | ties Collected | r | | Filtration | Preserv | 1 | | Re | marks |
| Timo | Volume | Compositio | n (G, P) | No. | (Y / N) | (type | e) | (| quality contr | ol sample, other) |
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| omments: | | | | | | | | VICT | | OUNTY |
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| State We | ימווו | | | | District Wel | | المحمد مردرا | 121- | | Date: 9-25-16 |
|-----------|------------------------|---------------------------|---------------|---------------|------------------------|-------------------|--|--------------|--|---------------------------------------|
| | | chann | 12 | 1 | DISCICC WE | | <i>N− 000 ;</i> | | | |
| Location: | | STOAL | | | | | 1 | | . below BMP |): |
| | | e Brow | n | | • • • | | Casing Stic | | | |
| | Point (MP) of W | /ell: | | | | • | Starting Wa | | . BGL): | · · · · · · · · · · · · · · · · · · · |
| | meter (in ID): | 11 | | | | | Total Depth | | | |
| | · | n14.sek | | | ····· | | Casing Volu | ıme (gal.): | | · . |
| QUALIT | Y ASSUR | ANCE | | | <u> </u> | | | - 1 | | |
| METHOD | S (describe) |): | | | | | | | | |
| Cleani | ng Equipment: | Dedicated Equi | pment, DI w | ater, and Lic | qui-Nox | | Disposal of | Discharged | Water: / | VA |
| Purgin | 9: Purged | from fo | nuret | /0 m | า้ค | | Sampling: | <u> </u> | 4 | |
| INSTRUM | IENTS (Índia | cate make, m | odel, I.D.) |) | | | 040 | | | |
| pH: Y | SI 556 MPS | | | | | Field Calibratio | on: FH 7 -1 | 1500/F | <u>14-14</u> | 60 /17/4 100 - 15 |
| Condu | ctivity: YSI 556 | 6 MPS | | | | Field Calibratio | on: 6883 | 5 / 8/ | 974 L | mhos |
| ORP N | feter: YSI 556 | MPS | | | | Field Calibratio | on: 7800 | | 29 m | V |
| DO M | eter: YSI 556 N | MPS | | | | Field Calibration | on (Optional): | • | | |
| Therm | ometer: YSI 55 | 6 MPS | | | | Check: A che | ck solution wi | li be used t | o validate cal | ibration. |
| , TDS: | YSI 556 MPS | | | | | | | Check | Solution _ | Field Reading |
| Other | Tas | ConsTA | nt | .65 | | - | Femperature | 21 | -25 | 21.54 |
| di s | | | | | | - | рH | 6.8 - | 7.2 | 7.02 |
| | | | | | | • | Conductivity | | | 1800 |
| | | | | | | - | ORP | 212.0 | 142 | 218.1 |
| SAMPLI | NG MEAS | UREMENTS | <u> </u> | • | | | | | 3 | |
| Time | Cum. Vol. (gallons) | Purge Rate (gal./min.) | Temp. (°C) | рН | Spec. Cond. (µS/cm) | Color | ORP (mV) | DO (mg/L) | TDS (g/L) | Remarks |
| 3:00pm | 5924.03 | 12.489/m | - | - | (µoisin) - | - | - | (mgre) | <u> </u> | |
| pm | - 11- 100 | 1. 10 1/1N | | | <u> </u> | | | | | |
| 3:12 pm | | ··· — | 23.53 | 640 | 528 | | 86.7 | · · · · · · | 0.353 | |
| 3:15pm | <u> </u> | | 23.57 | 6,54 | | | 32.8 | | 0.371 | |
| 3:18 pm | | | 23.64 | | 565 | | 15.2 | | 0.377 | |
| 3]21 pm | | | 23.86 | 6.60 | 603 | ···· — | 11.9 | | 0.400 | |
| | | | 24.01 | 6.62 | 613 | | 14.9 | | 0.406 | • · · |
| 3.'2 Ypm | | | 0- 1.V · | 010A | | | / ··· / | | 0.700 | |
| | | | | · | | | + | | | · · · · · · · · · · · · · · · · · · · |
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| | | עפע | | 1 | ! | <u>L</u> | <u>ı </u> | | <u> </u> | |
| | | ttles Collected | | | 1 | | | | <u> </u> | - |
| | | 1 | . (0 5) | | Filtration (Y / N) | Preserv (typ | | 1. | | marks ol sample, other) |
| Time | Volume | Compositio | n (G, P) | No. | (1719) | (131) | -, | (i | | |
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| Comments: | | | | | | Call Call | | VICT | | OUNTY |
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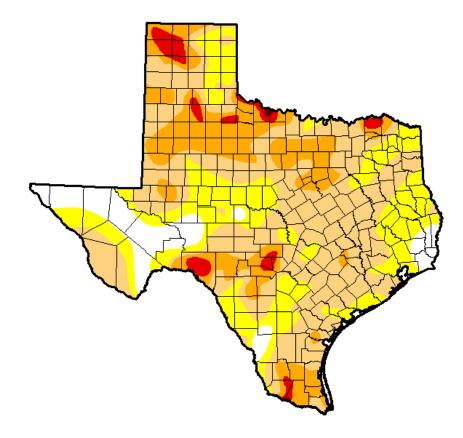
| $\boldsymbol{\omega}$ | Q. | m | - | |
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20140926-08

| GROL | INDWAT | ER MON | IITORI | NG RE | CORD | - | | | PAG | E 1 of 1 |
|--|----------------------------|-----------------------------------|----------------|---|------------------------|-------------------|---------------|----------------|----------------|--------------------|
| State We | II ID: | | | • | District Wel | ID: NW- | 0004 | 30 | | Date: 5-25-204 |
| Location: | 11 Post | -ONIL G | lenn | | | | | | below BMP | |
| | indria | | | | - | | Casing Stic | | | |
| | Point (MP) of W | | - | | | | Starting Wa | | BGL): | 37.25 . |
| | meter (in ID): | | | • | | | Total Depth | | | |
| Sampled by | Timt | attisell | | | | | Casing Volu | | | |
| | Y ASSURA | | | | • • • | - | | | | - <u></u> |
| | S (describe) | | | | | | Disposal of | Discharmod | Motor # | c/n |
| | ng Equipment: | | | | | | Sampling: | N/ | | |
| | 9: Pursen | | | | 4 | | Sampung. | 107 | <i>[</i> | |
| | MENTS (İndic SI 556 MPS | ate make, m | odel, I.D.) | | | Field Calibration | n: PH7-19 | 500 / pi | 4-1460 | PHIO.0 -1525 |
| Condu | ctivity: YSI 556 | MPS | | | _ | Field Calibration | n: 688 | 3 8,9 | 14 M | mhos |
| ORP N | Aeter: YSI 556 N | APS | | | | Field Calibration | n: 7800 | +22 | s n | <u> </u> |
| DO M | eter: YSI 556 M | PS | | | | Field Calibratio | n (Optional): | : | | I |
| Therm | ometer: YSI 55 | 6 MPS | | | | Check: A chec | k solution w | ill be used to | o validate cai | ībration. |
| TDS: | YSI 556 MPS | | | | | | | Check | Solution | Field Reading |
| Other | TDS C | onstant | . 65 | | | Т | emperature | 20 | - 25 | 21.54 |
| : 41° | | | | | | | pН | 68 | -1.2 | 7.02 |
| | | | | | | C | Conductivity | 7630 - | 8010 | 7808 |
| | | | | | | | ÓRP | 212 - | 242 | 218.1 |
| SAMPLI | NG MEASU | IREMENTS | 5 | - | . | | | | · | 5 |
| Time | Cum. Vol. (gallons) | Purge Rate (gal <i>J</i> min.) | Temp. (°C) | р.Н | Spec. Cond. (µS/cm) | Color | ORP (mV) | DO (mg/L) | TDS (g/L) | Remarks |
| 3.430 | 59/40.22 | 7.45 9/n | | | - | - | - | - | · · | |
| <u> </u> | | $r \sim \mu c$ | | | | | - | | | |
| 3:580 | | | 23.69 | 7.02 | 843 | | 666 | | 0562 | |
| 4010 | | | 23.66 | | 848 | · ·· | 18.9 | | 0.565 | |
| 4:010 | | | 23.64 | | 851 | | -9.7 | | 0.568 | |
| 4017 | | | 23.64 | 206 | 854 | | 29.8 | | 0.570 | |
| 4:10 p | | | 23.64 | 7.04 | 857 | | -46.2 | | 0,572 | · · |
| | | | | | | · · · · · · | | | | • |
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Fiscal Year – 2013 - 2014 Annual Report Attachment 8

U.S. Drought Monitor Texas



October 15, 2013

(Released Thursday, Oct. 17, 2013) Valid 7 a.m. EDT

Drought Conditions (Percent Area)

| | None | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4 |
|---------------------------------------|-------|-------|-------|-------|-------|-------|
| Current | 9.10 | 90.90 | 65.25 | 21.73 | 3.19 | 0.12 |
| Last Week 108/2013 | 6.60 | 93.40 | 70.47 | 25.41 | 4. 41 | 0.12 |
| 3 Month s Ago 7/16/2013 | 0.30 | 99.70 | 94.38 | 70.99 | 33.43 | 12.07 |
| Start of Calendar Year 1/1/2013 | 3.04 | 96.96 | 87.00 | 65.39 | 35.03 | 11.96 |
| Start of Water Year 10//2013 | 6.62 | 93.38 | 70.95 | 25.08 | 4.01 | 0.12 |
| One Year Ago 101 62 012 | 17.08 | 82.92 | 62.47 | 31.26 | 15.80 | 3.20 |

<u>Intensity:</u>



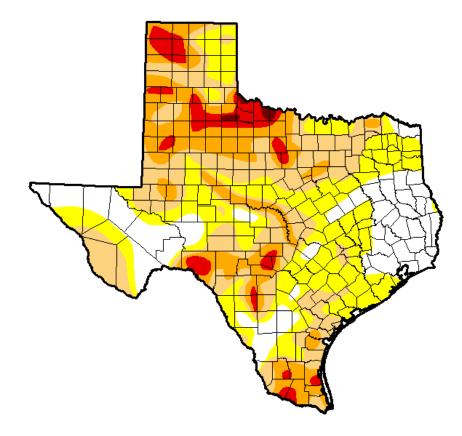
The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. See accompanying text summary for forecast statements.

Author:

Richard Tinker CPC/NOAA/NWS/NCEP



U.S. Drought Monitor



November 12, 2013

(Released Thursday, Nov. 14, 2013) Valid 7 a.m. EST

Drought Conditions (Percent Area)

| | None | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4 |
|---------------------------------------|-------|-------|-------|-------|-------|--------------------|
| Current | 20.35 | 79.65 | 50.05 | 23.56 | 6.25 | 0.43 |
| Last Week 11/5/2013 | 20.07 | 79.93 | 50.49 | 23.61 | 5.43 | <mark>0.4</mark> 9 |
| 3 Month s Ago 8/13/2013 | 2.82 | 97.18 | 87.90 | 65.92 | 20.64 | 3.84 |
| Start of Calendar Year 1/1/2013 | 3.04 | 96.96 | 87.00 | 65.39 | 35.03 | 11.96 |
| Start of Water Year 10/1/2013 | 6.62 | 93.38 | 70.95 | 25.08 | 4.01 | 0.12 |
| One Year Ago 11/13/2012 | 10.54 | 89.46 | 69.59 | 36.99 | 18.92 | <mark>6.12</mark> |

Intensity:



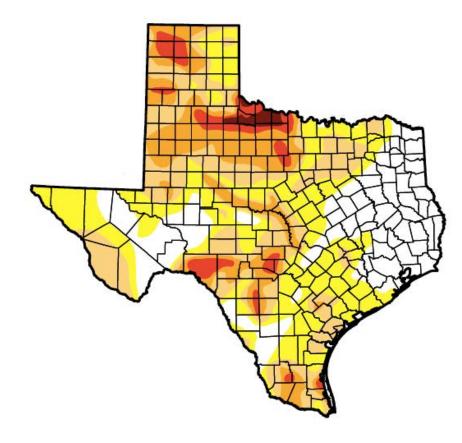
The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. See accompanying text summary for forecast statements.

Author:

David Simeral Western Regional Climate Center



U.S. Drought Monitor



December 10, 2013

(Released Thursday, Dec. 12, 2013) Valid 7 a.m. EST

Drought Conditions (Percent Area)

| | None | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4 |
|---------------------------------------|-------|--------------------|-------|--------------------|-------|-------|
| Current | 25.73 | 74.27 | 44.89 | 20.83 | 5.70 | 0.96 |
| Last Week 12/3/2013 | 24.58 | 75.42 | 47.39 | 21.29 | 5.84 | 0.96 |
| 3 Months Ago | 4.14 | 95.86 | 87.12 | 65.59 | 21.79 | 2.62 |
| Start of Calendar Year 1/1/2013 | 3.04 | 96.96 | 87.00 | 65.39 | 35.03 | 11.96 |
| Start of Water Year 10/1/2013 | 6.62 | <mark>93.38</mark> | 70.95 | <mark>25.08</mark> | 4.01 | 0.12 |
| One Year Ago 12/11/2012 | 5.91 | 94.09 | 87.72 | 65.04 | 32.22 | 8.45 |

Intensity:

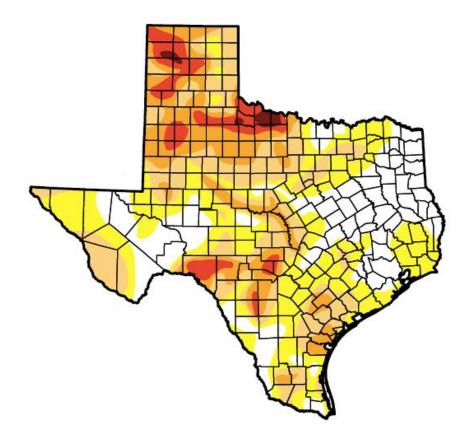


The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. See accompanying text summary for forecast statements.

Author: Michael Brewer NCDC/NOAA



U.S. Drought Monitor



January 14, 2014

(Released Thursday, Jan. 16, 2014)

Valid 7 a.m. EST

Drought Conditions (Percent Area)

| | None | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4 |
|---|----------------------|--------------------|-------|--------------------|-------------------|------|
| Current | 26.18 | 73.82 | 44.54 | 21.59 | 6.68 | 0.79 |
| Last Week 1/7/2014 | 28. <mark>1</mark> 3 | 71.87 | 43.89 | 20.84 | 5.82 | 0.79 |
| 3 Months Ago 10/15/2013 | 9.10 | 90.90 | 65.25 | 21.73 | 3.19 | 0.12 |
| Start of Calendar Year 12/31/2013 | 28.48 | 71.52 | 43.84 | 21.15 | 5.82 | 0.79 |
| Start of Water Year 10/1/2013 | <mark>6.62</mark> | <mark>93.38</mark> | 70.95 | <mark>25.08</mark> | <mark>4.01</mark> | 0.12 |
| One Year Ago 1/15/2013 | 9.48 | 90.52 | 74.01 | 50.49 | 20.84 | 6.72 |

Intensity:



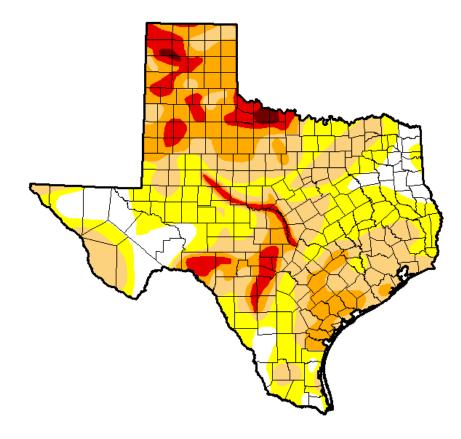
The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. See accompanying text summary for forecast statements.

Author:

Eric Luebehusen U.S. Department of Agriculture



U.S. Drought Monitor



February 18, 2014

(Released Thursday, Feb. 20, 2014) Valid 7 a.m. EST

Drought Conditions (Percent Area)

| _ | None | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4 |
|---|-------|-------|-------|-------|-------|--------------------|
| Current | 11.96 | 88.04 | 58.20 | 27.48 | 8.54 | <mark>0.71</mark> |
| Last Week 2/11/2014 | 12.49 | 87.51 | 54.43 | 22.97 | 8.33 | <mark>0.71</mark> |
| 3 Month s Ago 11/19/2013 | 18.91 | 81.09 | 50.60 | 24.45 | 6.89 | <mark>0.78</mark> |
| Start of Calend ar Year 12/3 1/2013 | 28.48 | 71.52 | 43.84 | 21.15 | 5.82 | 0.79 |
| Start of Water Year 10/1/2013 | 6.62 | 93.38 | 70.95 | 25.08 | 4.01 | <mark>0. 12</mark> |
| One Year Ago 2/19/2013 | 12.01 | 87.99 | 73.58 | 49.06 | 25.80 | 7.89 |

Intensity:



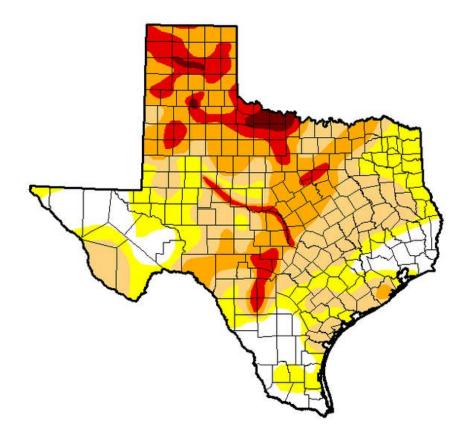
The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. See accompanying text summary for forecast statements.

Author:

David Miskus NOAA/NWS/NCEP/CPC



U.S. Drought Monitor



March 11, 2014

(Released Thursday, Mar. 13, 2014) Valid 7 a.m. EDT

Drought Conditions (Percent Area)

| | None | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4 |
|---|-------|-------|--------------------|-------|----------------------|------|
| Current | 15.44 | 84.56 | 62.80 | 34.39 | 11.46 | 1.49 |
| Last Week 3/4/2014 | 8.95 | 91.05 | 67.15 | 31.38 | 8.52 | 1.07 |
| 3 Month s Ago 12/10/2013 | 25.73 | 74.27 | 44.89 | 20.83 | 5.70 | 0.96 |
| Start of Calendar Year 12/31/2013 | 28.48 | 71.52 | 43.84 | 21.15 | 5.82 | 0.79 |
| Start of Water Year 10/1/2013 | 6.62 | 93.38 | 70.95 | 25.08 | 4.01 | 0.12 |
| One Year Ago 3/12/2013 | 11.53 | 88.47 | <mark>76.80</mark> | 54.04 | 23. <mark>4</mark> 1 | 8.57 |

Intensity:



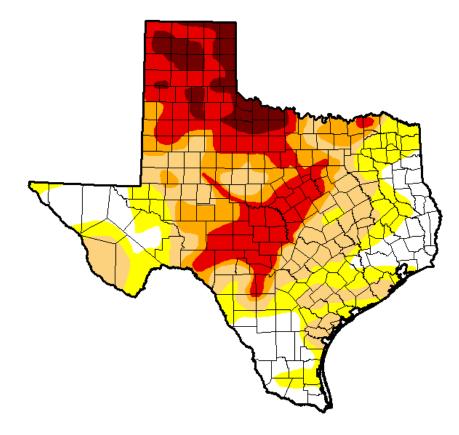
The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. See accompanying text summary for forecast statements.

Author:

Richard Tinker CPC/NOAA/NWS/NCEP



U.S. Drought Monitor



April 8, 2014

(Released Thursday, Apr. 10, 2014) Valid 8 a.m. EDT

Drought Conditions (Percent Area)

| | None | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4 |
|---|-------|-------|-------|-------|-------|-------|
| Current | 17.48 | 82.52 | 63.58 | 40.46 | 27.60 | 7.08 |
| Last Week 4/1/2014 | 15.40 | 84.60 | 66.80 | 42.06 | 27.36 | 4.42 |
| 3 Month s Ago 1/7/2014 | 28.13 | 71.87 | 43.89 | 20.84 | 5.82 | 0.79 |
| Start of Calend ar Year 12/3 1/2013 | 28.48 | 71.52 | 43.84 | 21.15 | 5.82 | 0.79 |
| Start of Water Year 10/1/2013 | 6.62 | 93.38 | 70.95 | 25.08 | 4.01 | 0.12 |
| One Year Ago 4/9/2013 | 0.44 | 99.56 | 89.44 | 69.35 | 29.91 | 11.56 |

Intensity:

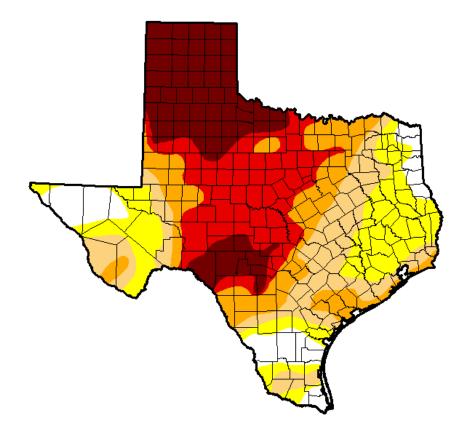


The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. See accompanying text summary for forecast statements.

Author:

Brian Fuchs National Drought Mitigation Center





May 13, 2014

(Released Thursday, May. 15, 2014) Valid 8 a.m. EDT

Drought Conditions (Percent Area)

| | None | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4 |
|--|-------|-------|-------|-------|-------|-------|
| Current | 8.82 | 91.18 | 73.05 | 56.10 | 39.88 | 20.73 |
| Last Week 5/6/2014 | 5.11 | 94.89 | 83.35 | 65.13 | 46.17 | 21.28 |
| 3 Month s Ago 2/11/2014 | 12.49 | 87.51 | 54.43 | 22.97 | 8.33 | 0.71 |
| Start of Calend ar Year 12/31/2013 | 28.48 | 71.52 | 43.84 | 21.15 | 5.82 | 0.79 |
| Start of Water Year 10/1/2013 | 6.62 | 93.38 | 70.95 | 25.08 | 4.01 | 0.12 |
| One Year Ago 514/2013 | 2.84 | 97.16 | 90.55 | 68.71 | 36.09 | 12.05 |

Intensity:

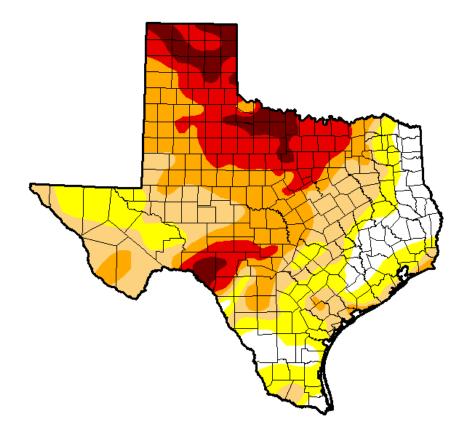


The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. See accompanying text summary for forecast statements.

Author:

Mark Svoboda National Drought Mitigation Center





June 10, 2014

(Released Thursday, Jun. 12, 2014) Valid 8 a.m. EDT

Drought Conditions (Percent Area)

| | None | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4 |
|---|-------|-------|-------|-------|-------|-------|
| Current | 11.28 | 88.72 | 69.16 | 45.18 | 23.23 | 6.68 |
| Last Week 63/2014 | 8.65 | 91.35 | 68.20 | 46.31 | 27.01 | 8.66 |
| 3 Month s A go 371/2014 | 15.44 | 84.56 | 62.80 | 34.39 | 11.46 | 1.49 |
| Start of Calendar Year 12/31/2013 | 28.48 | 71.52 | 43.84 | 21.15 | 5.82 | 0.79 |
| Start of Water Year 104/2013 | 6.62 | 93.38 | 70.95 | 25.08 | 4.01 | 0.12 |
| One Year Ago 671/2013 | 5. 44 | 94.56 | 84.18 | 59.45 | 32.36 | 14.85 |

<u>Intensity:</u>

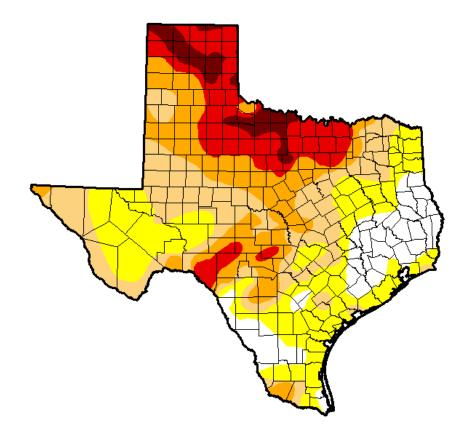


The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. See accompanying text summary for forecast statements.

Author:

Matthew Rosencrans CPC/NCEP/NWS/NOAA





July 8, 2014

(Released Thursday, Jul. 10, 2014) Valid 8 a.m. EDT

Drought Conditions (Percent Area)

| _ | None | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4 |
|--|-------|-------|-------|-------|-------|-------|
| Current | 12.46 | 87.54 | 60.99 | 36.48 | 18.36 | 4.51 |
| Last Week 7/1/2014 | 12.86 | 87.14 | 60.44 | 36.99 | 18.51 | 4.76 |
| 3 Month s Ago 48/2014 | 17.48 | 82.52 | 63.58 | 40.46 | 27.60 | 7.08 |
| Start of Calend ar Year 12/31/2013 | 28.48 | 71.52 | 43.84 | 21.15 | 5.82 | 0.79 |
| Start of Water Year 10//2013 | 6.62 | 93.38 | 70.95 | 25.08 | 4.01 | 0.12 |
| One Year Ago 7/9/2013 | 0.58 | 99.42 | 91.80 | 75.22 | 34.70 | 12.20 |

<u>Intensity:</u>

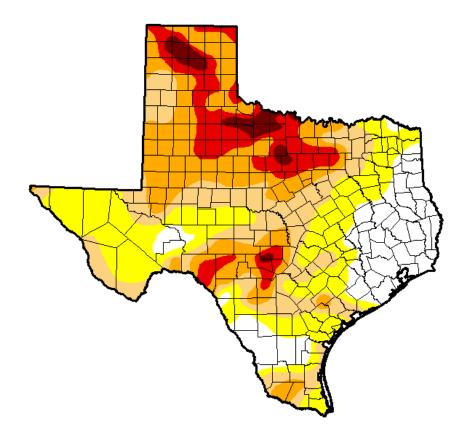


The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. See accompanying text summary for forecast statements.

Author:

Anthony Artusa NOAA/NWS/NCEP/CPC





August 5, 2014

(Released Thursday, Aug. 7, 2014) Valid 8 a.m. EDT

Drought Conditions (Percent Area)

| | None | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4 |
|--|-------|-------|-------|-------|-------|-------|
| Current | 17.20 | 82.80 | 56.88 | 35.52 | 13.67 | 2.85 |
| Last Week 7/29/2014 | 15.95 | 84.05 | 58.10 | 32.96 | 14.29 | 2.94 |
| 3 Month s Ago 56/2014 | 5.11 | 94.89 | 83.35 | 65.13 | 46.17 | 21.28 |
| Start of Calendar Year 1231/2013 | 28.48 | 71.52 | 43.84 | 21.15 | 5.82 | 0.79 |
| Start of Water Year 10//2013 | 6.62 | 93.38 | 70.95 | 25.08 | 4.01 | 0.12 |
| One Year Ago 86/2013 | 1.72 | 98.28 | 88.38 | 67.69 | 25.80 | 6.24 |

<u>Intensity:</u>

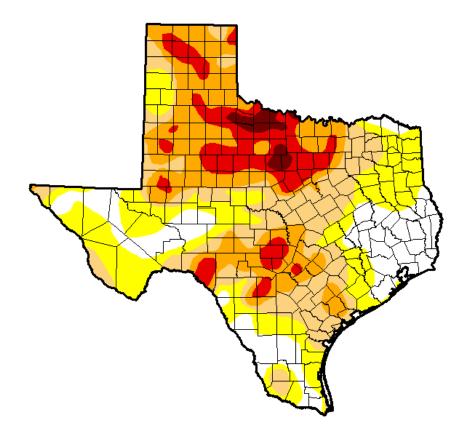


The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. See accompanying text summary for forecast statements.

Author:

Brad Rippey U.S. Department of Agriculture





September 16, 2014

(Released Thursday, Sep. 18, 2014) Valid 8 a.m. EDT

Drought Conditions (Percent Area)

| _ | None | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4 |
|--|-------|-------|-------|-------|-------|------|
| Current | 17.71 | 82.29 | 56.83 | 35.00 | 13.05 | 1.79 |
| Last Week 9/9/2014 | 13.77 | 86.23 | 57.62 | 36.26 | 13.87 | 1.54 |
| 3 Month s Ago 647/2014 | 10.45 | 89.55 | 70.95 | 41.30 | 21.50 | 6.56 |
| Start of Calendar Year 1231/2013 | 28.48 | 71.52 | 43.84 | 21.15 | 5.82 | 0.79 |
| Start of Water Year 101/2013 | 6.62 | 93.38 | 70.95 | 25.08 | 4.01 | 0.12 |
| One Year Ago 9/17/2013 | 5.30 | 94.70 | 86.30 | 64.06 | 25.08 | 1.65 |

<u>Intensity:</u>



The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. See accompanying text summary for forecast statements.

Author: Michael Brewer NCDC/NOAA



Fiscal Year – 2013 - 2014 Annual Report Attachment 9

2013-2014

VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT WATERWISE™ PROGRAM SUMMARY REPORT

SUBMITTED BY: RESOURCE ACTION PROGRAMS[®]



Victoria County Groundwater Conservation District WaterWise[™] Program Summary Report 2013-2014

Made possible by:



Submitted by:



July 2014

"In my opinion what the students like best about the program is how they were able to work on it with their family at home."

> Teralee Barnett, Teacher Aloe Elementary School



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"The students enjoyed the visual of the world's water resources by using a candy bar."

Terri Ratliff, Teacher

Aloe Elementary School

Victoria County Groundwater Conservation District WaterWise" Program Summary Report

Executive Summary

Resource Action Programs (RAP) is pleased to present this Program Summary Report to Victoria County Groundwater Conservation District which summarizes the 2013-2014 Victoria County Groundwater Conservation District WaterWise™ Program. The program was implemented in the Victoria County Groundwater Conservation District service area in the state of Texas by 285 teachers, students, and their families.

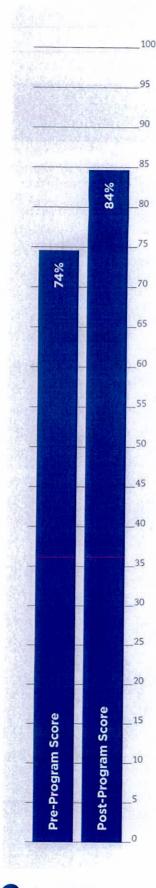
The following pages provide an overview of the program and materials, outline of program implementation, introduction to the program team, description of program enhancements, impact of the program, and summary of results from the home activities. In addition to this information, evaluations, letters, and comments are provided for a glimpse into actual participant feedback. Lastly, projected savings from the individual measures found within the WaterWise Kit are also included.

Participant Satisfaction

A successful program excites and engages participants. Students, parents, and teachers are asked to evaluate the program and provide personal comments. A sample of the feedback is given in the margin. >



Executive Summary



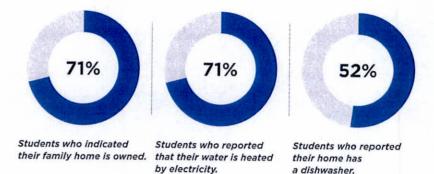
Knowledge Gained

Identical tests were taken by students prior to the program and again upon program completion to measure knowledge gained. Scores and subject knowledge improved from **74%** to **84%**.

Data Obtained

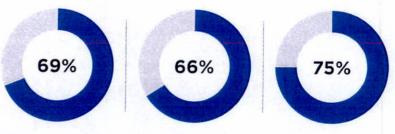
Home surveys were performed by students and their families, collecting household demographic and consumption data along with program participation information.

A summary of responses can be found in Appendix B.



Measures Installed

Students completed retrofit activities as part of the program, and reported the measures they installed in their own homes. A summary of responses can be found in Appendix B.



Students who reported they installed the High-Efficiency Showerhead. Students who reported they installed the Bathroom Faucet Aerator. Students who reported they installed the Kitchen

Faucet Aerator.

Executive Summary

Water and Energy Savings Results

In addition to educating students and their parents, a primary program goal is to generate cost-effective water and energy savings. Student home surveys not only provided the data used in the savings projections, but also reinforced the learning benefits.

Projected Resource Savings

A list of assumptions and formulas used for these calculations can be found in Appendix A.

| PROJECTED ANNUAL SAVINGS | | PROJECTED LIFETIME SAVINGS | | |
|--------------------------|--------------------------|----------------------------|--------------------------|--|
| 3,146,734 | gallons of water saved | 22,201,202 | gallons of water saved | |
| 5,163 | therms of gas saved | 38,348 | therms of gas saved | |
| 243,848 | kWh electricity saved | 1,818,402 | kWh electricity saved | |
| 3,146,734 | gallons wastewater saved | 22,201,202 | gallons wastewater saved | |

PROJECTED ANNUAL SAVINGS PER HOME

| 11,041 | gallons of water saved | 77,899 | gallons of water saved |
|--------|--------------------------|--------|--------------------------|
| 18 | therms of gas saved | 135 | therms of gas saved |
| 856 | kWh electricity saved | 6,380 | kWh electricity saved |
| 11,041 | gallons wastewater saved | 77,899 | gallons wastewater saved |

PROJECTED LIFETIME SAVINGS

PER HOME



"Participants and their parents/guardians realize actual energy savings within their home, benefitting two generations."

Program Overview

The Victoria County Groundwater Conservation District WaterWise[™] Program, a school-based energy efficiency education program, is designed to generate immediate and long-term resource savings by bringing interactive, realworld education home to students and their families. The 2013-2014 program was taught in grade 5 in the Victoria County Groundwater Conservation District service area.

The Victoria County Groundwater Conservation District program team identifies and enrolls students and teachers within the designated service area. The program physically begins with classroom discussions in a Student Guide that provide the foundations of using water and energy efficiently, followed by hands-on, creative, problem solving activities led by the classroom teacher.

All program materials support state academic standards to allow the program to fit easily into a teacher's existing curriculum and requirements. The participating classroom teachers follow the Teacher Book and lesson plan. Information is given to guide lessons throughout the program in order to satisfy each student's individual needs, whether they are visual, auditory, or kinesthetic learners.

The WaterWise Kit and Student Workbook comprise the take-home portion of the program. Students receive a kit containing highefficiency measures they use to install within their homes. With the help of their parents/ guardians, students install the kit measures and complete a home survey. The act of installing and monitoring new water and energy efficiency devices in their homes allows students to put their learning into practice. Here, participants and their parents/guardians realize actual water and energy savings within their home, benefitting two generations.

A critical element of RAP program design is the use of new knowledge through reporting. At the end of the program, the Victoria County Groundwater Conservation District program team tabulates all participant responses including home survey information, teacher responses, student letters, and parent feedback—and generates this Program Summary Report.



"For more than 20 years, Resource Action Programs (RAP) has designed and implemented Measure Based Education[™] programs that inspire change in household energy and water use while delivering significant, measurable resource savings."

Program Materials

Each participant in the Victoria County Groundwater Conservation District WaterWise[™] Program receives classroom materials and energy efficiency kits containing high-efficiency measures to perform the program's take-home activities. Program materials for students, parents/guardians, and teachers are outlined below.

Each Student/Teacher Receives

Student Guide Student Workbook Parent/Guardian Program Introduction Letter* Home Survey Certificate of Achievement WaterWise Kit containing:

- High-Efficiency Showerhead*
- Kitchen Faucet Aerator*
- Bathroom Faucet Aerator*
- Mini Tape Measure
- Digital Thermometer*
- Drip/Rain Gauge*
- Flow Rate Test Bag
- Natural Resources Fact Chart
- Toilet Leak Detector Tablets
- Parent/Guardian Program Evaluation
- Installation DVD

"WaterWise" Wristbands Unlimited Interactive Program Website Access Toll-Free HELP Line

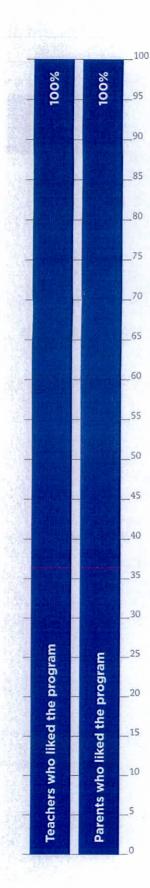
Each Teacher/Classroom Receives

Teacher Book Step-by-Step Program Checklist Lesson Plans Teacher Program Evaluation Supplemental Activities* Texas State Academic Standards Chart Pre/Post Test Answer Keys Texas Water Poster Self-Addressed Postage-Paid Envelope

* Materials / Installation Instructions provided in English and Spanish

Resource Action Programs®





Program Customization

The Victoria County Groundwater Conservation District WaterWise™ Program was customized to address Texas water issues and water sources specific to Texas cities. For example, a "Texas Water" classroom poster was developed to help teachers further educate their students on water sources and regionallyspecific topics such as drought, subsidence, salt water intrusion, wastewater treatment, aquifers, pumping wells and the Hydrologic Cycle.

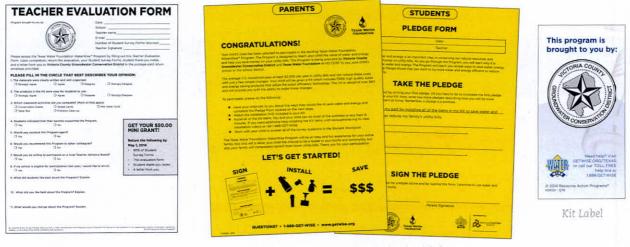
The program was also customized to teach the importance of the Water-Energy Nexus which demonstrates that a relationship exists between both water and energy. Students learned that by saving critical water in Texas, energy is saved, and by saving energy, Texas water is also saved. This has helped students and their families reduce water consumption through their behaviors and the installation of efficiency measures.

Custom Branding

In addition to increasing resource awareness and efficiency, the program has been designed to strengthen bonds between Victoria County Groundwater Conservation District and the community. One of the steps taken to ensure the greatest possible exposure is to feature Victoria County Groundwater Conservation District branding with Texas Water Foundation's custom design and color scheme in each WaterWise Kit. In addition to the WaterWise Kit, the Teacher Program Evaluation and Parent/Guardian Program Introduction Letter feature Victoria County Groundwater Conservation District branding.

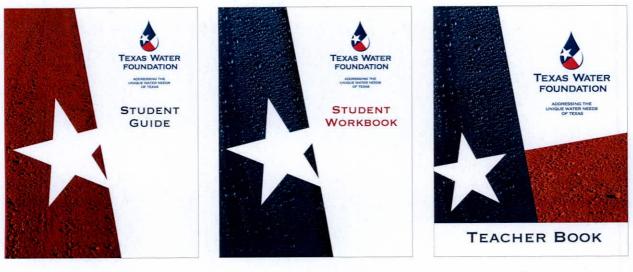


Program Materials



Teacher Evaluation Form

Parent/Guardian Program Introduction/Pledge Letter



Student Guide

Student Workbook

Teacher Book



Poster

Certificate of Achievement

Kit Box



"The program is very easy to put in place. The lessons were great and the kids loved the activities."

Kelly Lorance, Teacher

Aloe Elementary School

Victoria County Groundwater Conservation District WaterWise" Program Summary Report

Program Implementation

The 2013-2014 Victoria County Groundwater Conservation District WaterWise[™] Program followed this comprehensive implementation schedule:

- 1. Identification of Texas state academic standards & benchmarks
- 2. Curriculum development and refinement (completed annually)
- 3. Curriculum correlation to Texas state academic standards & benchmarks
- 4. Materials modification to incorporate Victoria County Groundwater Conservation District branding
- 5. Incentive program development
- 6. Teacher/school identification—with Victoria County Groundwater Conservation District approval
- 7. Teacher outreach and program introduction
- 8. Teachers enrolled in the program individually
- 9. Implementation dates scheduled with teachers
- 10. Program material delivered to coincide with desired implementation date
- 11. Delivery confirmation
- 12. Periodic contact to ensure implementation and teacher satisfaction
- 13. Program completion incentive offered
- 14. Results collection
- 15. Program completion incentive delivered to qualifying participants
- 16. Thank-you cards sent to participating teachers
- 17. Data analysis
- 18. Program Summary Report generated and distributed

Participating teachers are free to implement the program to coincide with their lesson plans and class schedules. Appendix C provides a comprehensive list of classrooms in grade 5 that participated during the 2013-2014 school year.



For more than 20 years, Resource Action Programs (RAP) has designed and implemented Measure Based EducationSM programs that inspire change in household energy and water use while delivering significant, measurable resource savings. All RAP programs feature a proven blend of innovative education, comprehensive implementation services, and hands-on activities to put efficiency knowledge to work in students' homes.

RAP has a strong reputation for providing a high level of client service as part of a wide range of energy efficiency education solutions for utilities, municipalities, states, community agencies, corporations, and more. In 2013, RAP was the only conservation services provider honored by the American Council for an Energy-Efficient Economy (ACEEE) and the Alliance for Water Efficiency (AWE) as one of 12 top programs that provides sustained achievement. RAP was honored for market penetration, innovative design, and its ability to achieve substantial/sustained energy and water savings.







Program Team

RAP implements nearly 300 individual programs that serve more than 550,000 households each year. All-inclusive program delivery occurs in its 80,000 square-foot Nevada Program Center where implementation teams and support departments work together to provide:

- 1:1 teacher support
- Curriculum development
- Customized materials
- Data tracking and reporting
- Water and energy efficiency measures
- Graphic and web design
- Kit assembly
- Marketing communications
- Shipping
- Printing
- Program management
- Participant enrollment
- Warehousing

The Implementation Team

For the Victoria County Groundwater Conservation District WaterWise Program, RAP assigned a specific implementation team to Victoria County Groundwater Conservation District made up of a PMP®-designated Program Manager; CEM®-designated energy analyst, graphic designer, outreach personnel, educator, and administrative staff. This team immersed themselves into the Victoria County Groundwater Conservation District brand, and handled all program implementation for Victoria County Groundwater Conservation District. Victoria County Groundwater Conservation District also received the benefit of fully staffed support departments which worked with the implementation team to define success for Victoria County Groundwater Conservation District. These departments include education, marketing, information technology, and warehouse/logistics.

Continuous Improvement

In addition to successful implementation of the Victoria County Groundwater Conservation District WaterWise Program, RAP engages in continuous program improvement, as well as enhancements to educational materials, with modifications based on emerging technology, industry trends, and EM&V findings.

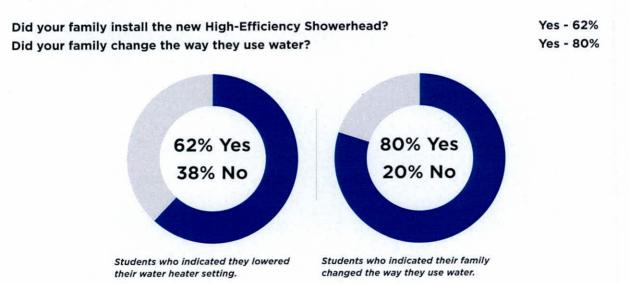
As part of this plan, RAP utilizes an extensive network of educators for program feedback. This feedback ensures that educational components meet the changing needs of educators, keep information relevant to students, and, in turn, provide increased energy literacy amongst program participants. "Upon completion of the program, participating families are asked to complete a home survey to assess their resource use, verify product installation, provide demographic information, and measure participation rates."

Program Impact

The Victoria County Groundwater Conservation District WaterWise™ Program has had a significant impact within the community. As illustrated below, the program successfully educated participants about water and energy efficiency while generating resource savings through the installation of efficiency measures in homes. Home survey information was collected to track projected savings and provide household consumption and demographic data. Program evaluations and comments were collected from teachers, students and parents. The following program elements were used to collect this data:

A. Home Survey

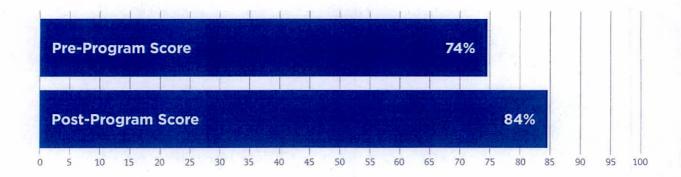
Upon completion of the program, participating families are asked to complete a home survey to assess their resource use, verify product installation, provide demographic information and measure participation rates. A few samples of questions asked are below while a complete summary of all responses is included in the appendices.





B. Pre-Program and Post-Program Tests

Students were asked to complete a nine-question test before the program was introduced and then again after it was completed to determine the knowledge gained through the program. The average student answered **74%** of the questions correctly prior to being involved in the program and then improved to answer **84%** of the questions correctly following participation.





Victoria County Groundwater Conservation District WaterWise" Program Summary Report

Home Activities C.

As part of the program, parents and students installed resource efficiency measures in their homes. They also measured the pre-existing devices to calculate savings that they generated. Using the family habits collected from the home survey as the basis for this calculation, 285 households are expected to save the following resource totals. Savings from these actions and new behaviors will continue for many years to come.

Projected Resource Savings

A list of assumptions and formulas used for these calculations can be found in Appendix A.

| Number of Participants: | 285 | | |
|--|-----------|------------|---------|
| | Annual | Lifetime | |
| Projected reduction from Showerhead retrofit: | 1,293,507 | 12,935,068 | gallons |
| Product Life: 10 years | 2,507 | 25,067 | therms |
| | 119,833 | 1,198,327 | kWh |
| Projected reduction from Kitchen Faucet Aerator retrofit: | 1,000,232 | 5,001,159 | gallons |
| Product Life: 5 years | 1,434 | 7,168 | therms |
| | 66,934 | 334,670 | kWh |
| Projected reduction from Bathroom Faucet Aerator retrofit: | 852,995 | 4,264,975 | gallons |
| Product Life: 5 years | 1,223 | 6,113 | therms |
| | 57,081 | 285,405 | kWh |
| TOTAL PROJECTED PROGRAM SAVINGS: | 3,146,734 | 22,201,202 | gallons |
| | 5,163 | 38,348 | therms |
| | 243,848 | 1,818,402 | kWh |
| TOTAL PROJECTED PROGRAM SAVINGS PER HOUSEHOLD: | 11,041 | 77,899 | gallons |
| | 18 | 135 | therms |
| | 856 | 6,380 | kWh |

D. Teacher Program Evaluation

Program improvements are based on participant feedback received. One of the types of feedback obtained is from participating teachers via a Teacher Program Evaluation Form. They are asked to evaluate relevant aspects of the program, and each response is reviewed for pertinent information. The following is feedback from the Teacher Program Evaluation for the Victoria County Groundwater Conservation District WaterWise Program.

Teacher Response

(A summary of responses can be found in Appendix D)

100% of participating teachers indicated they would conduct the program again given the opportunity.

100% of participating teachers indicated they would recommend the program to their colleagues.

What did students like best about the program? Explain.

"The classroom activities and take home kits." Lovie Sayles-Clark, Aloe Elementary School

"Very clear and easy to understand, short lessons and to the point." Kelly Lorance, Aloe Elementary School

"That they were able to work on it with their family at home." Teralee Barnett, Aloe Elementary School

"The students enjoyed the visual of the world's water resources by using a candy bar." Terri Ratliff, Aloe Elementary School

What did you like best about the program? Explain.

"The information and activities." Lovie Sayles-Clark, Aloe Elementary School

"Very easy to put in place. The lessons were great and the kids loved the activities." Kelly Lorance, Aloe Elementary School

"That each student was provided with a kit to take home." Teralee Barnett, Aloe Elementary School

"I liked the numerous resources as well as hands-on products their family could use to save money and help conserve water."

Terri Ratliff, Aloe Elementary School



Teacher Response

(A summary of responses can be found in Appendix D)

What would you change about the program? Explain.

"N/A."

Lovie Sayles-Clark, Aloe Elementary School

"None!"

Teralee Barnett, Aloe Elementary School

"I would add TEKS and ELPS to the plans." Terri Ratliff, Aloe Elementary School



E. Teacher Letters

(A summary of responses can be found in Appendix E)

April 21, 2014

To whom this may concern,

I would like to thank you for your generosity and information you so kindly extended to our students to learn more about conservation. My class thoroughly enjoyed the activities and the chance to go home and inform their family about what they learned. The kits were an extra bonus, for they were not expecting to receive the tools needed to assist them in saving water at home without paying for it. The parents and students were really excited about the program and with that said, it's been another year of quality tools and information we could use to help explain why we should save water and the importance of it.

Sincerely,

Ms. Sayles-Clark



Teacher Letters

(A summary of responses can be found in Appendix E)

April 30, 2014

Dear Texas Water Foundation,

Thank you so much for providing the material for my fifth grade class to learn about the importance of conserving water. The importance of the issue was powerfully stated and came to life in the lessons you provided. I was also fantastic that you not only taught them about the problem, but equipped them with tools they could use in their own homes to help to lessen the problem at hand. My students were excited to instruct their parents about the issue of water conservation and many chose to use the materials you provided.

Thanks again for providing this beneficial lesson. I hope you continue this for years to come.

Sincerely,

Scresa Ratliff

Terri Ratliff

Aloe Elementary



F. Student Letters

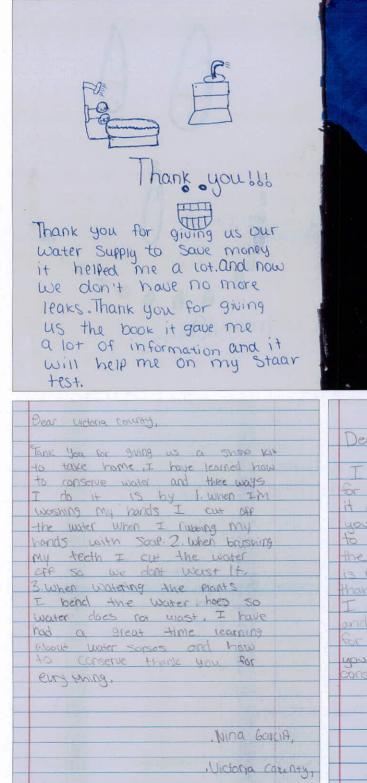
(A summary of responses can be found in Appendix F)

Dear victoria county, Dear, Victoria county Thank you for letting us have those Thank you for teaching me about how Kits I was also alot of fun doing to conserve water anywhere. I liked the the experiments I also want to thank new facets and showerhead that you you for all that yall do, like letting Sove us in one kit. They were very us use those kits. I know that those Cool. I'V learned So much about Saving lists were not cheap. I also under stand Water, I didn't know that it was so easy. that you could have just gave us work Soving water is very important to us. to do, but instead you made it funthank ibu can start know because it's so easy. The kit was great, because my last you for all that ya'll do and for Showerhead it save lots of water and now on I will be more careful about how much water you used is just KNOW I'V Kept it and it gives less water. Thank you for giving us are wast of water aswell as money. kit, and teaching us. Your Freind, Cassidy Morris from, Kayleigh Stillwell 5 hANK



Victoria County Groundwater Conservation District WaterWise" Program Summary Report

(A summary of responses can be found in Appendix F)





Dear Victoria County

I would like to thank you for sending a kit even though it cost alot. I really apprecated your company giving us a chance to learn how to conserve and the chance to conserve. I think it is really important to conserve than waste valueable water. I really teamed alot about water and how it is filtered. I am grateful for the free kit and booklets. I hope ups continue to tell kids about water conservation and explain it to them.

Thanks

MCCIDIU

Resource Action Programs®

(A summary of responses can be found in Appendix F)

Deur Victoria County Thank you for giving us the Boaks DEOR: WATER WISE PEOPLE, FROMITRAVIS and teaching us about the Waterwise program to save water I think it is great that you Thanks For Giving me The Thanks and Water A FALMY, ME and MY FAMILY CILLY APISHERT YOU BY SIVING US THE have this plan to save water and give us a kit to use and WATER HISE IT HELPED US ALOT BECANS WE WERE LOW ON MUNALE install in our home. Although Idid and that helped us save munnie. not use it but I bet I that Those You do Thisagyne. It would be a bij success. I thank you for doing au this 50 Thank you and hallay LOWAY! FROM TRAVIS for me and my class at Aloc. Elemently , Words can't describe how thank ful I am for The Victoria Water Wisc Program. I wish I could have used it! but my class mates have told me now great it is thank you. From: Shanc Barker



(A summary of responses can be found in Appendix F)

. ahk from: cameron Victoria County thankyou Dear Dear Victoria County, letting me have the for Kit. Thankyou teachiching me good Ideas, hank you for the kit will use them. Thankyou for my temily really MAS helped teaching me about the water saved MS tons bas bankyou for civing Dize PEO QUOM electricity water of and the world grate Ideas. Thank you an money. By saveing For the brocket and the certifict. money. t was very usefull to me. I Cre Fio damages find it quite intristing. I agree bouse. OIA sover apresheate it. you ditn't have to do 35 and pr elec tricity it à they and down 90 money to 45 Sove bomeless and Suy pla grocereis here 510 ta Hoc belo and bapity reaple need in emen Your friend Joseph P.

Resource Action Programs®

"I liked the numerous resources as well as hands-on products their family could use to save money and help conserve water."

> Terri Ratliff, Teacher Aloe Elementary School



Appendices

Appendix A

| Projected Savings from Showerhead Retrofit |
|---|
| Projected Savings from Kitchen Faucet Aerator Retrofit |
| Projected Savings from Bathroom Faucet Aerator Retrofit |

Appendix B

| Home Check-Up | |
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| Home Activities | 37 |
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| Teacher Letters | |
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Projected Savings from Showerhead Retrofit

Showerhead retrofit inputs and assumptions: Average household size: 5.54 people¹ Average number of full bathrooms per home: 1.80 full bathrooms per home¹ % of water heated by gas: 29.50% 1 % of water heated by electricity: 70.50% 1 Installation / participation rate of: 68.79%¹ Average showerhead has a flow rate of: 2.02 gallons per minute¹ Retrofit showerhead has flow rate of: 0.95 gallons per minute¹ 285 1 Number of Participants:

Shower duration:8.20minutes per day2Showers per day per person:0.67showers per day2Product life:10.00years3

Projected Water Savings:

| Showerhead retrofit projects an annual reduction of: | 1,293,507 | gallons ⁴ |
|---|------------|----------------------|
| Showerhead retrofit projects a lifetime reduction of: | 12,935,068 | gallons⁵ |

Projected Electricity Savings:

| Showerhead retrofit projects an annual reduction of: | 119,833 | kWh ^{2,6} |
|--|-----------|-----------------------|
| Showerhead retrofit projects a lifetime reduction of: | 1,198,327 | kWh ^{2,7} |
| Projected Natural Gas Savings: | | |
| Showerhead retrofit projects an annual reduction of: | 2,507 | therms ^{2,8} |
| Showerhead retrofit projects a lifetime reduction of: | 25,067 | therms ^{2,9} |

1 Data Reported by Program Participants.

2 (March 4, 2010). EPA WaterSense® Specification for Showerheads Supporting Statement. Retrieved from http://www.epa.gov/WaterSense/docs/showerheads_finalsuppstat508.pdf

3 Provided by manufacturer.

4 [(Average Household Size x Shower Duration x Showers per Day per Person) ÷ Average Number of Full Bathrooms per Home] x (Average Showerhead Flow Rate - Retrofit Showerhead Flow Rate) x Number of Participants x Installation Rate x 365 days

- 5 [(Average Household Size x Shower Duration x Showers per Day per Person) + Average Number of Full Bathrooms per Home] x (Average Showerhead Flow Rate Retrofit Showerhead Flow Rate) x Number of Participants x Installation Rate x 365 days x Product Life
- 6 Projected Annual Water Savings x Percent of Water that is Hot Water x 0.18 kWh/gal x % of Water Heated by Electricity

7 Projected Annual Water Savings x Percent of Water that is Hot Water x 0.18 kWh/gal x % of Water Heated by Electricity x Product Life

8 Projected Annual Water Savings x Percent of Water that is Hot Water x 0.009 Therms/gal x % of Water Heated by Natural Gas

9 Projected Annual Water Savings x Percent of Water that is Hot Water x 0.009 Therms/gal x % of Water Heated by Natural Gas x Product Life



Projected Savings from Kitchen Faucet Aerator Retrofit

Kitchen Faucet Aerator retrofit inputs and assumptions:

| Average household size: | 5.54 | people ¹ |
|---|-----------|---------------------------------|
| % of homes with a dishwasher: | 52.08% | 1 |
| % of homes without a dishwasher: | 47.92% | 1 |
| % of water heated by gas: | 29.50% | 1 |
| % of water heated by electricity: | 70.50% | 1 |
| Installation / participation rate of: | 74.83% | 1 |
| Number of Participants: | 285 | 1 |
| Average Kitchen Faucet Aerator has a flow rate of: | 2.50 | gallons per minute ² |
| Retrofit Kitchen Faucet Aerator has flow rate of: | 1.50 | gallons per minute ³ |
| Product life: | 5.00 | years ³ |
| Length of use without dishwasher: | 15.00 | minutes per day ⁴ |
| Length of use without dishwasher (each family member): | 1.00 | minute per day ⁴ |
| Length of use with dishwasher: | 3.00 | minutes per day ⁴ |
| Length of use with dishwasher (each family member): | 0.50 | minutes per day ⁴ |
| Projected Water Savings: | | |
| Kitchen Faucet Aerator retrofit projects an annual reduction of: | 1,000,232 | gallons⁵ |
| Kitchen Faucet Aerator retrofit projects a lifetime reduction of: | 5,001,159 | gallons ⁶ |
| Projected Electricity Savings: | | |
| Kitchen Faucet Aerator retrofit projects an annual reduction of: | 66,934 | kWh ^{4,7} |
| Kitchen Faucet Aerator retrofit projects a lifetime reduction of: | 334,670 | kWh ^{4,8} |
| Projected Natural Gas Savings: | | |
| Kitchen Faucet Aerator retrofit projects an annual reduction of: | 1,434 | therms ^{4,9} |
| Kitchen Faucet Aerator retrofit projects a lifetime reduction of: | 7,168 | therms ^{4,10} |

1 Data Reported by Program Participants.

2 Vickers, Amy (2002). Water Use and Conservation. Amherst, MA: WaterPlow Press.

3 Provided by manufacturer.

4 Quantec, LLC. (2008). Impact of Flipping the Switch: Evaluating the Effectiveness of Low Income Residential Energy Education Programs. Portland: Drakos, Jamie et al.

- 5 (Length of use without dishwasher + [Average household size x Length of use without dishwasher (each family member))] x % of homes without dishwasher) + [Length of use with dishwasher + [Average household size x Length of use with dishwasher (each family member))] x % of homes with dishwasher) x [Average Kitchen Aerator flow rate – Retrofit Kitchen Aerator flow rate] x Number of participants x Installation rate x 365 days
- 6 [Length of use without dishwasher + [Average household size x Length of use without dishwasher (each family member))] x % of homes without dishwasher} + {Length of use with dishwasher + [Average household size x Length of use with dishwasher (each family member))] x % of homes with dishwasher} x [Average Kitchen Aerator flow rate Retrofit Kitchen Aerator flow rate] x Number of participants x Installation rate x 365 days x Product Life
- 7 Projected Annual Water Savings x [(8.33lbs. / gallon x 35°F∆T) ÷ (3413 x water heater efficiency (0.90)] x % of Water Heated by Electricity
- 8 Projected Lifetime Water Savings x [(8.33lbs. / gallon x 35°F∆T) ÷ (3413 x water heater efficiency (0.90)] x % of Water Heated by Electricity
- 9 Projected Annual Water Savings x [(8.33lbs. / gallon x 35°FΔT) + (100,000 x water heater efficiency (0.60)] x % of Water Heated by Natural Gas

10 Projected Lifetime Water Savings x [(8.33lbs. / gallon x 35°FAT) + (100,000 x water heater efficiency (0.60)] x % of Water Heated by Natural Gas

Projected Savings from Bathroom Faucet Aerator Retrofit

Bathroom Faucet Aerator retrofit inputs and assumptions:

| Average household size: | 5.54 | people ¹ |
|---|--------|---------------------------------|
| % of water heated by gas: | 29.50% | 1 |
| % of water heated by electricity: | 70.50% | 1 |
| Installation / participation rate of: | 65.73% | 1 |
| Number of Participants: | 285 | 1 |
| Average Bathroom Faucet Aerator has a flow rate of: | 2.50 | gallons per minute ² |
| Retrofit Bathroom Faucet Aerator has flow rate of: | 1.00 | gallons per minute ³ |
| Product life: | 5.00 | years ³ |
| Length of use (per family member): | 1.50 | minutes per day ⁴ |
| | | |

Projected Water Savings:

| Bathroom Faucet Aerator retrofit projects an annual reduction of: | 852,995 | gallons⁵ |
|--|-----------|----------------------|
| Bathroom Faucet Aerator retrofit projects a lifetime reduction of: | 4,264,975 | gallons ⁶ |

Projected Electricity Savings:

| Bathroom Faucet Aerator retrofit projects an annual reduction of: | 57,081 | kWh ^{4,7} | |
|--|---------|--------------------|--|
| Bathroom Faucet Aerator retrofit projects a lifetime reduction of: | 285,405 | kWh ^{4,8} | |

Projected Natural Gas Savings:

| Bathroom Faucet Aerator retrofit projects an annual reduction of: | 1,223 | therms4,9 |
|--|-------|------------|
| Bathroom Faucet Aerator retrofit projects a lifetime reduction of: | 6,113 | therms4,10 |

1 Data Reported by Program Participants.

2 Vickers, Amy (2002). Water Use and Conservation. Amherst, MA: WaterPlow Press.

3 Provided by manufacturer.

4 Quantec, LLC. (2008). Impact of Flipping the Switch: Evaluating the Effectiveness of Low Income Residential Energy Education Programs. Portland: Drakos, Jamie et al.

5 [Length of use (each family member) x Average household size] x [Average Bathroom Aerator flow rate – Retrofit Bathroom Aerator flow rate] x Number of participants x Installation rate x 365 days

6 [Length of use (each family member) x Average household size] x [Average Bathroom Aerator flow rate – Retrofit Bathroom Aerator flow rate] x Number of participants x Installation rate x 365 days x Product Life

7 Projected Annual Water Savings x [(8.33lbs. / gallon x 35°FAT) + (3413 x water heater efficiency (0.90)] x % of Water Heated by Electricity

8 Projected Lifetime Water Savings x [(8.33lbs. / gallon x 35°FΔT) ÷ (3413 x water heater efficiency (0.90)] x % of Water Heated by Electricity

9 Projected Annual Water Savings x [(8.33lbs. / gallon x 35°F∆T) + (100,000 x water heater efficiency (0.60)] x % of Water Heated by Natural Gas

10 Projected Lifetime Water Savings x [(8.33lbs. / gallon x 35°FDT) + (100,000 x water heater efficiency (0.60)] x % of Water Heated by Natural Gas



Appendix B

Home Check-Up

| 1 What type of home do you live in? | |
|--|-----|
| Single family home (mobile) | 21% |
| Single family home (manufactured) | 4% |
| Single family home (built) | 47% |
| Multi-family Home (2-4 units) | 4% |
| Multi-family home (5-20 units) | 21% |
| Multi-family home (21+ units) | 2% |
| 2 Was your home built before 1992? | |
| Yes | 42% |
| No | 58% |
| 3 Is your home owned or rented? | |
| Owned | 71% |
| Rented | 29% |
| 4 How many kids live in your home (age 0-17)? | |
| 1 | 11% |
| 2 | 22% |
| 3 | 25% |
| 4 | 20% |
| 5+ | 22% |
| 5 How many adults live in your home (age 18+)? | |
| 1 | 9% |
| 2 | 64% |
| 3 | 15% |
| 4 | 8% |
| 5+ | 5% |
| 6 Does your home have programmable outdoor sprinkler system? | |
| Yes | 8% |
| No | 92% |
| 7 Does your home have a dishwasher? | |
| Yes | 52% |
| No | 48% |
| 8 How many half-bathrooms are in your home? | |
| 0 | 76% |
| 1 | 14% |
| 2 | 9% |
| 3 | 1% |
| 4+ | 0% |

Due to rounding of numbers, percentages may not add up to 100%



Home Check-Up

(continued)

9 How many full bathrooms are in your home?

| 1 | 31% |
|---------------------------------------|-----|
| 2 | 62% |
| 3 | 4% |
| 4 | 1% |
| 5+ | 1% |
| 10 How many toilets are in your home? | |
| 1 | 29% |
| 2 | 62% |
| 3 | 6% |
| 4 | 1% |
| 5+ | 2% |
| 11 How is your water heated? | |
| Natural Gas | 29% |
| Electricity | 71% |
| | |

Due to rounding of numbers, percentages may not add up to 100%



Home Activities

| 1 What is the flow rate of your old showerhead? | |
|---|-------|
| 0 - 1.0 gpm | 13% |
| 1.1 - 1.5 gpm | 13% |
| 1.6 - 2.0 gpm | 13% |
| 2.1 - 2.5 gpm | 33% |
| 2.6 - 3.0 gpm | 25% |
| 3.1+ gpm | 3% |
| 2 Did you install the new High-Efficiency Showerhead? | |
| Yes | 69% |
| Νο | 31% |
| 3 If you answered "yes" to question 2, what is the flow rate of your new shower | nead? |
| 0 - 1.0 gpm | 53% |
| 1.1 - 1.5 gpm | 32% |
| 1.6 - 2.0 gpm | 15% |
| 4 Did your family install the Kitchen Faucet Aerator? | |
| Yes | 75% |
| No | 25% |
| 5 Did your family install the Bathroom Faucet Aerator? | |
| Yes | 66% |
| No | 34% |
| 6 Did your family lower your water heater settings? | |
| Yes | 62% |
| No | 38% |
| 7 Was your toilet leaking? | |
| Yes | 35% |
| No | 65% |
| 8 If you answered "yes" to question 7, were the leaks repaired? | |
| Yes | 69% |
| No | 31% |
| 9 How many faucets are leaking? | |
| 0 | 55% |
| 1 | 23% |
| 2 | 18% |
| 3 | 4% |
| 4 | 1% |
| 5 | 0% |

Due to rounding of numbers, percentages may not add up to 100%

Resource Action Programs®



Home Activities

| (continued) | |
|--|---------|
| 10 If you answered "yes" to question 9, were the leaks rep | paired? |
| Yes, all of them | 49% |
| Yes, some of them | 17% |
| No | 34% |
| 11 Did your family adjust the outdoor watering schedule? | |
| Yes | 44% |
| No | 56% |
| 12 Did you work with your family on this Program? | |
| Yes | 85% |
| No | 15% |
| 13 Did your family change the way they use water? | |
| Yes | 80% |
| No | 20% |
| 14 How would you rate the WaterWise™ Program? | |
| Great | 48% |
| Pretty good | 29% |
| Okay | 20% |
| Not so good | 3% |
| | |

Due to rounding of numbers, percentages may not add up to 100%



Participant List

| SCHOOL NAME | TEACHER NAME | т | s |
|----------------------------------|--------------------|-----|-----|
| Aloe Elementary School | Kelly Lorance | 1 | 25 |
| Aloe Elementary School | Lovie Sayles-Clark | í . | 25 |
| Aloe Elementary School | Teralee Barnett | 1 | 25 |
| Aloe Elementary School | Terri Ratliff | 1 | 25 |
| Bloomington Elementary School | Kathy Westerman | 1 | 80 |
| Guadalupe Elementary School | Brandy Bowers | 1 | 27 |
| Mission Valley Elementary School | Brenda Branton | 1 | 34 |
| Nursery Elementary School | Laura Schulz | 1 | 15 |
| William Wood Elementary School | Rose Williams | 1 | 20 |
| | TOTALS | 9 | 276 |
| | TOTAL PARTICIPANTS | 28 | 5 |

Note: "T" represents number of teachers and "S" represents number of students

Teacher Program Evaluation Data

1 The materials were clearly written and well organized.

| Strongly Agree | 100% |
|---|---------|
| Agree | 0% |
| Disagree | 0% |
| Strongly Disagree | 0% |
| 2 The products in the Kit were easy for students to use. | |
| Strongly Agree | 50% |
| Agree | 50% |
| Disagree | 0% |
| Strongly Disagree | 0% |
| 3 Students indicated that their parents supported the program. | |
| Yes | 100% |
| No | 0% |
| 4 Would you conduct this Program again? | |
| Yes | 100% |
| No | 0% |
| 5 Would you recommend this program to other colleagues? | |
| Yes | 100% |
| No | 0% |
| 6 If my school is eligible for participation next year, I would like to e | enroll. |
| Yes | 100% |
| No | 0% |
| | |

Due to rounding of numbers, percentages may not add up to 100%



Teacher Letters

(continued from page 24)

shark you so much for supplying these tits to my classion. We loved the daily follow - up activities that followed the lesson the most il also lived hearing the stories from the Students about the experiences with installing the 15to !!! I think the Kits are a wonderful hands-on activity that everyone enjoyed! Shark you so much! Kelly Jorane 5m grade teach Alter

Teacher Letters

(continued)

Thank you! would like to thank you for the materials you provided my classroom. My class was super excited about any the hands-on materials they were able to take home and show their parents. The hands on experiments that were provided during the lesson were easy to understand for all learners, Thank you So much for this opportunity, I look forward to doing this again next year. arne

Appendix F

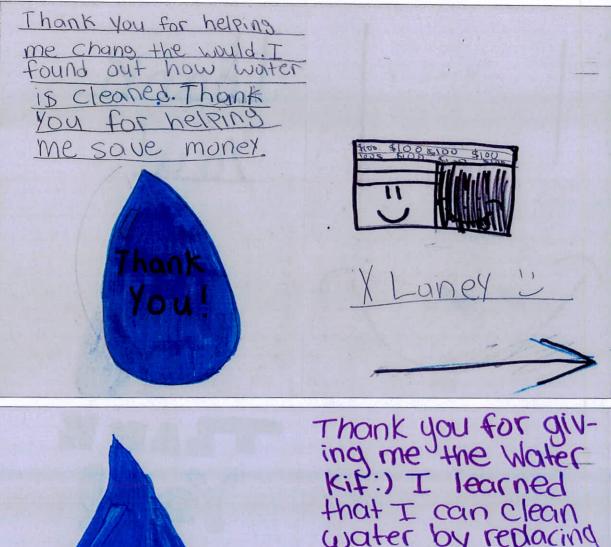
Student Letters

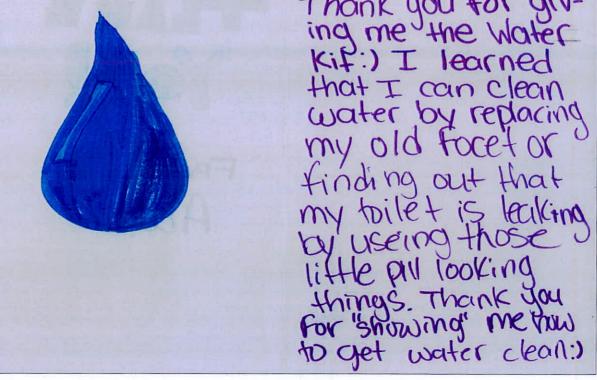
(continued from page 26)

Thank you 1:15 1051anna 4-17-14 Dear Victory county, thank you for the box of the didn't use any water tools.1 them except the one to check of I have a leek in the toilet. 11 appreiate for what I used Could of to Save energy and water. Sorry my parents doesn't Want , but 1+ Save it Will in Case T need It-What have learned is that water is really important wich Saves energy if you don't use it that much. from: Danuyr Deal water works, thank you for the project. It saved my parents alot of money. Than it you for the free thit. I reter threw 2 goilon of water driving was only to form in one how. Dear Victoria Conty, Thank you for the two water wise books and kits Eventhough Hautryon Presas my family hasn't used it yet I know it will save water and mony. We are trankfull for all that It will do. It will save the earth and all of the AFter fresh water sply in lakes and rivers Befor bet because of Victoria Contu more fresh water sply for us to dant. Sencerly, Esmeralda an

Appendix F 43

(continued)





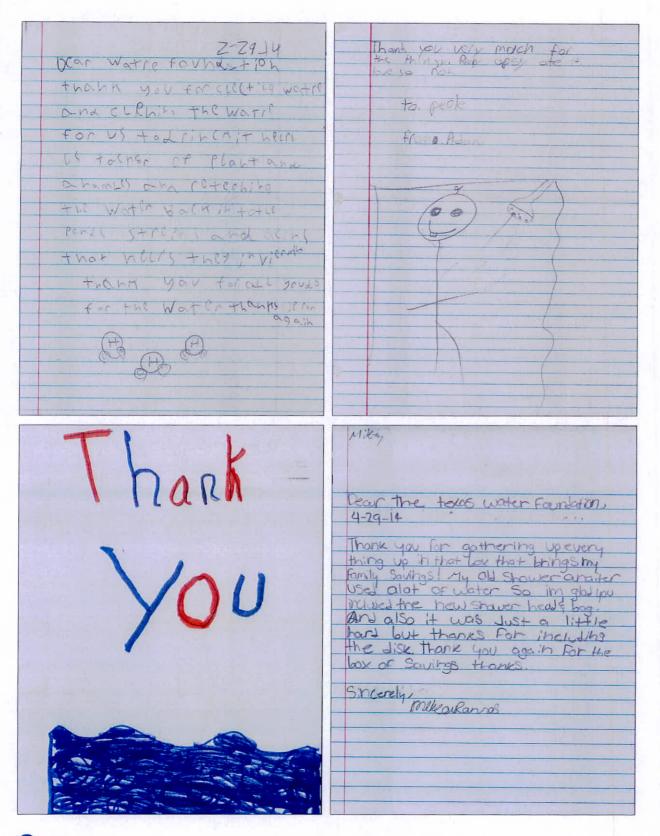
Appendix F

Student Letters

(continued)

Thank you for the Kit. I enjoyed Dear Texas water foundation Date 24/14 it. The work book itherped mefor my SAA R Thank you the wonderful really aswome yall Test. It was better than lask year was with this one was better. I was what yo Aid really Kit tois Liked bug I think firme a1 Hoppy. thank you again From 401 terecting thank COMP tout you Dear Victoria Water Wise, I am thankful for being part of your conservation program and I have learned alot. I learned how to save money and save our aquifer from going dry. The program was fun and the demonstrations help explain the program. We are grateful that you sent the Kit to help and all the Ways We save the earth. I have no more words, because its that good. and I couldn't thank yall any more! 3 Scincerly, Joe Duckett Jacdan Dear Texas Water Foundation thought it was interesting and J earned new things like Saval a money and water. Thank you this was I have K you for the Kit to help us save money. We have good experience. of money to pay our bills. Those everyone eles has saved alot of money My favorite Part is the movie to show what its for Thanks glat Your Freind Kylie. Appendix F 45 **Resource Action Programs®**

(continued)



Appendix F

Appendix F

Student Letters

(continued)

Thank you for the 7 hank water Kito I Really Enjoyed doing lou the activiteso It also savedus moneyo - Blocke lang Toto i at Marioc.#3 HACTAR.)ear Water Foundation Texas You for the conservation thank NY Famil Very that kit ! help SOVE Wat thonkful that eve hrue 115tot ony nna JON JONT 5457 helping ML 10+ 115 enour From MARY Thank you for giving me April 29. 2019 something I can use, I had Pear Texas Water Foundation. a lot of fun puttiny all the Thank. the Water Gonservator NON stuff in. I learn a lot about helpful and nor Very figh, sale alot of money. I really 45 how the water works, My liked he chocalate lesson, it's my tavorite! was very tup, too. 1 family and I liked the Kit will enjoy using this the future. in very much. Chanks again, lolten

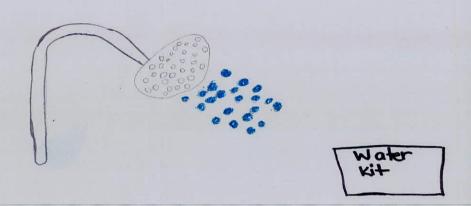
Resource Action Programs®

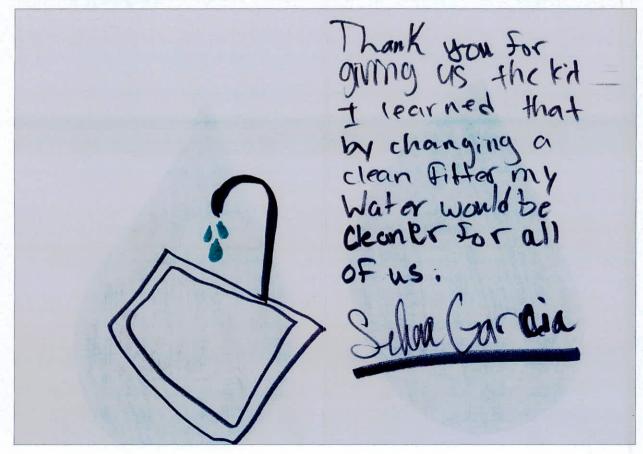
(continued)

Saving Water Caitling TRANK REIPPING YOOL FROM: Aubrei dupping Thank you for giving osis the kit I PNJOYED it and the work Book I entayed saving the watter. it Helpel me pepori For store testi the fram: Sara Kloey Garcia

(continued)

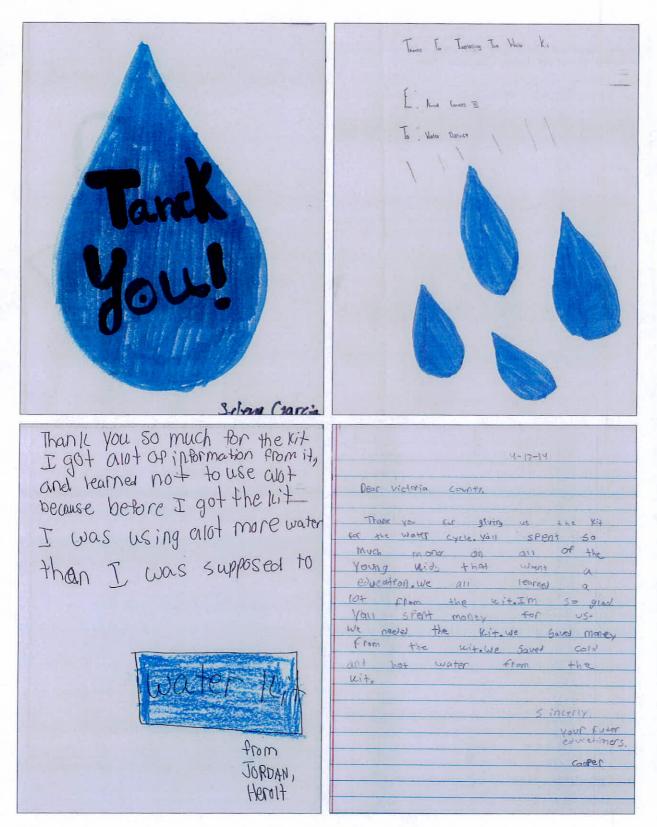
Thank you for letting us use the water kit. I really enjoyed it. I got a lot of information and the workbook really helped me and it's gonna help me on my Science STAAR test. I'm really glad yall let our classroom use the kits cause it help our whole class and gave us a lot of information.





Resource Action Programs®

(continued)



(continued)

Chank You! Thonk you your kit helped me Sove mone. My porents loved it they love to Sovering Money. I just wanted to by thonks very very much Thonk You Miranda 1000 Dear Victoria Courty, Thank you for your service. It saved so much water. I learned that we use water 40 fast that the water cycle can't replemisn it fast enough. If we use to inven there will be no more for us to use in the next couple of years. Egain thank you. I will definently save money water, and energy. sincerly, chice

Resource Action Programs®

(continued)

April 29, 2014 Dear; Victoria county, Peop Texas Water Foundation Thank you all for the water conservation Kit. My fewrite feice was the Kiken focet, but the bathroom one was aki this I really don't have much Thank you so much for helping my family sure money and water the water usage worked Really well-Someth ground for the rain gage and the rest really does he p I Really hope it suves water and it works awsome. my parents and Thanks again, me are some thankfull for what you did for us, thank you alot !! Jazlyn Hope we can help the pest of our family to. from; Kendall Hammade Daniel Schozar thank you for the water Concervation Kit. I really enjoyed the information and . It had a fun time with it thank You for the noter conservation kit. We can now save money and conserve watch Thanks ! The water kit caved my formity Money. The administ the book housed were fun. I also learned new stuff. Sincerdy This is going to help me no MN Science Stoar Hest. -Erit Riota Thank You

(continued)

Water Saving Thank You Dra, Water Works many you to - WORL VCVHINDC TRAC hportant non Sincelet KIM ALEXIS Thank you for the water kit. I learner a let like the power cycle is called the mydroeletric cycle. I have that good try to sove water. Dear, Victoria County, I would like to thank you for teaching us about conservation and water. I approciate up avine usallofus Kits to consorve with in environment. It was nice to install something that can change our Lives by saveing monoy energy and makeine additterence in the environment. You taught us all the import. ance of conserving. to make lite easy. From, Domion

Resource Action Programs®

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Appendix F

(continued)

voa for the Kit Thank Thank you for giving me the Kit because it helped one with the because the built and Hudo cycle. The shower and sink heads it helped me with don't leak thanks to the New heads. everything and Sinkbrads Most of the actives were preat and and all of the things. fun. Saved loks of mortey. BOOK. the Student WOLK From & Cheyenne R Thankyou for suplith the Kit for use it savet my family all top water and more inad i un instance it. I go to 10top informacon for my starries formacon you for letting us hank yer your K LISING Cheyenne R NOC Villalotos F-P-TAM. Thank you for the kit. showerhead! I love the saved us lots of It Money, my mach and Dad liked it also. I liked the in the crossword puzzk use will WORKBOOK,I this information QN STAAR. From, backhan

(continued)

Jora 79 7014 DEar Taxas ster Foundation Thank you ton he shawer Thomps for the With My family low nead IKAN 4) 16 to an work9 DODN Dear Water Works, Though you for the new Shower head Thank you for the new Shower neads and it works really well sincerely, Machenzir Alaniz from bennor

Resource Action Programs®

Appendix F

Appendix F 55

(continued)

Thank you for the APT11 29,2014 Deal Texas Water foundation, the Texas Water thank lou for Foundation kit. We look foward to using it. We have you can make more Kit Staff to save water after before 0 Thanks againg Gram Thank you honsas salvatico Dear Victoria County, Hi my name is honses. Thankyou for the water kink and the supplies in there too. When I got my first kie of the Water supplies, I started to open and there was a shower head. sink fouset and other things tou. I have learned alot of thing about theses stuff. hank you, from Kansus

(continued)

April 29,2014 Dear Texas water Foundation, Dear Victoria County, Thank you for the water conservation. I think it will help my family save a lot of money Tteven feales like there is more water for less cast. april 17, 2014 Hi, my name is Severy Semmons I would like to Trank you four the kit four home. Even though I didn't Thanks again, use my ket, I bet it will be Enma fum it also took alat of marey. Dean water works . Thank you for the Kit I kanned all and really liked the new shower head. 4/20/14 DEDE TEXAS WATCE Fundatio Thank you for the Kit My family didb?+ Had aloted for Use that we'r noticy any more also I leased Many thing's from the Kit. -Rachel I think I'll use these in the fiture to because it saves Money had 191 don? I use much water and it also help the environment also it doesn't waste, water. Snerchy Brianna Adrian Salinas Freb Thank you for the new Storeer head and the sink head It worked Dear Texas untertaindation go for my family saved lot of money Thank you for the bit that gaugave MR, I used + Por the sink, and I think Mytobd is Sawing more 10 Vari Armey than he was So thank you for the waterfoundation Rit. from Screpion thank gain, Adrian Salinas

(continued)

Dear Victoria County, Tard Pear, Texas water toundation Thank you for your effort of trying to get people to save money I usued like to thank you For are student handbook that was sent and energy and trying to save Water to us to warn about water cycle and all and energy for our future usage. I the amounts of water on earth and have to learned information about different concerve it. Not only that but the Kits on water things about the environment. Thank you conserving supplies for our home appliances. for the kit it was very thoughtful , Bachuy Sinnisan of y'all. Thank you again. Thank you for the Water worrs. I really Sincerely , Dalton enjoyed , + h richt m Katelynu Think you way my for warter books I defende you for icture us the H I had a lot of fun doing it SOSF and had fun doing it with my family we bad a great time. April 24, 2014 Dear Texas Water Foundation, Thank you Water Foundation for sending us the Water Conservation Kit. With the kit you are helping as sove noney and conserving water. You guys will help us keep water tor, other generations. Thank you again for sending the kit to help us save. From: Bornine Dear Texas Water Foundation, I Just Wanted to tell You that the list that I got I liked it and it helped by Saving lactnicty and water Thanks again, Danjel 101115. FromMoven TO: Texos water foundation

(continued)

| Dear Victoria county. 4/17/14 | Dealer and the second sec |
|---|--|
| | Dar Victoria courty, april, 12201 |
| Hello. my name is Lachary. I Just wanted to thank | |
| you for the waterwise kit and telling me | |
| some good ways to conserve water. And | harkyou for the mater will |
| also we learned a lot of vocatulary and | packet. The packet really helpped |
| stuff we could use that might be on | |
| our STAAR Test. I haven't got to hook | my fahilly with Saking water. |
| my waterwise kit up but I will. I have | I have learned that that Is |
| been trying to take shorter showers | only a little of water or |
| and not use water when I don't need | this earth for our use. |
| it. I compared the water bill from | O it all somet had used |
| last month and this month and we | a lat of water in a little |
| saved a lot more money. So that dust | |
| got me thinking on how much more - | about of time, but Now |
| money we'll save when we install - | we halle the new shawer |
| that kit we will be able to do a | headisteaders hereped us |
| lot more funthing's and spend kas | Sarre water. It also helped |
| money and get better things thanks | us sale maney, So thank you |
| to you I will keep trying to find | anih les the water win |
| more ways to conserve water and | again for the water wise |
| a lot of other things. I'll also - | packet, |
| start secycling plastic, bottles, and every- | |
| thing clse that is recylable. I also | Sirserily |
| started picking up all trash I see | 0 |
| to keep our enviormment clean thanks to you | Katli |
| | |
| Sincesely, from Zachuly Summa | |
| | Ihank You! |
| | <u>10 U:</u> |
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| | |

Appendix F

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Victoria County Groundwater Conservation District 2805 N. Navarro St, Suite 210, Victoria, Texas 77901 (361) 579-6863 Website: www.vcgcd.org (361) 579-0041 Email: admin@vcgcd.org

Participation Acknowledgement Form

| Program/Event Title:2013 South Texas Farm & Ranch ShowProgram/Event Date:October 23 & 24, 2013Program/Event Location:Victoria Community Center, Victoria, TexasProgram Description:Program Location:Victoria Community Center, Victoria, Texas | | | | | | | | |
|---|----------|--|--|--|--|--|--|--|
| Date: October 23 & 24, 2013 Location: Victoria Community Center, Victoria, Texas Program | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Description of VCGCD VCGCD Exhibit Booth and presentation with Educational Materials related to Groundwater Participation: Resources. | | | | | | | | |
| DISCUSSION TOPICS | | | | | | | | |
| Efficient Use of Groundwater X Preventing Waste of Groundwate | <u>}</u> | | | | | | | |
| Conjunctive Use X Natural Resource Issue | | | | | | | | |
| Drought Conditions X Conservation | | | | | | | | |
| Recharge Enhancement X Rain Water Harvestin | | | | | | | | |
| Precipitation Enhancement Brush Contr | | | | | | | | |
| Preventing Subsidence Desired Future Condition | s X | | | | | | | |
| SIGNATURE | | | | | | | | |
| Kena Scheren 10/23/13 | | | | | | | | |
| Signature of Program/Event Coordinator Date | | | | | | | | |
| Rena Scherer - Co Chairman Printed Name and Title of Program/Event Coordinator | | | | | | | | |

VICTORIA COUNTY CLERK

P.05

OCT-04-13 02:58 PM VICTORIA CO GCD

Victoria County Groundwater Conservation District Directors: Jerry Hroch Barbera Dietzel Thurman Clements Mark Meek President Vice President Secretary Kenneth Eller NOTICE OF MEETING VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT **BOARD OF DIRECTORS** Notice is given in accordance with Chapter 551-Government Code (V.T.C.A.) Texas Open Meetings Act that the Victoria County Groundwater Conservation District Board of Directors will conduct an educational booth at the South Texas Farm and Ranch Show, at the Community Center, 2905 East North St., Victoria, Texas. Wednesday, October 23, 2013 – 10:00 A.M. to 7:00 P.M. Thursday, October 24, 2013 – 10:00 A.M. to 5:00 P.M. TO CONDUCT AN EDUCATIONAL BOOTH AT THE SOUTH TEXAS FARM AND RANCH SHOW Please submit comments, questions, and requests for additional information to Tim Andruss of the Victoria County Groundwater Conservation District by mall at 2805 N. Navarro St., Suite 210, Victoria, Texas 77901, by email at admin@vcgcd.org, or by phone at (361) 579-6863. Tim Andruss, General Manager Date: In Accordance with Title III of the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. Please submit your request as far as possible in advance of programs you wish to attend. Ronnie Orsa Sprz MIGNET - 7 AM 8:05 October 23-24, 2013 Agenda 2805 N. Navarro St. Suite 210, Victoria, TX 77901, Phone (361) 579-6863, Fax (361) 579-664 600 A Page 1 of 1

Fiscal Year – 2013 - 2014 Annual Report Attachment 10

VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT

FINANCIAL STATEMENTS

For the Year Ended September 30, 2014

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ANNUAL FILING AFFIDAVIT

| STATE OF TEXAS | } |
|------------------------------|---|
| COUNTY OF VICTORIA | } |
| I, | D. Mark Meek |
| | (Name of Duly Authorized District Representative) |
| | |
| of the | Victoria County Groundwater Conservation District |
| | (Name of District) |
| hereby swear, or affirm, tha | t the District above has reviewed and approved at a meeting of the District's Board |

d of Directors on the 20th day of February, 2015 its annual audit report for the fiscal period ended September 30, 2014 and that copies of the annual audit report have been filed in the District's office, located at 2805 N. Navarro, Suite 210, Victoria, Texas 77901.

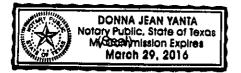
This filing affidavit and the attached copy of the audit report will be submitted to the Texas Commission on Environmental Quality to satisfy the annual filing requirements of Texas Water Code Section 49.194.

By: Date: 20,20 15 -ilruan (Signature of District Representative)

D. Mark Meek, President (Typed Name & Title of District Representative)

Sworn to and subscribed to before me this

Donna Jean Janta <u>20th</u>



29/16 My Commission Expires On: Notary Public in the State of Texas

Goldman, Hunt & Notz, L.L.P. Certified Public Accountants

DONALD G. GOLDMAN, CPA D. DALE HUNT, CPA JAMIE K. NOTZ, CPA, CVA* *CERTIFIED VALUATION ANALYST

KEITH H. COX, CPA, CISA SYLVIA H. GORIS, CPA SUE N. GUTHRIE, CPA STEPHANIE S. KOCH, CPA MEMBERS OF:

AMERICAN INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS

TEXAS SOCIETY OF CERTIFIED PUBLIC ACCOUNTANTS

INDEPENDENT AUDITOR'S REPORT

January 16, 2015

To the Board of Directors Victoria County Groundwater Conservation District Victoria, Texas

We have audited the accompanying financial statements of the governmental activities and each major fund of the Victoria County Groundwater Conservation District, as of and for the year ended September 30, 2014, and the related notes to the financial statements, which collectively comprise the District's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

TELEPHONE (361) 573-2471 FACSIMILE (361) 575-0444

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Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities and each major fund of the Victoria County Groundwater Conservation District, as of September 30, 2014, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Other Matters

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis and budgetary comparison information on pages 4 through 7 and 17 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance.

Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Victoria County Groundwater Conservation' District's basic financial statements.* The Texas Supplementary Information is presented for purposes of additional analysis and is not a required part of the basic financial statements.

The Texas Supplementary Information is the responsibility of management and was derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the Texas Supplementary Information is fairly stated, in all material respects, in relation to the basic financial statements as a whole.

What . hot us

Goldman, Hunt & Notz, L.L.P.

3

As management of the Victoria County Groundwater Conservation District (District), we offer readers of the District's financial statements this narrative overview and analysis of the financial activities of the District for the fiscal year ended September 30, 2014. This discussion and analysis is intended to be an easily readable analysis of the District's financial activities based on currently known facts, decisions or conditions. This analysis focuses on current year activities and should be read in conjunction with the financial statements that follow.

Report Layout

In addition to the Management's Discussion and Analysis (MD&A), the report consists of basic financial statements, notes to the financial statements, required supplementary information, and Texas Supplementary Information. The basic financial statements are highly condensed and present a government-wide view of the District's finances. These government-wide statements are designed to be more corporate-like in that all activities are consolidated into a total for the District. The notes to the financial statements provide additional information that is essential to a full understanding of the data provided in the government-wide basic financial statements.

Basic Financial Statements

- The Statement of Net Position and Balance Sheet Governmental Funds is the first of two governmental fund and government-wide financial statements which focus on resources available for future operations. In simple terms, this statement presents a snapshot view of the assets the District owns, the liabilities it owes and the net difference. The net difference is further separated into amounts restricted for specific purposes and unrestricted amounts. The presentation is similar to a private-sector business.
- The second governmental fund and government-wide financial statement is called the Statement of Activities and Revenues, Expenditures, and Changes in Fund Balance/Net Position - Governmental Funds. This statement summarizes the District's revenues and expenditures for the year. Once again, the presentation is similar to a private-sector business.
- The notes to the financial statements provide additional disclosure required by governmental accounting standards and provide information to assist the reader in understanding the District's financial condition.

The discussion and analysis of the District's financial performance provides an overall review of its financial activities for the year ended September 30, 2014. The intent of this discussion and analysis is to look at the District's financial performance as a whole; readers should also review the basic financial statements to enhance their understanding of the District's financial performance.

Financial Highlights

- The assets of the Victoria County Groundwater Conservation District exceeded its liabilities at the close of the fiscal year ended September 30, 2014 by \$1,797,848 (net position). Of this amount, \$1,786,457 in unrestricted net position is available to meet the District's ongoing obligations.
- At September 30, 2014, unassigned fund balance for the General Fund was \$369,698 or 93% of total General Fund expenditures.
- The total cost of all District activities was \$409,143 for the fiscal year.

Government-wide Overall Financial Analysis

Victoria County Groundwater Conservation District Components of Net Position September 30, 2014 With Comparative Totals for September 30, 2013 (in thousands)

| | | nmental /ities | Total Government | | Amount | % |
|--|----------------|-------------------|---------------------|----------------|-----------------|-------------|
| | 2014 | 2013 | 2014 | 2013 | Change | Change |
| Current and other assets Capital assets | \$ 1,814 29 | \$ 1,629 41 | \$ 1,814 | \$ 1,629 41 | \$ 185 (12) | 11% -29% |
| Total assets | 1,843 | 1,670 | 1,843 | 1,670 | 173 | 10% |
| Current and other liabilities | 45 | 53 | 45 | 53 | (8) | -15% |
| Total liabilities | 45 | 53_ | 45 | 53_ | (8) | -15% |
| Net position: | | | | | | |
| Net investment in capital assets | 29 | 41 | 29 | 41 | (12) | -29% |
| Unrestricted | 1,769 | 1,576 | 1,769 | 1,576 | 193 | 12% |
| Total net position | \$ 1,798 | \$ 1,617 | \$ 1,798 | \$ 1,617 | <u>\$ 181</u> | 11% |

The total net position increased by approximately \$181,000. The increase was principally invested in cash.

Government-wide Overall Financial Analysis (Concluded)

Victoria County Groundwater Conservation District Condensed Statement of Activities For the Year Ended September 30, 2014 With Comparative Totals for September 30, 2013 (in thousands)

| | | | Governmental Activities | | | To Gover | otal rnmer | nt | Am | ount | % |
|--|----|--|----------------------------|---|----|--|---------------|---|----|--|--|
| | 2 | 014 | 2 | 013 | 2 | 014 | 2 | 013 | Ch | ange | Change |
| Revenues General revenues Taxes Interest Miscellaneous income | \$ | 578 7 5 | \$ | 553 6 4 | \$ | 578 7 5 | \$ | 553 6 4 | \$ | 25 1 1 | 5% 17% 25% |
| Total revenues | | 590 | | 563 | _ | 590 | | 563 | | 27 | 5% |
| Expenses Personnel Professional fees Contracted services Utilities Administrative Depreciation Total expenses | | 185 36 128 8 41 11 409 | | 144 34 144 9 46 8 385 | | 185 36 128 8 41 11 409 | | 144 34 144 9 46 8 385 | | 41 2 (16) (1) (5) 3 24 | 28% 6% -11% -11% -11% 38% 6% |
| Increase (decrease) in net position | | 181 | | 178 | | 181 | | 178 | | 3 | 2% |
| Net position - beginning Net position - ending | | ,617 ,798 | | 1,439 1,617 | | 1,6 <u>17</u> 1,798 | | 1,439 1,617 | \$ | 178 181 | 12% 11% |

The revenues exceeded expenses by approximately \$181,000 and are being used to build the net position of the District to maintain an adequate capital structure. Tax revenues increased \$25,000 from the prior year. Total expenses were up principally due to increased spending for personnel.

Budgetary Highlights

Actual revenues in the General Fund exceeded budgeted revenues by \$9,235. Actual General Fund expenditures were \$174,633 less than budgeted expenditures. The District did not revise its budget for the General Fund during the fiscal year.

Capital Assets

At September 30, 2014 the District had \$29,391 invested in net capital assets. Depreciation on assets was \$11,476 for the year.

Victoria County Groundwater Conservation District Capital Assets (net of accumulated depreciation) September 30, 2014 With Comparative Totals for September 30, 2013 (in thousands)

| | | Activities | | | Governmental Total Activities Government | | vities Government Change | | | | % Change |
|--------------------------|----|------------|----|-----|---|-----|--------------------------|-----|----|------|-------------|
| | 2 | 014 | 2 | 013 | 2 | 014 | 2 | 013 | _ | | |
| Vehicle and equipmenet | \$ | 67 | \$ | 67 | \$ | 67 | \$ | 67 | \$ | | 0% |
| Subtotal | | 67 | | 67 | | 67 | | 67 | | - | 0% |
| Accumulated depreciation | | 38 | | 26 | | 38 | | 26 | | 12 | 46% |
| Capital assets, net | \$ | 29 | \$ | 41 | \$ | 29 | \$ | 41 | \$ | (12) | -29% |

Additional information on the District's capital assets can be found in the notes to the financial statements.

Debt Outstanding

At year-end, the District had no debt outstanding.

Economic Factors and Next Year's Budgets and Rates

The District's property tax rate for 2014/2015 is \$0.00878 per \$100 valuation. The net taxable value is \$6,851,114,789 for total tax revenue of \$601,528.

The District budgeted \$705,614 in revenues and \$841,550 in expenditures for 2014/2015.

Financial Contact

The District's financial statements are designed to present users (citizens, taxpayers, customers, investors, and creditors) with a general overview of the District's finances and to demonstrate the District's accountability. If you have questions about the report or need additional financial information, please contact the District Manager at 2805 N. Navarro, Suite 210, Victoria, Texas 77901.

BASIC FINANCIAL STATEMENTS

VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT STATEMENT OF NET POSITION AND BALANCE SHEET - GOVERNMENTAL FUNDS September 30, 2014

| | General Fund | Total | Adjustments | Statement of Net Position |
|--|---------------------|---------------------|---------------------|---------------------------------|
| Assets | | | | |
| Cash and investments | \$ 1,767,732 | \$ 1,767,732 | \$ - | \$ 1,767,732 |
| Taxes receivable | 31,742 | 31,742 | - | 31,742 |
| Other receivables | 10,471 | 10,471 | - | 10,471 |
| Prepayments | 3,593 | 3,593 | - | 3,593 |
| Capital assets (net of | | | 29,391 | 29,391 |
| accumulated depreciation) | - | | | |
| Total assets | <u>\$ 1,813,538</u> | <u>\$ 1,813,538</u> | <u>\$ 29,391</u> | <u>\$ 1,842,929</u> |
| Liabilities | | | | |
| Accounts payable | \$ 18,357 | \$ 18,357 | \$- | \$ 18,357 |
| Accrued liabilities | 22,420 | 22,420 | - | 22,420 |
| Payroll and other taxes payable | 4,304 | 4,304 | - | 4,304 |
| Total liabilities | 45,081 | 45,081 | | 45,081 |
| Deferred inflows of resources | | | | |
| Unavailable taxes | 31,742 | 31,742 | (31,742) | |
| Total deferred inflows of resources | 31,742 | 31,742 | (31,742) | - |
| | | | | |
| Fund balance/net position | | | | |
| Nonspendable | 3,593 | 3,593 | (3,593) | - |
| Committed: | | | | |
| Legal contingencies | 681,712 | 681,712 | (681,712) | - |
| Groundwater research | 681,712 | 681,712 | (681,712) | - |
| Unassigned | 369,698 | 369,698 | (369,698) | <u> </u> |
| Total fund balance | 1,736,715 | 1,736,715 | (1,736,715) | |
| Total liabilities, deferred inflows of resources, and fund balance | <u>\$ 1,813,538</u> | <u>\$ 1,813,538</u> | | |
| Net investment in capital assets | | | 29,391 | 29,391 |
| Unrestricted | | | 1,768,457_ | 1,768,457 |
| Total net position | | | <u>\$ 1,797,848</u> | <u>\$ 1,797,848</u> |

The notes to the financial statements are an integral part of this statement.

VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT STATEMENT OF ACTIVITIES AND REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE/NET POSITION - GOVERNMENTAL FUNDS For the Year Ended September 30, 2014

| | General Fund | Total | _Adjustments_ | Statement of Activities |
|--|------------------------|---------------------|-----------------|-------------------------------|
| Revenues Broporty toyog | \$ 573.220 | \$ 573,220 | \$ 4,647 | \$ 577,867 |
| Property taxes Interest income | \$ 573,220 6,833 | \$ 575,220 6,833 | φ 4,04 <i>1</i> | 6,833 |
| Miscellaneous income | 5,285 | 5,285 | | 5,285_ |
| Total revenues | 585,338 | 585,338 | 4,647 | 589,985 |
| Expenditures/expenses Service operations: | | | | |
| Personnel | 184,547 | 184,547 | | 184,547 |
| Professional fees | 35,536 | 35,536 | | 35,536 |
| Contracted services | 128,357 | 128,357 | | 128,357 |
| Utilities | 8,427 | 8,427 | | 8,427 |
| Administrative | 40,800 | 40,800 | | 40,800 |
| Depreciation | | | 11,476 | 11,476 |
| Total expenditures/expenses | 397,667 | 397,667 | 11,476 | 409,143 |
| Excess (deficiency) of revenues | | | | |
| over expenditures/expenses | 187,671 | 187,671 | (6,829) | 180,842 |
| Fund balance/net position: | | | | |
| Beginning of the year | 1,549,044 | 1,549,044 | 67,962 | 1,617,006 |
| End of the year | \$ 1,736,715 | \$ 1,736,715 | \$ 61,133 | \$ 1,797,848 |

The notes to the financial statements are an integral part of this statement.

NOTES TO THE FINANCIAL STATEMENTS

NOTE 1: SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES AND BASIS OF ACCOUNTING

Basis of Accounting/Measurement Focus

The accounts of the District are organized on the basis of funds, each of which is considered a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprise its assets, deferred outflows of resources, liabilities, deferred inflows of resources, fund equity, revenues, and expenditures or expenses, as appropriate. Governmental resources are allocated to and accounted for in individual funds based upon the purposes for which they are to be spent and the means by which spending activities are controlled.

The accounting and reporting policies of the District relating to the funds included in the accompanying financial statements conform to generally accepted accounting principles applicable to state and local governments. Generally accepted accounting principles for local governments include those principles prescribed by the Governmental Accounting Standards Board (GASB), the American Institute of Certified Public Accountants in the publication entitled *Audits of State and Local Governmental Units*, and by the Financial Accounting Standards Board (when applicable). The more significant accounting policies of the District are described below.

A. Governmental Fund Financial Statements and Government-Wide Financial Statements

The governmental fund financial statements and government-wide financial statements are combined in the Statement of Net Position and Balance Sheet - Governmental Funds and the Statement of Activities and Revenues, Expenditures, and Changes in Fund Balance/Net Position - Governmental Funds. These statements present summaries of governmental activities for the District. Fiduciary activities of the District are not included in these statements.

Government-wide financial statements are presented on an "economic resources" measurement focus and the accrual basis of accounting. Accordingly, all of the District's assets, deferred outflows of resources, liabilities, deferred inflows of resources, including capital assets as well as infrastructure assets and long-term liabilities, are included in the accompanying Statement of Net Position and Balance Sheet - Governmental Funds. The Statement of Activities and Revenues, Expenditures, and Changes in Fund Balance/Net Position - Governmental Funds presents changes in fund balance/net position. Under the accrual basis of accounting, revenues are recognized in the period in which they are earned while expenses are recognized in the period in which the liability is incurred regardless of the timing of related cash flows. The types of transactions reported as program revenues for the District are reported in two categories: 1) property taxes and 2) investment earnings.

Governmental fund financial statements are accounted for on a spending or "current financial resources" measurement focus and the modified accrual basis of accounting. Accordingly, only current assets, current liabilities, and current deferred inflows of resources are included on the Statement of Net Position and Balance Sheet - Governmental Funds. The Statement of Activities and Revenues, Expenditures, and Changes in Fund Balance/Net Position - Governmental Funds present increases (revenues and other financing sources) and decreases (expenditures and other financing uses) in net current assets. Under the modified accrual basis of accounting, revenues are recognized in the accounting period in which they become both measurable and available to finance expenditures of the current period. Accordingly, revenues are recorded when received in cash, except that revenues subject to accrual (generally 60 days after year-end) are recognized when due. The primary revenue sources, which have been treated as susceptible to accrual by the District are property tax and interest income. Expenditures are recorded in the accounting period in which the related fund liability is incurred.

NOTE 1: <u>SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES AND BASIS OF ACCOUNTING</u> (Continued)

The following is the District's Governmental Fund type:

General Fund

The General Fund is the general operating fund of the District. All financial resources, except those required to be accounted for in another fund, are accounted for in the General Fund.

B. Fund Balance Classification

The governmental fund financial statements present fund balances based on classifications that comprise a hierarchy that is based primarily on the extent to which the District is bound to honor constraints on the specific purposes for which amounts in the respective governmental funds can be spent. The classifications used in the governmental fund financial statements are as follows:

Nonspendable

Amounts that cannot be spent either because they are in nonspendable form or because they are legally or contractually required to be maintained intact.

Restricted

Amounts constrained to specific purposes by their providers, through constitutional provisions, or by enabling legislation.

Committed

Amounts constrained to specific purposes by the District itself, using its highest level of decisionmaking authority, the Board of Directors. To be reported as committed, amounts cannot be used for any other purpose unless the District takes the same highest level action to remove or change the constraint.

Assigned

Amounts the District intends to use for a specific purpose, but does not meet the criteria to be classified as restricted or committed. Intent can be expressed by the Board of Directors or by an official to which the District delegates the authority.

Unassigned

All other spendable amounts.

C. Restricted Resources

The District applies restricted resources when an expense in incurred for purposes for which both restricted and unrestricted net assets are available.

D. Cash and Cash Equivalents

The District's cash and cash equivalents are considered to be cash on hand, demand deposits, and certificates of deposits with maturity dates of 12 months or less.

NOTE 1: <u>SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES AND BASIS OF ACCOUNTING</u> (Continued)

E. Budget

The Board of Directors prepares and votes on the adopted budget. Budgets for the General Fund are adopted on a basis consistent with generally accepted accounting principles (GAAP) in the United States of America. Any revisions to the budget are approved by the Board of Directors. The original budget and final amended budget (when applicable) for the General Fund are used in this report.

F. Inventory

There is no inventory at September 30, 2014.

G. Vacation and Sick Leave

Vacation accrues at a rate of .83 days per month or ten days per year for all employees. Sick leave accrues at a rate of .42 days per month or five days per year. At year end, accrued vacation was \$11,463 and is included with accrued liabilities. Employees are not entitled to their accrued sick leave if they terminate their employment with the District. Therefore, an accrued liability for sick leave is not recorded.

H. Property Tax

The Appraisal District annually prepares appraisal records listing all property within the District and the appraised value of each parcel or item as of January 1. Additionally on January 1, a tax lien attaches to property to secure the payment of all taxes, penalty, and interest ultimately imposed for the year on the property. By September 1 of each year, or as soon thereafter as practicable, the rate of taxation is set by the Board of Directors of the District based upon the aggregate appraisal value.

Taxes are levied on October 1 and are due and payable on or before January 31 of the following year. All unpaid taxes become delinquent February 1 and attach as an enforceable lien on the property as of July 1 of the following year. The Victoria County Tax Assessor/Collector collects and remits the property taxes to the District on a monthly basis. No allowance for uncollectable taxes has been provided as such amounts are not expected to be material.

The tax rate for 2013/2014 was \$0.00878 per \$100 valuation. The taxable value was \$6,489,502,086. All tax monies are used for maintenance and operations.

I. Deferred Inflows of Resources

The District reports deferred inflows of resources on its General Fund balance sheet. Deferred inflows of resources arise when potential revenue does not meet both the "measurable" and "available" criteria for recognition in the current period. Deferred inflows of resources also arise when the District receives resources before it has legal claim to them. In subsequent periods, when both revenue recognition criteria are met, or when the District has a legal claim to the resources, the liability for deferred inflows of resources is removed from the balance sheet and revenue is recognized.

NOTE 1: <u>SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES AND BASIS OF ACCOUNTING</u> (Concluded)

J. Capital Assets

Capital assets purchased or acquired are carried at historical cost or estimated historical cost. Contributed assets are recorded at fair market value as of the date donated. Additions, improvements and other capital outlays that significantly extend the useful life of an asset are capitalized. Other costs incurred for repairs and maintenance are expensed as incurred. Depreciation on capital assets is calculated on the straight-line basis over the following estimated useful lives:

Vehicle and equipment 5 – 7 years

K. Related Party Transactions

There are no material related party transactions.

L. Contracts

Interlocal Cooperation Agreement

The District has entered into an Interlocal Cooperation Agreement with Texana Groundwater Conservation District (TGCD) to provide office and field equipment incidental to the operation of the TGCD. The TGCD shall compensate the District \$300 per month for the duration of the agreement. This contract is renewed annually.

The District, along with twelve other groundwater districts which make up Groundwater Management Area 15 (GMA 15), have entered into an interlocal agreement to divide the cost of groundwater studies on behalf of GMA 15. The District is billed for services performed for GMA 15 and a receivable is established to account for monies owed by the other districts within the agreement. At September 30, 2014, the receivable for GMA 15 was \$10,471.

NOTE 2: THE FINANCIAL REPORTING ENTITY

Creation of District

The Victoria County Groundwater Conservation District operates with a Board of Directors form of government. The District was created on June 17, 2005 under and subject to the authority, conditions, and restrictions of Section 59, Article XVI, Texas Constitution. It has the same boundaries as Victoria County, which covers an area of 889 square miles and is in the West Gulf Coast Plain of South Texas. The District's mission is to develop, promote, and implement water conservation, augmentation, and management strategies in order to protect water resources for the benefit of the citizens, economy, and environment of Victoria County.

NOTE 3: CASH DEPOSITS WITH FINANCIAL INSTITUTIONS

State statutes require that all deposits in financial institutions be fully collateralized by U.S. Government obligations or obligations of Texas and its agencies that have a market value of not less than the principal amount of the deposits. The District's deposits were fully collateralized at September 30, 2014. At year-end, the carrying amount of the District's deposits was \$1,767,732 and the respective bank balance totaled \$1,777,746. Of the total bank balance, \$250,000 was covered by Federal Depository Insurance. The remaining \$1,527,746 was covered by additional securities pledged to the District at September 30, 2014. The fair market value of the pledged securities at year end was \$1,867,085.

Texas Statutes authorize the Victoria County Groundwater Conservation District to invest in:

- 1. Obligations of the U.S. Treasury or its agencies and instrumentalities;
- 2. Direct obligations of the State of Texas of its agencies;
- 3. Other obligations, the principal of and interest on which are unconditionally guaranteed or insured by the State of Texas or the United States;
- 4. Obligations of states, agencies, counties, or cities rated A or better by a national investment rating firm;
- Certificates of deposit that are insured by the Federal Deposit Insurance Corporation or secured by obligations having a market value of at least the principal amount of the certificates; and
- 6. Fully collateralized direct repurchase agreements.

NOTE 4: CHANGES IN FIXED ASSETS

| | Primary Government | | | | | | | |
|--|--------------------|------|----|----------|--------|----------|----|----------------|
| | Begini | ning | | | | | | nding |
| | Balar | ice | A | dditions | Retire | ments | Ba | lance |
| Governmental activities: | | | | | | | | |
| Capital assets not being depreciated Land | \$ | | \$ | <u> </u> | \$ | | \$ | - |
| Total capital assets not being depreciated Other capital assets | | - | | - | | - | | |
| Vehicle and equipment | 66 | ,820 | | | | | | 66,820 |
| Total other capital assets at historical cost | 66 | ,820 | | | | | | 66,820 |
| Total capital assets | 66 | ,820 | | | | - | | 66,820 |
| Less accumulated depreciation for: Vehicle and equipment | 25 | ,953 | | 11,476 | | - | | 37,42 <u>9</u> |
| Total accumulated depreciation | 25 | ,953 | | 11,476 | | <u> </u> | | 37,429 |
| Governmental activities capital assets, net | \$ 40 | 867 | \$ | (11,476) | \$ | - | \$ | 29,391 |

Depreciation expense was charged to primary government in the amount of \$11,476.

NOTE 5: OPERATING LEASE

The District leases office space from Victoria County, Texas for \$1,080 per month plus a potential increase from year to year for lessor's increased amount of maintenance, repair, cleanup, and utilities provided, however, such increase shall not be more than five percent in any lease year. The lease expires on March 31, 2016.

The amounts due in subsequent years (without the increased cost provision) is as follows:

| Year Ended September 30, | A | Amount Due | |
|-----------------------------|----|-----------------|--|
| 2015 2016 | \$ | 12,960 6,480 | |
| | \$ | 19,440 | |

NOTE 6: RISK MANAGEMENT

The District is exposed to various risks of loss related to torts, theft of, damage to and destruction of assets, errors and omissions, injuries to employees and natural disasters. During the year ended September 30, 2014, the District purchased commercial insurance to cover these risks.

NOTE 7: ADJUSTMENTS

The adjustments presented on the Statement of Net Position and Balance Sheet - Governmental Funds, and to the Statement of Activities and the Statement of Revenues, Expenditures, and Changes in Fund Balance/Net Position – Governmental Funds, are as follows:

Capital assets used in the governmental activities are reported as expenditures in governmental funds when purchased or constructed. Therefore, they are not reported as capital assets in the funds.

Property taxes receivable will be collected this year, but are not available soon enough to pay for current period expenditures and therefore are deferred in the fund financial statements.

Depreciation expense on capital assets reported in the government-wide statement of activities does not require the use of current financial resources. Therefore, depreciation expense is not reported as an expenditure in the governmental funds.

NOTE 8: <u>RETIREMENT PLAN</u>

The District provides retirement benefits for their respective full-time employees through nontraditional defined benefit plans in the state-wide Texas County and District Retirement System (TCDRS). The Board of Trustees of TCDRS is responsible for the administration of the statewide agent multiple-employer public employee retirement system consisting of 641 nontraditional defined benefit pension plans. TCDRS in the aggregate issues a comprehensive annual financial report (CAFR) on a calendar year basis. The CAFR is available upon written request from the TCDRS Board of Trustees at P.O. Box 2034, Austin, Texas, 78768-2034.

NOTE 8: <u>RETIREMENT PLAN (Concluded)</u>

The plan provisions are adopted by the Board of Directors, within the options available in the state statutes governing TCDRS (TCDRS Act). Employees can retire regardless of age with 30 years of service. The "Rule of 80" will determine retirement eligibility. Members are vested after 10 years but must leave their accumulated contributions in the plans to receive any employer-financed benefit. Members who withdraw their personal contributions in a lump-sum are not entitled to any amounts contributed by their employer.

Benefit amounts are determined by the sum of the employee's contributions to the plan, with interest, and employer-financed monetary credits. The level of these monetary credits is adopted by the Board of Directors within the constraints imposed by the TCDRS Act so that the resulting benefits can be expected to be adequately financed by the employer's commitment to contribute. At retirement the benefit is calculated by converting the sum of the employee's accumulated contribution and the employer-financed monetary credits to a monthly annuity using annuity purchase rates prescribed by the TCDRS Act.

Funding Policy

The District elected the annually determined contribution rate (Variable-Rate) plan provisions of the TCDRS Act. The plans are funded by monthly contributions from both employee members and the employer based on the covered payroll of employee members. Under the TCDRS Act, the contribution rate of the employer is actuarially determined annually. The contribution rate was 5.63% for 2014.

The contribution rate payable by the employee members for calendar year 2014 is the rate of 5% as adopted by the Board of Directors. The employee contribution rate and the employer contribution rate may be changed by the Board of Directors within the options available in the TCDRS Act.

Annual Pension Cost

The required contribution was determined as part of the December 31, 2013 actuarial valuation using the entry age actuarial cost method. The actuarial assumptions at December 31, 2013 include (a) 8.0 percent investment return (net of administrative expenses), and (b) projected salary increases of 4.9 percent. Both (a) and (b) included an inflation component of 3.0 percent. The actuarial value of assets was determined using techniques that spread the effects of short-term volatility in the market value of investments over a five-year period. The unfunded actuarial accrued liability is being amortized as a level percentage of projected payroll on a closed basis. The remaining amortization period at December 31, 2013 was 20 years.

Funded Status and Funding Progress

As of December 31, 2013, the most recent actuarial valuation date, the plan was 94.48% funded. The actuarial accrued liability for benefits was \$58,594, and the actuarial value of assets was \$55,358, resulting in an unfunded actuarial accrued liability (UAAL) of \$3,236. The covered payroll was \$128,047 and the ratio of the UAAL to the covered payroll was 2.53%.

The schedule of funding progress, presented as Required Supplementary Information following the notes to the financial statements, presents multi-year trend information about whether the actuarial value of plan assets is increasing or decreasing over time relative to the actuarial accrued liability for benefits.

REQUIRED SUPPLEMENTARY INFORMATION

VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT REQUIRED SUPPLEMENTARY INFORMATION BUDGETARY COMPARISON SCHEDULE – GENERAL FUND For the Year Ended September 30, 2014

| | а | Driginal nd Final Budget | | Actual | F | ′ariance Positive legative) |
|---------------------------------|----|--------------------------------|----|----------------|----|-----------------------------------|
| Revenues Property taxes | \$ | 567,503 | \$ | 573,220 | \$ | 5,717 |
| Interest income | Ψ | 5,000 | * | 6,833 | • | 1,833 |
| Miscellaneous income | | 3,600 | | 5,285 | | 1,685 |
| Total revenues | | 576,103 | | 585,338 | | 9,235 |
| Expenditures/expenses | | | | | | |
| Service operations: | | | | | | |
| Personnel | | 181,800 | | 184,547 | | (2,747) |
| Professional fees | | 100,000 | | 35,536 | | 64,464 |
| Contracted services | | 153,500 | | 128,357 | | 25,143 |
| Utilities | | 15,000 | | 8,427 | | 6,573 |
| Repairs and maintenance | | 1,000 | | - | | 1,000 |
| Administrative | | 109,000 | | 40,800 | | 68,200 |
| Capital outlay | | 12,000 | | - | | 12,000 |
| Total expenditures/expenses | | 572,300 | | 397,667 | | 174,633_ |
| Excess (deficiency) of revenues | | | | | | |
| over expenditures/expenses | \$ | <u>3,803</u> | \$ | <u>187,671</u> | \$ | 183,868 |

VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT REQUIRED SUPPLEMENTARY INFORMATION SCHEDULE OF FUNDING PROGRESS (UNAUDITED) For the Year Ended September 30, 2014

Texas County and District Retirement System (TCDRS) Schedule of Funding Progress (unaudited)

| Actuarial Valuation Date | Actuarial Value of Assets | Actuarial Accrued Liability (AAL) | Funded Ratio | Unfunded or (Overfunded) AAL | Covered Payroll | UAAL as a Percentage of Covered Payroll |
|--------------------------------|---------------------------------|---|-----------------|------------------------------------|--------------------|---|
| 12/31/2011 | \$25,782 | \$24,230 | 106.41% | (\$1,552) | \$ 95,236 | (1.63%) |
| 12/31/2012 | \$38,306 | \$41,793 | 91.66% | \$3,487 | \$ 96,798 | 3.60% |
| 12/31/2013 | \$55,358 | \$58,594 | 94.48% | \$3,236 | \$128,047 | 2.53% |

VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT NOTE TO REQUIRED SUPPLEMENTARY INFORMATION September 30, 2014

NOTE 1: BUDGET

The budget for the Governmental Fund adopted during the year by the District was prepared using the modified accrual basis of accounting in accordance with generally accepted accounting principles. The General Fund has a legally adopted budget.

TEXAS SUPPLEMENTARY INFORMATION

VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT TEXAS SUPPLEMENTARY INFORMATION For the Year Ended September 30, 2014

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- TSI-1. Services and Rates
- TSI-2. General Fund Expenditures
- TSI-3. Temporary Investments N/A
- TSI-4. Taxes Levied and Receivable
- TSI-5. Long-Term Debt Service Requirements by Years N/A
- TSI-6. Changes in Long-Term Bonded Debt N/A
- TSI-7. Comparative Schedule of Revenues and Expenditures General Fund Five Years
- TSI-8. Board Members, Consultants, and Key Administrative Personnel

VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT TSI-1. SERVICES AND RATES For the Year Ended September 30, 2014

1. Services Provided by the District During the Fiscal Year:

| | | (other than | ewater l eation l /Garbage l | Wholes Fire Pr Flood (Wholes Flood | | Draina Draina Irrigati Securi Roads astewater service | on ty |
|----------------|-------------|----------------|------------------------------------|---|----------------------------|--|---------------------|
| 2. | Reta | il Service Pre | oviders: | N/A | | | |
| | a. F | Retail Rates f | for a 5/8" me | eter (or equiv | valent): | | |
| | | | Minimum <u>Charge</u> | Minimum <u>Usage</u> | Flat Rate <u>Y/N</u> | Rate per 500 Gallons Over <u>Minimum Use</u> | <u>Usage Levels</u> |
| WATE | ER: | | | | | | |
| WAST | TEWA | ATER: | | | | | |
| SURC | HAR | GE: | | | | | |
| Distric | ct em | ploys winter a | veraging for | wastewater i | usage? Yes | 5 🗆 No 🗆 | |
| Total | charg | es per 10,000 | 0 gallons usa | ige: Wa | ater: | Wastewater: | |
| | b. V | Nater and Wa | | e tail Connec otal | tions: Active | ESFC | Active |
| Meter | <u>Size</u> | | | nections | <u>Connections</u> | Factor | ESFCs |
| 1' | | I | | | | x 1.0 x 1.0 x 2.5 x 5.0 x 8.0 x 15.0 x 25.0 x 50.0 x 80.0 x 115.0 | |
| Total Total | | r ewater | | | | x 1.0 | |

VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT TSI-1. SERVICES AND RATES (Continued) For the Year Ended September 30, 2014

| 3. | Total Water Consumption During the Fiscal Year (rounded to t | he nearest thousa | and): N/A | | | | | | |
|----|---|-------------------------------------|--------------|--|--|--|--|--|--|
| | Gallons pumped into system: | Water Account (Gallons billed/Ga | | | | | | | |
| | Gallons billed to customers: | | mons pumped) | | | | | | |
| 4. | Standby Fees (authorized only under TWC Section 49.231): N | /A | | | | | | | |
| | Does the District have Debt Service standby fees? | Yes 🗆 | No 🗆 | | | | | | |
| | If yes, Date of the most recent Commission Order: | | | | | | | | |
| | Does the District have Operation and Maintenance standby fees? | Yes 🗆 | No 🗆 | | | | | | |
| | If yes, Date of the most recent Commission Order: | | | | | | | | |
| 5. | Location of District | | | | | | | | |
| | County(ies) in which the District is located: Victoria | | | | | | | | |
| | Is the District located entirely within one county? | Yes 🛛 | No 🗖 | | | | | | |
| | Is the District located within a city? Entirely | Partly 🛛 | Not at all | | | | | | |
| | City(ies) in which the District is located: Victoria | | | | | | | | |
| | Is the District located within a city's extra territorial jurisdiction (ETJ)? | | | | | | | | |
| | Entirely 🗆 | Partly | Not at all 🛛 | | | | | | |
| | ETJ's in which the District is located: | | | | | | | | |
| | Are Board members appointed by an office outside the District? | Yes 🗆 | No 🛛 | | | | | | |
| | If Yes, by whom? | | | | | | | | |

VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT TSI-2. GENERAL FUND EXPENDITURES For the Year Ended September 30, 2014

| Personnel (including benefits) * | \$ 18 | 84,547 |
|-------------------------------------|-------|--------|
| Professional fees | | |
| Legal | | 28,036 |
| Auditor | | 7,500 |
| Contracted services: | | |
| Tax assessor and appraisal services | | 31,369 |
| Research and consultation | ę | 96,988 |
| Utilities | | 8,427 |
| Administrative: | | |
| Dues | | 1,834 |
| Insurance | | 1,653 |
| Office supplies and postage | | 6,156 |
| Other administrative | | 9,409 |
| Public and legal notices | | 3,603 |
| Rent | | 12,960 |
| Travel and meetings | | 5,185 |
| Total expenditures | \$ 3 | 97,667 |

* Number of persons employed by the District: 3 Full-Time

VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT TSI-4. TAXES LEVIED AND RECEIVABLE For the Year Ended September 30, 2014

| | | | | Maintenance Taxes |
|---|--|--|--|--|
| Taxes Receivable, Beginning of Ye | ar | | | \$ 27,095 |
| 2013 Original Tax Levy Adjustments | | | | 570,270 2,227 |
| Total to be accounted for | | | | 599,592 |
| Tax collections and adjustments: Current year Prior years Adjustments | | | | 562,254 6,087 (491) |
| Total collections and adjustments | | | | 567,850 |
| Taxes Receivable, End of Year | | | | <u>\$ 31,742</u> |
| Taxes Receivable, by Years 2013 2012 and before | | | | \$ |
| Taxes Receivable, End of Year | | | | <u>\$ 31,742</u> |
| | 2013/2014 | 2012/2013 | 2011/2012 | 2010/2011 |
| Property Valuations: Land Improvements Personal property Minerals | \$1,855,404,482 4,495,426,670 1,591,583,350 135,934,520 | \$1,791,419,038 4,049,215,805 1,371,837,960 120,169,040 | \$ 1,748,744,407 3,814,129,928 1,085,661,700 97,841,460 | \$1,745,061,420 3,760,301,738 973,011,700 140,697, <u>690</u> |
| Total Market Value | 8,078,349,022 | 7,332,641,843 | 6,746,377,495 | 6,619,072,548 |
| Exemptions and adjustments | (1,588,846,936) | (1,387,325,616) | <u>(1,341,203,143)</u> | (1,352,927,136) |
| Total Market Value | \$ 6,489,502,086 | \$ 5,945,316,227 | \$ 5,405,174,352 | \$ 5,266,145,412 |
| Tax Rates per \$100 Valuation: Maintenance tax rates | 0.00878 | 0.00915 | 0.00915 | 0.00946 |
| Total Tax Rates per \$100 Valuation | 0.00878 | 0.00915 | 0.00915 | 0.00946 |
| Original Tax Levy | \$ 570,270 | \$ 546,137 | \$ 494,979 | \$ 198,195 |
| Percent of Taxes Collected to Taxes Levied | 98.59_% | %97. <u>95_</u> % | 98. <u>53</u> % | % <u>98.33_</u> % |

VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT TSI-7. COMPARATIVE SCHEDULE OF REVENUES AND EXPENDITURES -GENERAL FUND – FIVE YEARS For the Year Ended September 30, 2014

| | | | Amounts | | | | Percent of | of Fund Total R | levenues | |
|--|------------|------------|------------|------------|------------|---------|------------|-----------------|----------|---------|
| | 2014 | 2013 | 2012 | 2011 | 2010 | 2014 | 2013 | 2012 | 2011 | 2010 |
| Revenues: | | | | | | | | | | |
| Property taxes | \$ 573,220 | \$ 505,533 | \$ 505,298 | \$ 501,419 | \$ 505,879 | 97.93 % | 98.21 % | 98.58 % | 98.76 % | 98.70 % |
| Interest | 6,833 | 5,307 | 5,922 | 6,227 | 3,890 | 1.17 | 1.07 | 1.03 | 1,16 | 1.23 |
| Miscellaneous income | 5,285 | 1,974 | 431 | 350 | 2,168 | 0.90 | 0.72 | 0.39 | 0.08 | 0.07 |
| Total revenues | 585,338 | 512,814 | 511,651 | 507,996 | 511,937 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| Expenditures: | | | | | | | | | | |
| Personnel | 184,547 | 112,531 | 107,492 | 98,908 | 95,280 | 31.53 | 25.85 | 21.94 | 21.01 | 19.47 |
| Professional fees | 35,536 | 26,865 | 28,870 | 19,888 | 39,112 | 6.07 | 6.09 | 5.24 | 5.64 | 3.91 |
| Contracted services | 128,357 | 114,457 | 52,131 | 85,946 | 57,129 | 21.93 | 25.81 | 22.32 | 10.19 | 16.92 |
| Utilities | 8,427 | 3,445 | 4,035 | 2,017 | 1,650 | 1.44 | 1.58 | 0.67 | 0.79 | 0.40 |
| Repairs and maintenance | - | 197 | 135 | 193 | - | 0.00 | 0.04 | 0.04 | 0.03 | 0.04 |
| Administrative | 40,800 | 48,157 | 49,139 | 51,663 | 50,382. | 6.97 | 8.23 | 9.39 | 9.60 | 10.17 |
| Capital outlay | | 3,447 | 12,948_ | 4,019 | 400 | 0.00 | 5.90 | 0.67 | 2.53 | 0.79 |
| Total expenditures | 397,667 | 309,099 | 254,750 | 262,634 | 243,953 | 67.94 | 73.50 | 60.27 | 49.79 | 51.70 |
| Excess revenues over (under) expenditures | \$ 187,671 | \$ 203,715 | \$ 256,901 | \$ 245,362 | \$ 267,984 | 32.06 % | 26.50 % | 39.73_% | 50.21_% | 48.30_% |

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VICTORIA COUNTY GROUNDWATER CONSERVATION DISTRICT TSI-8. BOARD MEMBERS, CONSULTANTS, AND KEY ADMINISTRATIVE PERSONNEL For the Year Ended September 30, 2014

Complete District Mailing Address: 2805 N. Navarro, Suite 210, Victoria, Texas 77901

District Business Telephone Number: (361) 579-6863

Submission Date of the most recent District Registration Form: February 24, 2014 (TWC Sections 36.054 and 49.054)

Limit on Fees of Office that a Director may receive during a fiscal year: Zero (Set by Board Resolution – TWC Section 49.060)

| | Term of Office (Elected or Appointed) | Fees of Office Paid Year Ended | Expense Reim- bursements Year Ended | Title at | |
|----------------------------------|---|--------------------------------------|---|--------------------|--|
| Names: | or Date Hired | 09/30/14 | 09/30/14 | Year End | |
| Board Members: | | | | | |
| D. Mark Meek | Elected 1/12 - 1/16 | \$0 | \$0 | President | |
| Jerry J. Hroch | Elected 1/14 – 1/18 | \$0 | \$0 | Vice Pres. | |
| Barbara A. Dietzel | Elected 1/14 – 1/18 | \$0 | \$0 | Secretary | |
| Thurman Clements, Jr. | Elected 1/12 – 1/16 | \$0 | \$0 | Director | |
| Kenneth L. Eller | Elected 1/12 - 1/16 | \$0 | \$228 | At Large | |
| Consultants: | | | | | |
| Allison, Bass & Associates, L.L. | P. | \$37,097 | Attorney | | |
| Goldman, Hunt & Notz, L.L.P. | | \$7,100 | Auditor | | |
| Catherine Ozment, CPA | | \$4,225 | Payroll service | | |
| Pastor, Behling & Wheeler, LLC | | \$50,925 | Groundwater specialis | | |
| Barbara Dietzel | | \$10,440 | Rec | ords management | |
| Key Administrative Personnel | : | | | | |
| Tim Andruss | | \$80,905 | \$1,102 | District Manager | |
| Donna Yanta | | \$31,105 | | District Secretary | |
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